

V-37
(2015)

PROPOSED
28" DRY STACKED
BOULDER WALL AND STONE STEPS

PROPOSED
WOOD TRELLIS

PROPOSED
POOL AND SPA
42' X 19'
454 SQ FT

PROPOSED CONCRETE PATH

36" SELF CLOSING
AND LATCHING GATE

PAVER POOL DECK

PROPOSED
CONCRETE
PATH

36" SELF CLOSING
AND LATCHING GATE

COLUMN 2.5' N.E. OF PL.



TOTAL LOT: 0.854 ACRES OR 37243 SQ FT
LOT COVERAGE CALCULATIONS:

EXISTING RESIDENCE DRIVE AND WALK:	10332 SQ FT
PROPOSED POOL AND SPA COPING:	156 SQ FT
PROPOSED POOL DECK:	2069 SQ FT
PROPOSED WALKS AND STEPS:	414 SQ FT
PROPOSED WALL:	24 SQ FT
PROPOSED POOL EQUIP	40 SQ FT
TOTAL PROPOSED LOT COVERAGE:	13035 SQ FT 35.00%

SWIMMING POOL CONTRACTOR:
 ARTISTIC POOLS
 3884 N. PEACHTREE RD
 ATLANTA GA 30341
 24 HOUR CONTACT FOR POOL:
 RON COKER JR
 770-458-9177

POOL AND HARDSCAPE PLAN FOR:
 CHARLES CARITHERS
 3639 PAPER MILL RD
 MARIETTA GA 30067

LOCATED IN:
 LL: 1046
 DIST: 17TH SECT: 2ND
 LOT: 10 UNIT: 2
 SIBLEY ON PAPER MILL
 PARCEL ID: 20010300370
 COBB CO
 GEORGIA

OUTSIDE LANDSCAPE GROUP
 11435 N. FULTON IND BLVD
 ALPHARETTA GA 30009
 RICK KALDROVICS
 24 HOUR CONTACT
 770-754-1188

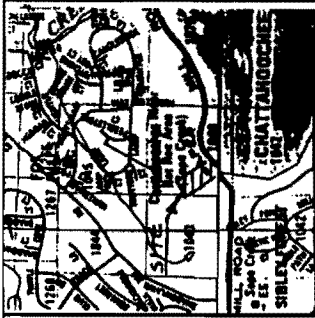
CI	ARC	RADIUS	DELTA	CHORD	CHORD BEARING
	19.04'	307.39'	03°28'59"	19.04'	890°00'55"W

Filed in Office 2-18-2001 at 8:18 PM
 Plat Book 195 pg 13
 Jay C. Stankil, Clerk
 Cobb County, Georgia
 Cobb Co. 201-422-3354

SIBLEY ON PAPER MILL UNIT 1

This plat supersedes the plat recorded in Plat Book 195, page 13. The purpose of this revision is to add street addresses to each lot, add maximum impervious areas for each lot, and to reduce the 30' construction buffer to 10' wide.

Jay C. Stankil
 Development & Inspections Division
 Date 3-13-01
Edward J. Thompson
 Zoning Division
 Date 3-12-01



LOCATION MAP N.T.S.

V-37
 (2015)
 Recorded Plat

- LEGEND
- IRON PILE
 - RIGHT OF WAY
 - PROPERTY
 - FENCE LINE
 - ULL LAND LOT LINE
 - OVERHEAD POWER LINE
 - POWER POLE
 - CREEK
 - N/V
 - NON OR FORMERLY
 - TREE SYMBOL

SHEET 2

AREA
 127,339 SQ. FT.
 2.92 ACRES

LOT AREAS
 LOT 8 - 48,433 SQ. FT.
 LOT 9 - 41,653 SQ. FT.
 LOT 10 - 37,244 SQ. FT.

