

**DECEMBER 18, 2018 ZONING HEARING
“OTHER BUSINESS”
COMMISSION DISTRICT 2**

ITEM OB-78

PURPOSE

To consider a stipulation amendment for The Kroger Co. regarding case Z-35 of 2018. The property is located on the east side of Roswell Road and on the south side of Robinson Road, in Land Lots 1029 and 1060 of the 16th District (2100 Roswell Road).

BACKGROUND

The property was rezoned to Community Retail Commercial (CRC) in June of 2018 for a shopping center subject to many stipulations. The applicant has a tenant that is planning on opening a billiards hall and sports bar. There would be approximately 12-15 pool tables in the building. Item I from the Board of Commissioners zoning hearing minutes prohibits pool halls. The applicant would like this stipulation deleted since that is a big part of their business. If approved, all previous stipulations not in conflict with this amendment would remain in effect.

STAFF COMMENTS

None.

RECOMMENDATION

The Board of Commissioners conduct a Public Hearing and consider the proposed stipulation amendment.

ATTACHMENTS

Other Business Application and zoning stipulations.

Application for "Other Business" Cobb County, Georgia

08-78

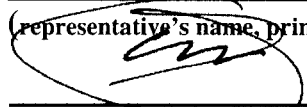
(Cobb County Zoning Division – 770-528-2035)

BOC Hearing Date Requested: December 18, 2018

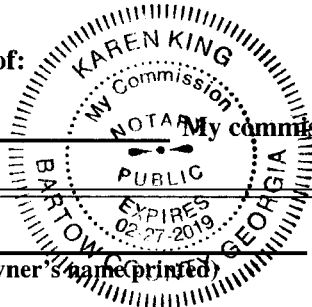
Applicant: The Kroger Co. **Phone #:** 770-496-7555
(applicant's name printed)

Address: 2175 Parklake Drive, Atlanta, GA 30345 **E-Mail:** arahh.hawkins@kroger.com
SAMS, LARKIN, HUFF & BALLI, LLP

by: Garvis L. Sams, Jr. **Address:** 376 Powder Springs Street, Suite 100, Marietta, GA 30064
(representative's name, printed)

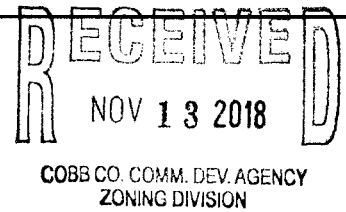
 **Phone #:** 770-422-7016 **E-Mail:** gsams@slhb-law.com
(representative's signature)

Signed, sealed and delivered in presence of:
Karen P. King **My commission expires:** 2-27-19
Notary Public



Titleholder(s): See Attached **Phone #:** _____
(property owner's name printed)

Address: _____ **E-Mail:** _____
(Property owner's signature)



Signed, sealed and delivered in presence of:

Notary Public **My commission expires:** _____

Commission District: 2nd s.p. 1st (Ott) **Zoning Case:** Z-35

Size of property in acres: 14.55+ **Original Date of Hearing:** June 19, 2018

Location: On the east side of Roswell Road and the south side of Robinson Road.
(street address, if applicable; nearest intersection, etc.)

Land Lot(s): 1029 & 1060 **District(s):** 16th

State specifically the need or reason(s) for Other Business: To Amend a Stipulation to allow a Sports Bar & Grill with pool tables, within the East Lake Pavilions Shopping Center in accordance with the terms and provisions of an existing Lease Agreement which predated (November 2017) the filing of the Application for Rezoning and the Final Action taken by the Cobb County Board of Commissioners.

(List or attach additional information if needed)

* The Applicant specifically reserves the right to amend any information set forth in this Other Business Application at any time during the Other Business process.

