



<b>APPLICANT:</b> <u>Jon Erwin</u>	<b>PETITION No.:</b> <u>V-31</u>
<b>PHONE:</b> <u>402-672-8522</u>	<b>DATE OF HEARING:</b> <u>02-10-2016</u>
<b>REPRESENTATIVE:</b> <u>Jon Erwin</u>	<b>PRESENT ZONING:</b> <u>PSC</u>
<b>PHONE:</b> <u>402-672-8522</u>	<b>LAND LOT(S):</b> <u>557</u>
<b>TITLEHOLDER:</b> <u>MSC NAPLES, LLC</u>	<b>DISTRICT:</b> <u>16</u>
<b>PROPERTY LOCATION:</b> <u>On the west side of Sandy Plains Road, at the terminus of Post Oak Tritt Road</u>	<b>SIZE OF TRACT:</b> <u>8.95</u>
<u>(2745 Sandy Plains Road).</u>	<b>COMMISSION DISTRICT:</b> <u>3</u>

**TYPE OF VARIANCE:** 1) Waive the front setback from the required 100 feet to 29 feet; 2) waive the side setback from the required 50 feet to 20 feet adjacent to the western property line; and 3) waive the maximum allowable impervious surface from 80% to 89%.

**OPPOSITION:** No. OPPOSED PETITION No. SPOKESMAN

**BOARD OF APPEALS DECISION**

**APPROVED**        **MOTION BY**       

**REJECTED**        **SECONDED**       

**HELD**        **CARRIED**       

**STIPULATIONS:**       

      

      



**APPLICANT:** Jon Erwin **PETITION No.:** V-31

\*\*\*\*\*

**COMMENTS**

**TRAFFIC:** Recommend applicant coordinate with Cobb County DOT prior to development plan approval to ensure compatibility with the Sandy Plains Road SPLOST road project.

**DEVELOPMENT & INSPECTIONS:** No comment.

**SITE PLAN REVIEW:** No comment.

**STORMWATER MANAGEMENT:** No comments.

**HISTORIC PRESERVATION:** After examining Civil War trench maps, Cobb County historic property surveys, county maps, and various other resources, staff has no comments regarding the impact or treatment of historic and/or archaeological resources.

**DESIGN GUIDELINES:** Staff has determined that the subject sites are not within the boundaries of approved design guidelines study areas; therefore do not have to comply with design guidelines requirements. No comments.

**CEMETERY PRESERVATION:** There is no significant impact on the cemetery site listed in the Cobb County Cemetery Preservation Commission's Inventory Listing which is located in this, or adjacent land lot.

**WATER:** No conflict.

**SEWER:** No conflict.

**APPLICANT:**    Jon Erwin                      **PETITION No.:**    V-31

\*\*\*\*\*

**FIRE DEPARTMENT:** After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.