

**OCTOBER 18, 2016 ZONING HEARING  
“OTHER BUSINESS”  
COMMISSION DISTRICT 2**

**ITEM OB-053**

To consider a site plan and stipulation amendment for Grayco Partners, LLC regarding rezoning application Z-8 of 2012 (Pope & Land Enterprises, Inc.), for property located at the southeast intersection of Cumberland Boulevard and Stillhouse Lane in Land Lot 949 of the 17<sup>th</sup> District. *(Continued by staff from the September 20, 2016 hearing).*

**BACKGROUND**

The subject property was zoned to UVC as part of a mixed use development with many stipulations in 2006 and 2012. The property was originally approved with two eight story buildings with 280 units. The property came back to the Board of Commissioners in 2012 and was approved for one five-story building with 240 units. The applicant of this Other Business request would like to amend the plan for their proposal. The applicant is proposing two five-story buildings over two levels of parking with 246 units. The previously approved parking ratio of 1.75 parking spaces per unit is still being met. The applicant has submitted a proposed rendering of the building, which is in the Other Business packet marked as Exhibit “2”. If approved, all other zoning stipulations would remain in effect.

**FUNDING**

N/A

**RECOMMENDATION**

The Board of Commissioners consider the request for the site plan and stipulation amendments.

**ATTACHMENTS**

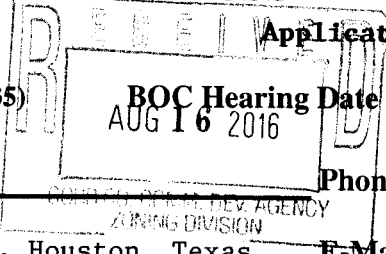
Other Business application and stipulations.

(Site Plan and Stipulation Amendment)

# Application for "Other Business"

## Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)



Application No.: OB- 53 -2016

BOC Hearing Date Requested: September 20, 2016

**Applicant:** Grayco Partners, LLC  
(applicant's name printed)

**Phone #:** (713) 426-2004

**Address:** Suite 500, 55 Waugh Drive, Houston, Texas

**E-Mail:** jgray@graycopartners.com  
emurphy@graycopartners.com

**Moore Ingram Johnson & Steele, LLP** 77007

**John H. Moore** **Address:** Emerson Overlook, 326 Roswell Street  
(representative's name, printed) Marietta, GA 30060

**BY:** [Signature] **Phone #:** (770) 429-1499

**E-Mail:** jmoore@mij.s.com

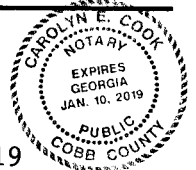
(representative's signature) Georgia Bar No. 519800

Signed, sealed and delivered in presence of:

Carolyn E. Cook

My commission expires: January 10, 2019

Notary Public



**Titleholder(s):** Crimson Avenue West, LLC  
(property owner's name printed)

**Phone #:** (949) 517-0854

**Address:** Suite 1550, 4675 MacArthur Court,

**E-Mail:** Christopher.Pierson@sabalfin.com

See Attached Exhibit "A" for Newport Beach, CA 92660

**Titleholder's Representative's Signature**

(Property owner's signature)

Signed, sealed and delivered in presence of:

My commission expires: \_\_\_\_\_

Notary Public

**Commission District:** 2 (Ott)

**Zoning Case:** Z-121 (2005); Z-8 (2012)

**Size of property in acres:** \_\_\_\_\_

**Original Date of Hearing:** 07/19/2005

02/21/2012

**Location:** Southeast intersection of Cumberland Boulevard and Stillhouse Lane

(street address, if applicable; nearest intersection, etc.)

**Land Lot(s):** 949, 950

**District(s):** 17th

**State specifically the need or reason(s) for Other Business:** \_\_\_\_\_

See Exhibit "B" attached hereto and incorporated herein by reference.

(List or attach additional information if needed)

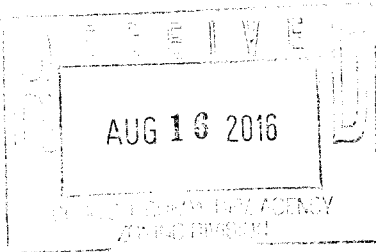
**EXHIBIT "A" - ATTACHMENT TO APPLICATION FOR OTHER BUSINESS  
(SITE PLAN AND STIPULATION AMENDMENT)**

<b>OB Application No.:</b>	<b>OB-_____ -2016</b>
<b>Application Nos.:</b>	<b>Z-121 (2005); Z-8 (2012)</b>
<b>Original Hearing Dates:</b>	<b>July 19, 2005 February 21, 2012</b>
<b>Date of Zoning Decisions:</b>	<b>February 21, 2006 February 21, 2012</b>
<b>OB Zoning Decisions:</b>	<b>December 16, 2008 March 17, 2009 August 17, 2010 October 16, 2012</b>
<b>Current Hearing Date:</b>	<b>September 20, 2016</b>

**BEFORE THE COBB COUNTY BOARD OF COMMISSIONERS**

<b>Applicant:</b>	<b>Grayco Partners, LLC</b>
<b>Property Owner:</b>	<b>Crimson Avenue West, LLC</b>

CRIMSON AVENUE WEST, LLC



BY: *Christopher Person*  
TITLE: OPERATING OFFICER

Printed Name: CHRISTOPHER PERSON

Date Executed: 8-11-16

Address: Suite 1550  
4675 MacArthur Court  
Newport Beach, California 92660

Telephone No.: (949) 517-0854

Signed, sealed, and delivered in the presence of:

\_\_\_\_\_  
Notary Public  
Commission Expires: \_\_\_\_\_

[Notary Seal]

**SEE ATTACHED**


"A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

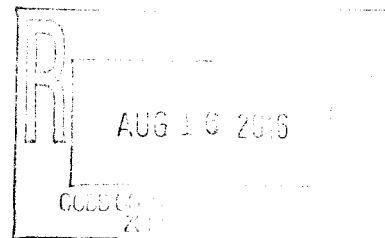
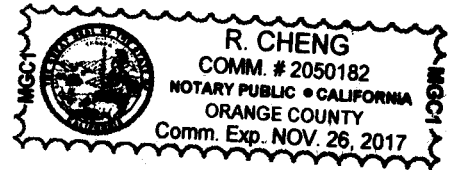
STATE OF CALIFORNIA)  
COUNTY OF ORANGE)

On August 11, 2016, before me, R. Cheng, Notary Public, personally appeared Christopher Pierson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (SEAL)  
Signature of Notary Public



# MOORE INGRAM JOHNSON & STEELE

A LIMITED LIABILITY PARTNERSHIP  
WWW.MIJS.COM

JOHN H. MOORE  
STEPHEN C. STEELE  
WILLIAM R. JOHNSON†‡  
ROBERT D. INGRAM†  
J. BRIAN O'NEIL  
G. PHILLIP BEGGS  
ELDON L. BASHAM  
MATTHEW J. HOWARD  
JERE C. SMITH  
CLAYTON O. CARMACK  
KEVIN B. CARLOCK†  
J. KEVIN MOORE  
RODNEY R. MCCOLLOCH  
SUSAN S. STUART  
BRIAN D. SMITH  
HARRY R. TEAR III  
W. TROY HART†‡  
JEFFREY A. DAXE  
KIM A. ROPER†  
VICTOR P. VALMUS  
ANGELA H. SMITH†  
CHRISTOPHER C. MINGLEDORFF†  
ANGELA D. TARTLINE  
PHILIP C. THOMPSON  
SHANE MAYES

ALEXANDER B. MORRISON\*  
GREGORY H. FULLER\*  
DOUGLAS W. BUTLER, JR.  
CAREY E. OLSON\*  
JOYCE W. HARPER  
CHARLES E. PIERCE\*  
WILMA R. BUSH  
TODD I. HEIRD\*  
CARLA C. WESTER‡  
AMY L. JETT\*  
RYAN M. INGRAM  
SHAWN G. SHELTON  
D. AUSTIN GILLIS†  
KRISTEN C. STEVENSON\*  
SARAH H. BEST\*†  
RYAN C. EDENS\*  
JULIE C. FULLER\*  
JODI B. LODEN\*  
TAMMI L. BROWN  
J. MARSHALL WEHUNT  
JONATHAN J. SMITH  
WILLIAM B. WARIHAY\*  
DAVID J. OTTEN\*  
JONATHAN S. FUTRELL  
NOBERT D. HUMMEL, IV

**MARIETTA, GEORGIA**  
EMERSON OVERLOOK  
326 ROSWELL ST • STE 100  
MARIETTA, GEORGIA 30060  
TELEPHONE (770) 429-1499

**KNOXVILLE, TENNESSEE**  
408 N. CEDAR BLUFF RD • STE 500  
KNOXVILLE, TENNESSEE 37923  
TELEPHONE (865) 692-9039

**JACKSONVILLE, FLORIDA**  
10201 CENTURION PKWY, N • STE 401  
JACKSONVILLE, FLORIDA 32256  
TELEPHONE (904) 428-1465

**BRENTWOOD, TENNESSEE**  
5200 MARYLAND WAY • STE 301  
BRENTWOOD, TENNESSEE 37027  
TELEPHONE (615) 425-7347

**LEXINGTON, KENTUCKY**  
2333 ALEXANDRIA DRIVE  
LEXINGTON, KENTUCKY 40504  
TELEPHONE (502) 410-6021

**CHARLESTON, SOUTH CAROLINA**  
885 ISLAND PARK DR • STE B  
CHARLESTON, SOUTH CAROLINA 29492  
TELEPHONE (843) 302-0002

**ORLANDO, FLORIDA**  
7380 W. SAND LAKE RD • STE 500  
ORLANDO, FLORIDA 32819  
TELEPHONE (407) 367-6233

DAVID P. CONLEY  
LOURDES M. SANCERNI‡  
J. DANIEL COLE  
RYAN S. ROBINSON  
JOSEPH D. SHELLEY  
LESLIE S. NEUBAUER  
JENNIFER B. SIMPSON  
CHRISTIAN H. LAYCOCK  
LIZA D. HARRELL\*\*  
JESSICA A. KING  
JOHN A. EARLY  
CHRISTOPHER W. SHERMAN\*  
FREDERICK F. FISHER\*\*\*  
KENNETH D. HALL  
RAHUL SHETH  
GRANT S. TALL  
KIMBERLY E. THOMPSON-  
BRENT R. LAMAN\*  
CHRISTOPHER R. BROOKS\*  
CHRISTOPHER D. TROUTMAN  
ALLISON M. HELSINGER‡  
MICHAEL R. BEANE‡  
N. CRAIG HOLLOWAY\*  
MICHAEL E. PATTERSON\*\*\*  
MATTHEW L. JONES

NELOFAR AGHARAHIMI\*  
ANTHONY J. TROMMELLO  
RYAN T. BOWDEN  
PATRICK R. MCKENRICK\*  
JARED C. WILLIAMS\*\*\*  
CHRISTOPHER G. ROWE\*  
TIFFANY B. SHERRILL\*  
AMBER LAMPE PETERS\*  
DAVID W. SAMMONS‡

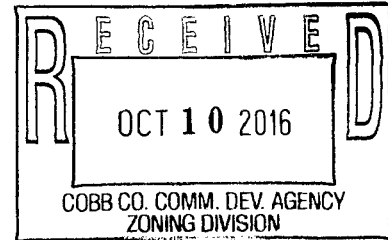
OF COUNSEL:  
JOHN L. SKELTON, JR.†

† ALSO ADMITTED IN TN  
‡ ALSO ADMITTED IN FL  
\*\*\* ALSO ADMITTED IN CA  
^ ALSO ADMITTED IN TX  
\* ALSO ADMITTED IN AL  
† ALSO ADMITTED IN KY  
+ ALSO ADMITTED IN SC  
# ALSO ADMITTED IN NC  
\*\* ALSO ADMITTED IN IN  
◇ ADMITTED ONLY IN TN  
◇ ADMITTED ONLY IN FL  
\*\*\* ADMITTED ONLY IN SC  
○ ADMITTED ONLY IN KY

October 10, 2016

Hand Delivered

Mr. John P. Pederson, AICP  
Zoning Division Manager  
Zoning Division  
Cobb County Community Development Agency  
Suite 400  
1150 Powder Springs Road  
Marietta, Georgia 30064



RE: Application for "Other Business" - OB-053-2016

(Application Nos. Z-121 (2005);  
Z-8 (2012))

Applicant: Grayco Partners, LLC  
Property Owner: Crimson Avenue West, LLC  
Property: 5.38 acres, more or less, located at the southeast intersection of Cumberland Boulevard and Stillhouse Lane, Land Lots 949 and 950, 17<sup>th</sup> District, 2<sup>nd</sup> Section, Cobb County, Georgia

Dear John:

On behalf of the Applicant in the above-referenced Application for "Other Business," submitted is an amended Exhibit "B" narrative, dated October 10, 2016. The attached amended narrative shall supersede and replace in full the narrative filed with the Application for "Other Business" on August 16, 2016.

**MOORE INGRAM JOHNSON & STEELE**

Mr. John P. Pederson, AICP  
Zoning Division Manager  
Zoning Division  
Cobb County Community Development Agency  
Page 2 of 2  
October 10, 2016

The balance and remainder of the pending Application for "Other Business" is unaltered and unchanged by the submission of the amended Exhibit "B."

Thank you for your consideration and assistance in this request. If you should have any questions or require additional information or documentation at this time, please do not hesitate to contact me.

With kindest regards, I remain

Very truly yours,

MOORE, INGRAM, JOHNSON & STEELE, LLP



John H. Moore

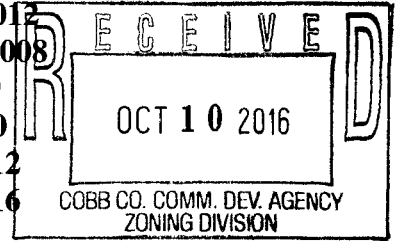
JHM:cc  
Enclosure

c: Cobb County Board of Commissioners:  
Timothy D. Lee, Chairman  
JoAnn Birrell  
Lisa N. Cupid  
Robert J. Ott  
Bob Weatherford  
(With Copy of Enclosure)

Grayco Partners, LLC  
(With Copy of Enclosure)

**EXHIBIT "B" - ATTACHMENT TO APPLICATION FOR OTHER BUSINESS**  
**(SITE PLAN AND STIPULATION AMENDMENT)**  
**(Amended October 10, 2016)**

<b>OB Application No.:</b>	<b>OB-053-2016</b>
<b>Application Nos.:</b>	<b>Z-121 (2005); Z-8 (2012)</b>
<b>Original Hearing Dates:</b>	<b>July 19, 2005</b>
	<b>February 21, 2012</b>
<b>Date of Zoning Decisions:</b>	<b>February 21, 2006</b>
	<b>February 21, 2012</b>
<b>OB Zoning Decisions:</b>	<b>December 16, 2008</b>
	<b>March 17, 2009</b>
	<b>August 17, 2010</b>
	<b>October 16, 2012</b>
<b>Current Hearing Date:</b>	<b>October 18, 2016</b>



**BEFORE THE COBB COUNTY BOARD OF COMMISSIONERS**

<b>Applicant:</b>	<b>Grayco Partners, LLC</b>
<b>Property Owner:</b>	<b>Crimson Avenue West, LLC</b>

**Exhibit "B," "Attachment to Application for "Other Business," filed as part of the Application for "Other Business" on August 16, 2016; regarding Other Business No. OB-053-2016 pending for hearing before the Cobb County Board of Commissioners on October 18, 2016, is deleted in its entirety and replaced in full as follows:**

The property which is the subject of this Application for "Other Business" is located at the southeasterly intersection of Cumberland Boulevard and Stillhouse Lane, Land Lots 949 and 950, 17<sup>th</sup> District, 2<sup>nd</sup> Section, Cobb County, Georgia (hereinafter the "Property" or the "Subject Property"). On February 21, 2006, the Cobb County Board of Commissioners rezoned the Property to the Urban Village Commercial ("UVC") zoning category (Application No. Z-121 (2005)), which included certain stipulations and conditions related to the proposed development of the Subject Property. On February 21, 2012, the Cobb County Board of Commissioners again approved rezoning of the Property to the UVC zoning category (Application No. Z-8 (2012)), approving a revised site plan and making all previous stipulations and conditions under Z-121 (2005) applicable to the current rezoning approval. A stipulation amendment to Z-8 (2012) was approved by the Board of Commissioners on October 16, 2012, revising certain stipulations for the development of the Subject Property.

