

# **PRELIMINARY ZONING ANALYSIS**

**Planning Commission Hearing Date: April 4, 2017**

**Board of Commissioners Hearing Date: April 18, 2017**

**Date Distributed/Mailed Out: February 10, 2017**

**STAFF COMMENTS DUE DATE: March 3, 2017**



*Cobb County...Expect the Best!*

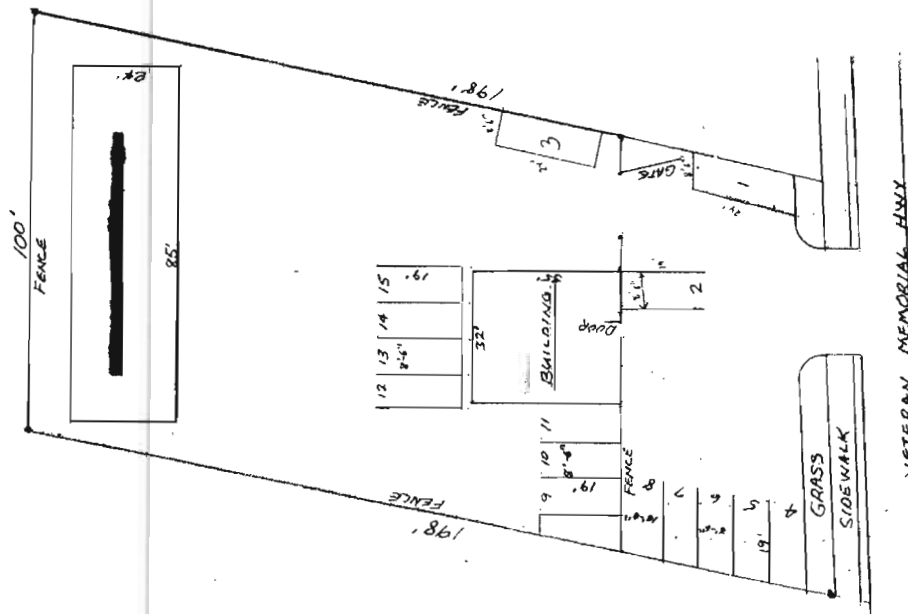
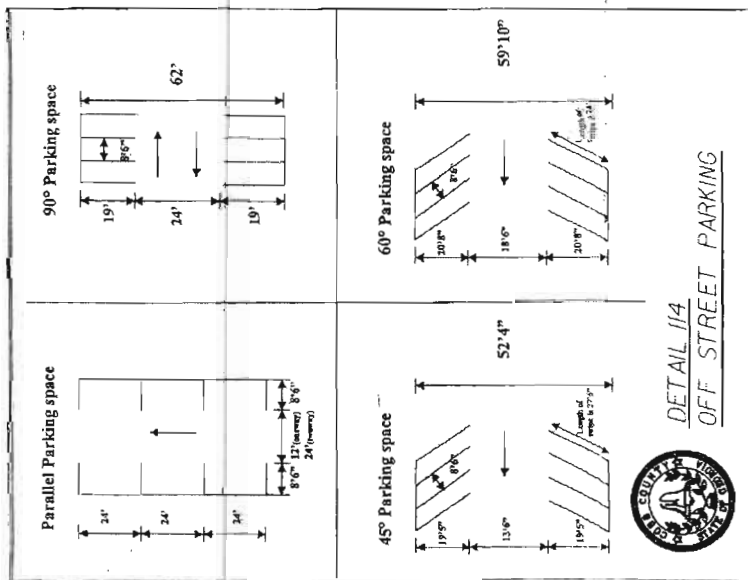
Z-13  
(2017)



APPROVED BY THE COBB COUNTY PLANNING  
COMMISSION  
DATE: 10-21-13  
REVIEWER: J. J. JONES  
Note: These drawings were reviewed under the  
provisions of the Georgia Professional Land Surveyor  
Act and the Georgia Professional Engineer Act. The  
surveyor and engineer are not responsible for the  
accuracy of the information provided, but they do  
warrant the accuracy of the information provided.  
The owner of the property is responsible for the  
accuracy of the information provided.

GREG LENZEN  
678-467-3903

|                            |                  |
|----------------------------|------------------|
| PARKING DESIGNS & CONTROLS |                  |
| SCALE: 1"=20'-0"           | APPROVED BY: RRB |
| DATE: 10-23-13             | REVIEWED:        |
| 97 VETERAN MEMORIAL HWY.   |                  |
| DRAWING NUMBER: 1          |                  |



**APPLICANT:** Gregory E. & Kimberly S. Lenzen

**PHONE#:** (678) 467-3903 **EMAIL:** gmanlenzen@yahoo.com

**REPRESENTATIVE:** Gregory E. & Kimberly S. Lenzen

**PHONE#:** (678) 467-3903 **EMAIL:** gmanlenzen@yahoo.com

**TITLEHOLDER:** Gregory E. Lenzen and Kimberly S. Lenzen

**PROPERTY LOCATION:** North side of Veterans Memorial Highway,

across from Cooks Road

(97 Veterans Memorial Parkway)