SAMS, LARKIN, HUFF & BALLI

A LIMITED LIABILITY PARTNERSHIP

GARVIS L. SAMS, JR.
JOEL L. LARKIN
PARKS F. HUFF
JAMES A. BALLI

SUITE 100
376 POWDER SPRINGS STREET
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770•426•6583
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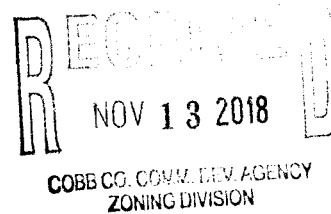
ADAM J. ROZEN

WWW.SLHB-LAW.COM

November 13, 2018

VIA HAND DELIVERY

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
1150 Powder Springs Road, Suite 400
Marietta, GA 30064



Re: Other Business Application of The Kroger Co. regarding Rezoning Application
No. Z-35 of 2018 to Amend Stipulation

Dear John:

This firm has been engaged by and represents The Kroger Co. concerning the above-captioned Other Business Application. On June 19, 2018, the rezoning of the subject property was approved to the CRC zoning district subject to numerous stipulations and conditions, one of which stated “*No pool halls permitted*”.

With respect to the foregoing, at the time of the Rezoning, the owner of the shopping center, Brixmor East Lake Pavilions, LLC (“Brixmor”) had previously entered into a Lease Agreement (November 2017) to utilize an approximate 10,000 square feet within the Pavilions Shopping Center for the purposes of a Sports Bar & Grill under the name of Archer’s Place d/b/a Kayhill Sports Bar & Grill (“Kayhill”). Components of the business include: 1) the serving of food and beverages (including alcoholic beverages); 2) viewing of multiple strategically-placed televisions featuring the televised coverage of numerous sporting events; 3) pool tables; and, 4) video games. This Other Business Application is submitted to clarify the Board’s intent to prohibit businesses which **principally** feature or which are **solely** centered on pool halls and/or pool tables, which is not the case regarding this business.

Enclosed please find an original Other Business Application which further communicates the underlying foundation and need for the filing of this Other Business Application. Also enclosed are the following:

1. A copy of the June 19, 2018 Board of Commissioners’ approved minutes and referenced exhibits with respect to Z-35 of 2018.

SAMS, LARKIN, HUFF & BALLI

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VIA HAND DELIVERY

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
November 13, 2018
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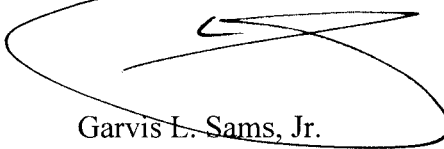
2. A copy of the receipt for payment of 2018 taxes from the Cobb County Tax Commissioner's Office.
3. A check made payable to Cobb County in the sum of \$300.00 representing the application fee. A check for the signage fees will be submitted separately at the time of submission.
4. A Constitutional Challenge.

We are asking that this Other Business Application be heard on the Board of Commissioners' Other Business Agenda which will immediately follow the regularly scheduled Zoning Hearing on December 18, 2018. We will provide notification in writing to all property owners within a thousand feet of the subject property. My staff will handle that notification process and provide your office with a Certificate of Mailing consistent with existing Other Business notification protocols.

Please do not hesitate to contact me should you have any questions whatsoever regarding these matters. With kind regards, I am

Very truly yours,

SAMS, LARKIN, HUFF & BALLI, LLP



Garvis L. Sams, Jr.
gsams@slhb-law.com

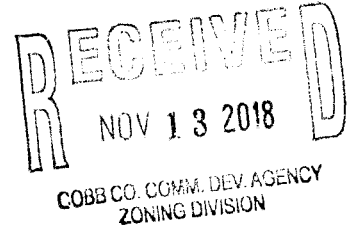
GLS, Jr./klk
Enclosures

cc: Mr. Marc Newman, VP of Redevelopment, Brixmor (via email w/attachments)
Ms. Jessica Gelling, VP of Leasing, Brixmor (via email w/attachments)
Mr. Arahn Hawkins, Kroger (via email w/attachments)

ATTACHMENT TO APPLICATION FOR OTHER BUSINESS

Application No.: OB-
BOC Hearing Date: _____

Applicant: THE KROGER CO.
Titleholder(s): BRIXMOR EAST LAKE PAVILIONS, LLC
PIN#: 16106000050



PROPERTY OWNER'S CERTIFICATION

The undersigned(s) below, or as attached, is the owner of the property considered in this application.