Applicant, Grayco Partners, LLC (hereinafter "Applicant"), proposes the development of the Subject Property for a leased residential community. However, due to the length of time since the zoning approvals and amendments, change in market conditions, and change in the

general climate and market conditions within the Cumberland-Galleria-Vinings area, Applicant submits this Application for "Other Business" seeking approval by the Cobb County Board of Commissioners of the following:

- (1) The revised Zoning Site Plan dated September 23, 2016, prepared for Applicant by Summit Engineering Consultants, Inc., site specific as to the development of the Subject Property. A reduced copy of the revised Zoning Site Plan for the Subject Property which was filed with the Zoning Office on September 26, 2016, is attached hereto as Exhibit "1" for ease of review and incorporated herein by reference.
- (2) The Landscape Plan dated September 23, 2016, prepared for Applicant by Summit Engineering Consultants, Inc., as to the development of the Subject Property. A reduced copy of the Landscape Plan for the Subject Property which was filed with the Zoning Office on September 26, 2016, is attached hereto as Exhibit "2" for ease of review and incorporated herein by reference.
- (3) The revised elevations depicting the "Building 100 – South Elevation," "Stillhouse Apartments," and "Eye Level Perspective View," "Stillhouse Apartments," prepared by Niles Bolton Associates, submitted as part of this amendment to the Application for "Other Business." The exterior facades of the proposed residential buildings shall be substantially similar to those in the elevations. Copies of the elevations are attached collectively hereto as Exhibit "3" and incorporated herein by reference.
- (4) Setbacks for the proposed development shall be as shown and reflected on the revised, referenced Zoning Site Plan. All site retaining walls shall be allowed within the setback areas.
- (5) Monument signage and planters shall be located at the intersection of Cumberland Boulevard and Stillhouse Lane, as more particularly shown and reflected on the revised Zoning Site Plan referenced herein.
- (6) Access to the proposed development off Stillhouse Lane and Stillhouse Creek Drive shall be as shown and reflected on the revised Zoning Site Plan.
- (7) Landscape improvements shall be installed in the areas as more particularly shown and reflected on the referenced Landscape Plan.
- (8) The standard size parking space will be nine (9) feet wide and eighteen (18) feet deep. Any compact spaces and drive aisles will comply with Cobb County Standards.



- (9) The balance and remainder of the stipulations and conditions, not in direct conflict with those contained herein, specifically enumerated in the final, official minutes, and attachments thereto, of the Board of Commissioners Zoning Hearings held on February 21, 2006, and February 21, 2012, together with any "Other Business" decisions applicable to the Subject Property, are unaltered by this request for Stipulation Amendment and shall remain in full force and effect.

The amendments proposed and presented herein in no way adversely impact or affect the quality or integrity of the proposed development. If the Zoning Site Plan and elevation are approved, as submitted, they shall become an additional part of the final rezoning and shall be binding upon the Subject Property.

**CURRENT OWNER:**  
CAMBRON AVENUE WEST LLC  
4075 WACANTON WAY  
NEWPORT BEACH, CA 92660

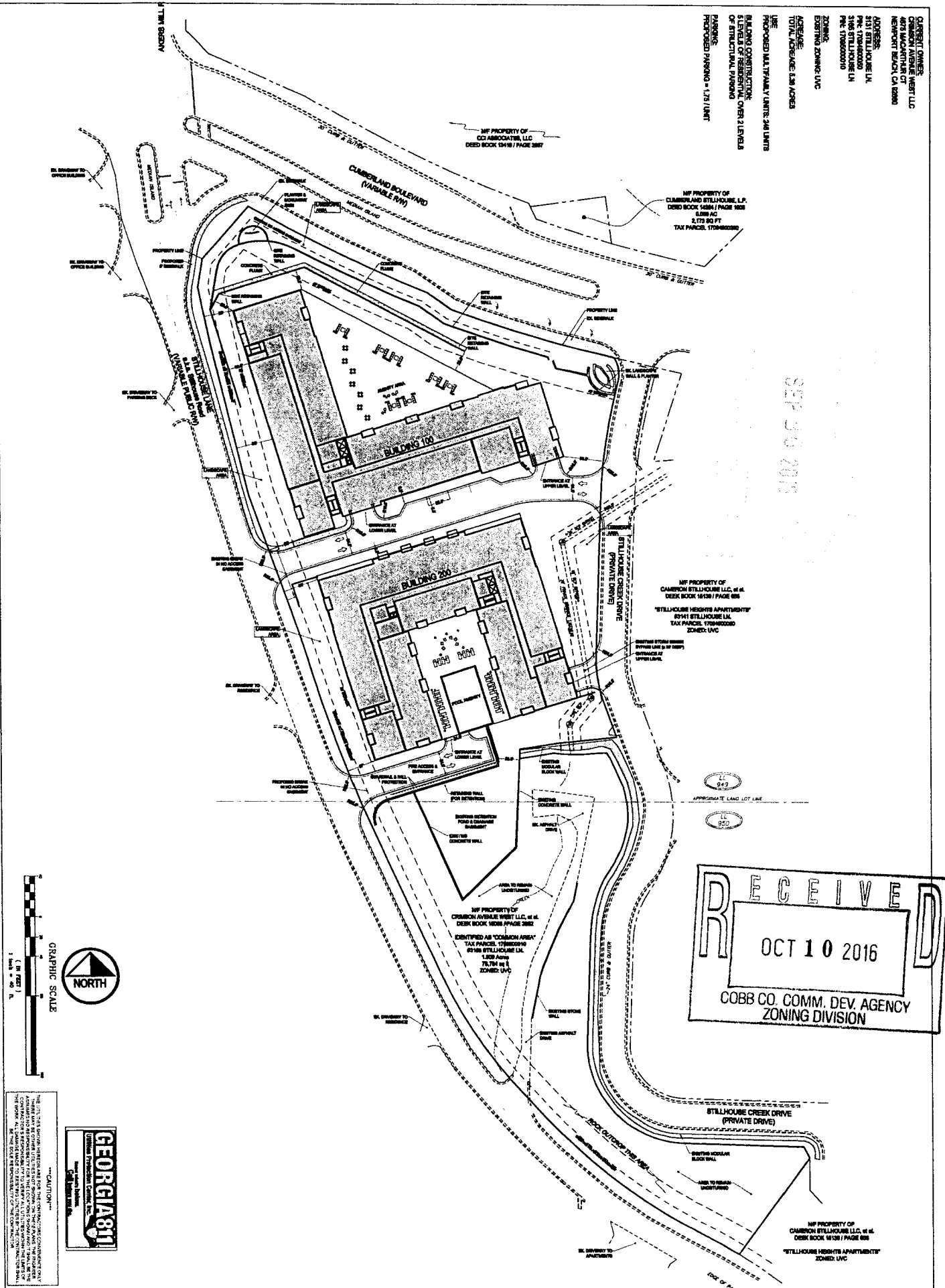
**ADDRESS:**  
3131 STILLHOUSE LN  
P.M. STILLHOUSE LN  
P.M. STILLHOUSE LN  
P.M. STILLHOUSE LN

**ZONING:**  
EXISTING ZONING: LVC  
PROPOSED ZONING: LVC

**APPROXIMATE LAND AREA:**  
TOTAL: 3.00 ACRES  
PROPOSED MULTIFAMILY UNITS: 240 UNITS  
BLDG. CONSTRUCTION: 5 LEVELS OF RESIDENTIAL OVER 2 LEVELS OF STRUCTURAL PARKING

**PARKING:**  
PROPOSED PARKING = 173 UNITS

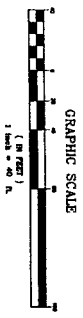
SEP 30 2015



RECEIVED

OCT 10 2016

COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION



**CAUTION:**  
THIS PLAN IS A PRELIMINARY DESIGN AND SHOULD NOT BE USED FOR CONSTRUCTION OR FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN APPROVAL OF THE ENGINEER. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHER SOURCES OR FOR THE RESULTS OF ANY INVESTIGATION OR ANALYSIS CONDUCTED BY OTHERS. THE ENGINEER'S LIABILITY IS LIMITED TO THE DESIGN AND PROFESSIONAL SERVICES PROVIDED HEREON.



**ZONING SITE PLAN**  
**GRAYCO STILLHOUSE**  
3131 STILLHOUSE LANE  
LAND LOTS 949 & 950 - 17th DISTRICT  
COBB COUNTY, GEORGIA




Project No.	Date	Revision	Description
04-08-04		1	Initial Design
		2	Design
		3	Drawn
		4	Checked
		5	Date
		6	Scale

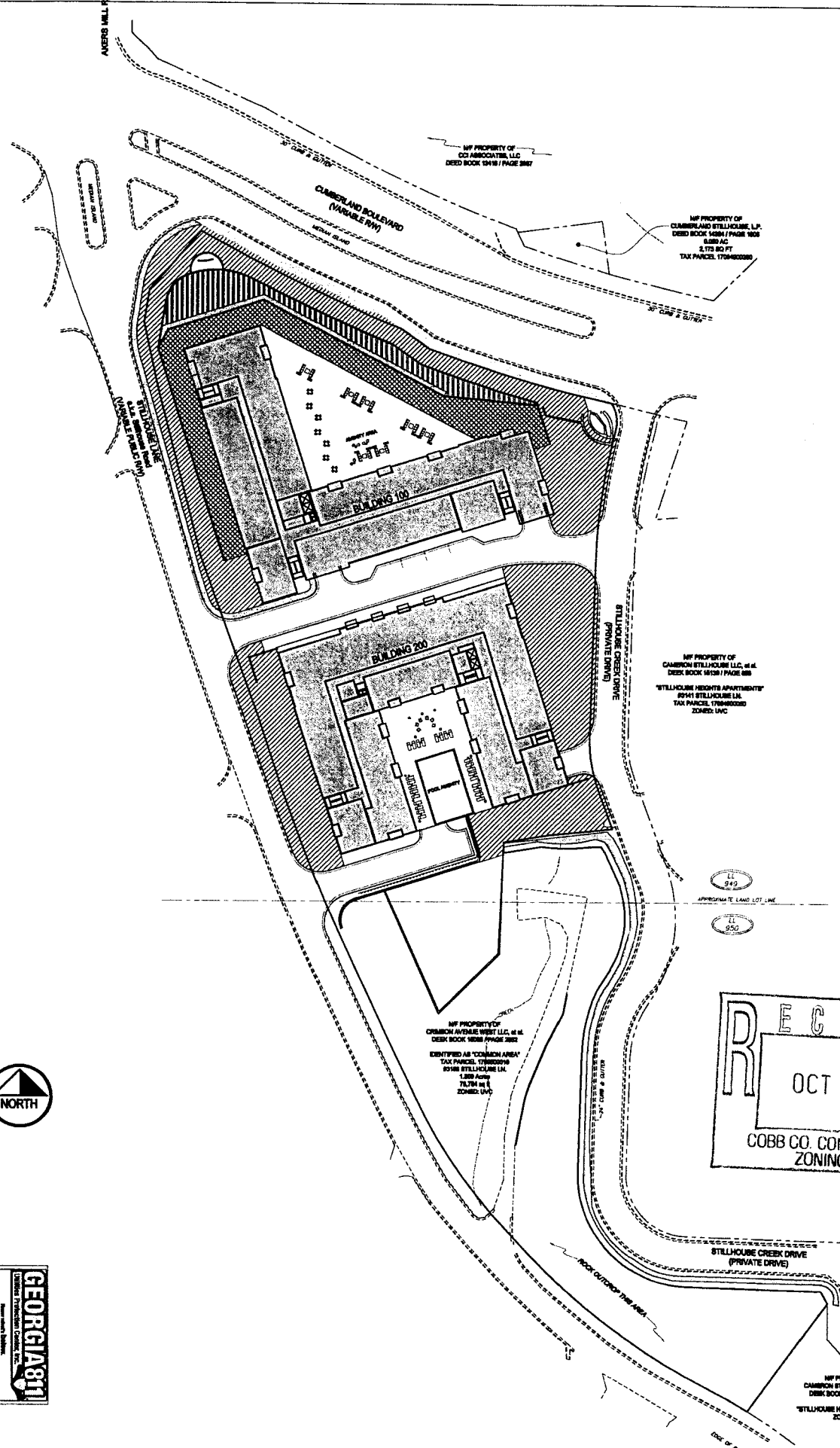


**summit**  
Engineering Consultants, Inc.  
5430 Shiloh Road, Suite 100  
Alpharetta, GA 30005  
(770) 657-9994 / (770) 667-0995



**EXHIBIT "1"**

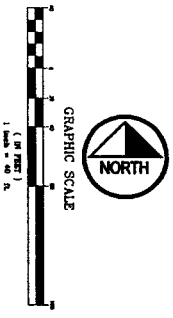
-  LANDSCAPE ZONE 1  
LANDSCAPED LANDSCAPE AREA WITH  
COMBINATION OF TREES, SHRUBS,  
GROUNDCOVERS AND TURF
-  LANDSCAPE ZONE 2  
COMBINATION OF  
GROUNDCOVERS AND LAWN
-  LANDSCAPE ZONE 3  
COMBINATION OF  
GROUNDCOVERS AND LAWN



**RECEIVED**

**OCT 10 2016**

**COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION**



**CAUTION**

THIS PLAN IS A PRELIMINARY DESIGN AND IS NOT TO BE USED FOR CONSTRUCTION. ANY CHANGES TO THIS PLAN MUST BE APPROVED BY THE DESIGNER. THE DESIGNER IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE USER OF THIS PLAN ASSUMES ALL LIABILITY FOR ANY DAMAGE TO PROPERTY OR PERSONS ARISING FROM THE USE OF THIS PLAN.



