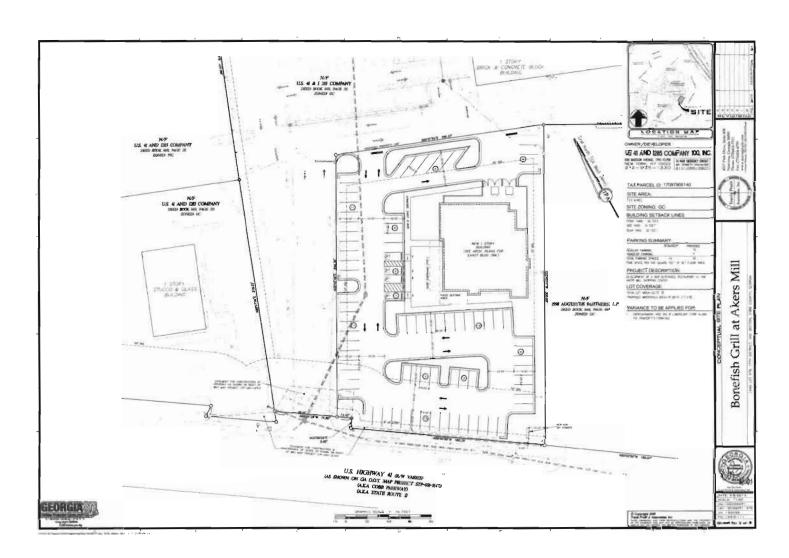
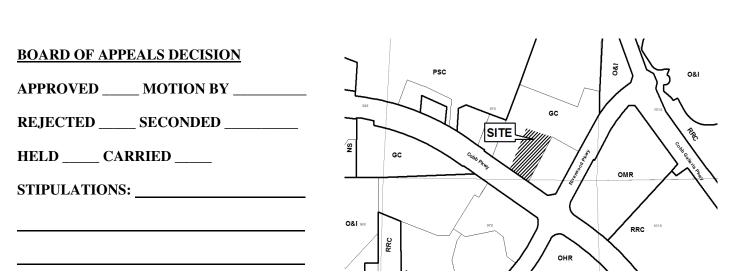
V-14 (2016)





| <b>APPLICANT:</b>          | Olshar   | Properties 1                        | PETITION No.:                      | V-14               |
|----------------------------|----------|-------------------------------------|------------------------------------|--------------------|
| <b>PHONE:</b> 614-289-5807 |          | 39-5807                             | DATE OF HEARING:                   | 01-13-2016         |
| REPRESENTA                 | TIVE:    | Garvis L. Sams, Jr.                 | PRESENT ZONING:                    | GC                 |
| PHONE:                     |          | 770-422-7016                        | LAND LOT(S):                       | 979                |
| TITLEHOLDE                 | R: U.    | S. 41 & I 285 Company, LLC.         | DISTRICT:                          | 17                 |
| PROPERTY LO                | OCATIO   | <b>N:</b> On the north side of Cobb | SIZE OF TRACT:                     | 1.23 acres         |
| Parkway, west of           | f Riverw | ood Parkway                         | COMMISSION DISTRICT:               | 2                  |
| (2997 South Cob            | b Parkw  | ay).                                |                                    |                    |
| TYPE OF VAR                | IANCE    | Waive the landscape enhancer        | nent strip from the required eight | feet to zero feet. |
|                            |          |                                     |                                    |                    |
|                            |          |                                     |                                    |                    |
|                            |          |                                     |                                    |                    |
| <b>OPPOSITION:</b>         | No. OP   | POSED PETITION No.                  | SPOKESMAN                          |                    |



| APPLICANT: | Olshan Properties | PETITION No.: | V-14 |
|------------|-------------------|---------------|------|
|            |                   |               |      |

\*

## **COMMENTS**

**TRAFFIC:** Recommend GDOT permits for all work that encroaches upon State right-of-way.

**DEVELOPMENT & INSPECTIONS:** No comments.

**SITE PLAN REVIEW:** No comment.

**STORMWATER MANAGEMENT:** No comment.

**HISTORIC PRESERVATION:** After examining Civil War trench maps, Cobb County historic property surveys, county maps, and various other resources, staff has no comments regarding the impact or treatment of historic and/or archaeological resources.

**DESIGN GUIDELINES:** Staff has determined that the subject sites are not within the boundaries of approved design guidelines study areas; therefore do not have to comply with design guidelines requirements. No comments.

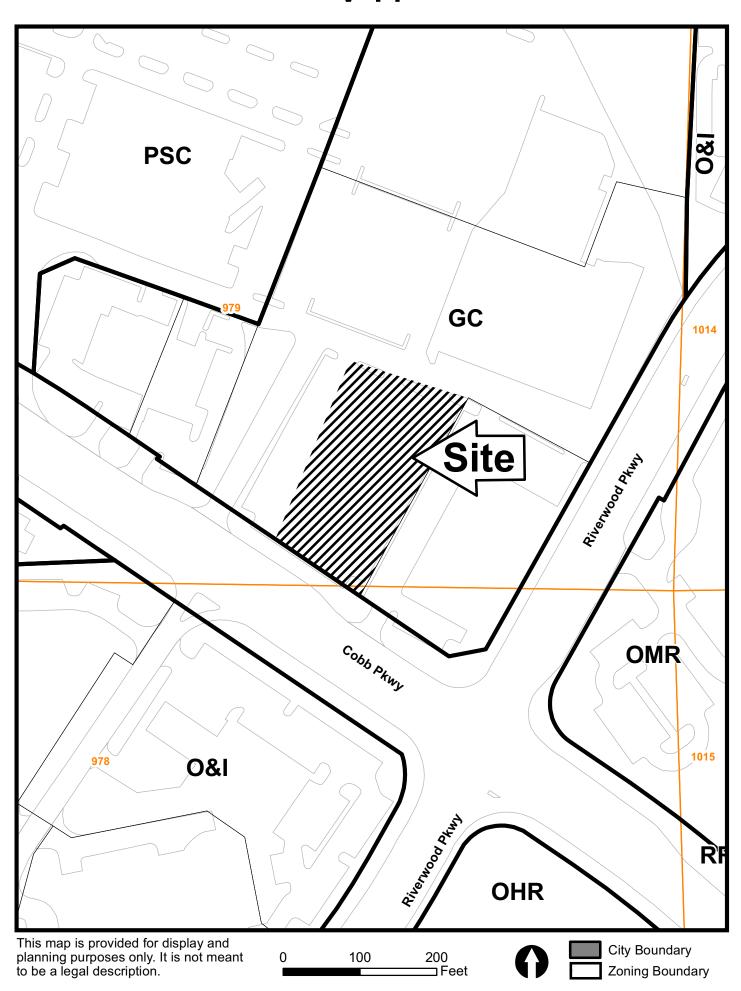
**CEMETERY PRESERVATION:** No comment.