BRIXMOR EAST LAKE PAVILIONS, LLC

[Signature] 11/13/2018
Signature of Owner Date

Title: EVP

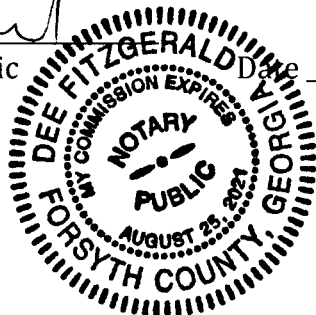
Printed Name: Barry Rodenstein

Address: 1003 Holcomb Woods Parkway
Roswell, Ga. 30076

Telephone No.: (770) 442-3773

[Signature]
Signature of Notary Public

(Notary Seal)



11-13-18

RECEIVED
NOV 13 2018

CERTIFICATE REGARDING CORPORATE AUTHORITY TO PURSUE
OTHER BUSINESS APPLICATION

COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

1.

My name is Patrick Bennison. I am the officer who is delegated the responsibility for authenticating records of *Brixmor East Lake Pavilions, LLC*, a Foreign Limited Liability Company (the Titleholder"). I am of legal age and suffer from no disabilities which would affect my competence to give this Certificate which is being given on my own personal knowledge for use with respect to the Applicants' Other Business Application regarding certain real property owned by the Titleholder Company located in Cobb County, Georgia.

2.

In accordance with the Requirements for completing a Cobb County Other Business Application, I hereby attest on behalf of the Titleholder Company that I have reviewed the Other Business Application and related documents which are being filed simultaneously therewith on behalf of the Applicants and Titleholder (collectively, the "Other Business Application") to which this Certificate is attached and hereby certify:

- (a) That the officer or other representative of the Titleholder Company who executed the Other Business Application does in fact occupy the official position indicated, that the position that the signer occupies has the authority to execute the Other Business Application on behalf of the Titleholder Company, and that the signature of said officer or other representative is genuine; and
- (b) That the execution of the Other Business Application and the filing of the Other Business Application on behalf of the Titleholder Company by the officer or other representative of the Applicants has been duly authorized by the Titleholder Company.

BRIXMOR EAST LAKE PAVILIONS, LLC

By: 

Patrick Bennison, Secretary

*Sworn to before me this
13th day of November, 2018.*

Felicia Di Paola

FELICIA A. DI PAOLA
Notary Public, State of New York
No 01D14809846
Qualified in Dutchess County
Commission Expires May 31, 20 22

RECEIVED
NOV 13 2018

COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

REGULAR AGENDA (Cont.)

~~Z-33~~ **DUNCAN LAND INVESTMENTS, LLC (Cont.)**

- ~~D. Add Item No. 19 – to read: “Landscape plan to be submitted within 3 months of zoning approval and upon review and approval by the County Arborist and District Commissioner. Landscaping to be installed prior to issuance of first Building Permit for one house.”~~
- ~~E. Add Item No. 20 – to read: “If the Building Permit for one house is not pulled in six months, property reverts back to the original R-30 zoning.”~~
- ~~F. Add Item No. 21 – to read: “Maximum of three lots. All lots to comply with a minimum of 20,000 square feet.”~~
- ~~3. All stipulations and minutes dated 10/15/13 and stipulation letter dated 10/14/13 from Z-27¹³ (attached and made a part of these minutes), *not otherwise in conflict*, to remain in effect~~
- ~~4. Staff comments and recommendations~~

Chairman Boyce called for a brief recess from 10:11 a.m. until 10:16.