**ACCESS TO PROPERTY:** Veterans Memorial Highway

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**PETITION NO:** Z-13

**HEARING DATE (PC):** 04-04-17

**HEARING DATE (BOC):** 04-18-17

**PRESENT ZONING:** NS, R-20

**PROPOSED ZONING:** LI

**PROPOSED USE:** Transportation Parking and  
Light Auto Repair

**SIZE OF TRACT:** .439 ac

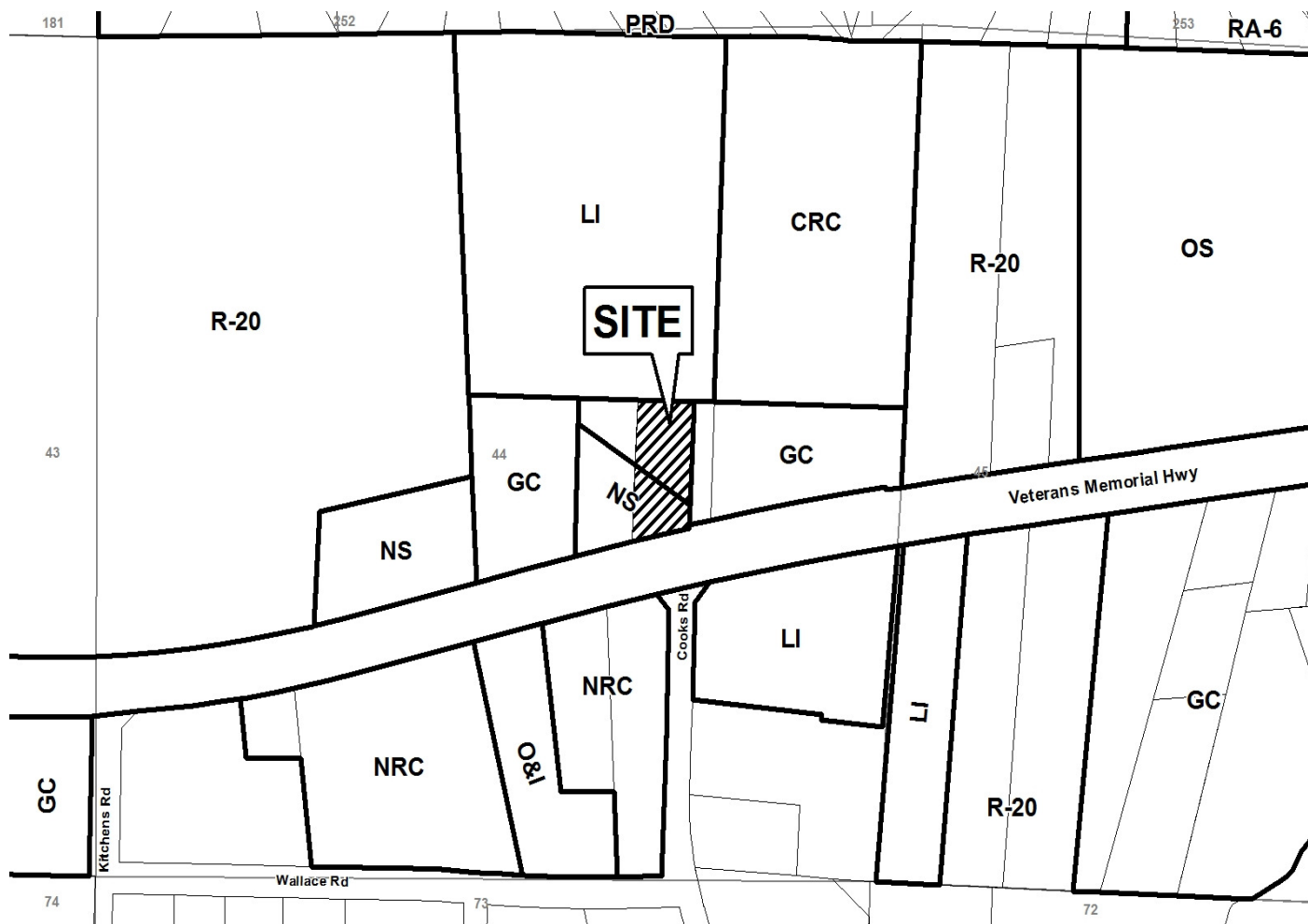
**DISTRICT:** 18

**LAND LOT(S):** 44

**PARCEL(S):** 10

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4





Application No. Z-13

April 2017

## Summary of Intent for Rezoning

.....  
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Transportation parking, light automotive
- b) Proposed building architecture: SAME
- c) Proposed hours/days of operation: 8-5 MON - SAT.
- d) List all requested variances: NONE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
Part 3. Other Pertinent Information (List or attach additional information if needed)

Property has been repainted inside & out, roof repaired  
parking lot has been repaved & restriped. New  
BATHROOMS, ceiling, lighting installed.

.....  
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

NO

Z-14  
(2017)

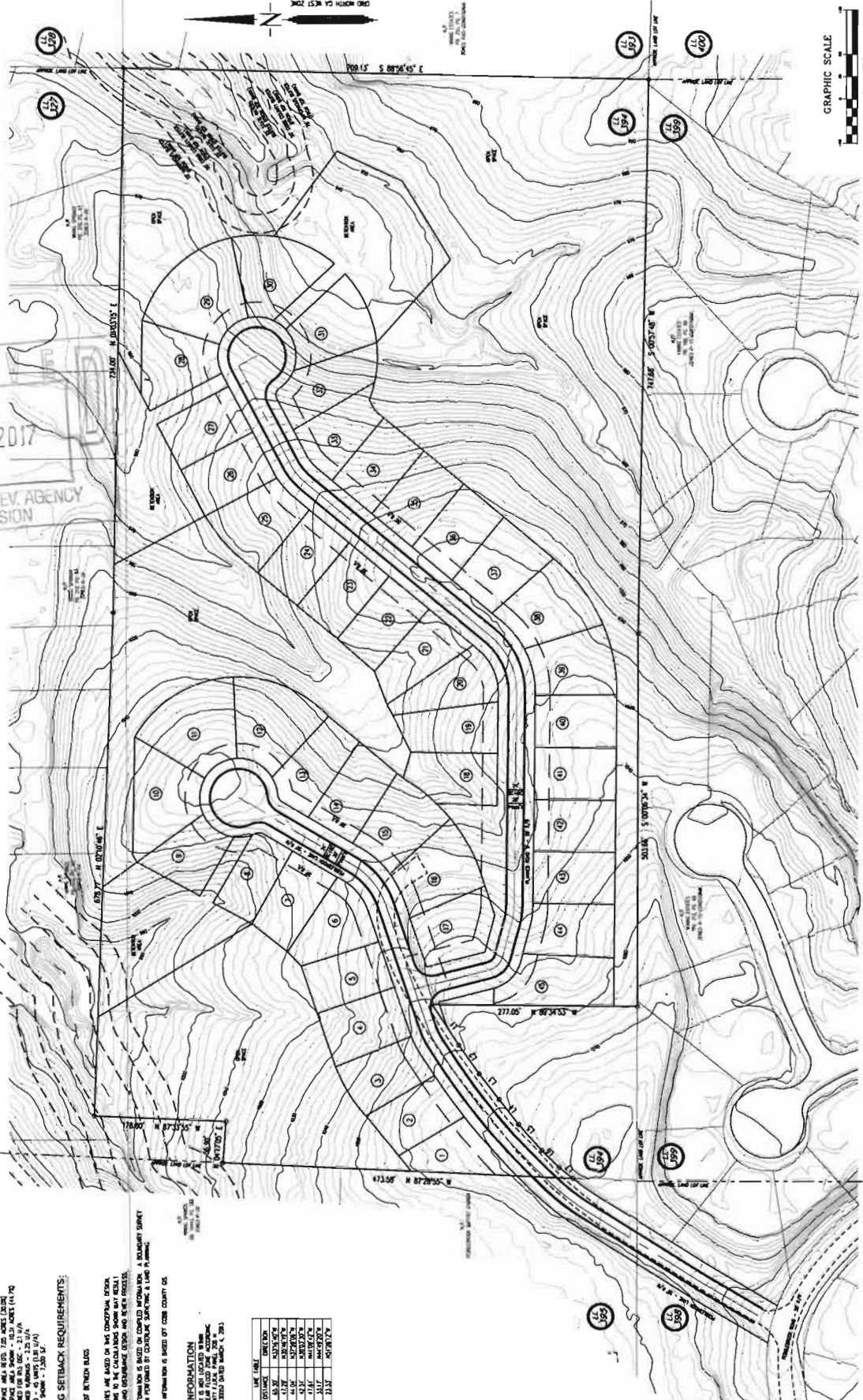


centerline

PEBBLEBROOK LANE  
ZONING PLAN FOR  
LAND LOT 364, 17TH DISTRICT 2ND SECTION

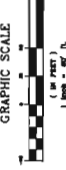
| NO. | DATE | REVISION DESCRIPTION | BY |
|-----|------|----------------------|----|
|     |      |                      |    |
|     |      |                      |    |
|     |      |                      |    |

|                      |             |
|----------------------|-------------|
| DATE: 02-07-17       | SHEET NO. 1 |
| DRAWN BY: JCD        |             |
| CHECKED BY: JCD      |             |
| SCALE: 1" = 50'      |             |
| PROJECT NO. 171000-1 |             |



FEB - 2 2017

CITY OF SAN ANTONIO, TEX. DEV. AGENCY  
ZONING DIVISION



**SITE NOTES:**

PROPOSED ONE-SINGLE FAMILY RESIDENCE  
TOTAL AREA: 17,218 SQ. FT.  
TOTAL LOT AREA: 17,218 SQ. FT.  
TOTAL LOT AREA: 17,218 SQ. FT.  
TOTAL LOT AREA: 17,218 SQ. FT.  
TOTAL LOT AREA: 17,218 SQ. FT.