Drawn  
1 of 1  
S-16-00000000

**LANDSCAPE PLAN  
GRAYCO STILLHOUSE**  
3131 STILLHOUSE LANE  
LAND LOTS 949 & 950 - 17th DISTRICT  
COBB COUNTY, GEORGIA

Project No.	No.	Revision Schedule	Date
8-16-001			
Design By	CM		
Drawn By	CM		
Checked By	CM		
Date	08/16		
Scale	1" = 4'		



**summit**  
Engineering Consultants, Inc.  
6350 Stearns Road, Suite 100  
Alpharetta, GA 30009  
404-770-6672 or 404-770-6673



**EXHIBIT "2"**

**Building 100 - South Elevation**  
Stillhouse Apartments, Cobb County, Georgia

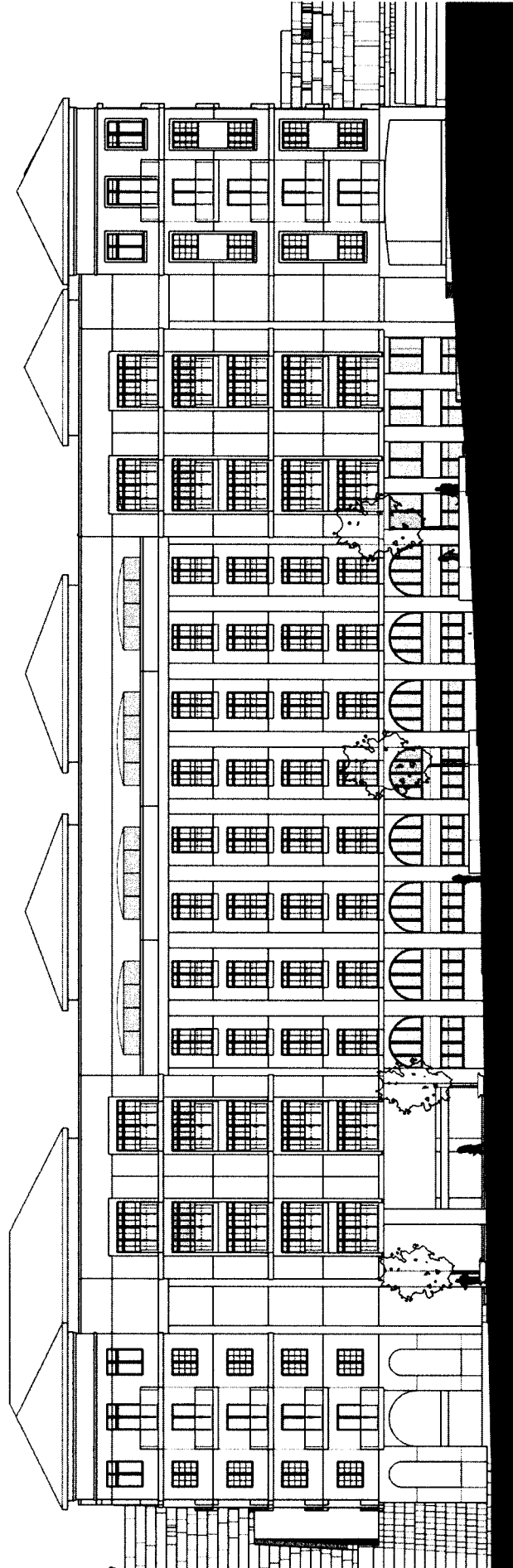
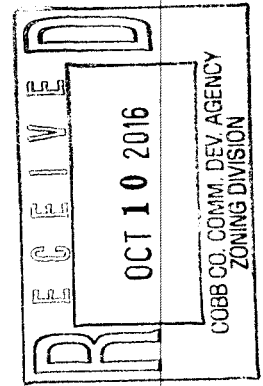


EXHIBIT "3"

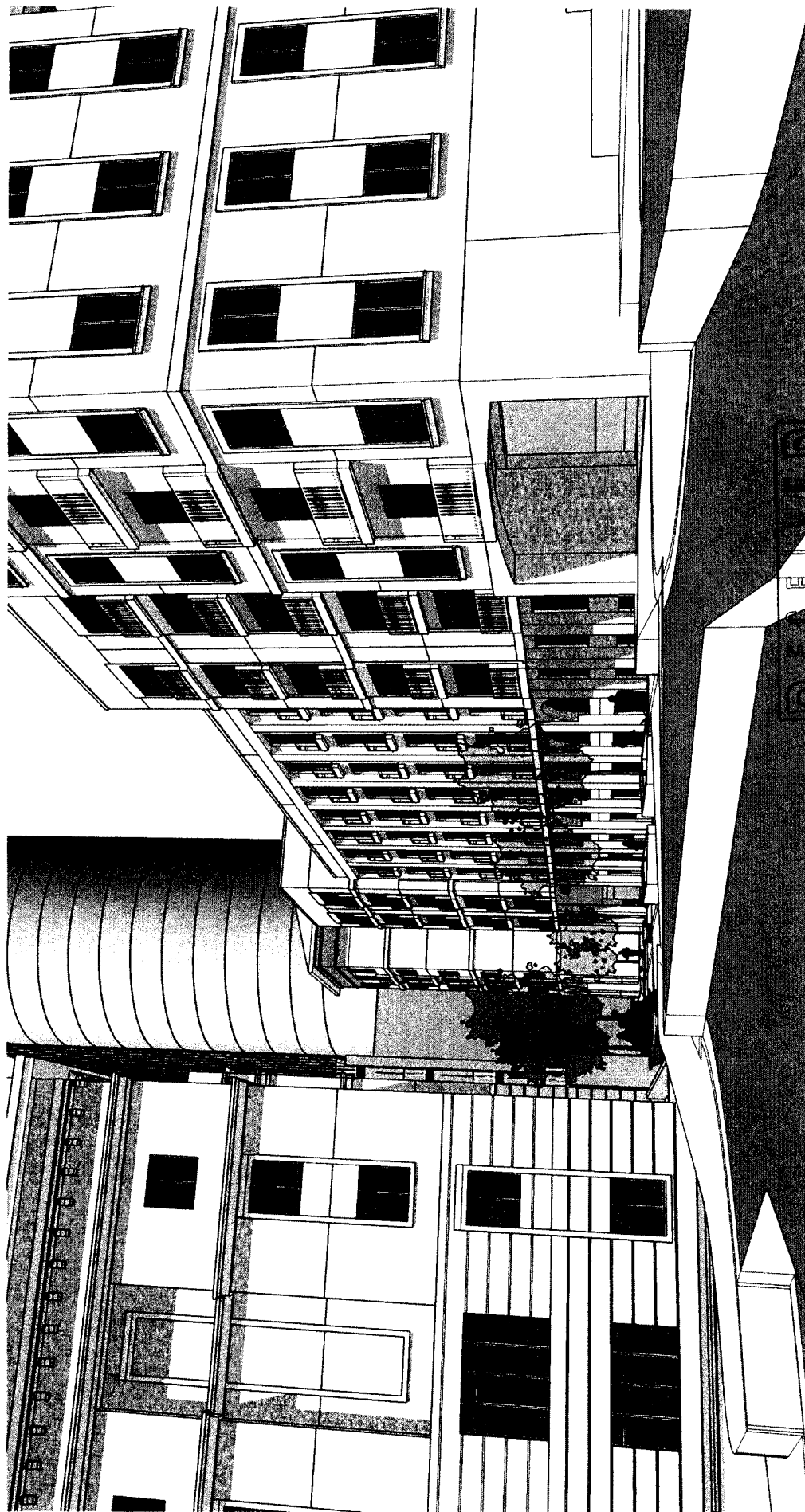


GRAYCO PARTNERS, LLC | SCALE: NTS

NILES BOLTON ASSOCIATES

# Eye Level Perspective View

Stillhouse Apartments, Cobb County, Georgia



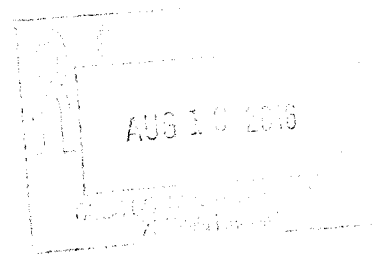
GRAYCO PARTNERS, LLC | SCALE: NTS

NILES BOLTON ASSOCIATES

OCT 10 2016

COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

**OFFICIAL MINUTES OF BOARD OF  
COMMISSIONERS ZONING HEARING  
AS TO APPLICATION FOR REZONING  
NO. Z-8 (2012) – FEBRUARY 21, 2012**



**MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
FEBRUARY 21, 2012  
9:00 A.M.**

The Board of Commissioners' Zoning Hearing was held on Tuesday, February 21, 2012 at 9:00 a.m. in the second floor public meeting room of the Cobb County building, Marietta, Georgia. Present and comprising a quorum of the Board were:

Chairman Tim Lee  
Commissioner JoAnn Birrell  
Commissioner Helen Goreham  
Commissioner Woody Thompson

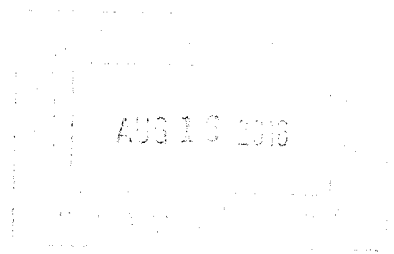
Commissioner Robert Ott (absent)

**Z-8**            **POPE & LAND ENTERPRISES, INC.** (Cumberland Stillhouse, L.P., owner) requesting Rezoning from **UVC w/stips** to **UVC w/stips** for the purpose of Urban Condominiums in Land Lot 949 of the 17<sup>th</sup> District. Located at the southeast intersection of Cumberland Boulevard and Stillhouse Lane.

**MOTION:** Motion by Goreham, second by Birrell, as part of the Consent Agenda, to approve Rezoning to the **UVC with Stipulations** zoning district **subject to:**

- **site plan received by the Zoning Division December 1, 2011, with the District Commissioner approving minor modifications (attached and made a part of these minutes)**
- **all previous zoning stipulations from Z-121 of 2005, *not otherwise in conflict*, to remain in effect**
- **Water and Sewer Division comments and recommendations**
- **Stormwater Management Division comments and recommendations**
- **Cobb DOT comments and recommendations**

**VOTE:**            **ADOPTED 4-0**





Map Bk. 65 Petition No. 2-8  
 Doc Type site plan  
 Meeting Date 2/21/12

**DEVELOPMENT SUMMARY**  
 PRODUCT TYPE: RESIDENTIAL DEVELOPMENT  
 TOTAL UNITS: 240 UNITS  
 TOTAL BUILDINGS: 1  
 MAXIMUM 5 STORY BLDG.  
 TOTAL PARKING: 420 SPACES  
 PARKING PER UNIT: 1.75 SPACES/UNIT

OCTOBER 11, 2011

**Niles  
 Bolton  
 Associates**

CONCEPTUAL SITE PLAN

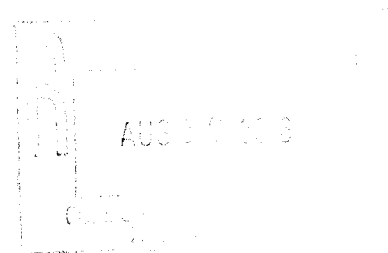
**STILLHOUSE RIDGE SITE**  
 Cobb County, Georgia

**ROPE & LAND**  
 ARCHITECTS

*John*  
11-15



**OFFICIAL MINUTES OF BOARD OF  
COMMISSIONERS ZONING HEARING  
AS TO APPLICATION FOR "OTHER BUSINESS"  
RELATING TO NO. Z-8 (2012) -  
OCTOBER 16, 2012**

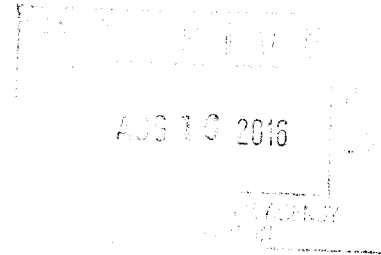


**MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
OCTOBER 16, 2012  
9:00 A.M.**

The Board of Commissioners' Zoning Hearing was held on Tuesday, October 16, 2012 at 9:00 a.m. in the second floor public meeting room of the Cobb County building, Marietta, Georgia. Present and comprising a quorum of the Board were:

Vice Chairman Robert Ott  
Commissioner JoAnn Birrell  
Commissioner Helen Goreham  
Commissioner Woody Thompson

Not Present: Chairman Tim Lee



**ITEM NO. 1**

To consider a stipulation amendment for Pope & Land Enterprises, Inc. regarding application Z-8 (Pope & Land Enterprises, Inc.) of February 21, 2012 for property located at the southeast intersection of Cumberland Boulevard and Stillhouse Lane and at the northwest intersection of Stillhouse Lane and River Oaks Drive in Land Lot 949 of the 17th District.

Mr. John Pederson, Zoning Division Manager, provided information regarding stipulation amendments pertaining to the building consolidation and unit upgrades. The public hearing was opened and there being no speakers, the hearing was closed. Following presentation and discussion, the following motion was made:

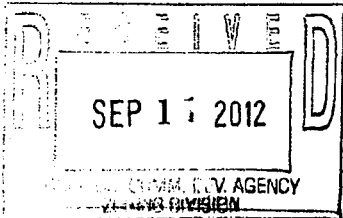
**MOTION:** Motion by Ott, second by Birrell, to approve Other Business Item No. 1 for stipulation amendments regarding application Z-8 (Pope & Land Enterprises, Inc.) of February 21, 2012 for property located at the southeast intersection of Cumberland Boulevard and Stillhouse Lane and at the northwest intersection of Stillhouse Lane and River Oaks Drive in Land Lot 949 of the 17th District subject to:

- **Exhibit "B" titled "Attachment to Application for Other Business" (attached and made a part of these minutes)**
- **All previous stipulations and conditions, not otherwise in conflict, to remain in effect**

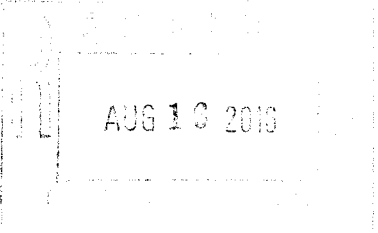
**VOTE: ADOPTED 4-0**

Min. Bk. 106 Petition No. OB1  
Doc. type "Exhibit B"  
Meeting Date 10/16/12

**EXHIBIT "B" - ATTACHMENT TO APPLICATION FOR OTHER BUSINESS  
(STIPULATION AMENDMENT)**



**Application Nos.:** Z-121 (2005)  
Z-8 (2012)  
**Original Hearing Dates:** July 19, 2005  
February 21, 2012  
**Date of Zoning Decisions:** February 21, 2006  
February 21, 2012  
**"Other Business"  
Hearing Dates:** December 16, 2008  
March 17, 2009  
August 17, 2010  
December 13, 2011  
**Current Hearing Date:** October 16, 2012



**BEFORE THE COBB COUNTY BOARD OF COMMISSIONERS**

**Applicant:** Pope & Land Enterprises, Inc.  
**Property Owner:** Cumberland Stillhouse, L.P.

On October 11, 2011, Applicant filed its Application for "Other Business" seeking amendments to the site plan and certain stipulations for the development to be known as "Stillhouse Ridge." Said Application was scheduled to be heard before the Board of Commissioners on November 15, 2011; however, it was continued to the December 13, 2011, Board of Commission Zoning Hearing. Prior to the December 2011 Zoning Hearing, it was determined the revisions to the site plan and stipulations were "major amendments" which would require proceeding through the rezoning process. The Application for "Other Business" was withdrawn and an Application for Rezoning was filed, same being Application No. Z-8 (2012), and hearings before the Cobb County Planning Commission and Cobb County Board of Commissioners were held on February 7, 2012, and February 21, 2012, respectively. The stipulations and conditions which were proposed for the "Other Business" amendment and the Application for Rezoning were not included as part of the final, official minutes of the Planning Commission Zoning Hearing held on February 8, 2012, or the final, official zoning minutes of the Board of Commissioners Zoning Hearing held on February 21, 2012. As a result of the omission, this Application for "Other Business" is being brought to include the stipulations and conditions which were approved by the Planning Commission and Board of Commissioners in Application No. Z-8 (2012) but which were inadvertently omitted from the February 21, 2012, Board of Commission minutes. The revised stipulations and conditions are as follows:

Petition No. OB 1  
Meeting Date 10/10/12  
Continued

- (1) Deletion in its entirety of a portion of the letter of stipulations and conditions prepared by Moore Ingram Johnson & Steele, LLP dated February 1, 2006, page 8, paragraph 12, of the section titled "**A. RESIDENTIAL CONDOMINIUM COMMUNITY**," which reads as follows:

- (12) All units within the proposed Residential Condominium Community shall be "for sale" units only.