Further discussion ensued, and then the following substitute motion was made:

SUBSTITUTE MOTION:

MOTION: Motion by Weatherford, second by Cupid, to **approve** Z-33 as presented by Commissioner Birrell with deletion of her stipulation number 20. (reversion clause).

VOTE: **ADOPTED** 3-2, Birrell and Ott opposed

Z-35 **THE KROGER CO.** (Brixmor East Lake Pavillions, LLC, owner) requesting Rezoning from **NS** to **CRC** for the purpose of a Fueling Center in Land Lots 1029 and 1060 of the 16th District. Located on the east side of Roswell Road, and on the south side of Robinson Road.

The public hearing was opened, and Mr. Garvis L. Sams, Jr. addressed the Board. Following presentation and discussion, the following motion was made:

MOTION: Motion by Ott, second by Weatherford, to **approve** Z-35 to the **CRC** zoning district, subject to:

- 1. Letter of agreeable conditions from Mr. Garvis L. Sams, Jr. dated June 4, 2018, (attached and made a part of these minutes), with the following changes:**

REGULAR AGENDA (CONT.)

Z-35 THE KROGER CO. (CONT.)

- A. Item No. 2 – replace words: “*substantial conformity*” with “*as depicted*”
 - B. Item No. 4 – revise to read: “*..., shall be as depicted on the certain architectural rendering/elevation which was submitted under separate cover on April 23, 2018,...*”
 - C. Item No. 5, first paragraph – revise to read: “*...Roswell Road at a finished floor elevation of 1,055 feet as depicted in that certain Sight Line Study which was submitted under separate cover on April 23, 2018,...*”
 - D. Item No. 5, second paragraph, first sentence – make a new paragraph – revise to read: “*The hours of the Fuel Center shall be...*”
 - E. Item No. 5, second paragraph, beginning with second sentence – make a new paragraph - revise to read: “*Construction regarding the Fuel Center occurring...*”
 - F. Item No. 6 – revise to read: “*...The Fuel Center lighting shall be in conformance with the photometric plan submitted under separate cover during the Plan Review Process...*”
 - G. Item No. 8 – revise to read: “*...may be erected on the Fuel Center site if in compliance with the Cobb County Sign Ordinance.*”
 - H. Item No. 9, second paragraph about dumpsters – remove in its entirety
 - I. Item No. 14 – add to the list: “*g. No pool halls permitted*”
 - J. Add Item No. 17 – to read: “*Signage on canopy shall be as depicted on that certain architectural rendering/elevation which was submitted under separate cover on April 23, 2018, a copy of which is attached hereto.*”
 - K. Add Item No. 18 – to read: “*Dumpsters shall have rubber lids, conform with all provisions of Cobb County Code section 134-218 (13)b. and be consistent with the architectural style and composition of the Pavilions. There shall be no outside storage allowed. Outside displays complying with the provisions Cobb County Code 134-276(j) will be permitted.*”
2. Staff comments and recommendations
 3. The remaining portion of the site not depicted on the submitted site plan will be zoned to the CRC category as is.



VOTE: ADOPTED 5-0

Min. Bk. 85 Petition No. Z-35
Doc. Type Letter of agreeable
conditions
Meeting Date 6-19-2018

SAMS, LARKIN, HUFF & BALLI

A LIMITED LIABILITY PARTNERSHIP

GARVIS L. SAMS, JR.
JOEL L. LARKIN
PARKS F. HUFF
JAMES A. BALLI

SUITE 100
376 POWDER SPRINGS STREET
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770-422-7016
TELEPHONE
770-426-6583
FACSIMILE

ADAM J. ROZEN

SLHB-LAW.COM

June 4, 2018

(REVISED/CONSOLIDATED STIPULATION LETTER)

VIA EMAIL:

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
1150 Powder Springs Road, Suite 400
Marietta, GA 30064

Re: Application of The Kroger Co. to Rezone a 14.55 ± Acre Tract from
NS to CRC - (No. Z-35)

Dear John:

You will recall that this firm represents Kroger Co. concerning the above-captioned Application for Rezoning regarding a 14.55 acre tract of land which is developed and currently known as Pavilions at Eastlake Shopping Center ("Pavilions"). The Subject Property is located at the southeast intersection of Roswell Road (S.R. 120) and Robinson Road. The Application is scheduled to be heard and considered by the Cobb County Planning Commission tomorrow on June 5, 2018 and, thereafter, the Application is scheduled to be heard and considered by the Board of Commissioners ("BOC") on June 19, 2018.

