

## COBB COUNTY PLANNING COMMISSION

# ZONING HEARING SUMMARY AGENDA September 4, 2018

Withdrawn Case			
District	Case	Applicant	Pages
1	LUP-10-	ERIN O'DRISCOLL-Withdrawn Without Prejudice by Staff	339-341
	2018		

Continued or Held cases by Planning or Staff- not to be heard				
District	Case	Applicant	Pages	
4	Z-26-2018	AUSTELL COSMETIC DENISTRY (Previously continued by Staff from		
		the May 1, 2018 Planning Commission hearing until the August 7,		
		2018 Planning Commission hearing; continued by Staff until the		
		November 6, 2018 Planning Commission hearing)		
2	Z-37-2018	WINCHESTER PARKWAY, LLC (Previously held by the Planning		
		Commission hearing from their July 3, 2018 hearing until the August		
		7, 2018 Planning Commission hearing; continued by Staff from the		
		August 7, 2018 and September 4, 2018 Planning Commission		
		hearings until the October 2, 2018 Planning Commission hearing)		
2	Z-56-2018	WRIGHT-OAKDALE, LLC (Continued by Staff from the September 4,		
		2018 Planning Commission hearing until the October 2, 2018		
		Planning Commission hearing)		
1	Z-57-2018	JOHN GASKIN (Continued by Staff from the September 4, 2018		
		Planning Commission hearing until the October 2, 2018 Planning		
		Commission hearing)		

Consent Agenda					
District	Case	Applicant	Oppose/	Pages	
			Support		
4	Z-51-2018	THE SILVER MANOR, LLC (Continued by Planning Commission from their August 7, 2018 hearing until the September 4, 2018 Planning Commission hearing)		157-175	
2	Z-52-2018	JOSEPH W. CARTUS, II AND CAROL M. CARTUS		193-210	
4	Z-59-2018	OBURIEN, INC.		315-335	
4	SLUP-9-	JUBILEE CHRISTIAN CHURCH INTERNATIONAL,		345-361	
	2018	INC.			

Cobb County Planning Commission Zoning Hearing Summary Agenda September 4, 2018 Page 2

Continued or Held cases by Planning or Staff- to be heard				
District	Case	Applicant	Pages	
3	Z-40-2018	JIM CHAPMAN COMMUNITIES (Continued by Staff from the July 3,		
		2018 Planning Commission hearing until the September 4, 2018		
		Planning Commission hearing)		
1	Z-44-2018	<b>TRATON HOMES, LLC</b> (Previously continued by Staff from the July 3,		
		2018 Planning Commission hearing until the August 7, 2018		
		Planning Commission hearing; held by the Planning Commission		
		until their September 4, 2018 hearing)		
4	Z-49-2018	KO MANAGEMENT, INC. (Continued by Staff from the August 7,		
		2018 Planning Commission hearing until the September 4, 2018		
		Planning hearing)		
3	LUP-9-	CECILE FERGUSON (Continued by Staff from the August 7, 2018	177-189	
	2018	Planning Commission hearing until the September 4, 2018 Planning		
		Commission hearing)		

Regular cases					
District	Case	Applicant	Oppose/	Pages	
			Support		
4	Z-53-2018	ELVIA BENITEZ		211-225	
4	Z-54-2018	GREGORY A. KING		227-247	
4	Z-55-2018	SHIV AGGARWAL		249-272	
3	Z-58-2018	BOBBY L. TERRELL		295-314	
4	SLUP-10-	BUCKNER CROSSROADS, LLC		364-378	
	2018				

### COBB COUNTY PLANNING COMMISSION



## ZONING HEARING CONSENT AGENDA September 4, 2018

#### **Zoning Cases**

- THE SILVER MANOR, LLC (Silver Comet Enterprises, LLC, owner) requesting Rezoning from NRC to CRC for the purpose of an Assembly Hall for Special Events with Ancillary Offices in Land Lots 1000 and 1001 of the 19<sup>th</sup> District. Located on the northeast side of Floyd Road, southeast of Floyd Drive. (*Previously continued by the Planning Commission from their August 7, 2018 hearing*). The Planning Commission recommends Deletion to NRC subject to:
  - 1. Letter from Mr. Garvis L. Sams, Jr. dated August 24, 2018;
  - 2. Special Exception use for an Assembly Hall for Special Events;
  - 3. Fire Department comments and recommendations;
  - 4. Water and Sewer Division comments and recommendations;
  - 5. Stormwater Management Division comments and recommendations; and
  - 6. Department of Transportation comments and recommendations.
- JOSEPH W. CARTUS, II AND CAROL M. CARTUS (Carol M. Cartus and Joseph W. Cartus II, owners) requesting Rezoning from R-80 to R-40 for the purpose of a Single-Family House in Land Lot 1002 of the 17<sup>th</sup> District. Located on the west side of Timberland Drive, south of Hallmark Drive. Staff recommends approval subject to:
  - 1. Proposed garage to be architecturally compatible with existing home;
  - 2. Fire Department comments and recommendations;
  - 3. Water and Sewer Division comments and recommendations;
  - 4. Stormwater Management Division comments and recommendations; and
  - 5. Department of Transportation comments and recommendations.

Cobb County Planning Commission Zoning Hearing Consent Agenda September 4, 2018 Page 2

- **Z-59 OBURIEN, INC.** (HWA Yong McBride, owner) requesting Rezoning from **LI** to **LRO** for the purpose of a Daycare Facility in Land Lot 44 of the 18<sup>th</sup> District. Located on the southeast corner of Veterans Memorial Highway and Cooks Road. Staff recommends approval subject to:
  - 1. Site plan received by the Zoning Division on July 24, 2018, with final approval by the District Commissioner;
  - 2. Letter of agreeable stipulations from Mr. Garvis L. Sams, Jr. dated July 24, 2018;
  - 3. Landscape plan to be approved by the District Commissioner;
  - 4. Compliance with Veterans Memorial Highway Guidelines;
  - 5. Fire Department's comments and recommendations;
  - 6. Sewer and Water Division's comments and recommendations;
  - 7. Stormwater Management Division's comments and recommendations;
  - 8. Department of Transportation's comments and recommendations; and
  - 9. Planning Division's comments and recommendations.

#### **SPECIAL LAND USE PERMIT**

- JUBILEE CHRISTIAN CHURCH INTERNATIONAL, INC. (Jubilee Christian International [Glory Tabernacle], Inc., owner) requesting a **Special Land Use Permit** for the purpose of an Expansion of a Church and School in Land Lots 717, 718, and 764 of the 19<sup>th</sup> District. Located on the north side of Macedonia Road, west of Ernest Barrett Parkway. Staff recommends approval subject to:
  - 1. District Commissioner approval of final landscape plan;
  - 2. District Commissioner approval of building elevations;
  - 3. Letter from Mr. Parks F. Huff dated August 29, 2018;
  - 4. Fire Department comments and recommendations;
  - 5. Water and Sewer Division comments and recommendations;
  - 6. Stormwater Management Division comments and recommendations; and
  - 7. Department of Transportation comments and recommendations.