**BUILDING SETBACK REQUIREMENTS:**

FRONT: 5' MIN.  
SIDE: 5' MIN.  
REAR: 5' MIN.  
ALL SETBACKS ARE BASED ON THE EXISTING LOT  
LINE. SETBACKS ARE TO BE MEASURED FROM THE  
EXISTING LOT LINE TO THE FRONT OF THE  
BUILDING. SETBACKS ARE TO BE MEASURED  
FROM THE EXISTING LOT LINE TO THE  
REAR OF THE BUILDING. SETBACKS ARE  
TO BE MEASURED FROM THE EXISTING LOT  
LINE TO THE SIDE OF THE BUILDING.

**FLOOD INFORMATION**

THE PROPERTY IS NOT LOCATED IN A  
FLOOD HAZARD ZONE. THE PROPERTY IS  
NOT LOCATED IN A FLOOD HAZARD ZONE.  
THE PROPERTY IS NOT LOCATED IN A  
FLOOD HAZARD ZONE. THE PROPERTY IS  
NOT LOCATED IN A FLOOD HAZARD ZONE.

| LINE | DISTANCE | DESCRIPTION |
|------|----------|-------------|
| 1    | 55.00'   | SECTION 16  |
| 2    | 55.00'   | SECTION 16  |
| 3    | 55.00'   | SECTION 16  |
| 4    | 55.00'   | SECTION 16  |
| 5    | 55.00'   | SECTION 16  |
| 6    | 55.00'   | SECTION 16  |
| 7    | 55.00'   | SECTION 16  |
| 8    | 55.00'   | SECTION 16  |
| 9    | 55.00'   | SECTION 16  |
| 10   | 55.00'   | SECTION 16  |

