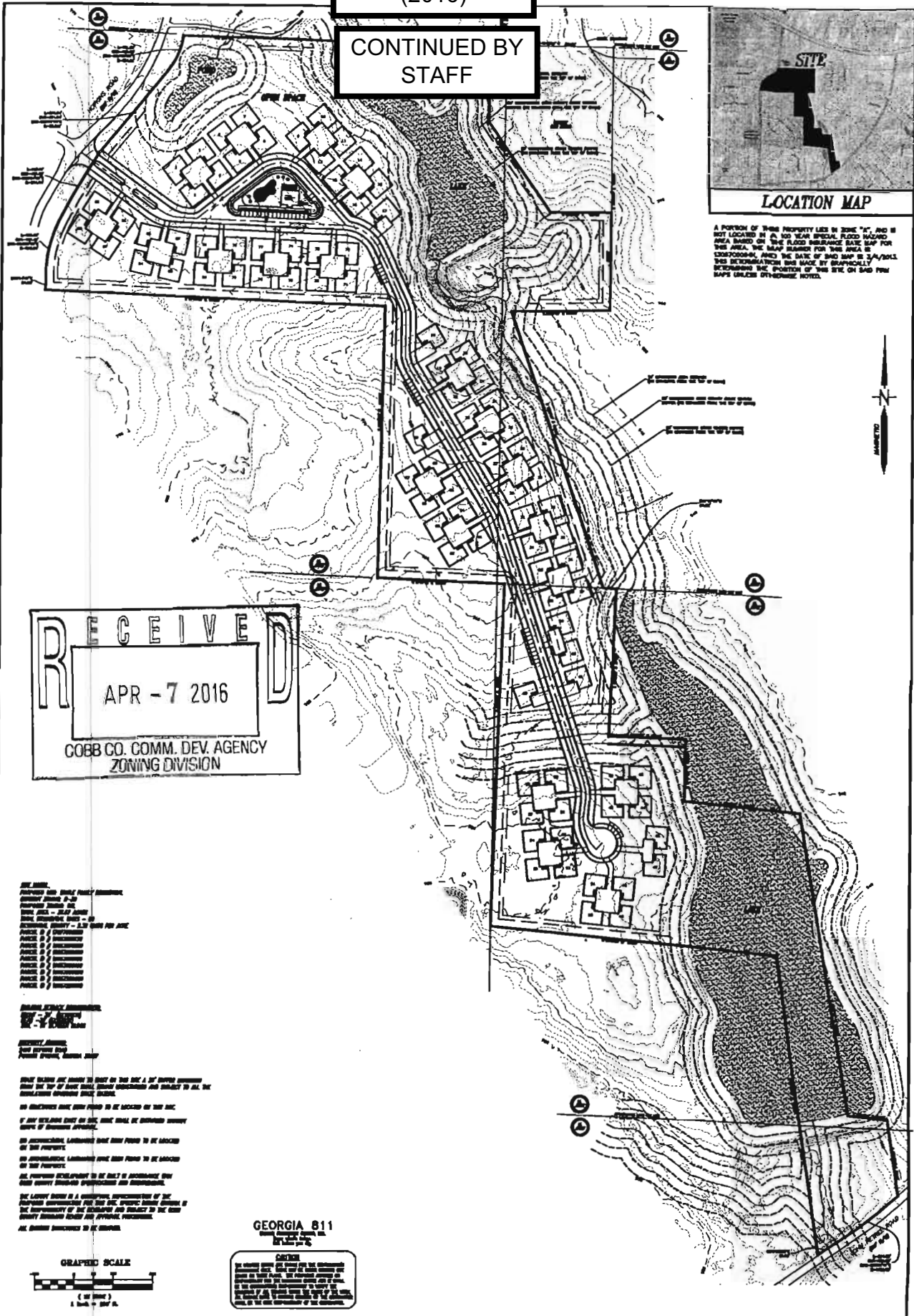


Z-50  
(2016)

CONTINUED BY  
STAFF



A PORTION OF THIS PROPERTY LIES IN ZONE "A", AND IS NOT LOCATED IN A 100 YEAR SPECIAL FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA. THE MAP ISSUED FOR THIS AREA IS DATED 08/01/2011 AND THE DATE OF SAID MAP IS 3/4/2011. THIS INFORMATION WAS MADE BY EMPLOYEES DETERMINING THE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.



**RECEIVED**  
APR - 7 2016  
COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

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- NO. 2
- NO. 3
- NO. 4
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- NO. 99
- NO. 100

**GENERAL NOTES:**  
1. THIS PLAN IS A CONCEPTUAL REPRESENTATION OF THE PROPOSED DEVELOPMENT AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION AND SHOULD BE USED ONLY FOR INFORMATIONAL PURPOSES.  
2. ALL DIMENSIONS SHOWN ON THIS PLAN ARE IN FEET AND INCHES.  
3. THE LAYOUT SHOWN IS A CONCEPTUAL REPRESENTATION OF THE PROPOSED DEVELOPMENT AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION AND SHOULD BE USED ONLY FOR INFORMATIONAL PURPOSES.  
4. ALL DIMENSIONS SHOWN ON THIS PLAN ARE IN FEET AND INCHES.  
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6. ALL DIMENSIONS SHOWN ON THIS PLAN ARE IN FEET AND INCHES.  
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10. ALL DIMENSIONS SHOWN ON THIS PLAN ARE IN FEET AND INCHES.



**GEORGIA 811**  
CONCEPTUAL SITE PLAN FOR  
HOPKINS ROAD

NO.	DATE	REVISION DESCRIPTION	BY
1			

**CONCEPTUAL SITE PLAN FOR  
HOPKINS ROAD**  
LAND LOTS 80A, 80B, & 80C, STATE HIGHWAY, 2nd SECTION  
COBB COUNTY, GEORGIA

**centerline**  
Surveying and Land Planning, Inc.

**APPLICANT:** Adventur Living LLC

**PETITION NO:** Z- 50

**PHONE#:** 770-652-0044      **EMAIL:** BERNIESMITH@KW.COM

**HEARING DATE (PC):** 06-07-16

**REPRESENTATIVE:** Bernie Smith

**HEARING DATE (BOC):** 06-21-16

**PHONE#:** 770-652-0044      **EMAIL:** BERNIESMITH@KW.COM

**PRESENT ZONING:** R-20

**TITLEHOLDER:** Kymerly Brown Taylor Matthews a/k/a Kymerly

Michell Taylor, Executor of the Estate of Philip Kirk Brown; et al.

**PROPOSED ZONING:** RSL

**PROPERTY LOCATION:** East side of Hopkins Road, northwest side

of John Petree Road, south of Macland Road

**PROPOSED USE:** Residential Senior Living

(2411 & 2427 Hopkins Road; 2495, 3435 & 3455 Macland Road)

**ACCESS TO PROPERTY:** Hopkins Road

**SIZE OF TRACT:** 37.67 acres

**DISTRICT:** 19

**PHYSICAL CHARACTERISTICS TO SITE:** Single-family houses

**LAND LOT(S):** 538,539,572,613

and undeveloped acreage

**PARCEL(S):** 2,3,5,6,10,13,8,9,1,2

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**CONTIGUOUS ZONING/DEVELOPMENT**

**\*\*\* CONTINUED BY STAFF \*\*\***

- NORTH:** R-20/Single-family houses
- SOUTH:** R-20/Single-family houses; R-20/OSC-Adams Landing
- EAST:** R-20/Single-family houses
- WEST:** R-20/Westwood, Macland Breeze; R-20/OSC-Adams Landing

**OPPOSITION:** NO. OPPOSED      **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

