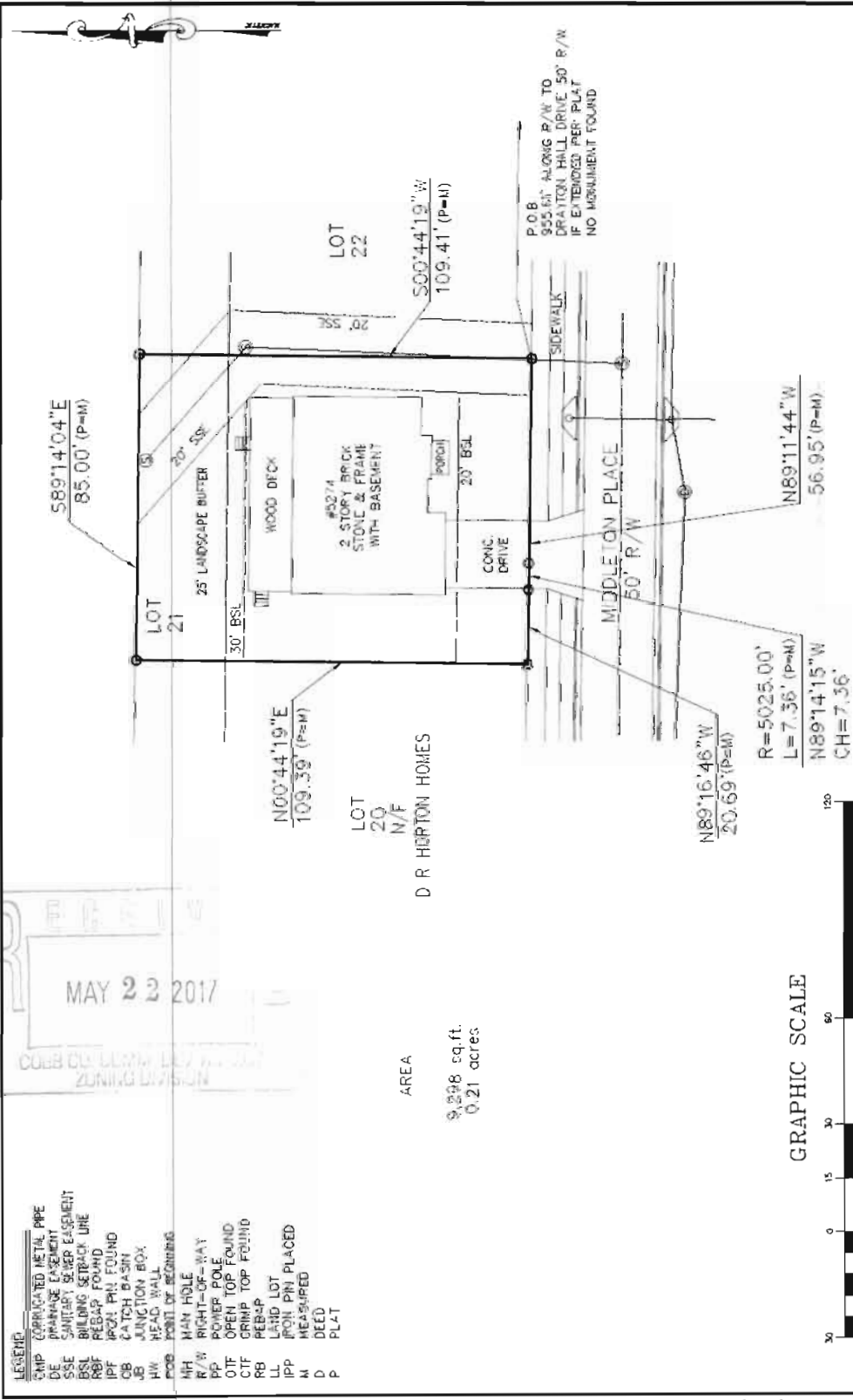


OWNER / PURCHASER BRIAN C. & JEAN J. YOUNG		DATE 04/30/2013
SCALE 1" = 30'		
LAND LOT 232	Zndistrict 20th DISTRICT	COBB COUNTY, GEORGIA
LOT 21	BLOCK	UNIT
SUBDIVISION HICKORY PLANTATION		AREA OF LOT: 9,298 sq. ft.
SOLAR LAND SURVEYING COMPANY P.O. BOX 723993 ATLANTA, GEORGIA 31139-0993 TELEPHONE (770) 794-9055 FAX (770) 794-9052		



JOB NUMBER: 13-1947



NOTE:  
ALL EASEMENTS DEPICTED APE PER PUBLIC RECORD, UNLESS OTHERWISE NOTED.