**APPLICANT:** Loyd Development Services

**PHONE#:** (770) 868-7591 **EMAIL:** john@loyddevelopment.com

**REPRESENTATIVE:** Garvis L. Sams, Jr.

**PHONE#:** (770) 422-7016 **EMAIL:** gsams@slhb-law.com

**TITLEHOLDER:** The Estate of Donald T. Allbright, Richard B.

Wages, and Billy E. Martin

**PROPERTY LOCATION:** Northern terminus of Pebblebrook Lane,  
on the northwest side of Pebblebrook Road

**ACCESS TO PROPERTY:** Pebblebrook Lane

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

#### CONTIGUOUS ZONING/DEVELOPMENT

**PETITION NO:** Z-14

**HEARING DATE (PC):** 04-04-17

**HEARING DATE (BOC):** 04-18-17

**PRESENT ZONING:** R-20

**PROPOSED ZONING:** R-15/OSC

**PROPOSED USE:** Single-family Residential  
Subdivision

**SIZE OF TRACT:** 23.06 acres

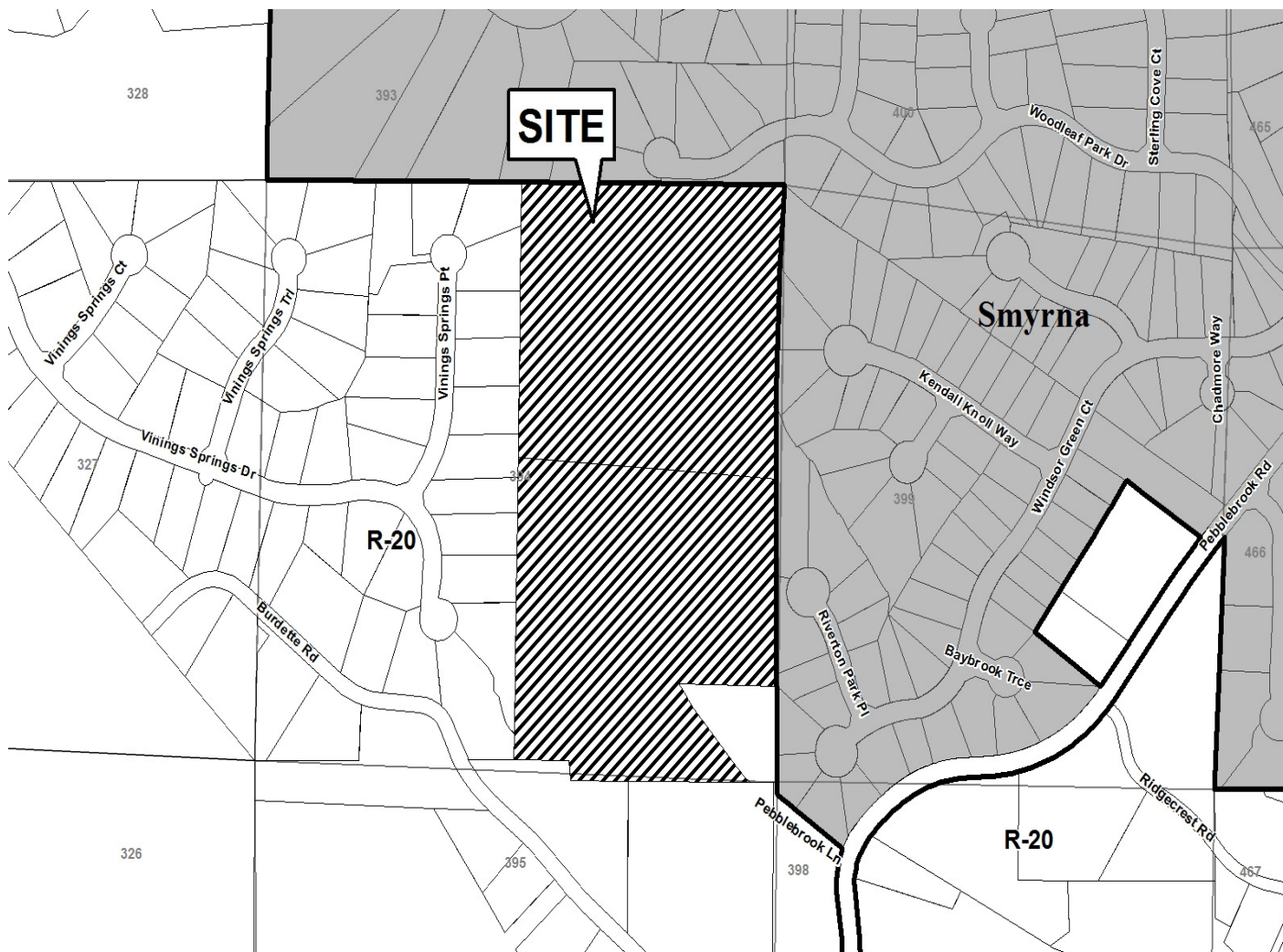
**DISTRICT:** 17

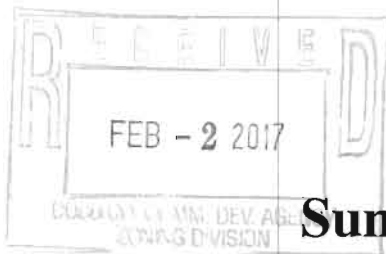
**LAND LOT(S):** 394

**PARCEL(S):** 1, 2

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4





Application No. Z-14

PC: 4-4-2017  
BOC: 4-18-2017

## Summary of Intent for Rezoning \*

.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): Minimum 2,200 square feet
- b) Proposed building architecture: Traditional (Renderings to be provided under separate cover).
- c) List all requested variances: None known at this time.

.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): N/A
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed hours/days of operation: \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

The Applicant is proposing an R-15/OSC single-family detached residential community consisting of 45 units.  
The subject property is shown on Cobb County's Future Land Use Map in an area denominated as Low Density Residential ("LDR"). The proposed density of 2.14 falls within the parameters of the LDR designation of 1 - 2.5 units per acre. The proposed OSC plan would preserve 7.05 or 30% as Open Space.

.....  
**Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?**

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). None known at this time.

\* The applicant specifically reserves the right to amend and/or revise any information set forth in this Summary of Intent for Rezoning or any portion of the Application for Rezoning at any time during the Rezoning process.







**APPLICANT:** Kerley Family Homes, LLC

**PHONE#:** (770) 792-5500 **EMAIL:** N/A

**REPRESENTATIVE:** J. Kevin Moore

**PHONE#:** (770) 429-1499 **EMAIL:** jkm@mijs.com

**TITLEHOLDER:** The Estate of Nellie Duncan England; Mary Nichols

Miltiades, as Successor Trustee of the Evans John Nichols Rev Trust

**PROPERTY LOCATION:** East side of Acworth Due West Road,

north of Stilesboro Road

(2000 and 2040 Acworth Due West Road)

**ACCESS TO PROPERTY:** Acworth Due West Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**PETITION NO:** Z-15

**HEARING DATE (PC):** 04-04-17

**HEARING DATE (BOC):** 04-18-17

**PRESENT ZONING:** R-30

**PROPOSED ZONING:** R-20/OSC

**PROPOSED USE:** Single-Family Residential

**SIZE OF TRACT:** 34.2 acres

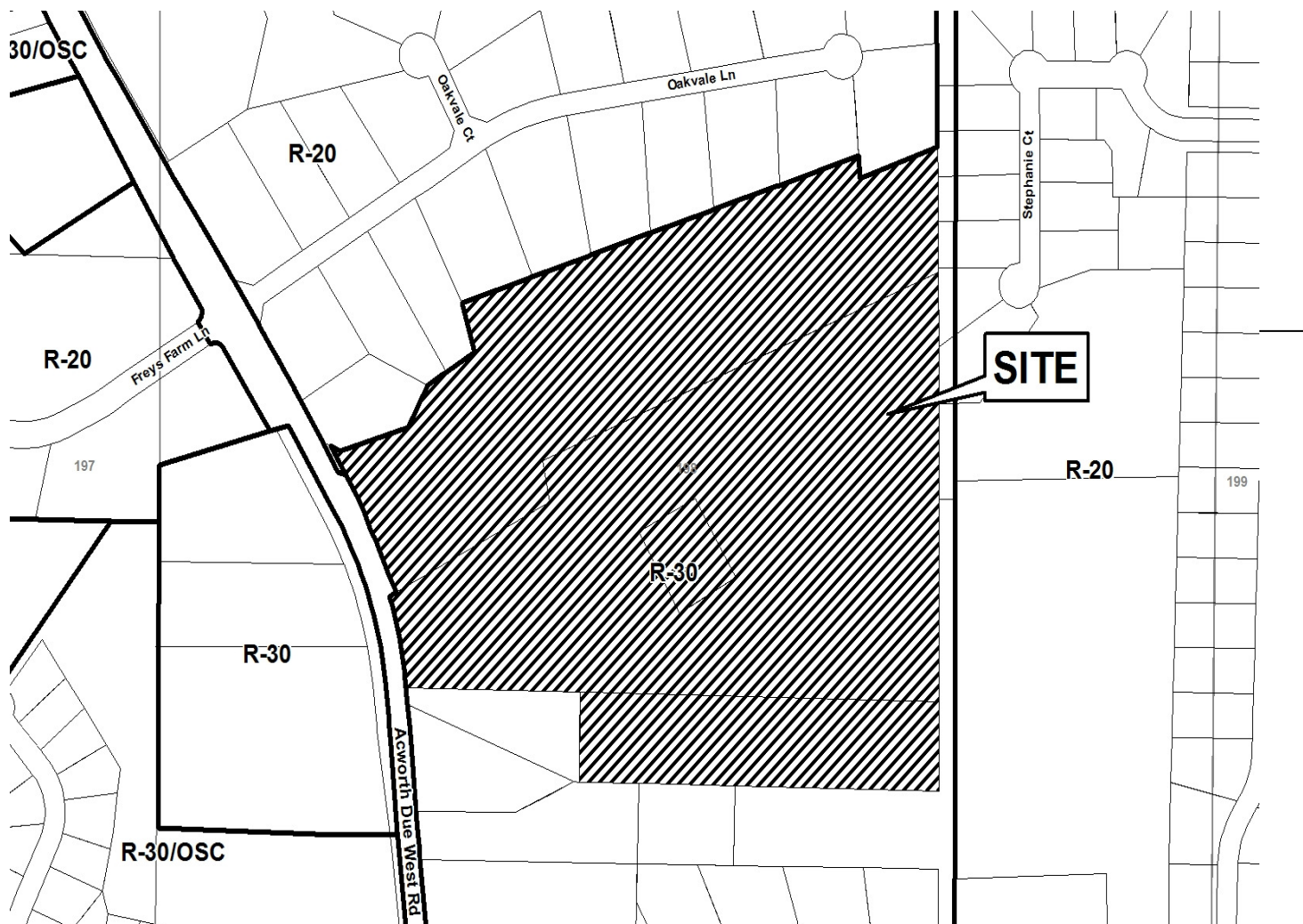
**DISTRICT:** 20

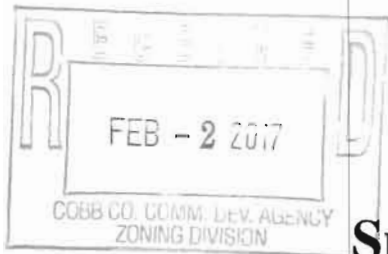
**LAND LOT(S):** 198

**PARCEL(S):** 4,54,55,83

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1





Application No. Z-15 (2017)

PC Hearing Date: 04/04/2017

BOC Hearing Date: 04/18/2017

## Summary of Intent for Rezoning\*

.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): 3,300 - 4,200 square feet
- b) Proposed building architecture: Craftsman, with stone, brick, shake, horizontal siding, and combinations thereof
- c) List all requested variances: None known at this time
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): Not Applicable
- b) Proposed building architecture: Not Applicable
- c) Proposed hours/days of operation: Not Applicable
- d) List all requested variances: Not Applicable
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

.....  
**Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?**

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). No, to the best of our knowledge, information, and belief.

