# DECEMBER 15, 2015 ZONING HEARING "OTHER BUSINESS" COMMISSION DISTRICT 1

### ITEM # 62

To consider granting a Special Exception for a reduction of public road frontage as recommended by the Board of Zoning Appeals from their November 11, 2015 Variance Hearing regarding Variance Application:

V-159 J.D.H. DEVELOPERS

# **BACKGROUND**

In accordance with a Zoning Ordinance Amendment adopted by the Board of Commissioners on July 28, 2015, Section 134-94(a)(5), the Board of Commissioners shall consider granting a Special Exception for reduction of road frontage, after approval by the Board of Zoning Appeals. The Variance Analysis is attached for review. The Board of Zoning Appeals considered this appeal at the November 11, 2015 Variance Hearing and recommended approval of the Special Exception.

# **FUNDING**

N/A

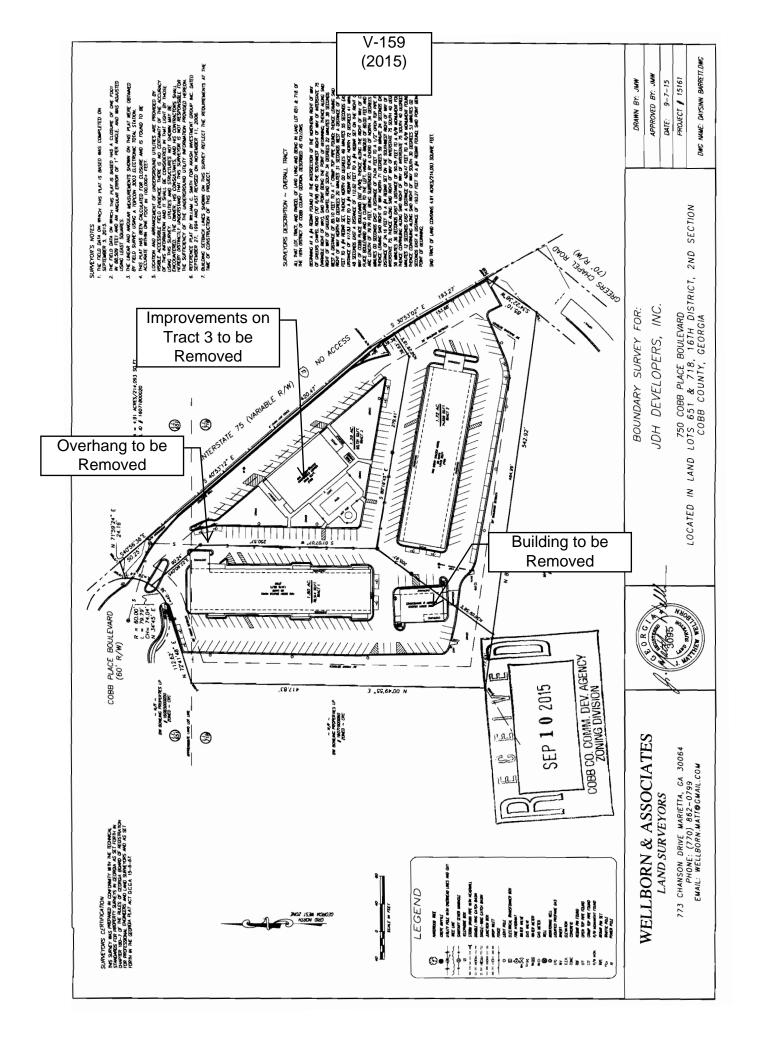
# **RECOMMENDATION**

The Board of Commissioners consider granting a Special Exception for reduction of road frontage as recommended by the Board of Zoning Appeals for Variance case:

V-159 J.D.H. DEVELOPERS

# **ATTACHMENTS**

Variance analysis



<b>APPLICANT:</b> J.D.H. Developers	PETITION No.: V-159
<b>PHONE:</b> 770-422-7016	<b>DATE OF HEARING:</b> 11-11-2015
REPRESENTATIVE: Parks F. Huff	PRESENT ZONING: CRC
<b>PHONE:</b> 770-422-7016	LAND LOT(S): 651, 718
TITLEHOLDER: AKASH Investment Group, Inc.	DISTRICT: 16
PROPERTY LOCATION: At the southern terminus	SIZE OF TRACT: 4.91 acres
of Cobb Place Boulevard, at the northern terminus of Greers Chapel Drive, west of Interstate 75	COMMISSION DISTRICT: 1
(750 Cobb Place Boulevard).	- -
<b>TYPE OF VARIANCE:</b> 1) Waive the minimum public	c road frontage from the required 50 feet to 40 feet for Tract
1 and to 39 feet for Tract 3; 2) waive the minimum lot wid	th at the front setback line from the required 75 feet to 55
feet for Tract 3; 3) waive the front setback for Tract 1 fron	n the required 40 feet to 25 feet; 4) waive the rear
setback for Tract 1 from the required 30 feet to 25 feet; and	d 5) waive the rear setback for Tract 2 from the required
30 feet to 25 feet.	
OPPOSITION: No. OPPOSED PETITION No.	SPOKESMAN
BOARD OF APPEALS DECISION  APPROVED MOTION BY  DETECTED SECONDED	GC C C C C C C C C C C C C C C C C C C
REJECTED SECONDED HELD CARRIED	H) GC

CRC 719

STIPULATIONS:

**APPLICANT:** J.D.H. Developers **PETITION No.:** V-159

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#### **COMMENTS**

**TRAFFIC:** Recommend applicant coordinate with Cobb County DOT prior to development plan approval to ensure compatibility with the proposed road project.

**DEVELOPMENT & INSPECTIONS:** No comment.

**SITE PLAN REVIEW:** If this variance request is approved, a subdivision plat must be recorded showing all improvements on the lot and referencing the variance case in the standard plat revision note. The surveyor must submit the plat to the Site Plan Review Section, Community Development Agency for review and approval prior to recording. Call 770-528-2147.

**STORMWATER MANAGEMENT:** A maintenance agreement will be required to address future maintenance responsibilities for the existing site stormwater infrastructure.

**HISTORIC PRESERVATION:** After examining Civil War trench maps, Cobb County historic property surveys, county maps, and various other resources, staff has no comments regarding the impact or treatment of historic and/or archaeological resources

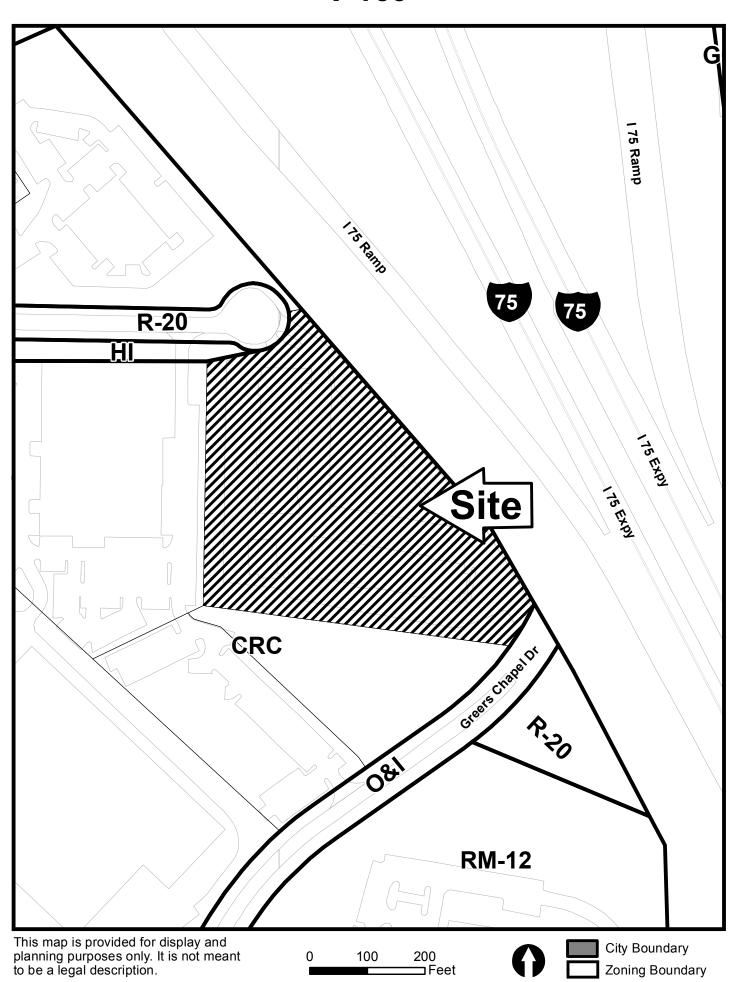
**DESIGN GUIDELINES:** No comment.