We previously submitted a letter of agreeable stipulations/conditions on April 23, 2018. However, in the intervening period of time, our discussions with East Cobb Civic Association, Inc. ("ECCA") have continued, with negotiations and discussions being finalized last Friday, June 1, 2018. Of course, this letter is being submitted past the effective deadline for the submittal of documentation and information regarding a pending Zoning Application. However, because of the extended nature of the discussions, including receipt of ECCA's position letter on June 1st, I do not believe that there will be any objections from the District Planning Commission or ECCA with respect to the submission of this revised and consolidated stipulation letter.

With respect to the foregoing, we have been authorized by Kroger and the Property Owner to submit this letter of agreeable stipulations and conditions which, if the Application for Rezoning is approved, as submitted and revised, shall become conditions and a part of the grant of the requested rezoning and binding upon the Subject Property thereafter. The referenced revised stipulations are as follows, to wit:

SAMS, LARKIN, HUFF & BALLI
A LIMITED LIABILITY PARTNERSHIP

Petition No. 2-35
Meeting Date 6-19-2018
Continued

VIA EMAIL:

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
June 4, 2018
Page 2

1. The revised stipulations and conditions set forth herein shall replace and supersede in full any and all prior stipulations and conditions in whatsoever form which are currently in place concerning the property which constitutes the subject matter of the above-captioned Applications ("Subject Property").
2. The Subject Property shall be rezoned from the existing non-conforming zoning category of Neighborhood Shopping ("NS") to the proposed zoning classification of Community Retail Commercial ("CRC") in substantial conformity to that certain revised site plan prepared by Robertson Loia Roof which was submitted under separate cover on April 23, 2018, a copy of which is attached hereto.¹
3. The Pavilions consist of an approximate 14.55 acre tract which has been developed into a successful retail shopping center. Kroger, by and through this Rezoning, seeks to add a Fuel Center to Pavilions as more fully described below.²
4. The architectural style and composition of the Fuel Center, including the proposed kiosk and canopy, shall be in substantial conformity to the architectural rendering/elevation which was submitted under separate cover on April 23, 2018, a copy of which is attached hereto.
5. The Fuel Center shall consists of seven (7) fueling stations; an approximate 200 square foot pre-fabricated kiosk with an employee restroom; and, shall be positioned in juxtaposition to Roswell Road as depicted in that certain Sight Line Study which was submitted under separate cover on April 23, 2018 at a finished floor elevation of 1,055± feet, a copy of which is attached hereto.

The hours of operation for the Fuel Center shall be from 6:00 a.m. until 11:00 p.m., seven (7) days per week. Kroger is agreeable to construction regarding the Fuel Center occurring between 7:00 a.m. and 7:00 p.m. Monday through Friday; 9:00 a.m. until 4:00 p.m. Saturday; and, no outside construction work being performed on Sundays. During

¹ The Subject Property was rezoned from O&I to NS on October 11, 1983 (No. Z-360).

² The Subject Property is located within the confines of a Community Activity Center ("CAC") under Cobb County's Future Lane Use Map ("FLUM").

SAMS, LARKIN, HUFF & BALLI
A LIMITED LIABILITY PARTNERSHIP

Petition No. 7-35
Meeting Date 6-19-2018
Continued

VIA EMAIL:

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
June 4, 2018
Page 3

the construction and build-out of the Fuel Center, there shall be no stacking of construction vehicles on Roswell Road, Robinson Road and Wood Trail Lane. In fact, all construction and worker vehicles shall be parked on the Subject Property (unless agreements to the contrary are reached with adjacent property owners) and not on the aforementioned rights-of-way nor within the gated, adjacent Multi-Family Apartment Complex.