PLAT CERTIFICATION NOTICE  
THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSONS OF WHOM THE LAND HEREIN IS PART. THIS PLAT DOES NOT EXTEND TO ANY OTHER PERSONS OR TO ANY OTHER PART OF THE LAND OR TO ANY OTHER PART OF THE SURVEY NUMBER AND PERSON, PERSONS, OR ENTITY.

IN ANY CONVEYANCE OF THE LAND HEREIN, THE SURVEYOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE MEASUREMENTS AND REQUIREMENTS OF THE LAW OF THE STATE OF GEORGIA.

- LEGEND
- CMR CORRUGATED METAL PIPE
  - DE DRIVE
  - DEE DEED
  - SSE SANITARY SEWER EASEMENT
  - B&L BUILDING SETBACK LINE
  - RFB REBAR FOUND
  - IPF IRON PIN FOUND
  - CB CATCH BASIN
  - JB JUNCTION BOX
  - HW HEAD WALL
  - POB POINT OF BEGINNING
  - MH MAIN HOLE
  - R/W RIGHT-OF-WAY
  - PP POWER POLE
  - OTF OPEN TOP FOUND
  - CTF CRIMP TOP FOUND
  - RB REBAR
  - LL LAND LOT
  - IPP IRON PIN PLACED
  - M MEASURED
  - D DEED
  - P PLAT

AREA  
9,298 sq. ft.  
0.21 acres

GRAPHIC SCALE



( IN FEET )  
1 inch = 30 ft

IF RECORDS IS REQUIRED, CONTACT THE SURVEYOR FOR PRODUCTION OF A PLAT AND AVAILABLE FOR RECORDING.

INFORMATION REGARDING THE REPORTED RESERVE, SIZE, QUANTITY AND LOCATION OF EARTH UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UNLINED AND STRUCTURES MAY BE SHOWN MAY BE ACCURATE. THE ENGINEER, HIS EMPLOYERS, HIS CONSULTANTS, HIS ASSISTANTS, AND/OR HIS AGENTS SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION. THE SURVEYOR IS NOT RESPONSIBLE FOR THE CONNECTIONS OR SUBSTANCES OF THIS INFORMATION.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 10,000+ FEET. AN ANGULAR ERROR OF 63 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000+ FEET. AN ELECTRONIC TOTAL STATION AND A 1/2" CHAIN WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE PLAIN CORRECTION MOVEMENT FOUND WITHIN SCOPE OF THIS PROJECT.

\*\*\* NO site improvements are proposed \*\*\*

**APPLICANT:** Brian C. Young

**PETITION NO:** LUP-12

**PHONE#:** 678-718-7001 **EMAIL:** YoungBrianC@gmail.com

**HEARING DATE (PC):** 08-01-17

**REPRESENTATIVE:** Brian C. Young

**HEARING DATE (BOC):** 08-15-17

**PHONE#:** 678-718-7001 **EMAIL:** YoungBrianC@gmail.com

**PRESENT ZONING:** RA-5

**TITLEHOLDER:** Brian C. Young and Jean J. Young

**PROPOSED ZONING:** Land Use Permit  
(Renewal)

**PROPERTY LOCATION:** North side of Middleton Place,  
northeast of Drayton Hall Drive  
(5274 Middleton Place)

**PROPOSED USE:** Creating Crafts to be  
sold at other locations-not in home

**ACCESS TO PROPERTY:** Middleton Place

**SIZE OF TRACT:** 0.21 ac

**DISTRICT:** 20

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**LAND LOT(S):** 225

**PARCEL(S):** 158

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:** RA-5/Astoria Park Subdivision  
**SOUTH:** RA-5/Hickory Plantation Subdivision  
**EAST:** RA-5/Hickory Plantation Subdivision  
**WEST:** RA-5/Hickory Plantation Subdivision