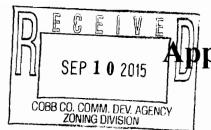
**CEMETERY PRESERVATION:** No comment.

**WATER:** No conflict

**SEWER:** No conflict

**FIRE DEPARTMENT:** NO COMMENTS: After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.





Revised: March 5, 2013

Application for Variance Cobb County

(type or print clearly)

Application No.	V-	L5 <b>-9</b> .	
Hearing Date: _		11, 2015	

			nearing Date: No	v. 11, 2015
Applicant J.D.H. Developers	Phone #		_E-mail	
SAMS, LARKIN, HUFF & BALLI, LLP				
by: Parks F. Huff	Address <sup>376 P</sup>	owder Springs Stree	t, Suite 100, Marietta, GA 30	0064
(representative's name, printed)			ity, state and zip code)	
UCMNV/	Phone #770-	422-7016	E-mail phuff@slhb-law	.com
(representative's signature)  My commission expires:   7.201	MARENA	INITIM		
	Commi	Signed, s	sealed and delivered in presen	
My commission expires: 1eb 27,2019	A CTAR	ON E	Varen J.K.	19/
	B		Karen S.Ks	Notary Public
	URI IC	163		
Titleholder See Attached	Phone #27.201		_E-mail	
Signature(attach additional signatures, if need	TINIOUNTY	TAILUIN.		
(attach additional signatures, if need	ied)	(street, c	ity, state and zip code)	
		Signed,	sealed and delivered in prese	nce of:
My commission expires:				
				Notary Public
Present Zoning of Property CRC				
Tresent Zenning of Freperty				
Location Southern terminus of Cobb Plants (street	ace Blvd. (750 as address, if applicable			
Land Lot(s)651 & 718	District	16th	_Size of Tract4.91	Acre(s)
Please select the extraordinary and ex condition(s) must be peculiar to the piece	•	• •	piece of property in	question. The
Size of Property Shape of I	roperty X	_Topography o	of Property	_Other _X
The Cobb County Zoning Ordinance Sect determine that applying the terms of the hardship. Please state what hardship we applying for Backyard Chickens pursuant The property contains two hotels and a Each use does not have sufficient lot from	Zoning Ordinan ould be created to Sec.134-94(4) conference center	ce without the by following the ), then leave thi	variance would create the normal terms of to s part blank).	e an unnecessary the ordinance (If
List type of variance requested: Pursuar the minimum public road frontage from 5				trict: To waive

V-159 (2015)**Exhibit** 

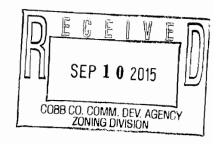
## ATTACHMENT TO VARIANCE APPLICATION

Application No.: \_\_\_\_V-\_ BZA Hearing Date: Nov. 11, 2015

Applicant: J.D.H. DEVELOPERS

AKASH INVESTMENT GROUP, INC. Titleholder:

PIN#: 16071800020



#### PROPERTY OWNER'S CERTIFICATION

The undersigned(s) below, or as attached, is the owner of the property considered in this application.

Signature of Owner

750 COBB PLACE BLIP NW Address: KENNESAW, MA 30144

Telephone No.: (770) 419 1530

09/10/2015 Signature of Notary Public