6. The Fuel Station shall be lighted consistent with a photometric plan which will be submitted under separate cover and/or during the Plan Review process. The canopy's under-lighting shall be flush with the canopy, consist of cross-over LED ambient lighting and shall be low-intensity to ensure that illumination does not extend beyond the perimeter of the kiosk and the canopy areas. Except for one (1) security light under the canopy, all lighting concerning the kiosk and canopy shall be automatically turned off when the Fuel Center is closed.
7. Kroger shall utilize the same branding on its canopy as shown in the latest Kroger-anchored Mixed-Use Development (No. Z-12 [2017]) which was approved by the BOC on February 20, 2018. Attached is the current architectural rendering/elevation which was submitted under separate cover on April 23, 2018. The pricing and logo icons shown on the canopy are affixed to the fascia and not situated on the top of the canopy.
8. The signage for the Pavilions' entrance located on Roswell Road will include reference to the Fuel Center and separate monument-style signage may be erected on the Fuel Center site consistent with the County's Sign Ordinance.
9. All landscaping on the Subject Property shall continue to be maintained by the owner with any dead or irrevocably diseased plants, shrubs or trees being replaced. Any existing Leland Cypress trees located on the Subject Property shall remain in place. All landscape plans and/or replacement plans shall be submitted to the District Commissioner for review and approval prior to a Land Disturbance Permit being issued.

Dumpsters shall have rubber lids and shall be enclosed and screened from view from the adjacent multi-family residences and/or public rights-of-way in a manner consistent with the County's Ordinances and consistent with the architectural style and composition of the Pavilions. There shall be no outside storage of products allowed; however, the proposed Fuel Station shall have a maximum of 1,000 sq. ft. allowed for purposes of a

VIA EMAIL:

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
June 4, 2018
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modest and tasteful assortment of automotive products and other items without the need for excessive inventory or over-merchandising of those products.

10. Subject to recommendations from the Stormwater Management Division with respect to detention, hydrology, water quality and downstream considerations, including the following:
 - a. Continued utilization of Master Detention which has been calculated and configured to provide stormwater management for the entirety of the Pavilions.³
 - b. Even though the proposal for the Fuel Station exceeds thresholds which require the installation of detention concerning disturbance of an amount over 5,000 square feet, Kroger's proposal actually reduces impervious surfaces on this site as a result of the demolition of the existing 10,000 square foot building presently located thereon.
 - c. No water quality components will be required except with respect to the installation of an oil-gas separator component in order to treat potential runoff from the fueling areas.
 - d. The implementation of Best Management Practices ("BMPs") with respect to the redeveloped/disturbed portion of the site for the Fuel Center.
11. Compliance with recommendations from the Cobb County Department of Transportation and with Cobb County Development Standards and Ordinances which are related to project improvements. Additionally, if any encroachments are required within Roswell Road, which is under the jurisdiction of the Georgia Department of Transportation ("GDOT"), Kroger shall secure the appropriate GDOT permits regarding such issues.
12. Compliance with the recommendations from the Cobb County Water System with respect to the availability of water and sewer to and for the Subject Property.

³ A preponderance of stormwater emanating from this portion of the Pavilions drains into the pond which is located within the multi-family apartments which are contiguous and located to the southeast of the Subject Property (Gated community known as "Azalea Springs Apartments").