\_\_\_\_\_

\_\_\_\_\_

\*Applicant specifically reserves the right to amend any information set forth in this Summary of Intent for Rezoning, or any other portion of the Application for Rezoning, at any time during the rezoning process.

GEORGIA  
COBB COUNTY  
Land Lot 405  
18th District 2nd Section

Area  
155,024 Sq Ft  
3.559 Acres

Surveyor's Certification

The undersigned hereby certifies that this plat is true and correct and was prepared from an actual survey of the property by me or under my supervision and that all monuments shown thereon actually exist.

The field data upon which this plat is based has a closure precision of one foot in 20,127 feet, and an angular error of 2" per angle point, and was adjusted using the Compass Rule.

This plat has been calculated for closure and is found to be accurate within one foot in 102,046 feet.

The term "Certification" as used in Rule 180-6-.09(2) and (3) and relating to professional engineering or land surveying services, as defined in O.C.G.A. 43-15-2(6) and (11), shall mean a signed statement based upon facts and knowledge known to the registrant and is not a guarantee or warranty, either expressed or implied.

This survey was prepared in conformity with the Technical Standards for Property Surveys in Georgia as set forth in Chapter 180-7 of the Rules of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in the Georgia Plat Act O.C.G.A. 15-6-67

S. CLARK TOMPKINS, PROFESSIONAL SURVEYOR  
REGISTRATION NO. 3257



LEGEND

- SUBJECT PROPERTY LINE
- ADJACENT PROPERTY LINE
- ORIGINAL LOT LINES
- ONE-FOOT OVERHEAD POWER LINE (OHE)
- FENCE LINE
- POWER POLE (PP)
- PROPERTY CORNER FOUND
- ORIGINAL LOT NUMBER
- POINT OF BEGINNING

GRAPHIC SCALE



NOTES

- THE FIELD DATA COLLECTED 1/27/2017. A CARLSON BRX5 GPS ROVER WAS USED TO OBTAIN LINEAR AND ANGULAR MEASUREMENTS.
- THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 + FEET.
- THE UTILITIES HAVE BEEN LOCATED FROM ABOVE GROUND EVIDENCE. THERE WAS NO VISIBLE EVIDENCE ABOVE GROUND OF A BURIAL SITE OR GRAVEYARD. THE SURVEYOR DID NOT PERFORM EXTENSIVE RESEARCH ON THE MATTER AND HAD NO ARCHEOLOGIST PERFORM ANY SUCH RESEARCH. THEREFORE, THE SURVEYOR TAKES EXCEPTION TO ANY SUCH ITEMS.
- THIS PROPERTY MAY BE SUBJECT TO EASEMENTS, RIGHTS OF WAY OR RESTRICTIONS THAT ARE NOT OF RECORD OR THAT WOULD HAVE BEEN DISCOVERED BY AN ACCURATE AND CURRENT TITLE SEARCH. THEREFORE THE SURVEYOR TAKES EXCEPTION TO ANY SUCH ITEMS.
- THE PURPOSE OF THIS SURVEY IS TO SHOW THE PROPERTY BOUNDARY PER DEED BOOK 14142 PAGE 1797 RECORDED IN THE CLERK OF COURTS OF COBB COUNTY GEORGIA.

REFERENCE

- A SUBDIVISION PLAT BY WADE POSTON DATED MAY 15TH 1963 AND FOUND IN PLAT BOOK 26 PAGE 172 OF THE CLERK OF COURTS OF COBB GEORGIA.

Z-16  
(2017)

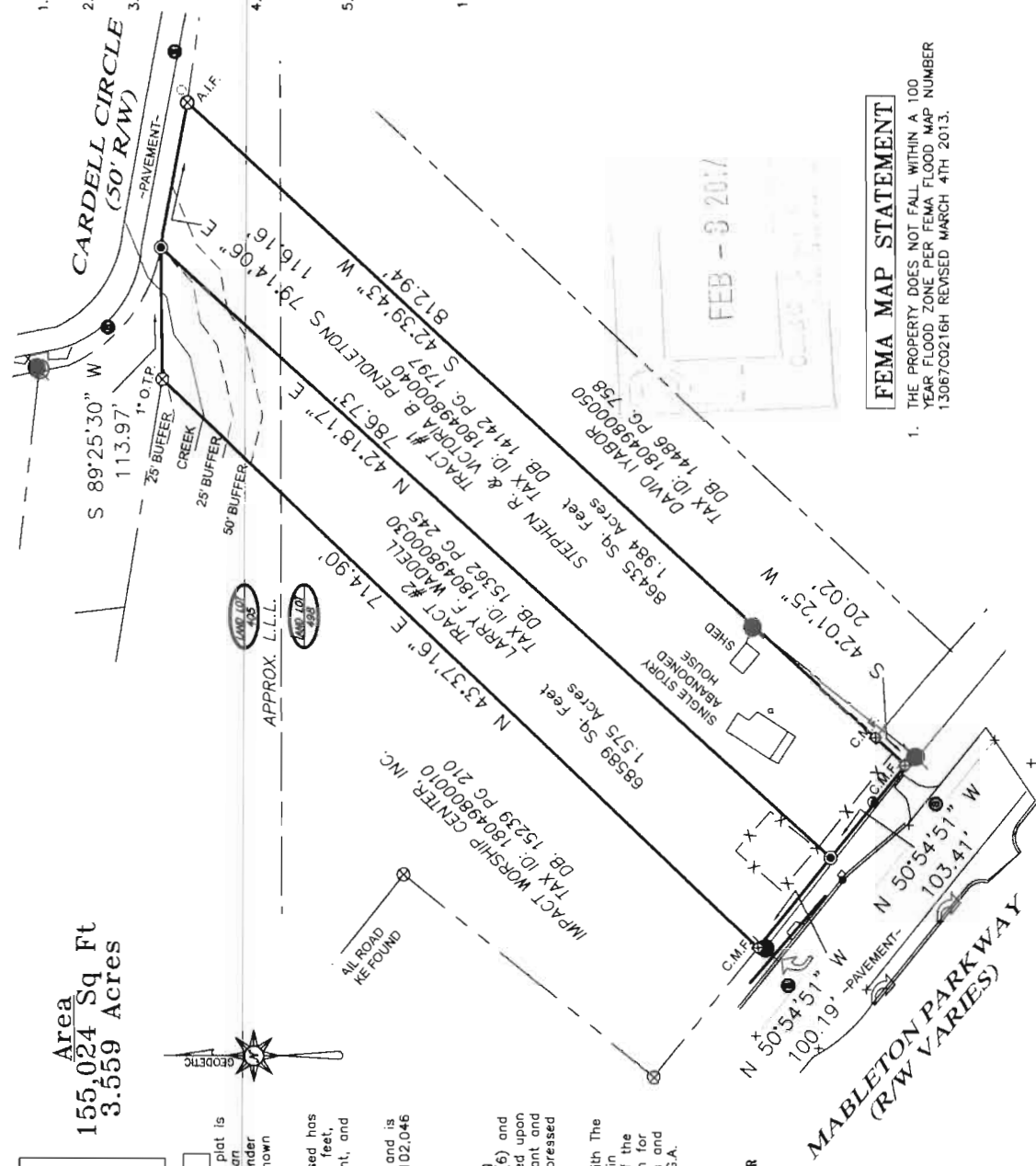
| DATE | REVISION DESCRIPTION |
|------|----------------------|
|      |                      |