The following shall be inserted in lieu of the foregoing deleted paragraph:

- (12) All units within the proposed Residential Condominium Community shall be "for sale" units only; excepting only, that the units may be leased, but shall be converted to "for sale" units at such time as market conditions allow, as determined by the primary lending institution, at any given time, financing the subject development. The submission of these units to the Georgia Condominium Act shall be concurrent with the conversion of these units to "for sale" units.

- (2) Revisions and amendments to certain stipulations and conditions contained within the original zoning minutes approved by the Board of Commissioners on February 21, 2006, specifically, the letter of stipulations and conditions prepared by Moore Ingram Johnson & Steele, LLP, dated February 1, 2006, page 5, subparagraphs (1)(A) and (B) of the section titled "**A. RESIDENTIAL CONDOMINIUM COMMUNITY**," as follows:

- (a) Buildings "A" and "B" shall be converted to a single building denominated as Building "A";
- (b) Building "A" will be a maximum of five (5) stories in height;
- (c) The total number of units contained within Building "A" shall be decreased from two hundred eighty (280) units to a maximum of two hundred forty (240) units;
- (d) The parking facility shall be converted to a single, partially wrapped parking facility.

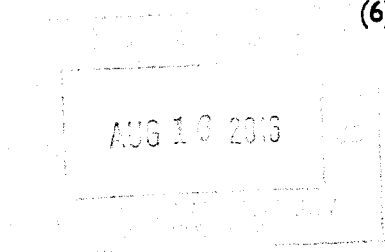
AUG 10 2010

- (3) Deletion in its entirety of a portion of the letter of stipulations and conditions contained within the original zoning minutes approved by the Board of Commissioners on February 21, 2006, specifically, the letter of stipulations and conditions prepared by Moore Ingram Johnson & Steele, LLP, dated February 1, 2006, page 6, subparagraph (3) of the section titled "**A. RESIDENTIAL**

Petition No. OB 1  
Meeting Date 10/16/12  
Continued

**CONDOMINIUM COMMUNITY.** The following shall be inserted in lieu thereof:

- (6) The residential condominium units contained within Building "A" shall have a square footage range of not less than 700 square feet, with an approximate square footage average for said units being 1,050 square feet. Further, the total number of units with these minimum square footage requirements shall not exceed thirty-five (35) percent.
- (4) Amendment of a portion of the letter of stipulations and conditions contained within the original zoning minutes approved by the Board of Commissioners on February 21, 2006, specifically, the letter of stipulations and conditions prepared by Moore Ingram Johnson & Steele, LLP, dated February 1, 2006, page 7, subparagraph (5), and Exhibit "A" referenced therein, of the section titled "**A. RESIDENTIAL CONDOMINIUM COMMUNITY,**" and the supplemental letter of agreeable stipulations and conditions dated February 15, 2006, specifically page 2, subparagraph (3), as follows:
- (b) Gas burning fireplaces as an upgrade shall be deleted (contained within Exhibit "A" of the February 1, 2006, letter of agreeable stipulations and conditions);
- (c) Minimum ceiling heights from floor to finished ceiling shall be changed to 9 feet 8 inches (contained within the February 15, 2006, letter of agreeable stipulations and conditions); and
- (m) Garden tubs with separate showers shall be deleted in its entirety (contained with Exhibit "A" of the February 1, 2006, letter of agreeable stipulations and conditions).
- (5) Amendment of a portion of the letter of stipulations and conditions contained within the original zoning minutes approved by the Board of Commissioners on February 21, 2006, specifically, the supplemental letter of stipulations and conditions prepared by Moore Ingram Johnson & Steele, LLP, dated February 15, 2006, page 2, subparagraph (3)(c), as follows:
- (b) Hallway and corridor widths for all units shall be a minimum of six (6) feet in width.



Petition No. 081  
Meeting Date 10/01/12  
Continued

- (6) Addition of the following stipulation applicable to the overall development:

Simultaneously with the issuance of a building permit for the proposed structure, Applicant agrees to donate the sum of Ten Thousand Dollars (\$10,000) to the Lower Stillhouse Group for the design and installation of enhancement and beautification landscaping for the barricade on Stillhouse Road. Applicant agrees to work with the Group in the design phase of the landscaping to achieve the best possible result for all concerned.

- (7) Unless otherwise specifically set forth herein, the balance and remainder of the stipulations and conditions enumerated in the official minutes, and attachments thereto, of the Board of Commissioners Zoning Hearing held on February 21, 2006, in Application No. Z-121 (2006), and the Applications for "Other Business" held on December 16, 2008; March 17, 2009; and August 17, 2010; the minor amendment approved by the District Commissioner on November 9, 2006; as well as the stipulations and conditions, and approved site plan, set forth in the official minutes, and attachments thereto of the Board of Commissioners Zoning Hearing held on February 21, 2012, in Application No. Z-8 (2012), or any other approvals related to the specific zoning or the "Stillhouse Ridge" development, are unaltered or unchanged by the stipulation amendments requested herein.

The proposed amendments presented herein in no way adversely impact or affect surrounding properties or property owners. If the requested revisions are approved, as submitted, they shall become an additional part of the final rezoning and shall be binding upon the overall Subject Development.

AUG 21 2013

**OFFICIAL MINUTES OF BOARD OF  
COMMISSIONERS ZONING HEARING  
AS TO APPLICATION FOR REZONING  
NO. Z-121 (2005) – FEBRUARY 21, 2006**

AUG 16 2006

MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
FEBRUARY 21, 2006  
PAGE 19

~~Z-167<sup>05</sup> COUSINS REAL ESTATE CORPORATION (Continued)~~

- minimum fifteen (15) feet between structures
- pre-development hydrology study on pond in Broadlands Subdivision
- biking and pedestrian connection to Lost Mountain Park at a location on their common boundary as determined at Plan Review, with the concurrence of the Parks and Recreation Department
- Historic Preservation comments and recommendations
- Fire Department comments
- Water and Sewer Division comments and recommendations
- Stormwater Management Division comments and recommendations
- revised Cobb DOT comments and recommendations
- owner/developer to enter into a development agreement pursuant to O.C.G.A. 36-71-13 for dedication of system improvements to mitigate traffic concerns

VOTE: ADOPTED 3-2, Olens and Lee opposed

REGULAR CASES --- NEW BUSINESS: (Continued)

Rezoning: (Continued)

Z-121<sup>05</sup> POPE & LAND ENTERPRISES, INC. (Cumberland Center Associates, Cumberland Mathis Associates, LP, Riverwood Partners, LTD, P&L OP Investors, LLC, Thorne S. Winter, IV and Sandra M. Winter, owners) requesting Rezoning from **OHR, R-80, OMR and RM-8** to **UC** for the purpose of Multi-Family Residential in Land Lots 949, 950 and 977 of the 17<sup>th</sup> District. Located at the southeast intersection of Cumberland Boulevard and Stillhouse Road and at the northwest intersection of Stillhouse Road and River Oaks Drive.

The public hearing was opened and Mr. John Moore, Mr. Randy Turner, Ms. Jody Smith, and Mr. Bradford Arp addressed the Board. Following presentations and discussion, the following motion was made:

MOTION: Motion by Thompson, second by Lee, to delete rezoning to the UVC zoning district subject to:



MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
FEBRUARY 21, 2006  
PAGE 20

Z-121<sup>05</sup> POPE & LAND ENTERPRISES, INC. (Continued)

- site plan in general conformity with plan received in the Zoning Division February 1, 2006, *for reference only*, with final site plan to be approved by the Board of Commissioners (copy attached and made a part of these minutes)
- letter of agreeable stipulations from Mr. John Moore dated February 1, 2006, *not otherwise in conflict*, with the following revisions: (copy attached and made a part of these minutes)
  - Under General Stipulations Applicable to the Overall Development (page 4): add the following at the end of paragraph (15): *“as approved by District Commissioner and Staff.”*
  - Under A. Residential Condominium Community (page 5): omit paragraph (1)(A)(c) in its entirety.
  - Under B. Residential Leased Community (page 8): change paragraph (4) to read as follows: *“... square footage not less than 950 rental square feet ...”*
- letter of agreeable stipulations from Mr. John Moore dated February 15, 2006, *not otherwise in conflict*, with the following revisions: (copy attached and made a part of these minutes)
  - Paragraph (1): change to read as follows: *“There shall be no construction activity, including parking or construction vehicles on Stillhouse Road and River Oaks Drive.”*
  - Paragraph (2): change to read as follows: *“... , the zoning on the Subject Property shall revert ...”*
  - Paragraph (3) change as follows:
    - Subparagraph (a) change to read as follows: *“All residential condominium units shall have ceiling heights of ten (10) feet from floor to finished ceiling.”*
    - Subparagraph (b) change to read as follows: *“All leased units shall have ceiling heights of ten (10) feet from floor to finished ceiling.”*
    - Subparagraph (c) change to read as follows: *“Hallway widths for all units shall be a minimum of seven (7) feet in width.”*
    - add new subparagraph (d) to read as follows: *“Rock formation along Stillhouse Road/River Oaks Drive shall not be disturbed.”*

AUG 23 2016

MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
FEBRUARY 21, 2006  
PAGE 21

Z-121<sup>05</sup> POPE & LAND ENTERPRISES, INC. (Continued)

- add new subparagraph (e) to read as follows: *“Remove Building F and reconfigure plan to be approved by District Commissioner and Staff.”*
- Development of Regional Impact (DRI) findings from Atlanta Regional Commission (ARC) and Georgia Regional Transportation Authority (GRTA) (copy attached and made a part of these minutes)
- Fire Department comments
- Water and Sewer Division comments and recommendations
- Stormwater Management Division comments and recommendations
- Cobb DOT comments and recommendations
- owner/developer to enter into a development agreement pursuant to O.C.G.A. 36-71-13 for dedication of system improvements to mitigate traffic concerns

VOTE: ADOPTED unanimously

~~Following the vote on Z-121<sup>05</sup>, a lunch recess was taken from 11:55 a.m. to 1:00 p.m.~~

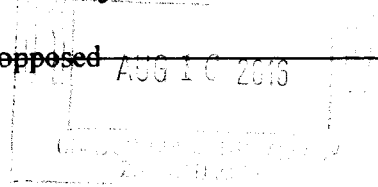
Z-35<sup>05</sup> and SLUP-05<sup>05</sup> are companion cases and were heard simultaneously by the Commission.

Z-35<sup>05</sup> ANNOX SELF STORAGE #1, LLC, (owner) requesting Rezoning from GC and OI to OI for the purpose of a Climate Controlled Self Service Storage Facility in Land Lot 842 of the 17<sup>th</sup> District. Located at the northwest intersection of Paces Ferry Road and Cumberland Parkway.

The public hearing was opened and Mr. Doug Dillard, Mr. Marion Waters, and Mr. Ron Sifen addressed the Board. Following presentations and discussion, the following motion was made:

MOTION: Motion by Thompson, second by Olens, to authorize rezoning request to be **Withdrawn Without Prejudice**.