*Adjacent Future Land Use:*  
North: Low Density Residential (LDR)  
East: Low Density Residential (LDR)  
South: Low Density Residential (LDR)  
West: Low Density Residential (LDR)

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

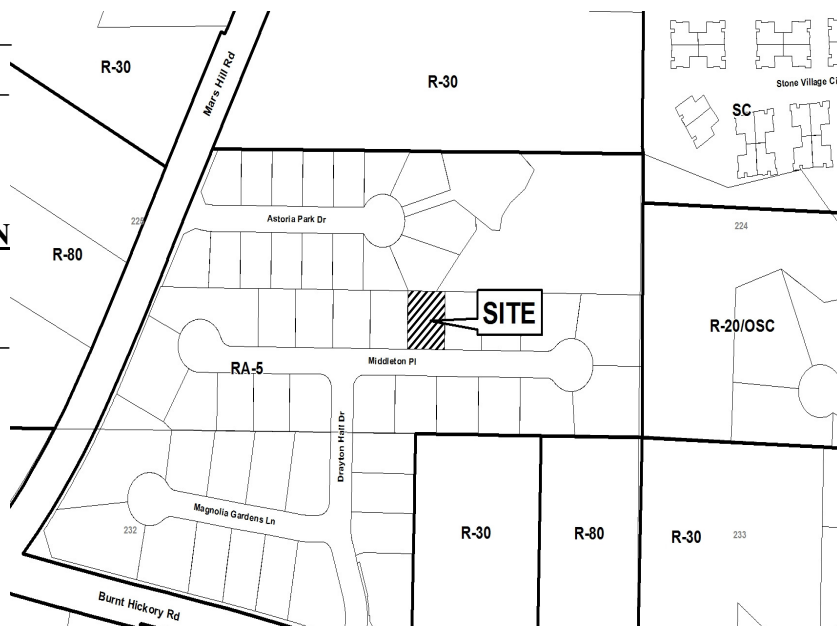
**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

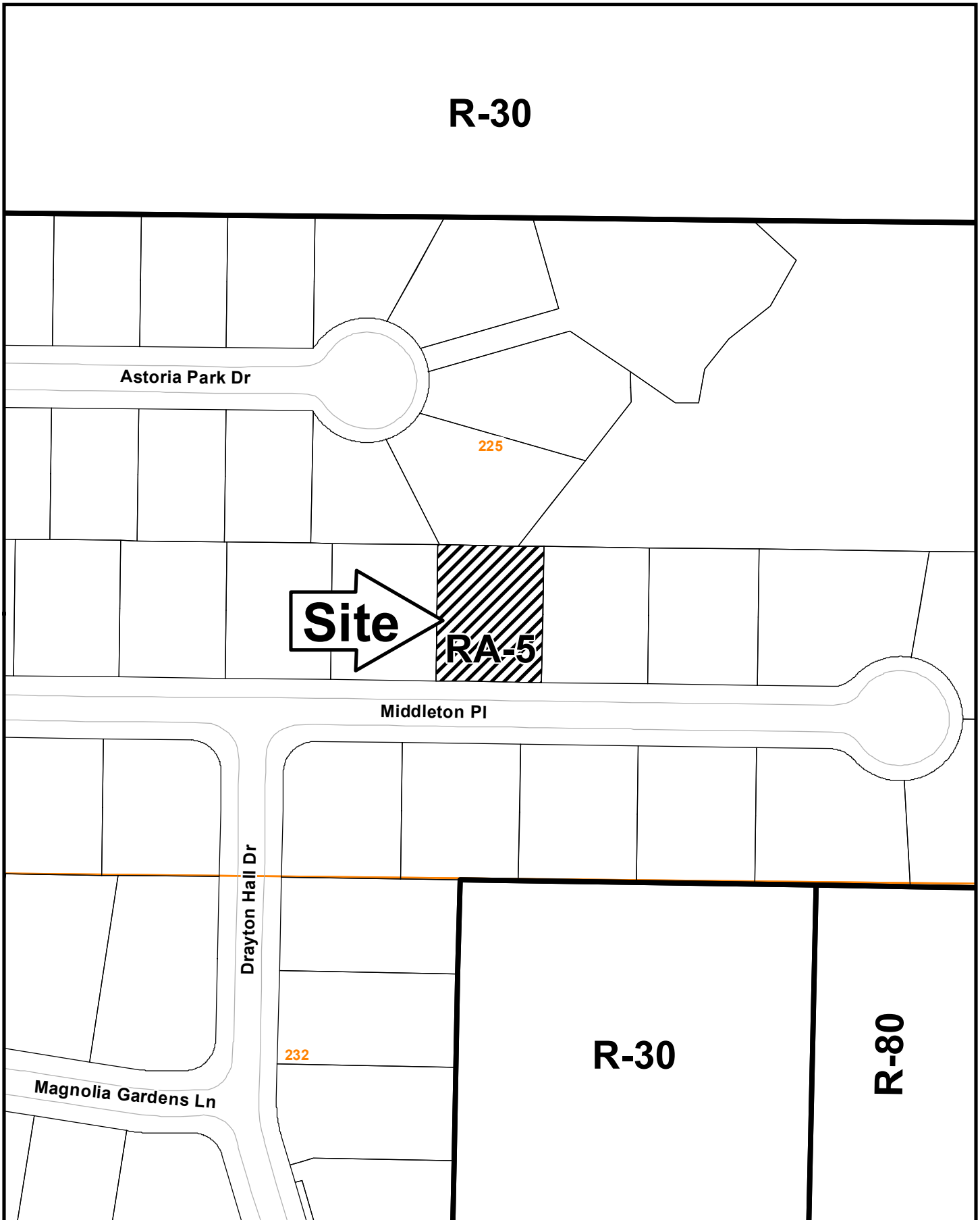
**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

