

LUP-24  
(2017)

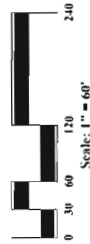
WITHDRAWN

**Temporary Land Use Permit Request**  
**3807 Casteel Road**  
Cobb County, Georgia  
Land Lot 314, 315, 352, 19th District, 2nd Section

prepared for:  
**Michael J. Flinn**



DGM

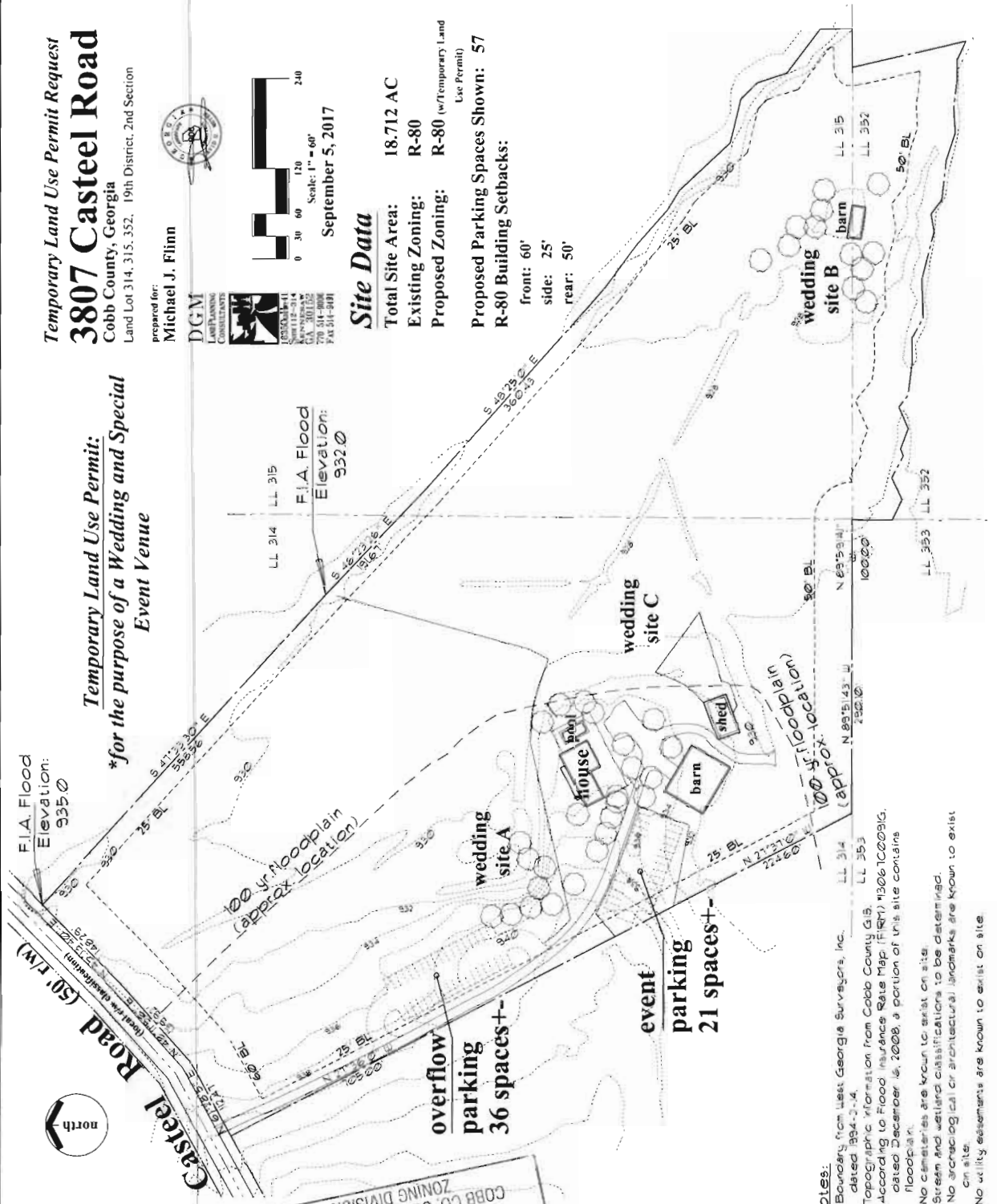


September 5, 2017

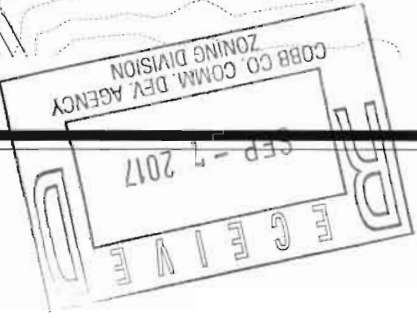
**Site Data**

Total Site Area: 18.712 AC  
Existing Zoning: R-80  
Proposed Zoning: R-80 (w/Temporary Land Use Permit)  
Proposed Parking Spaces Shown: 57  
R-80 Building Setbacks:  
front: 60'  
side: 25'  
rear: 50'

**Temporary Land Use Permit:**  
**\*for the purpose of a Wedding and Special Event Venue**



- Notes:**
- 1. Boundary from West Georgia Surveyors, Inc. dated 1994-3-4.
  - 2. Topographic information from Cobb County d.b. LL 314 LL 353
  - 3. According to Flood Insurance Rate Map (FIRM) 13061C0291G, dated December 16, 2008, a portion of this site contains floodplain.
  - 4. No cemeteries are known to exist on site.
  - 5. Stream and wetland classifications to be determined.
  - 6. No archaeological or architectural landmarks are known to exist on site.
  - 7. No utility easements are known to exist on site.



APPLICANT: Michael J. Flinn

PETITION NO: LUP-24

PHONE#: (404) 229-6174 EMAIL: Dad1girls5@aol.com

HEARING DATE (PC): 11-07-17

REPRESENTATIVE: Garvis L. Sams, Jr.

HEARING DATE (BOC): 11-21-17

PHONE#: (770) 422-7016 EMAIL: gsams@slhb-law.com

PRESENT ZONING: R-80

TITLEHOLDER: Michael J. Flinn and Toni S. Flinn

PROPOSED ZONING: LUP

PROPERTY LOCATION: South side of Casteel Road, east of

Villa Rica Road

PROPOSED USE: Wedding and Special

(3807 Casteel Road)

Events Venue

ACCESS TO PROPERTY: Casteel Road

SIZE OF TRACT: 18.712 acres

DISTRICT: 19

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

LAND LOT(S): 314,315,352

PARCEL(S): 4,7

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 1

**CONTIGUOUS ZONING/DEVELOPMENT**

**\*\*\*WITHDRAWN\*\*\***

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**STIPULATIONS:**