VOTE: ~~ADOPTED 4-1, Kesting opposed~~



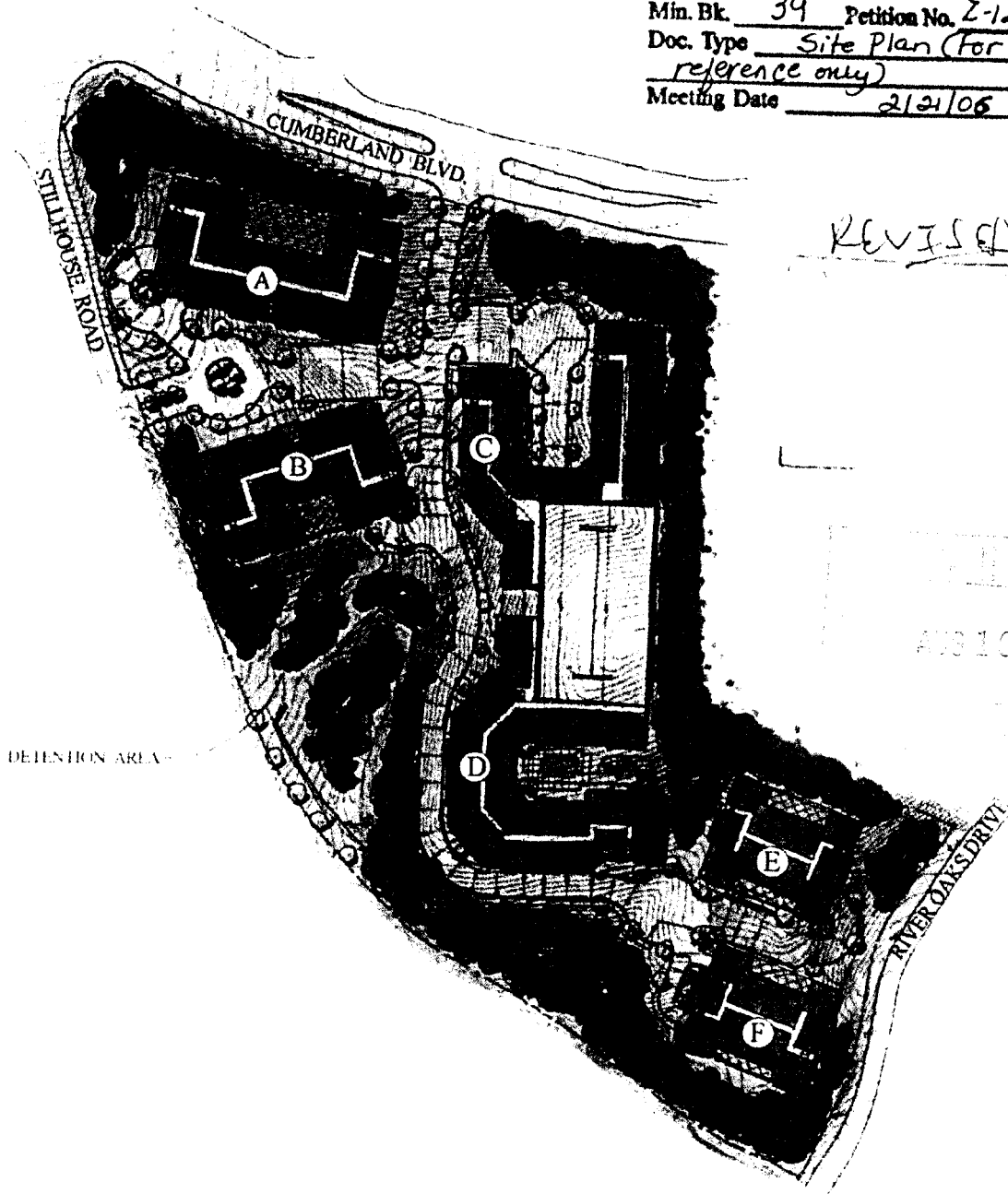
BLDG USE	# OF STORIES	UNITS	AREA	PARKING (INSIDE)	PARKING RATIOS
A CONDO	8 RESIDENTIAL/3 PARKING	152	191,800 SF	288	1.87 SPACES/UNIT
B CONDO	8 RESIDENTIAL/3 PARKING	128	151,000 SF	216	1.69 SPACES/UNIT
C LEASED	5 RESIDENTIAL/ 4 LEVEL PARKING DECK	103	126,200 SF	400 (BOTH C&D)	1.87 SPACES/UNIT
D LEASED	5 RESIDENTIAL/ 4 LEVEL PARKING DECK	111	129,700 SF	400 (BOTH C&D)	1.87 SPACES/UNIT
E CONDO	6 RESIDENTIAL/2 PARKING	60	94,800 SF	110	1.83 SPACES/UNIT
F CONDO	6 RESIDENTIAL/2 PARKING	60	94,800 SF	110	1.83 SPACES/UNIT
<b>TOTAL</b>		<b>614</b>		<b>1124*</b>	

\* 23 OUTSIDE SPACES PROVIDED TOTALING 1147 PARKING SPACES

TOTAL SITE AREA:  
592,880.15 SF/13.61 ACRES

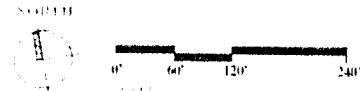
GREENSPACE AREA:  
315,389.38 SF/7.24 ACRES OR 53.2%

Min. Blk. 39 Petition No. Z-121<sup>05</sup>  
 Doc. Type Site Plan (for  
reference only)  
 Meeting Date 2/21/06



CONCEPTUAL SITE PLAN  
**CUMBERLAND CIRCLE SITE**  
 COBB COUNTY, GEORGIA

A RESIDENTIAL COMMUNITY BY  
**NEWPORT DEVELOPMENT**



**NILES BOLTON ASSOCIATES**  
 ARCHITECTS

# MOORE INGRAM JOHNSON & STEELE

A LIMITED LIABILITY PARTNERSHIP

192 ANDERSON STREET

MARIETTA, GEORGIA 30060

WWW.MIJS.COM

JOHN H. MOORE  
STEPHEN C. STEELE  
WILLIAM R. JOHNSON†  
ROBERT D. INGRAM†  
J. BRIAN O'NEIL  
G. PHILLIP BEGGS  
ELDON L. BASHAM  
MATTHEW J. HOWARD  
JERE C. SMITH  
CLAYTON O. CARMACK  
KEVIN B. CARLOCK†  
ALEXANDER T. GALLOWAY III†  
J. KEVIN MOORE  
RODNEY R. McCOLLOCH  
SUSAN S. STUART  
DANIEL A. LANDIS\*\*\*  
BRIAN D. SMITH

HARRY R. TEAR III  
W. TROY HART†  
JEFFREY A. DAKE  
MELISSA W. GILBERT  
TIMOTHY W. BAILEY  
JOYCE W. HARPER  
AMY K. WEBER  
COURTNEY H. MOORE  
KIM A. ROPER  
TARA C. RIDDLE  
JOSHUA M. BOOTH\*  
KELLI L. WOLK  
C. LEE DAVIS†  
TANYA L. CROSSE\*  
ROBERT W. BROWN II  
VICTOR P. VALMUS  
JEFFERY L. DICKERSON

## BILLING ADDRESS

P.O. BOX 3305  
MARIETTA, GEORGIA 30061

TELEPHONE (770) 429-1499  
TELECOPIER (770) 429-8631

## TENNESSEE OFFICE

CEDAR RIDGE OFFICE PARK  
SUITE 463  
408 N CEDAR BLUFF ROAD  
KNOXVILLE, TENNESSEE 37923

TELEPHONE (865) 692-9039  
TELECOPIER (865) 692-9071

T. SHANE MAYES  
ANGELA H. SMITH  
OPHELIA W. CHAN  
DARRELL L. SUTTON  
KASI R. WHITAKER  
AUTUMN L. VEAZEY  
NICHOLAS J. PETERSON\*  
JEFFREY K. STINSON  
ELIZABETH ANN GUERRANT  
JAMES D. WALKER III  
CHRISTOPHER D. GUNNELS\*  
CHRISTOPHER L. MOORE  
JENNIFER S. WHITE\*  
KHRISTIE L. KELLY†  
RYAN G. PRESCOTT  
RICARDO J. DeMEDEIROS  
BRETT A. MILLER

KAREN S. KURTZ  
CHRISTOPHER C. MINGLEDORFF  
MORGAN E. FOSTER  
KATHERINE G. CRONE  
RICHARD V. MERRITT

OF COUNSEL:  
JOHN L. SKELTON, JR.

† ALSO ADMITTED IN TN  
\* ALSO ADMITTED IN FL  
\*\* ALSO ADMITTED IN OH  
\*\*\* ALSO ADMITTED IN NC  
♦ ADMITTED ONLY IN TN

WRITER'S DIRECT  
DIAL NUMBER

February 1, 2006

Min. Bk. 39 Petition No. Z-121 05  
Doc. Type Letter of Agreeable  
Stipulations  
Meeting Date Hand Delivered

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Suite 300  
191 Lawrence Street  
Marietta, Georgia 30060-1661

RE: Application for Rezoning

Application No.: Z-121 (2005)  
Applicant: Pope & Land Enterprises, Inc.  
Property Owners: Cumberland Center Associates;  
Cumberland Mathis Associates,  
L.P.; Riverwood Partners, Ltd.;  
P&L OP Investors, LLC;  
Thorne S. Winter IV; and  
Sandra M. Winter  
Property: 13.61 acres located on the  
southwest corner of Cumberland  
Boulevard and Stillhouse Road;  
Land Lots 949 and 977,  
17<sup>th</sup> District, 2<sup>nd</sup> Section,  
Cobb County, Georgia

AUG 10 2016

Dear John:

As you know, the undersigned and this firm represent Pope & Land Enterprises, Inc., the Applicant, and Cumberland Center Associates; Cumberland Mathis Associates, L.P.; Riverwood Partners, Ltd.; P&L OP Investors, LLC; Thorne S. Winter IV; and Sandra M. Winter, the Property Owners (hereinafter collectively referred to as "Owners"), in the Application for Rezoning with regard to a total tract of approximately 13.61 acres located at southwest corner of Cumberland Boulevard and Stillhouse Road,

**MOORE INGRAM JOHNSON & STEELE**

Petition No. Z-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 2 of 11  
February 1, 2006

Land Lots 949 and 977, 17th District, 2nd Section, Cobb County, Georgia (hereinafter referred to as the "Property" or the "Subject Property"). After review and completion of the Development of Regional Impact ("DRI") process by the Atlanta Regional Commission and the Georgia Regional Transportation Authority; meetings with planning and zoning staff; ongoing discussions and meetings with area residents and homeowner representatives; reviewing the staff comments and recommendations; and reviewing the uses of surrounding properties, we have been authorized by the Applicant and Owners to submit this letter of agreeable stipulations and conditions, which, if the Application for Rezoning is approved, as submitted, shall become a part of the grant of the requested zoning and shall be binding upon the Subject Property. The stipulations are as follows:

- (1) The stipulations and conditions set forth herein shall replace and supersede in full any and all prior stipulations and conditions, in whatsoever form, which are currently in place on the Subject Property.
- (2) Rezoning of the Subject Property shall be from the existing zoning categories of Office High Rise ("OHR"); Office Mid-Rise ("OMR"); Office and Institutional ("O&I"); and RM-8 to the proposed zoning category of Urban Condominium ("UC"), site plan specific to that certain Conceptual Site Plan (hereinafter "Site Plan") prepared for Newport Development by Niles Bolton Associates.
- (3) By this letter of agreeable stipulations and conditions, Applicant amends its Application for Rezoning to include the revised Site Plan hereinabove set forth, same being prepared by Niles Bolton Associates and being submitted contemporaneously herewith.

AUG 10 2016

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 3 of 11  
February 1, 2006

**GENERAL STIPULATIONS APPLICABLE TO THE OVERALL DEVELOPMENT**

- (1) The Subject Property is comprised of a total tract of approximately 13.61 acres and shall be developed for a high-rise single-family, residential condominiums and residential leased units (hereinafter generally referred to as the "Residential Community").
- (2) Additionally, the proposed Residential Community shall contain approximately 7.24 acres of greenspace area, equivalent to 53.2 percent of the total site area.
- (3) The entrances to the proposed Residential Community shall be from Cumberland Boulevard and Stillhouse Road, as shown and reflected on the referenced revised Site Plan.
- (4) Signage at each entrance point shall be ground based, monument style. The entrance areas shall be professionally designed, landscaped, and maintained.
- (5) Lighting within the proposed Residential Community shall be environmentally sensitive, decorative, and themed to the architecture and style of the building.
- (6) Additionally, hooded security lighting shall be utilized on the buildings and throughout the walkways, parking, and parking deck areas.
- (7) Applicant agrees that the landscaping for the entire Residential Community shall be of equal quality of that contained within the Post Riverside development.
- (8) Minor modifications to the referenced Site Plan, including, but not limited to, the layout and stormwater control measures may be approved by the District Commissioner, as needed or necessary.

AUG 1 2006

**MOORE INGRAM JOHNSON & STEELE**

Petition No. L-121<sup>st</sup>  
Meeting Date 2/21/06  
Continued

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 4 of 11  
February 1, 2006

- (9) The detention area shall be fenced and landscaped for purposes of visual screening. The landscaping shall be approved by the Cobb County arborist during the plan review process.
- (10) All utilities for the proposed Residential Community shall be located underground.
- (11) All landscaping referenced herein shall be approved by the Cobb County Arborist as part of the plan review process and incorporated into the overall landscape plan for the proposed community.
- (12) All streets within the proposed Residential Community shall be private with the construction therefor complying in all respects as to materials, base, and other requirements to the Cobb County Code.
- (13) Applicant agrees to comply with all Cobb County Stormwater Management requirements applicable to the Subject Property.
- (14) Applicant agrees to comply with all Cobb County development standards and ordinances relating to project improvements, except as approved by the Board of Commissioners or by the Department of Transportation or Community Development Agency, as their authority may allow.
- (15) All buffer areas may be penetrated for purposes of access, utilities, and stormwater management, including, but not limited to, detention/retention facilities, drainage facilities, and any and all slopes or other required engineering features of the foregoing.
- (16) Pope & Land Enterprises, Inc. and John Williams, or an entity formed by John Williams in which he is a principal, agree to enter into a joint venture to

APR 17 2006

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 5 of 11  
February 1, 2006

develop the subject site pursuant to the within revised Site Plan and will be involved in the development and construction of the site.

- (17) Applicant agrees to set forth on its construction plans during the plan review process a contact person with Applicant who will be available twenty-four hours per day for stormwater and management issues.

**A. RESIDENTIAL CONDOMINIUM COMMUNITY**

- (1) Applicant proposes residential condominium units contained within Buildings "A," "B," "E," and "F," as shown and reflected on the referenced Site Plan, as follows:

(A) Building "A":

- (a) A maximum of an eight-story building containing a maximum of one hundred fifty-two (152) proposed residential condominium units with three levels of parking underneath.
- (b) Retail in the form of service retail and restaurants shall be permitted not to exceed a total of 20,000 square feet.
- (c) Applicant shall be permitted to provide outside seating in connection with restaurant use up to the edge of the multi-purpose path located along Cumberland Boulevard.

APR 10 2006



**MOORE INGRAM JOHNSON & STEELE**

Petition No. Z-121<sup>95</sup>  
Meeting Date 2/21/06  
Continued

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 6 of 11  
February 1, 2006

(B) Building "B":

- (a) A maximum of an eight-story residential condominium building with three (3) levels of parking underneath with a total number of residential condominium units not to exceed one hundred twenty-eight (128).

(C) Building "E":

- (a) A maximum of a six-story residential condominium building with two (2) levels of parking underneath containing a maximum of sixty (60) residential condominium units.

(D) Building "F":

- (a) A maximum of a six-story residential condominium building with two (2) levels of parking underneath containing a maximum of sixty (60) residential condominium units.
- (2) There shall be a maximum of four hundred (400) residential condominium units contained within the Residential Condominium Community. Units may be consolidated to meet potential market demands for larger units.
- (3) The residential condominium units contained within Buildings "A" and "B" shall have a square footage range of not less than 1,000 square feet, ranging upwards to 1,400 square feet and greater, with an approximate square foot average for all units within the building of 1,228 square feet.
- (4) The residential condominium square footage for Buildings "E" and "F" shall range from a minimum of

APPROVED

**MOORE INGRAM JOHNSON & STEELE**

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 7 of 11  
February 1, 2006

Petition No. Z-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

1,050 square feet ranging upwards to 1,600 square feet and greater, and having an approximate average of 1,389 square feet.