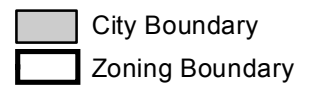
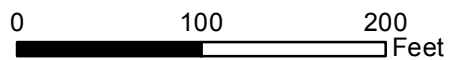
**STIPULATIONS:**



# LUP-12 2017-GIS



This map is provided for display and planning purposes only. It is not meant to be a legal description.



**APPLICANT:** Brian C. Young

**PETITION NO.:** LUP-12

**PRESENT ZONING:** LUP-12

**PETITION FOR:** LUP-12

\*\*\*\*\*

**ZONING COMMENTS:** Staff Member Responsible: Tannesha Bates

The applicant is requesting a Land Use Permit in order to make crafts out of his home to sell online. There will not be any clients, employees, signage, deliveries, or outside storage at property. The applicant will operate Monday through Friday from 9:00 AM to 5:00 PM. The applicant does live on the property and is requesting approval for 24 months. This request is not a result of a Code Enforcement action.

**Historic Preservation:** No comment.

**Cemetery Preservation:** There is no significant impact on the cemetery site listed in the Cobb County Cemetery Preservation Commission’s Inventory Listing which is located in this, or adjacent land lot.

\*\*\*\*\*

**WATER & SEWER COMMENTS:**

No comments. Water and sewer available.

\*\*\*\*\*

**TRAFFIC COMMENTS:**

This request will not have an adverse impact on the transportation network.

\*\*\*\*\*

**APPLICANT:** Brian C Young

**PETITION NO.:** LUP-12

\*\*\*\*\*

**FIRE COMMENTS:**

\*\*\*\*\*

**NO COMMENTS:** After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

**APPLICANT: Brian C. Young**

**PETITION NO.: LUP-12**

**PRESENT ZONING: RA-5**

**PETITION FOR: LUP**

\*\*\*\*\*

<b>STORMWATER MANAGEMENT COMMENTS</b>
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No comments. (Renewal)

## STAFF RECOMMENDATIONS

LUP-12      BRIAN C. YOUNG

There are twelve criteria that must be considered for a Temporary Land Use Permit. The criteria are below in italics, with the Staff analysis following in bold.