AUTHORIZED BY: ALAN BARAN  
PROJECT 6949 MABLETON PARKWAY,  
MABLETON, GA 30126  
DRAWING TITLE  
A RESIDENTIAL BOUNDARY SURVEY FOR:  
ALAN BARAN

|                         |                |
|-------------------------|----------------|
| JOB NO. 17-005          | DWG NO.        |
| DRN BY: C. TOMPKINS     | 17-005.dwg     |
| CHKD BY: C. TOMPKINS    | SCALE: 1"=100' |
| DATE: FEBRUARY 1ST 2017 | SHEET 1 OF 1   |



**Tompkins**  
SURVEYING & MAPPING  
162 WEST MAIN STREET, SUITE 306  
CARTERSVILLE, GEORGIA 30120  
PHONE: 866-979-1845 FAX: 866-979-1988  
LAND SURVEYING | 3D MODELING | GIS CONSULTING  
LASER SCANNING & SUPPORT  
www.tompkinsurveying.com



FEMA MAP STATEMENT

- THE PROPERTY DOES NOT FALL WITHIN A 100 YEAR FLOOD ZONE PER FEMA FLOOD MAP NUMBER 13067C0216H REVISED MARCH 4TH 2013.

© Copyright 2017 Tompkins Surveying & Mapping, LLC  
All RIGHTS Reserved. This drawing is the property of Tompkins Surveying & Mapping and is intended for the client named and any copy of this rendering without a written signature across the seal is not valid.

**APPLICANT:** Millennium Trucking, Inc.

**PHONE#:** (770) 817-1790 **EMAIL:** Alanb@mbfinc.net

**REPRESENTATIVE:** Alan Baran

**PHONE#:** (404) 797-9191 **EMAIL:** Alanb@mbfinc.net

**TITLEHOLDER:** Stephen R. Pendleton and Victoria B. Pendleton;

Elizabeth Josephine Waddell

**PROPERTY LOCATION:** North side of Mableton Parkway,

southeast of Queen Mill Road, and on the south side of Cardell Circle

(6947 and 6949 Mableton Parkway)

**ACCESS TO PROPERTY:** Mableton Parkway

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PETITION NO:** Z-16

**HEARING DATE (PC):** 04-04-17

**HEARING DATE (BOC):** 04-18-17

**PRESENT ZONING:** GC, R-20

**PROPOSED ZONING:** LI

**PROPOSED USE:** Trucking Terminal

**SIZE OF TRACT:** 3.559 ac

**DISTRICT:** 18

**LAND LOT(S):** 405,498

**PARCEL(S):** 3,4

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

#### CONTIGUOUS ZONING/DEVELOPMENT



Application No. Z-16

April 2017

## Summary of Intent for Rezoning

### Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): \_\_\_\_\_  
b) Proposed building architecture: \_\_\_\_\_

c) List all requested variances: I am going to Repair the house on the lot  
(1) if it can be repaired, if not I will put a Construction TR  
in future I would like to put a Terminal.  
(2) I would like to put up a billboard

### Part 2. Non-residential Rezoning Information (attach additional information if needed)

a) Proposed use(s): Trucking Terminal

b) Proposed building architecture: \_\_\_\_\_

c) Proposed hours/days of operation: 8/5

d) List all requested variances: I would like to Repair Bld on Property, use  
as an office if its feasible. If not I will put Cont. Trl.  
for office use. Put a Truck Terminal in future  
I will like to put a billboard on property

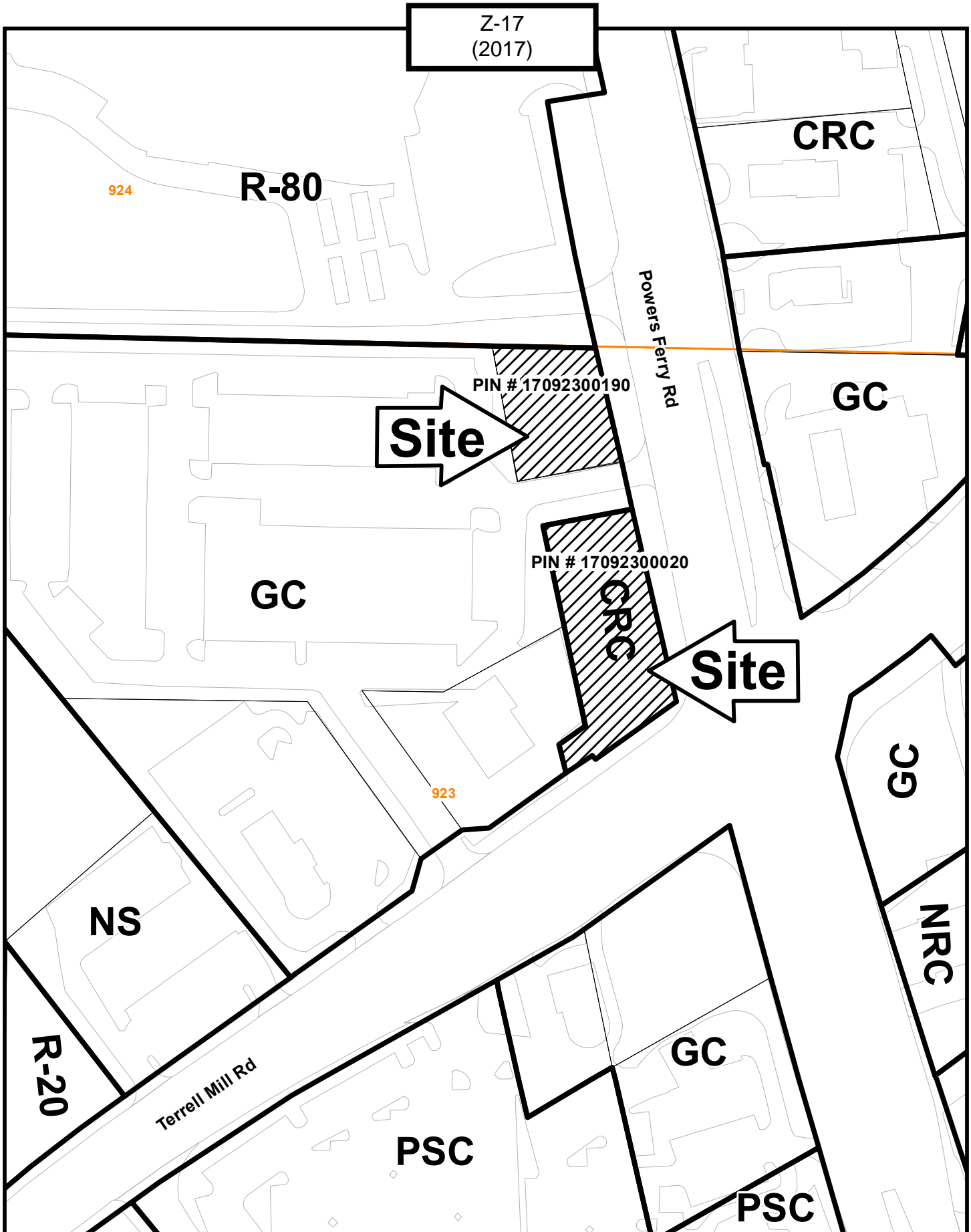
### Part 3. Other Pertinent Information (List or attach additional information if needed)

### Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

FEB - 3 2017

# District 17 Land Lot 923 Parcels 2 & 19



This map is provided for display and planning purposes only. It is not meant to be a legal description.

0 100 200 Feet

City Boundary  
Zoning Boundary



**APPLICANT:** Cobb County Board of Commissioners

**PHONE#:** (770) 528-3300 **EMAIL:** N/A

**REPRESENTATIVE:** Dana Johnson

**PHONE#:** (770) 528-2125 **EMAIL:** dana.johnson@cobbcounty.org

**TITLEHOLDER:** Cobb County Board of Commissioners

**PROPERTY LOCATION:** West side of Powers Ferry Road, north  
side of Terrell Mill Road

**ACCESS TO PROPERTY:** Powers Ferry Road and Terrell Mill Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

#### CONTIGUOUS ZONING/DEVELOPMENT

**PETITION NO:** Z-17

**HEARING DATE (PC):** 04-04-17

**HEARING DATE (BOC):** 04-18-17

**PRESENT ZONING:** GC, CRC

**PROPOSED ZONING:** CRC

**PROPOSED USE:** Retail, Restaurant or Offices

**SIZE OF TRACT:** 0.76 ac

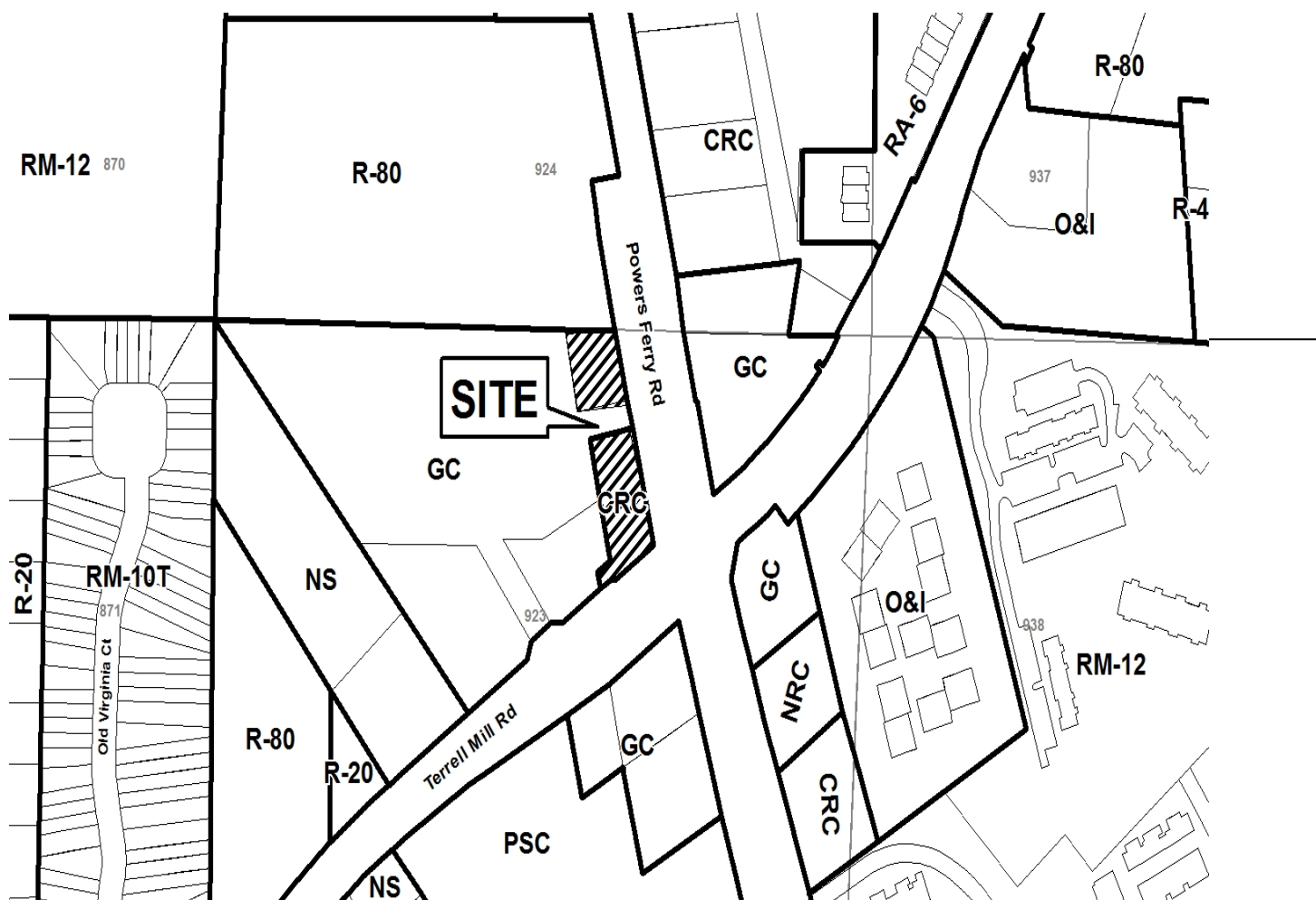
**DISTRICT:** 17

**LAND LOT(S):** 923

**PARCEL(S):** 2,19

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 2





Application No. Z-17

April 2017

## Summary of Intent for Rezoning

**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) **Proposed unit square-footage(s):** \_\_\_\_\_
- b) **Proposed building architecture:** \_\_\_\_\_
- c) **List all requested variances:** \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) **Proposed use(s):** Retail, restaurant or offices.
- b) **Proposed building architecture:** To be determined by the Board of Commissioners.
- c) **Proposed hours/days of operation:** To be determined by the Board of Commissioners.
- d) **List all requested variances:** None known at this time.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Part 3. Other Pertinent Information (List or attach additional information if needed)**