- (5) Floor plans and finishes for the residential condominium units shall consist, at a minimum, of those items contained on the attached Exhibit "A" and incorporated herein by reference.
- (6) The buildings for the proposed Residential Condominium Community shall be traditional in style and architecture and shall be constructed of brick-type, stucco-type, stone-type, glass, concrete, or combinations thereof, all as more fully shown on the renderings to be presented to the Planning Commission and Board of Commissioners at their respective hearings.
- (7) The proposed Residential Condominium Community shall be a condominium development submitted by a Declaration of Condominium to the Georgia Condominium Act and shall comply in all respects therewith.
- (8) Applicant agrees to the recording and enforcement of a Declaration of Condominium which will contain covenants, rules, and regulations applicable to the proposed Residential Condominium Community.
- (9) Additionally, and in conjunction with the Declaration of Condominium, Applicant agrees to the creation of a mandatory condominium association which shall be responsible for the upkeep and maintenance of the entrance ways, all common areas, amenity areas, and private streets contained within the proposed Residential Condominium Community.

AUG 7 2006  
Cobb County

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 8 of 11  
February 1, 2006

- (10) There shall be established a restrictive covenant which limits the number of units which can be leased or rented at any one time to a maximum of 10 percent of the total number of units.
- (11) Amenities within the proposed Residential Condominium Community shall include, but not be limited to, a pool located on top of the parking deck as well as an amenity area within each building. Additionally, there will be walking paths within the open space area.
- (12) All units within the proposed Residential Condominium Community shall be "for sale" units only.

**B. RESIDENTIAL LEASED COMMUNITY**

- (1) Applicant proposes residential leased units to be contained within two (2) buildings, being Buildings "C" and "D," as shown and reflected on the referenced Site Plan.
- (2) Building "C" shall contain a maximum of five (5) residential stories adjacent to a four-level parking deck, said building to contain a maximum of one hundred three (103) residential leased units.
- (3) Building "D" shall contain a maximum of five (5) stories with a four-level parking deck immediately adjacent thereto and shall contain a maximum of one hundred eleven (111) residential leased units.
- (4) The residential leased units shall contain square footage not less than 850 rental square feet ranging upwards to 1,435 rental square feet, and greater.

AUG 10 2006

**MOORE INGRAM JOHNSON & STEELE**

Petition No. Z-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 9 of 11  
February 1, 2006

- (5) It is the intention of Applicant to convert the within leased units to "owned" residential units at such time as the outside real estate market forces permit.
- (6) The buildings for the proposed Residential Leased Community shall be traditional in style and architecture and shall be constructed of brick-type, stucco-type, stone-type, glass, concrete, or combinations thereof, all as more fully shown on the renderings to be presented to the Planning Commission and Board of Commissioners at their respective hearings.
- (7) There shall be an amenities area located in the courtyard of Building "D" as more particularly shown and reflected on the referenced Site Plan, including but not limited to a swimming pool and related indoor recreational activities such as exercise area and lounge.

We believe the requested zoning, pursuant to the referenced revised Site Plan and the stipulations set forth herein, is an appropriate use of the Subject Property while taking into consideration the surrounding area and other communities located therein. The project will promote the "live where you work concept" established by Cobb County in recent years. The proposed Residential Community shall be a development of the highest quality, as established by Applicant and John Williams in developments throughout the Metropolitan Atlanta area, shall be compatible with surrounding developments and neighborhoods, and shall be an enhancement to the Subject Property. We very much appreciate your consideration of this request.

AUG 20 2006

**MOORE INGRAM JOHNSON & STEELE**

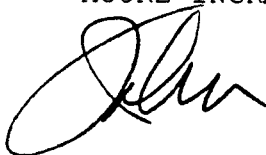
Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 10 of 11  
February 1, 2006

Petition No. Z-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

With kindest regards, I remain

Very truly yours,

MOORE INGRAM JOHNSON & STEELE, LLP



John H. Moore

JHM:cc

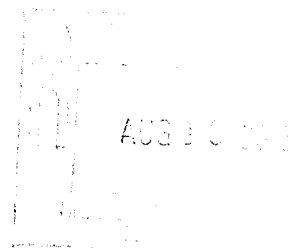
Enclosures

c: Cobb County Board of Commissioners:  
Samuel S. Olens, Chairman  
Helen C. Goreham  
Annette Kesting  
Joe L. Thompson  
Tim Lee  
(With Copy of Enclosure)

Cobb County Planning Commission:  
Murray Homan, Chairman  
Judy Williams  
Bob Hovey  
Christi S. Trombetti  
Bob Ott  
(With Copy of Enclosure)

Mr. Robert L. Hosack, Jr., AICP, Director  
Cobb County Community Development Agency  
(With Copy of Enclosure)

Mr. Ron Sifen  
Vinings Civic Association  
(With Copy of Enclosure)



**MOORE INGRAM JOHNSON & STEELE**

Petition No. Z-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 11 of 11  
February 1, 2006

c: Mr. Anthony L. Waybright  
Ms. Mary Rose Barnes  
Ms. Suzanne Ballew  
(With Copy of Enclosure)

Ms. Linda Barnes Cater  
Ms. Kathrin Mattox  
Ms. Jody Smith  
Lower Stillhouse Group  
(With Copy of Enclosure)

Pope & Land Enterprises, Inc.  
Newport Development, LLC  
(With Copy of Enclosure)

AUG 21 2006

EXHIBIT "A"

FLOOR PLANS AND INTERIOR FINISHES

Floor plans and finishes shall consist, at a minimum, of the following:

- (a) Enhanced corian, granite, or marble counter tops;
- (b) Gas burning fireplaces as an upgrade;
- (c) Minimum ceiling heights:
  - i) Minimum 9 feet from floor to finished ceiling and greater; and
  - ii) Minimum 10 feet between floors;
- (d) European or upscale wooden face-frame cabinetry;
- (e) Stainless steel appliances or equivalent;
- (f) Extra-deep stainless steel sinks and side-by-side refrigerators/freezers as upgrades;
- (g) A selection of hardwood flooring, high-end carpet, and tile throughout;
- (h) Spacious open floor plans which eliminate the necessity for typical hallways within the units;
- (i) Brushed chrome or oiled rubbed bronze bathroom and kitchen fixtures;
- (j) Ceramic tile bathrooms and laundry rooms;
- (k) Spacious walk-in closets;
- (l) High-speed internet wiring in all rooms of each unit;
- (m) Garden tubs with separate showers;
- (n) Eight (8) foot entry doors subject to fire rating.

AUG 10 2013  
COMMUNITY DEVELOPMENT

# MOORE INGRAM JOHNSON & STEELE

A LIMITED LIABILITY PARTNERSHIP  
192 ANDERSON STREET

MARIETTA, GEORGIA 30060

WWW.MIJS.COM

JOHN H. MOORE  
STEPHEN C. STEELE  
WILLIAM R. JOHNSON†  
ROBERT D. INGRAM†  
J. BRIAN O'NEIL  
G. PHILLIP BEGGS  
ELDON L. BASHAM  
MATTHEW J. HOWARD  
JERE C. SMITH  
CLAYTON O. CARMACK  
KEVIN B. CARLOCK†  
ALEXANDER T. GALLOWAY III†  
J. KEVIN MOORE  
RODNEY R. MCCOLLOCH  
SUSAN S. STUART  
DANIEL A. LANDIS\*\*\*  
BRIAN D. SMITH

HARRY R. TEAR III  
W. TROY HART†  
JEFFREY A. DAKE  
MELISSA W. GILBERT  
TIMOTHY W. BAILEY  
JOYCE W. HARPER  
AMY K. WEBER  
COURTNEY H. MOORE  
KIM A. ROPER  
TARA C. RIDDLE  
JOSHUA M. BOOTH\*  
KELLI L. WOLK  
C. LEE DAVIS†  
TANYA L. CROSSE\*  
ROBERT W. BROWN II  
VICTOR P. VALMUS  
JEFFERY L. DICKERSON

## BILLING ADDRESS

P.O. BOX 3305  
MARIETTA, GEORGIA 30061

TELEPHONE (770) 429-1499  
TELECOPIER (770) 429-8631

## TENNESSEE OFFICE

CEDAR RIDGE OFFICE PARK  
SUITE 483  
408 N CEDAR BLUFF ROAD  
KNOXVILLE, TENNESSEE 37923

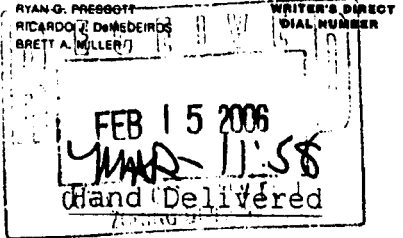
TELEPHONE (865) 692-9039  
TELECOPIER (865) 692-9071

T. SHANE MAYES  
ANGELA H. SMITH  
OPHELIA W. CHAN  
DARRELL L. SUTTON  
KASI R. WHITAKER  
AUTUMN L. VEAZEY  
NICHOLAS J. PETERSON\*  
JEFFREY K. STINSON  
ELIZABETH ANN GUERRANT  
JAMES D. WALKER III  
CHRISTOPHER D. GUNNELS\*  
CHRISTOPHER L. MOORE  
JENNIFER S. WHITE†  
KHRISTIE L. KELLY†

KAREN S. KURTZ  
CHRISTOPHER C. MINGLEDORFF  
MORGAN E. FOSTER  
KATHERINE G. CRONE  
RICHARD V. MERRITT

OF COUNSEL:  
JOHN L. SKELTON, JR.

† ALSO ADMITTED IN TN  
\* ALSO ADMITTED IN FL  
\*\* ALSO ADMITTED IN OH  
\*\*\* ALSO ADMITTED IN NC  
• ADMITTED ONLY IN TN



February 15, 2006

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Suite 300  
191 Lawrence Street  
Marietta, Georgia 30060-1661

Min. Bk. 39 Petition No. Z-121<sup>05</sup>  
Doc. Type Letter of Agreeable  
Stipulations  
Meeting Date 2/21/06

RE: Application for Rezoning  
Application No.: Z-121 (2005)  
Applicant: Pope & Land Enterprises, Inc.  
Property Owners: Cumberland Center Associates;  
Cumberland Mathis Associates,  
L.P.; Riverwood Partners, Ltd.;  
P&L OP Investors, LLC;  
Thorne S. Winter IV; and  
Sandra M. Winter  
Property: 13.61 acres located on the  
southwest corner of Cumberland  
Boulevard and Stillhouse Road;  
Land Lots 949 and 977,  
17<sup>th</sup> District, 2<sup>nd</sup> Section,  
Cobb County, Georgia

Dear John:

On behalf of the Applicant and Property Owners in the above-referenced Application for Rezoning, please allow this correspondence to serve as a supplement to the letter of agreeable stipulations and conditions dated February 1, 2006, which, if the Application for Rezoning is approved, as submitted, shall become part of the grant of the requested zoning and shall be binding upon the Subject Property. The additional stipulations are as follows:

AUG 10 2016



**MOORE INGRAM JOHNSON & STEELE**

Petition No 2-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 2 of 4  
February 15, 2006

- (1) There shall be no construction activity, including parking of construction vehicles, below the access road off Stillhouse Road and to include River Oaks Drive.
- (2) All infrastructure, defined as utilities, roadways, and stormwater facilities, shall be constructed for the entire project at the same time. If the infrastructure, as defined, has not been completed within two (2) years from date of zoning approval, then, and in that event, the zoning for any uncompleted portion of the Subject Property shall revert to the zoning category existing at the time of the Application.
- (3) This paragraph shall supersede and replace any stipulation contained in that certain letter of stipulations and conditions dated and filed February 1, 2006, to the contrary:
  - (a) All residential condominium units shall have ceiling heights of ten (10) feet;
  - (b) All leased units shall have ceiling heights of nine (9) feet; and
  - (c) Hallway widths for all units shall be a minimum of six (6) feet in width.

As previously stated, we believe the requested zoning, pursuant to the referenced revised Site Plan, the stipulations set forth in our letter of February 1, 2006, and the additional stipulations set forth herein, is an appropriate use of the Subject Property while taking into consideration the surrounding area and other communities located therein. The project will promote the "live where you work concept" established by Cobb County in recent years. The proposed Residential Community

AUG 10 2016

**MOORE INGRAM JOHNSON & STEELE**

Petition No. Z-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

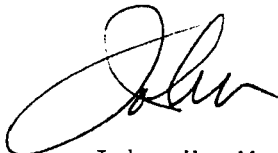
Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 3 of 4  
February 15, 2006

shall be a development of the highest quality, as established by Applicant and John Williams in developments throughout the Metropolitan Atlanta area, shall be compatible with surrounding developments and neighborhoods, and shall be an enhancement to the Subject Property. We very much appreciate your consideration of this request.

With kindest regards, I remain

Very truly yours,

MOORE INGRAM JOHNSON & STEELE, LLP



John H. Moore

JHM:cc

c: Cobb County Board of Commissioners:  
Samuel S. Olens, Chairman  
Helen C. Goreham  
Annette Kesting  
Joe L. Thompson  
Tim Lee

Mr. Robert L. Hosack, Jr., AICP, Director  
Cobb County Community Development Agency

Mr. Ron Sifen  
Vinings Civic Association

Mr. Anthony L. Waybright  
Ms. Mary Rose Barnes  
Ms. Suzanne Ballew

REC-111  
FEB 21 2006  
11:11 AM

**MOORE INGRAM JOHNSON & STEELE**

Mr. John P. Pederson  
Planner III  
Zoning Division  
Cobb County Community Development Agency  
Page 4 of 4  
February 15, 2006

Petition No. Z-121<sup>05</sup>  
Meeting Date 2/21/06  
Continued

c: Ms. Linda Barnes Cater  
Ms. Kathrin Mattox  
Ms. Jody Smith  
Lower Stillhouse Group

Pope & Land Enterprises, Inc.  
Newport Development, LLC

AUG 10 2016



# REGIONAL REVIEW FINDING

Atlanta Regional Commission • 40 Courtland Street NE, Atlanta, Georgia 30303 • phr 404.463.3100 • fax 404.463.3105 • www.atlantaregional.com

DATE: Sept 14 2005

ARC REVIEW CODE: R508151

TO: Chairman Sam Olens  
ATTN TO: John Pederson, Planner III  
FROM: Charles Krautler, Director *CK*

Min. Blk. 39 Petition No. Z-12125  
Doc. Type Findings of Atlanta  
Regional Commission (ARC) re DRI  
Meeting Date 2/21/06

The Atlanta Regional Commission (ARC) has completed regional review of the following Development of Regional Impact (DRI). Below is the ARC finding. The Atlanta Regional Commission reviewed the DRI with regard to conflicts to regional plans, goals, and policies and impacts it might have on the activities, plans, goals, and policies of other local jurisdictions and state, federal, and other agencies. The finding does not address whether the DRI is or is not in the best interest of the local government.

**Submitting Local Government:** Cobb County  
**Name of Proposal:** Cumberland Boulevard

**Review Type:** Development of Regional Impact | **Date Opened:** Aug 15 2005 | **Date Closed:** Sept 14 2005

**FINDING:** After reviewing the information submitted for the review, and the comments received from affected agencies, the Atlanta Regional Commission finding is that the DRI is in the best interest of the Region, and therefore, of the State.

**Additional Comments:** The proposed Cumberland Boulevard development is partially located in the Cumberland LCI Study Area. Therefore, the proposed development should meet many of the goals of the LCI Study as well as the ARC's Regional Development Plan Policies. It is strongly encouraged that the development work within the context of the LCI plan. The developer should continue to work with Cobb County and the Cumberland Community Improvement District to ensure such.

## THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES RECEIVED NOTICE OF THIS REVIEW:

- |   |                                      |   |
|---|--------------------------------------|---|
| ARC LAND USE PLANNING                   | ARC TRANSPORTATION PLANNING          | ARC ENVIRONMENTAL PLANNING                |
| ARC DATA RESEARCH                       | ARC AGING DIVISION                   | GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS   |
| GEORGIA DEPARTMENT OF NATURAL RESOURCES | GEORGIA DEPARTMENT OF TRANSPORTATION | GEORGIA REGIONAL TRANSPORTATION AUTHORITY |
| CITY OF SMYRNA                          | CITY OF MARIETTA                     | COBB COUNTY SCHOOLS                       |
| FULTON COUNTY                           | CITY OF ATLANTA                      | CUMBERLAND CID                            |
| GEORGIA CONSERVANCY                     |                                      |   |

If you have any questions regarding this review, Please call Mike Alexander, Review Coordinator, at (404) 463-3302. This finding will be published to the ARC website.

The ARC review website is located at: <http://www.atlantaregional.com/qualitygrowth/reviews.html>.

AUG 18 2005


**Notice of Decision for  
Request for Non-Expedited Review of  
DRI 824 – Cumberland Boulevard**

The purpose of this notice is to inform Newport Development, LLC (the Applicant), Cobb County (i.e., the local government), the GRTA Land Development Committee, the Georgia Department of Community Affairs (DCA), the Georgia Department of Transportation (GDOT), and the Atlanta Regional Commission (ARC) of GRTA's decision regarding DRI #824 – Cumberland Boulevard (the DRI Plan of Development). GRTA has completed a non-expedited review for the DRI Plan of Development pursuant to sections 3-101 and 3-103.A of the *Procedures and Principles for GRTA Development of Regional Impact Review* and has determined that the DRI Plan of Development meets the GRTA review criteria set forth in Sections 3-101 and 3-103.A. The DRI Plan of Development as proposed is approved by Non-Expedited Review.

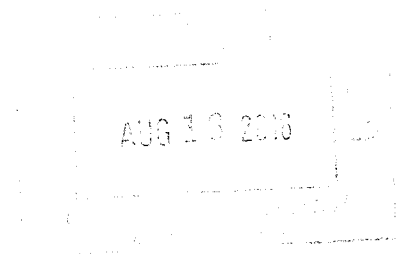
Pursuant to Section 1-201.R. of the *Procedures and Principles for GRTA Development of Regional Impact Review*, a "Required Improvement means a land transportation service [def. in Section 1-201.N] or access [def. in Section 1-201.A.] improvement which is necessary in order to provide a safe and efficient level of service to residents, employees and visitors of a proposed DRI." In this case, no Required Improvements in the study network were identified in the Review Package as necessary to bring the level of service up to an applicable standard before the build-out of the proposed project. Accordingly, GRTA will not make its approval subject to specific conditions. However, the technical analysis and staff report and recommendations may identify recommended improvements designed to mitigate traffic impacts or improve safety and functionality in and around the site. The applicant should consult with the local jurisdiction to determine whether the improvements are appropriate.

The notice of decision is based upon review of the applicant's DRI Review Package. The Review Package includes the site development plan dated August 10, 2005 and received by GRTA on August 11, 2005, prepared by Highland Engineering, Inc., titled "Preliminary Grading Plan Cumberland Circle" (Site Plan) and the analysis prepared by Kimley-Horn and Associates, Inc. dated July 2005 and received by GRTA on July 25, 2005 (together the Review Package).

Pursuant to Section 2-501 of the *Procedures and Principles for GRTA Development of Regional Impact Review*, the Applicant, the GRTA Land Development Committee and the local government have a right to appeal this decision within five (5) working days of the date on this letter by filing a Notice of Appeal with the GRTA Land Development Committee. A Notice of Appeal must specify the grounds for the appeal and present any argument or analysis in support of the appeal. For further information regarding the right to appeal, consult Part 5 of the *Procedures and Principles for GRTA Development of Regional Impact Review*, available from GRTA or on the Worldwide Web at <<http://www.grta.org/dri/home.htm>>. If GRTA staff receives an appeal, you will receive another notice from GRTA and the Land Development Committee will hear the appeal at its November 9, 2005 meeting.



Steven L. Stancil  
Executive Director  
Georgia Regional Transportation Authority



**OFFICIAL MINUTES OF BOARD OF  
COMMISSIONERS ZONING HEARING  
AS TO APPLICATION FOR “OTHER BUSINESS”  
RELATING TO NO. Z-121 (2005) -  
DECEMBER 16, 2008**

AUG 19 2010

**MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
DECEMBER 16, 2008  
PAGE 7**

~~SLUP-18~~ **COOKE ENTERPRISES, INC.** (Mack & Abe, Inc., owner) requesting a Special Land Use Permit for the purpose of a Climate Controlled Self-Service Storage Facility in Land Lots 469 and 470 of the 16<sup>th</sup> District. Located on the east side of Johnson Ferry Road, south of Shallowford Road. *(Continued by the Planning Commission from their September 3, 2008 hearing until their November 4, 2008 hearing and continued by Staff from the November 4, 2008 Planning Commission hearing until their April 7, 2009 hearing; therefore was not considered at this hearing)*

**HELD CASE:**

**Z-37** **COOKE ENTERPRISES, INC.** (Mack & Abe, Inc., owner) requesting Rezoning from **GC** to **OI** for the purpose of a Climate Controlled Self-Service Storage Facility in Land Lots 469 and 470 of the 16<sup>th</sup> District. Located on the east side of Johnson Ferry Road, south of Shallowford Road. *(Continued by the Planning Commission from their August 5, 2008 and September 3, 2008 hearings and held by the Board of Commissioners from their October 21, 2008 hearing until their March 17, 2009 hearing; therefore was not considered at this hearing)*

**OTHER BUSINESS:**

**ITEM #1**

To consider amending the site plan and stipulations regarding Z-121 (POPE & LAND ENTERPRISES, INC.) of July 19, 2005 for property located in Land Lots 949, 950 and 977 of the 17th District. Located at the southeast intersection of Cumberland Boulevard and Stillhouse Road and at the northwest intersection of Stillhouse Road and River Oaks Drive.

Mr. Mark Danneman, Zoning Division Manager, provided information regarding requested site plan and stipulation amendments. The public hearing was opened and Mr. John Moore, Mr. John Williams, Ms. Jody Smith, Mr. Ron Sifen and Mr. Bradford Arp addressed the Board. Following presentation and discussions, the following motion was made:

AUG 10 2010

**MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
DECEMBER 16, 2008  
PAGE 8**

**Z-121 - POPE & LAND ENTERPRISES, INC. OF JULY 19, 2005 (CONTINUED)**

**MOTION:** Motion by Thompson, second by Kesting, to **approve** Other Business Item #1 for Z-121 (POPE & LAND ENTERPRISES, INC.) of July 19, 2005 for property located in Land Lots 949, 950 and 977 of the 17th District, at the southeast intersection of Cumberland Boulevard, **subject to:**

- **site plan submitted last revised October 21, 2008 (attached and made a part of these minutes)**
- **Exhibit "A" received by the Zoning Division December 10, 2008 (attached and made a part of these minutes)**
- **all other applicable previously approved conditions/stipulations to remain in effect**

**VOTE:** **ADOPTED** unanimously

**ITEM #2**

To consider amending the stipulations regarding SLUP-9 (ST. BENEDICT'S EPISCOPAL CHURCH, LLC) of July 15, 2008 for property located in Land Lots 694 and 695 of the 17th District. Located on the west side of South Atlanta Road and on the east side of West Atlanta Road, south of Daniel Street.

By consensus, the Board deemed this to be a minor amendment. Mr. Mark Danneman, Zoning Division Manager, provided information regarding requested stipulation amendments. The public hearing was opened and Mr. John Moore, Ms. Mary Rose Barnes and Ms. Suzanne Ballew addressed the Board. Following presentations and discussions, the following motion was made:

**MOTION:** Motion by Thompson, second by Lee, to **approve** Other Business Item #2 for SLUP-9 (ST. BENEDICT'S EPISCOPAL CHURCH, LLC) of July 15, 2008 for property located in Land Lots 694 and 695 of the 17th District, on the west side of South Atlanta Road and on the east side of West Atlanta Road, south of Daniel Street, **subject to:**

- **mobile classrooms to be removed within eighteen (18) months of this decision**
- **Cobb DOT improvements are not required to be completed until Certificate of Occupancy is issued for the school**
- **all other applicable previously approved conditions/stipulations to remain in effect**

**VOTE:** **ADOPTED** unanimously

AUG 10 2009

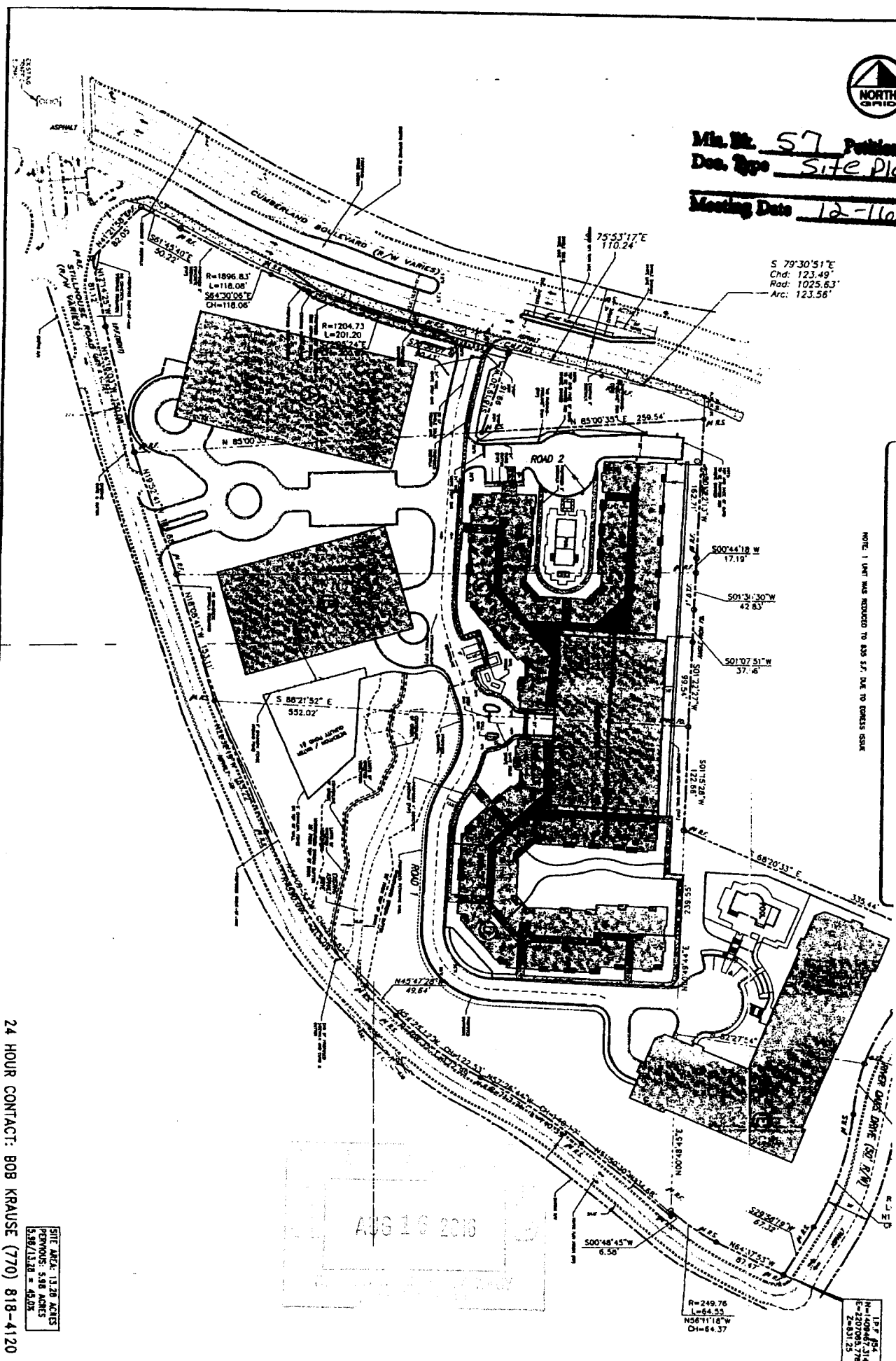




O.B.#1

Min. Blk. 57 Section No. 2-1a1 '05  
Dist. Type Site Plan

Meeting Date 12-16-08



S 79°30'51"E  
Chd: 123.49'  
Rad: 1025.63'  
Arc: 123.56'

NOTE: 1 UNIT WAS REDUCED TO 800 SF. DUE TO CONCRETE ISSUE

24 HOUR CONTACT: BOB KRAUSE (770) 818-4120

SITE AREA: 13.28 ACRES  
PERMITS: 5.88 ACRES  
5.88/13.28 = 45.0%

**SITE PLAN**  
**STILLHOUSE RIDGE**

Project No.	05-028	No.	1	Revision	Date
Design By:	CAB			OWNERS PARKING DECK - 1/2 OF STORIES	8-27-08

**NEWPORT DEVELOPMENT**  
3025 CUMBERLAND BOULEVARD

1.27 ACRES  
N=1004.4148  
E=2207.061780  
Z=831.25

05-028

OB #1

Min. Bk. 57 Fention No. Z121<sup>05</sup>  
Doc. Type side plan

Meeting Date 12-16-08

**EXHIBIT "A"**  
**AMENDMENT TO ATTACHMENT TO APPLICATION FOR OTHER BUSINESS**  
**(STIPULATION AMENDMENT)**

Application No.: Z-121 (2005)  
Original Hearing Date: July 19, 2005  
Date of Zoning Decision: February 21, 2006  
Current Hearing Date: December 16, 2008

**BEFORE THE COBB COUNTY BOARD OF COMMISSIONERS**

**Applicant: Pope & Land Enterprises, Inc.**

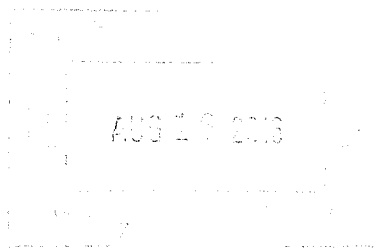
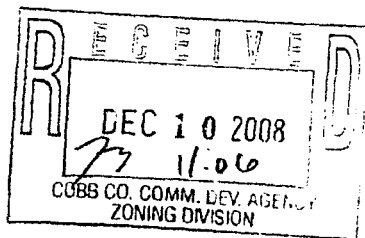
Applicant requests amendments to certain stipulations for the existing development known as "Stillhouse Ridge," approved through the rezoning process by the Board of Commissioners on February 21, 2006. The requested amendments are as follows:

- (I) Deletion in its entirety of a portion of the letter of stipulations and conditions prepared by Moore Ingram Johnson & Steele, LLP dated February 1, 2006, page 8, paragraph 11, of the section titled **A. RESIDENTIAL CONDOMINIUM COMMUNITY**, which reads as follows:

(11) Amenities within the proposed Residential Condominium Community shall include, but not be limited to, a pool located on top of the parking deck as well as an amenity area within each building. Additionally, there will be walking paths within the open space area.