- (1) *Safety, health, welfare and moral concerns involving the surrounding neighborhood.*  
**This request should not affect the safety, health or welfare of the surrounding neighborhood.**
- (2) *Parking and traffic considerations.*  
**There will be no additional traffic coming or going to the home.**
- (3) *Number of nonrelated employees.*  
**None**
- (4) *Number of commercial and business deliveries.*  
**None**
- (5) *The general presumption of the board of commissioners that residential neighborhoods should not allow noncompatible business uses.*  
**Permitting businesses in residential neighborhoods usually causes an increase of traffic.**
- (6) *Compatibility of the business use to the neighborhood.*  
**The fundamental nature of most businesses are incompatible with neighborhoods. However, this use should not have any outside evidence that would disrupt the neighborhood.**
- (7) *Hours of operation.*  
**Monday through Friday from 9:00 AM to 5:00 PM**
- (8) *Existing business uses in the vicinity.*  
**This property is located in the middle of a residential neighborhood. There are no existing businesses in the area.**
- (9) *Effect on property values of surrounding property.*  
**The business has been in operation for one year, and there have been no known negative effects of the surrounding properties value.**
- (10) *Circumstances surrounding neighborhood complaints.*  
**There have been no Code Enforcement complaints for the business.**
- (11) *Intensity of the proposed business use.*  
**The proposed use will have no effect to traffic in the area.**
- (12) *Location of the use within the neighborhood.*  
**This property is located on the edge of a platted subdivision contiguous to another platted subdivision.**

**LUP-12      BRIAN C. YOUNG (Continued)**

Based on the above analysis, Staff recommends **APPROVAL** for 24 months of the applicant's request, subject to:

1. Any Code Enforcement complaints that applicant has been found guilty of will result in automatic revocation of this Land Use Permit;
2. No employees;
3. No customers or clients coming to house;
4. No deliveries or signs;
5. Water and Sewer Division comments and recommendations;
6. Fire Departments comments and recommendations;
7. Stormwater Management comments and recommendations; and
8. Department of Transportation comments and recommendations.

**The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.**





Revised October 1, 2009

Application #: LUP-12  
PC Hearing Date: 8-1-17  
BOC Hearing Date: 8-15-17

## TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? Creating crafts to be sold at other locations –not in home (EX: Sold Online)
2. Number of employees? -0-
3. Days of operation? Monday – Friday ( making crafts - Not open to public/clients)
4. Hours of operation? 9:00am – 5:00pm (making crafts - Not open to public/clients)
5. Number of clients, customers, or sales persons coming to the house per day? -0- ; Per week? -0-
6. Where do clients, customers and/or employees park?  
Driveway: X ; Street: \_\_\_\_\_ ; Other (Explain): \_\_\_\_\_
7. Signs? No: X ; Yes: \_\_\_\_\_. (If yes, then how many, size, and location): \_\_\_\_\_
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): -0-
9. Deliveries? No X ; Yes \_\_\_\_\_ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
10. Does the applicant live in the house? Yes X ; No \_\_\_\_\_
11. Any outdoor storage? No X ; Yes \_\_\_\_\_ (If yes, please state what is kept outside): \_\_\_\_\_
12. Length of time requested (24 months maximum): 24 months
13. Is this application a result of a Code Enforcement action? No X ; Yes \_\_\_\_\_ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): \_\_\_\_\_

Applicant signature: \_\_\_\_\_

Date: 5/17/2017

Applicant name (printed): Brian C. Young

**CONSENT OF CONTIGUOUS OCCUPANTS OR LAND OWNER  
 TO ACCOMPANY APPLICATION FOR LAND USE PERMIT**

By signature, it is hereby acknowledged that I give my consent/or have no objection that Brian C. Young  
 \_\_\_\_\_ intends to make an application for a Land Use Permit for the purpose of  
 Creating crafts to be sold at other locations –not in home (Ex. The internet) \_\_\_\_\_ on the premises described in the application.

Signature	Printed name	Address
1. <i>[Signature]</i>	GUMPUN TANSKUL	5268 MIDDLETON PL. NW. ACWORTH, GA 30101
2. <i>[Signature]</i>	Scott Smith	5353 Astoria PK. DC
3. <i>[Signature]</i>	Stephen Murphy	5280 Middleton Place NW
4. <i>[Signature]</i>	Tamella W. Festyhan	5275 Middleton Place NW 50101
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