

APPLICANT:	2045 A	nderson, LLC		PETITION No.:	V-69	
PHONE: 404-558-3558		DATE OF HEARI	NG:	7-12-2017		
REPRESENTA	TIVE:	Danny Kay		PRESENT ZONIN	G:	R-20
PHONE:		404-558-3558	3	LAND LOT(S):		697, 698
TITLEHOLDE	R: Ray		is and Carolyn F.	DISTRICT:		17
PROPERTY LO	OCATIO	On the r	orth side of	SIZE OF TRACT:		0.78 acres
Anderson Drive,	west of A	Atlanta Road		COMMISSION DIS	STRIC	CT: 2
(2045 Anderson	Drive).			_		
TYPE OF VAR	IANCE:	1) Waive th	ne minimum lot siz	ze from the required 20,	000 sc	quare feet to 16,988 square feet
for proposed lots	1 and 2;	and 2) waive t	the front setback f	rom the required 35 feet	t to 15	feet for proposed lots 1 and 2.
OPPOSITION:	No. OPI	POSED	_ PETITION No.	SPOKESMAN		
<b>BOARD OF AP</b>	PEALS 1	<u>DECISION</u>		gore grant g	gg gd	LRC
APPROVED	MO'	TION BY			X	RA,6
REJECTED	SEC	ONDED		Smyrna S	ITE	743
HELD CA	ARRIED		0.50			August RA-5 &

RA-5

STIPULATIONS:

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## **COMMENTS**

**TRAFFIC:** Recommend applicant consider entering into a development agreement pursuant to O.C.G.A. 36-71-13 for dedication of the following system improvements to mitigate traffic concerns: a) donation of right-of-way on the north side of Anderson Drive, a minimum of 25' from the roadway centerline.

**DEVELOPMENT & INSPECTIONS:** No comments

**SITE PLAN REVIEW:** If this variance request is approved, a subdivision must be recorded prior to the issuance of any building permits showing all improvements on the lots along with any approved setback reductions, and referencing the variance case in the standard plat revision note. The surveyor must submit the plat to the Site Plan Review Section, Community Development Agency for review and approval prior to recording. Call 770-528-2147.

**STORMWATER MANAGEMENT:** If approved, site grading plans approved by Stormwater Management Division will be required prior to permitting.

**HISTORIC PRESERVATION:** After examining Civil War trench maps, Cobb County historic property surveys, county maps, and various other resources, staff has no comments regarding the impact or treatment of historic and/or archaeological resources.

**DESIGN GUIDELINES:** No comments.

**CEMETERY PRESERVATION:** No comments.

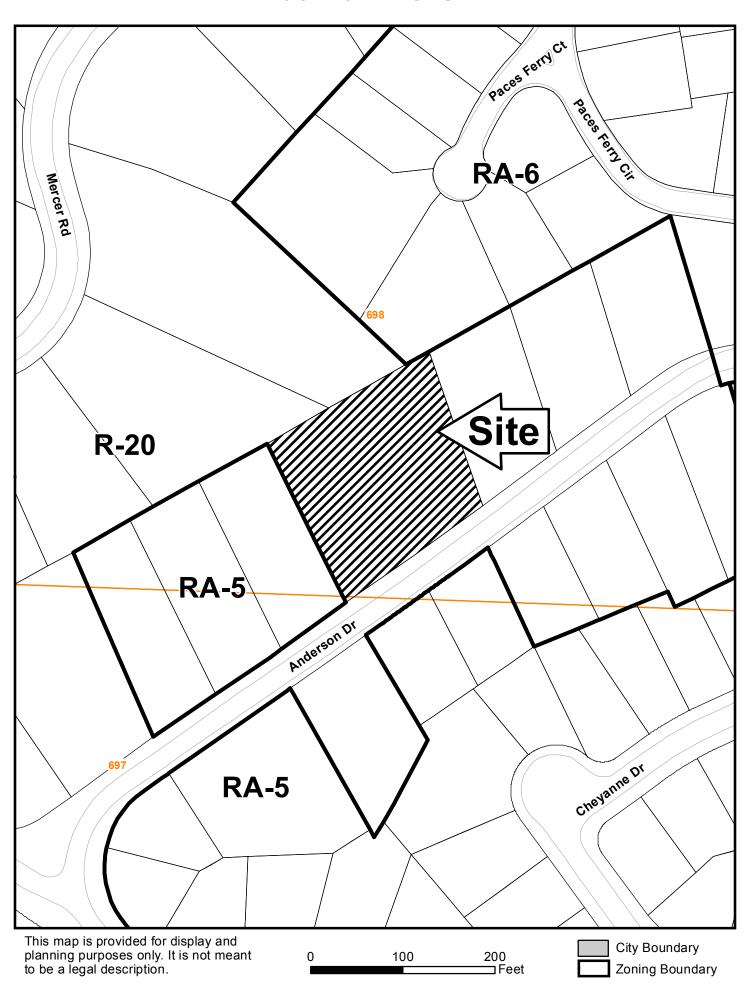
**WATER:** No conflict.

**SEWER:** No conflict.

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FIRE DEPARTMENT: No comments.

## V-69 2017-GIS



## **Application for Variance Cobb County**

(type or print clearly)

Application No.	_ V-le9	
Hearing Date: _	7-12-17	

Applicant 2045 Anderson, LLC.	Phone # <u>404.558.3558</u>	E-mail danny @idiarchitects.con
Danny Kay	Addressum	land Pkwy SE Ste 550
(representative's name, printed)	street Story	et, city, state and zip code)
2 John	Plant # 404,558 3568	E-mail danny@idiarchitects.com
(representative's signature)	13 V X	
2/12/	ZUZU SIGNE	ed, sealed and delivered in presence of:
My commission expires:	ARY PUBLINI	Notary Public
	Thu William	
Titleholder RAYMWDK DAVIS	Phone	TE-mail CRDAL 925 (OCHATION.
Signature Raymond Khan	Address	ANDERSON DR SMYRNA 36
(artach additional signatures, if nec	xdod) E MARCH RESTROCT	nt, city, state and zip code)
Carolyn 4. D	2020 5 Sano	ed, sealed and delivered in presence of:
My commission expires:	TO SECOUNTS CO.	Notary Public
10 (32)	RY PUBLISHED	Notary Public
Present Zoning of Property R-20		
Location 2045 Anderson Drive SE	Smyrna, GA 30080	
	et address, if applicable; nearest intersecti	tion, etc.)
Land Lot(s) 697 & 698	District 17TH	Size of Tract78Acre(s)
Please select the extraordinary and excondition(s) must be peculiar to the piece		e piece of property in question. The
Size of Property Shape of I	PropertyTopography	y of PropertyOtherX
Does the property or this request need a s	second electrical meter? YES_	x NO
The Cobb County Zoning Ordinance Sectorial determine that applying the terms of the hardship. Please state what hardship wou Unable to split the lot, negatively	<ul> <li>Zoning Ordinance without the</li> <li>Id be created by following the</li> </ul>	normal terms of the ordinance:
List type of variance requested:  1. Lot size reduction to 16,000sf reduced to 15ft	minimum	
2. I TOTE SELBACK TENUCEU TO 1910		

Revised: 03-23-2016