\_\_\_\_\_

\_\_\_\_\_

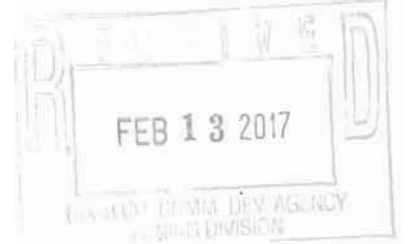
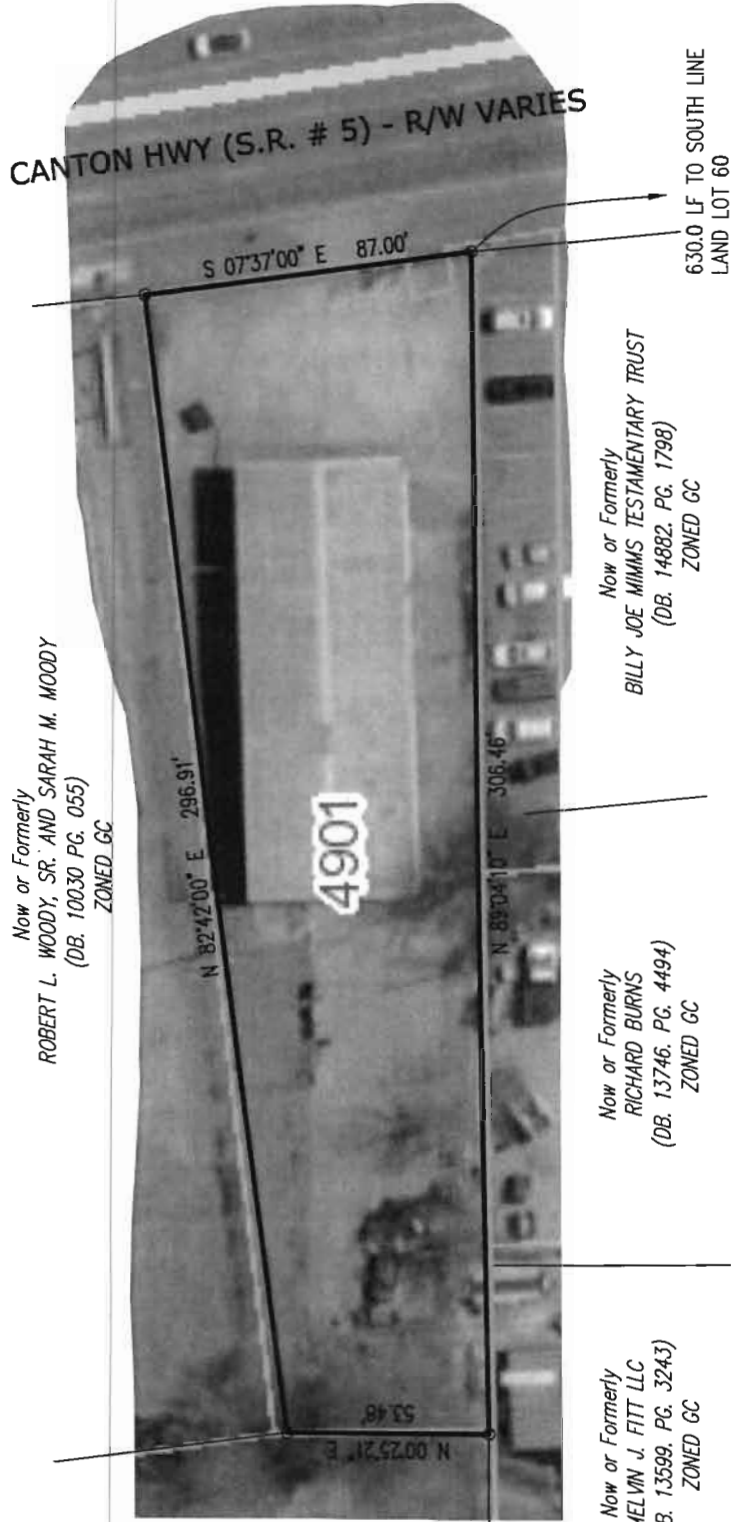
\_\_\_\_\_

**Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?**

**(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).**

Yes. These two parcels are owned by the Cobb County Board of Commissioners.

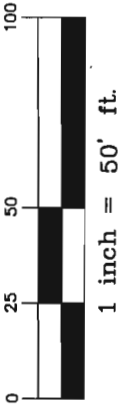
THIS PROPERTY IS NOT LOCATED WITHIN A FEMA  
100 YEAR FLOOD ZONE ACCORDING TO FEMA  
MAP# 13067C0034G, DATED: DEC. 16, 2008



SITE PLAN FOR:

**LONNIE D. COX**

LOCATED IN LAND LOT 60  
IN THE 16TH DISTRICT, 2ND SECTION  
COBB COUNTY, GEORGIA  
SCALE: 1" = 50' DATE: FEBRUARY, 13 2017



**centerline**  
Surveying and Land Planning, Inc.  
1301 SHILOH ROAD, SUITE 1210, KENNESAW, GA. 30144  
PHONE: (770) 424-0028 FAX: (770) 424-2399

**APPLICANT:** Lonnie D. Cox

**PHONE#:** (404) 867-6107 **EMAIL:** coxinteriors@att.net

**REPRESENTATIVE:** Lonnie D. Cox

**PHONE#:** (404) 867-6107 **EMAIL:** coxinteriors@att.net

**TITLEHOLDER:** Cox Investments, LLC

**PROPERTY LOCATION:** West side of Canton Road, north of  
Jamerson Road

**ACCESS TO PROPERTY:** Canton Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

#### CONTIGUOUS ZONING/DEVELOPMENT

**PETITION NO:** Z-18

**HEARING DATE (PC):** 04-04-17

**HEARING DATE (BOC):** 04-18-17

**PRESENT ZONING:** GC

**PROPOSED ZONING:** NRC

**PROPOSED USE:** Automotive Repair

**SIZE OF TRACT:** 0.48 ac

**DISTRICT:** 16

**LAND LOT(S):** 60

**PARCEL(S):** 7

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 3





Application No. Z-18

April 2017

## Summary of Intent for Rezoning

### Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) List all requested variances: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Automotive Repair Shop
- b) Proposed building architecture: Existing Building
- c) Proposed hours/days of operation: M - F 8:00 am - 5:00 pm
- d) List all requested variances: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### Part 3. Other Pertinent Information (List or attach additional information if needed)

Existing zoning will not change. Change of use  
only. Proposed use is in zoning capacity.

\_\_\_\_\_

### Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a  
plat clearly showing where these properties are located).

No