SAMS, LARKIN, HUFF & BALLI
A LIMITED LIABILITY PARTNERSHIP

Petition No. Z-35
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City/County

VIA EMAIL:

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
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Page 5

13. Compliance with the recommendations from the Cobb County Fire Department with respect to Fire Prevention and Life-Safety issues.
14. The following uses shall be prohibited:
 - a. The sale of alcoholic beverages from the Fueling Center.
 - b. Flea markets.
 - c. Pawn shops.
 - d. Weapon, gun and knife sales (except within the context of a Sporting Goods Store or an anchor tenant exceeding 35,000 sq. ft.).
 - e. Animal hospitals/kennels as long as this prohibition does not include pet stores.
 - f. Adult entertainment consisting of strip clubs or any other such use which displays nudity either within or outside of the context of the sale of alcoholic beverages.
15. If the Fuel Center ceases to be utilized for that purpose either by Kroger or any other entity for a continued period exceeding twenty-four (24) months from the date of Rezoning approval then, and within the happening of such an event, the Fuel Center portion of the Subject Property shall return to utilization for retail purposes allowable under the CRC Zoning District except where such uses are prohibited as mentioned above.
16. The District Commissioner shall have the authority to approve certain minor modifications as the development proposal proceeds through the Plan Review process and thereafter, except for those that:
 - a. Reduce the size of an approved buffer adjacent to property which is zoned the same or in a more restrictive zoning district.
 - b. Relocate a structure closer to the property line to an adjacent property which is zoned the same or in a more restrictive zoning district.

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A LIMITED LIABILITY PARTNERSHIP

Project No. Z-35
Meeting Date 6-19-2018
Consolidated

VIA EMAIL:

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
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- c. Increase the height of a building adjacent to property which is zoned in the same or a more restrictive zoning district.
- d. Change access locations to different rights-of-way.

As you know, your Staff has recommended that the Application be approved subject to the above stipulations/conditions and other language contained within the Zoning Analysis/Staff Recommendations. Please do not hesitate to contact me should you or your staff have any questions or concerns regarding this revised consolidated letter. With kind regards, I am

Very truly yours,

SAMS, LARKIN, HUFF & BALLI, LLP

Garvis L. Sams, Jr.
gsams@slhb-law.com

GLS, Jr./dls
Attachments

- cc: Members, Cobb County Board of Commissioners (via email w/attachments)
Mr. Robert L. Hosack, Jr., AICP, County Manager (via email w/attachments)
Members, Cobb County Planning Commission (via email w/attachments)
BOC Commission Assistants (via email w/attachments)
Mr. Dana Johnson, AICP Director (via email w/attachments)
Mr. Lee McClead, Deputy Director (via email w/attachments)
Mr. Jason S. Gaines, AICP Planning Manager (via email w/attachments)
Mr. Jason Campbell, Planner III (via email w/attachments)
Mr. Phillip Westbrook, Planner III (via email w/attachments)
Mr. Terry Martin, Planner II (via email w/attachments)
Mr. Donald Wells, Zoning Analyst (via email w/attachments)
Ms. Tannessa Bates, Zoning Analyst (via email w/attachments)
Ms. Pamela Mabry, County Clerk (via email w/attachments)

SAMS, LARKIN, HUFF & BALLI
A LIMITED LIABILITY PARTNERSHIP

Project No. Z-35
Meeting Date 6-19-2018
City of Atlanta

VIA EMAIL:

Mr. John P. Pederson, AICP, Manager
Cobb County Zoning Division
Community Development Agency
June 4, 2018
Page 7

-
- Ms. Robin Pressley, Deputy County Clerk (via email w/attachments)
 - Ms. Leila Washington, Deputy County Clerk (via email w/attachments)
 - Mr. Robert "Rock" Toler, Fire Marshal (via email w/attachments)
 - Mr. David Breaden, P.E. (via email w/attachments)
 - Ms. Amy Diaz, P.E. (via email w/attachments)
 - Ms. Ashley White, P.E. (via email w/attachments)
 - Mr. Tim Davidson (via email w/attachments)
 - Ms. Jill Flamm, ECCA (via email w/attachments)
 - Ms. Ali Daughtery, P.E., Robertson Loia Roof (via email w/attachments)
 - Mr. Marc Newman, VP of Redevelopment, Brixmor (via email w/attachments)
 - Mr. Arahn Hawkins, Kroger (via email w/attachments)