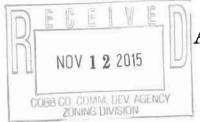
WATER: No conflict.

**SEWER:** No conflict.

| APPLICANT: | Olshan Properties | PETITION No.: | V-14       |
|------------|-------------------|---------------|------------|
|            |                   |               |            |
| *****      | **********        | ********      | ********** |

**FIRE DEPARTMENT:** After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.





Application for Variance Cobb County

(type or print clearly)

Application No. V- 14
Hearing Date: Jan. 13, 2016

| ZONING DIVISION   |  |   | Hearing Date:   | Jan. 13, 2016  |
|---|--|---|---|--|
| Applicant Olshan Properties   | Phone #  | 614-289-5807  | E-mail kenghau  | ser@olshanproperties.com   |
| SAMS, LARKIN, HUFF & BALLI, LLP<br>by: Garvis L. Sams, Jr.  |  |   | ngs Street, Suite 100, M  |  |
| (representative's name, printed)  |  |   | eet, city, state and zip code   |  |
|   | D1 //  | 730-422-7016  | D '1  | a@allah laur aan   |
| (representative's signature)  | _Phone   | EN KINDY  | E-mailgsam  | s@sino-iaw.com   |
| (LESSON AND STREET,   | HILL KA  | commission "  | 1   | 6  |
| 0 / 27 27/0   | THE IN   | OTARY   | ned, sealed and delivered i   | n presence of:   |
| My commission expires: <u>Jeb. 27, 2019</u>   | = -  |   | E-mail gsam   | Notary Public  |
|   | = 2  | PUBLIC OF   |   | Notary Public  |
| Titleholder See Attached  | Photos A   | COUNTY MINIT  |   |  |
| Titleholder See Attached  | _Phone,#   | COUNTY  | E-mail  |  |
| Signature   | A  | ddress:   |   |  |
| (attach additional signatures, if neede   | d)   | (str  | eet, city, state and zip code   | *)   |
|   |  | Sig   | ned, sealed and delivered i   | n presence of:   |
| My commission expires:  |  |   |   |  |
| wy commission expires.  |  | _   |   | Notary Public  |
|   |  |   |   |  |
| Present Zoning of Property General Co   | ommercial  | ("GC")  |   |  |
| Location On the north side of US Hwy. 41  | aka Cobb   | Parkway west  | of its intersection wi  | th Riverwood Pkwy Fa   |
|   |  | licable; nearest inters   |   | iii idverwood i kwy. La  |
| Land Lot(s) 979   | District   | 1.7th   | Size of Treat   | 1.23 Agra(s)   |
| Land Lot(s)   | _District_   | 1711  | Size of fract_  | Acie(s)  |
| Please select the extraordinary and exceeded condition(s) must be peculiar to the piece of  |  |   | he piece of proper  | ty in question. The  |
| Size of Property X Shape of Property  | operty   | XTopograp   | hy of Property  | Other  |
| The Cobb County Zoning Ordinance Section determine that applying the terms of the Zoning hardship. Please state what hardship wou applying for Backyard Chickens pursuant to A literal interpretation or enforcement of Control the Applicant and the Property Owner absent | Zoning Orduld be created Sec. 134-Cobb Country the grant the grant the grant country of the grant the gran | dinance without<br>ated by followin<br>94(4), then leav<br>ty Zoning Ordin<br>ating of a Varian | the variance would<br>ng the normal term<br>e this part blank).<br>ance provisions crea<br>ce waiving said pro- | create an unnecessary s of the ordinance (If tes a hardship for visions with respect |
| to the required 8 foot landscape strip along  | THE BUOTEE   |   |   |  |

Revised: March 5, 2013
\* The Applicant specifically reserves the right to amend any information set forth in this Variance Application at any time during the variance process.

V-14 (2016)**Exhibit** 

## ATTACHMENT TO VARIANCE APPLICATION

Application No.: BZA Hearing Date:

Applicant:

**OLSHAN PROPERTIES** 

Titleholder:

U.S. 41 & I 285 COMPANY, LLC

PIN#:

17097900140

NOV 1 2 2015

## PROPERTY OWNER'S CERTIFICATION

The undersigned(s) below, or as attached, is the owner of the property considered in this application.

Address:

New YNK, NY 10022

Telephone No.: (212) 217 - 6684

(Notary Seal)

MONICA A LOPEZ NOTARY PUBLIC-STATE OF NEW YORK No. 01LO6316025 **Qualified in Queens County** My Commission Expires December 08, 2018