The following shall be inserted in lieu of the foregoing deleted paragraph:

(11) Amenities within the proposed Residential Condominium Community shall include, but not be limited to, a pool and amenity area. Additionally, there will be walking paths within the open space area.



Petition No. DB # 1 (Z/21 '05)  
Meeting Date 12-14-08  
Continued

- (2) Deletion in its entirety of a portion of the letter of stipulations and conditions prepared by Moore Ingram Johnson & Steele, LLP dated February 1, 2006, page 8, paragraph 12, of the section titled **A. RESIDENTIAL CONDOMINIUM COMMUNITY**, which reads as follows:

(12) All units within the proposed Residential Condominium Community shall be "for sale" units only.

The following shall be inserted in lieu of the foregoing deleted paragraph:

(12) All units within the proposed Residential Condominium Community shall be "for sale" units only; excepting only, that those units contained within Building "E" may be leased, but shall be converted to "for sale" units at such time as market conditions allow as determined by the primary lending institution, at any given time, financing the subject development. The submission of these units to the Georgia Condominium Act shall be concurrent with the conversion of these units to "for sale" units.

- (3) The balance and remainder of the stipulations and conditions specifically enumerated in the official minutes, and attachments thereto, of the Board of Commissioners Zoning Hearing held on February 21, 2006, in Application No. Z-121 (2006), and any subsequent approvals related to the "Stillhouse Ridge" development, are unaltered or unchanged by this request for stipulation amendment.

AUG 18 2010

**OFFICIAL MINUTES OF BOARD OF  
COMMISSIONERS ZONING HEARING  
AS TO APPLICATION FOR "OTHER BUSINESS"  
RELATING TO NO. Z-121 (2005) -  
MARCH 17, 2009**

AUG 20 2009

**MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
MARCH 17, 2009  
PAGE 7**

**ITEM #2**

To consider amending the stipulations regarding Z-121 (POPE & LAND ENTERPRISES, INC.) of July 19, 2005, for property located in Land Lots 949, 950 and 977 of the 17<sup>th</sup> District. Located at the southeast intersection of Cumberland Boulevard and Stillhouse Road and at the northwest intersection of Stillhouse Road and River Oaks Drive.

By consensus, the Board deemed this to be a minor amendment. Mr. Mark Danneman, Zoning Division Manager, provided information for amending the stipulations regarding Z-121 (POPE & LAND ENTERPRISES, INC.) of July 19, 2005, due to economic conditions. Mr. Ron Sifen addressed the Board. Following presentation and discussions, the following motion was made:

**MOTION:** Motion by Ott, second by Thompson, to **approve** Other Business Item #2  
**subject to:**

- **applicant's submitted Exhibit A (attached and made part of these minutes)**
- **all other previous Zoning stipulations and conditions, not otherwise in conflict, to remain in effect**

**VOTE:** **ADOPTED** unanimously

**ITEM #3**

To consider granting a Special Exception for reducing the required lot size as recommended by the Board of Zoning Appeals from their July 9, 2008 Variance Hearing regarding Variance Application:

**V-69** **RONALD M. SNYDER AND MARIANNE D. SNYDER** (owners) requesting a variance to: 1) waive the public road frontage to allow one home off of a private easement; 2) waive the lot size on Tract 1 from the required 80,000 square feet to 51,546 square feet; 3) waive the width of an easement from the required 25 feet to 20 feet; and 4) waive the public road frontage at the front setback on Tract 2 from the required 75 feet to 25 feet in Land Lot 280 of the 1<sup>st</sup> District. Located on the north side of Aven Road, west of North River Forest Drive (5601 Aven Road).

AUG 10 2010

Min. Bk. 58 Petition No. 082  
Doc. Type Applicant's submitted  
Exhibit A  
Meeting Date March 17, 2009

**EXHIBIT "A"**  
**ATTACHMENT TO APPLICATION FOR OTHER BUSINESS**  
**(STIPULATION AMENDMENT)**

**Application No.:** Z-121 (2005)  
**Original Hearing Date:** July 19, 2005  
**Date of Zoning Decisions:** February 21, 2006  
December 16, 2008  
**Current Hearing Date:** March 17, 2009

**BEFORE THE COBB COUNTY BOARD OF COMMISSIONERS**

**Applicant: Pope & Land Enterprises, Inc.**

Applicant requests an amendment to certain stipulations and conditions for the development known as "Stillhouse Ridge," approved through the rezoning process by the Board of Commissioners on February 21, 2006, and as amended by the Board of Commissioners on December 16, 2008. The requested amendments are as follows:

- (1) Applicant requests the minimum square footage for all residential condominium units, whether "for sale" units or "leased" units, be amended to be a minimum of 700 square feet, with an approximate square foot average for said units being 1,080 square feet. Further, the total number of units with these square footage requirements shall not exceed thirty-five (35).
- (2) Applicant agrees that the size and scale, as well as the architecture, of the buildings within the development shall remain the same as previously approved by the Board of Commissioners and set forth in the official minutes, and attachments thereto, dated February 21, 2006, and as amended on December 16, 2008.
- (3) Applicant further agrees and states that the site plan controlling the development shall be the site plan which is on file in the Cobb County Zoning Office.
- (4) Unless otherwise specifically set forth herein, the balance and remainder of the stipulations and conditions enumerated in the official minutes, and attachments thereto, of the Board of Commissioners Zoning Hearing held on February 21, 2006, in Application No. Z-121 (2006), and the Application for "Other Business" held on December 16, 2008, or any other approvals related to the specific zoning or the "Stillhouse Ridge" development, are unaltered or unchanged by this request for stipulation amendment.

AUG 18 2010

**OFFICIAL MINUTES OF BOARD OF  
COMMISSIONERS ZONING HEARING  
AS TO APPLICATION FOR "OTHER BUSINESS"  
RELATING TO NO. Z-121 (2005) -  
AUGUST 17, 2010**

AUG 20 2010

MINUTES OF ZONING HEARING  
COBB COUNTY BOARD OF COMMISSIONERS  
AUGUST 17, 2010  
PAGE 9

OTHER BUSINESS (Continued)

ITEM NO. 4 (Continued)

- Applicant's revised Exhibit B dated August 17, 2010, including submitted architectural rendering, with the following additions/changes (attached and made a part of these minutes):

On 8/24/2010, by Motion to Amend Something Previously Adopted, the BOC amended stipulations. See minutes of that meeting for replacement stipulations.

- ~~Add Item No. 6 – “Installation of a physical barrier/wall to be constructed between old and new development with gate for emergency access between the two (2) parts/phases.”~~
- ~~Add Item No. 7 – “Landscaping on both sides of the barrier/wall to be approved by County Arborist.”~~
- ~~Add Item No. 8 – “Creation of a new separate entrance for the new development.”~~
- Add Item No. 9 – “Final site plan to be approved by the District Commissioner.”
- Add Item No. 10 – “All other stipulations of Z-118 of 2005 to remain in effect.”

VOTE: ~~ADOPTED~~ unanimously

ITEM NO. 5

To consider a stipulation amendment for Pope & Land Enterprises, Inc. regarding application Z-121 of 2005 (Pope & Land Enterprises, Inc.) for property located at the southeast intersection of Cumberland Boulevard and Stillhouse Road and at the northwest intersection of Stillhouse Road and River Oaks Drive Land Lots 949, 950 and 977 of the 17<sup>th</sup> District.

Mr. John Pederson, Zoning Division Manager, provided information for amending the stipulations regarding Z-121 of 2005 (Pope & Land Enterprises, Inc.). There was no public comment. Following presentation and discussions, the following motion was made:

MOTION: Motion by Ott, second by Powell, to **approve** Other Business Item No. 5 for Pope & Land Enterprises, Inc. regarding application Z-121 of 2005 (Pope & Land Enterprises, Inc.) for property located at the southeast intersection of Cumberland Boulevard and Stillhouse Road and at the northwest intersection of Stillhouse Road and River Oaks Drive in Land Lots 949, 950 and 977 of the 17<sup>th</sup> District, **subject to:**

- Applicant's submitted Exhibit B received by the Zoning Division July 13, 2010 (attached and made part of these minutes)
- all other previous stipulations and conditions, not otherwise in conflict, to remain in effect

VOTE: ADOPTED unanimously



Min. Bk. 61 Petition No. OB5  
Doc. Type Applicants  
Exhibit B  
Meeting Date 8/17/10

Item 05  
Exhibit "B"  
August 2010

JUL 13 2010

# Application for "Other Business" Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2045)

BOC Hearing Date Requested: August 17, 2010

COBB CO. COMM. DEV. AGENCY

Applicant: Pope & Land Enterprises, Inc. Phone #: (770) 980-0808  
(applicant's name printed)

Address: Suite 400, 3225 Cumberland Boulevard, E-Mail: \_\_\_\_\_  
Atlanta, GA 30339

Moore Ingram Johnson & Steele, LLP

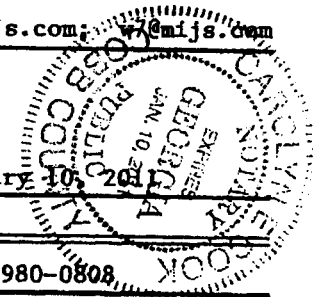
John H. Moore Address: Emerson Overlook, 326 Roswell Street

(representative's name printed) Marietta, GA 30060

BY: [Signature] Phone #: (770) 429-1499 E-Mail: jmoore@mjs.com  
(representative's signature) Georgia Bar No. 519800

Signed, sealed and delivered in presence of:

Carolyn E. Cook My commission expires: January 10, 2011  
Notary Public



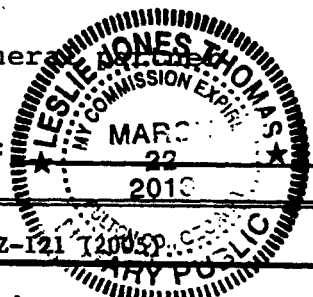
Titleholder(s): Cumberland Stillhouse, L.P. Phone #: (770) 980-0808  
(property owner's name printed)

Address: Suite 400, 3225 Cumberland Boulevard, E-Mail: \_\_\_\_\_  
Atlanta, GA 30339

BY: [Signature]  
(Property owner's signature) Lawrence P. Kelly, President  
Pope & Land Enterprises, Inc., general manager

Signed, sealed and delivered in presence of:

Leslie Jones Thomas My commission expires: \_\_\_\_\_  
Notary Public



Commission District: 2 Zoning Case: Z-121 T2005

Date of Zoning Decision: 02/21/2006 Original Date of Hearing: 07/19/2005  
12/16/2008 (OB); 03/17/2009 (OB)

Location: Southwest corner of Cumberland Boulevard and Stillhouse Road  
(street address, if applicable; nearest intersection, etc.)

Land Lot(s): 949, 950, 977 District(s): 17th

State specifically the need or reason(s) for Other Business: \_\_\_\_\_

See Exhibit "A" attached hereto and incorporated herein by reference.

(List or attach additional information if needed)

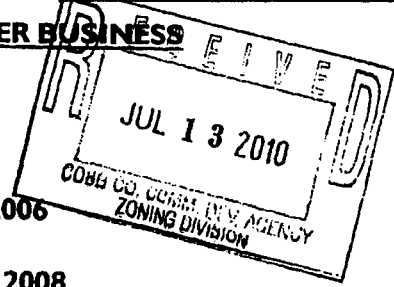
AUG 10 2010

Petition No. DB5  
Meeting Date 8/17/10  
Continued

Item 05  
Exhibit "B"  
August 2010

**EXHIBIT "A" - ATTACHMENT TO APPLICATION FOR OTHER BUSINESS**  
**(STIPULATION AMENDMENT)**

Application No.: Z-121 (2005)  
Original Hearing Date: July 19, 2005  
Date of Zoning Decisions: February 21, 2006  
"Other Business"  
Hearing Dates: December 16, 2008  
March 17, 2009  
Current Hearing Date: August 17, 2010

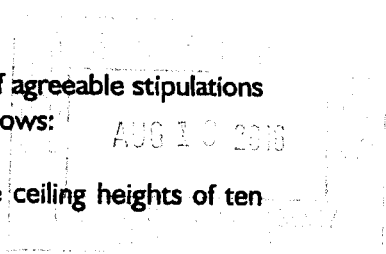


**BEFORE THE COBB COUNTY BOARD OF COMMISSIONERS**

**Applicant: Pope & Land Enterprises, Inc.**  
**Property Owner: Cumberland Stillhouse, L.P.**

Applicant requests amendments to certain stipulations and conditions for the development known as "Stillhouse Ridge," approved through the rezoning process by the Board of Commissioners on February 21, 2006, and as amended by the Board of Commissioners on December 16, 2008, and March 17, 2009; as well as by minor amendment by the District Commissioner on November 9, 2006. The requested amendments are as follows:

- (1) Deletion in its entirety of subparagraph (b) of Exhibit "A," "Floor Plans and Interior Finishes," attached to letter of agreeable stipulations and conditions dated February 1, 2006, which reads as follows:
  - (b) Gas burning fireplaces as an upgrade;Said paragraph shall be replaced as follows:
  - (b) Gas, electric, wood-burning, or decorative fireplaces as an upgrade in two- and three-bedroom units on top floor.
- (2) Deletion in its entirety of subparagraph (m) of Exhibit "A," "Floor Plans and Interior Finishes," attached to letter of agreeable stipulations and conditions dated February 1, 2006, which reads as follows:
  - (m) Garden tubs with separate showers.
- (3) Amendment to paragraph 3(a) of the supplemental letter of agreeable stipulations and conditions dated February 15, 2006, which reads as follows:
  - (a) All residential condominium units shall have ceiling heights of ten (10) feet;



**2015 PAID AD VALOREM PROPERTY TAX  
RECIPT FOR TAX PARCEL NO.  
17094900050**

7/29/2016



**CARLA JACKSON** TAX COMMISSIONER  
**CHELLY MCDUFFIE** CHIEF DEPUTY  
 Phone: 770-528-8600  
 Fax: 770-528-8679

Printed: 8/15/2016 4:08:33 PM

**Cobb County Online Tax Receipt**

Thank you for your payment!

Payer:  
 National Tax Search

**CRIMSON AVENUE WEST LLC  
 C/O SABAL FINANCIAL GROUP**

**Payment Date: 10/15/2015**

Tax Year	Parcel ID	Due Date	Appeal Amount			Taxes Due
2015	17094900050	10/15/2015	Pay:	N/A	or	25582.98

Interest	Penalty	Fees	Total Due	Amount Paid	Balance
\$0.00	\$0.00	\$0.00	\$25,582.98	\$25,582.98	\$0.00