FINAL PLAT FOR

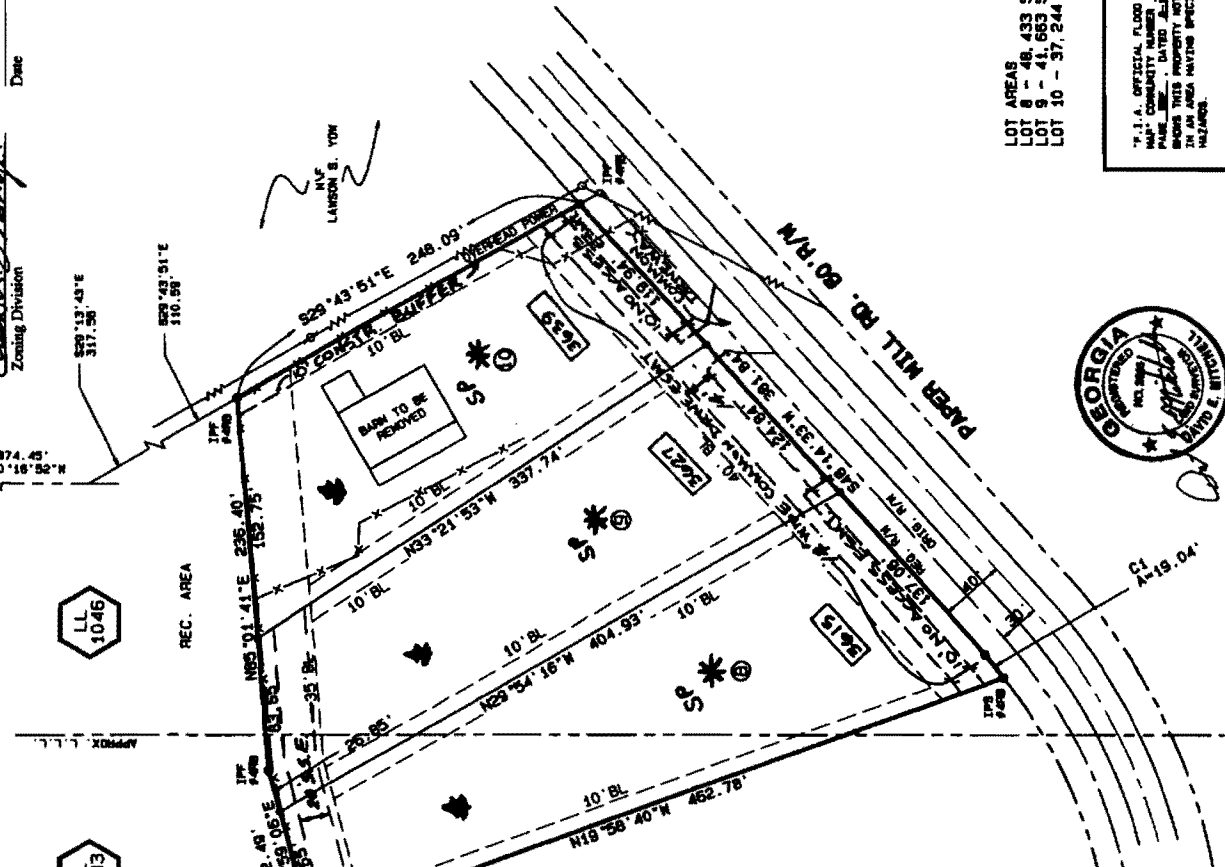
SIBLEY ON PAPER MILL
 UNIT II

LAND LOT - 1043 & 1046	SECTION - 2
DISTRICT - 17	STATE - GEORGIA
COUNTY - COBB	SCALE 1" = 80'
DATE - 1-30-2001	REVISED - 02-02-2001
	C-01-16-4

* U.S.A. OFFICIAL FLOOD HAZARD MAPS COMBINED WITH LOCAL ORDINANCES INDICATE THIS PROPERTY NOT TO BE IN AN AREA HAVING SPECIAL FLOOD HAZARD.

REFERENCE PLAT:
 BOOK PAGE

ALL MATTERS OF TITLE ARE DEEMED EXCEPTED.



SOUTHERN SURVEYING & PLANNING, INC.
 136 STANCIL ROAD
 BALL SPRING, GEORGIA 30107
 PHONE (770) 735-3785

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 Date 3-12-01

* DENOTES THAT A SITE PLAN APPROVAL IS REQUIRED BY COBB COUNTY COMMUNITY DEVELOPMENT DEPARTMENT TO DEMONSTRATE THAT EACH LOT DOES NOT EXCEED THE MAXIMUM IMPERVIOUS AREA OF 8,489 SQUARE FEET.

THE FIELD DATA ON WHICH THIS PLAT IS BASED HAS A CLOSEST PRECISION OF ONE FOOT IN 10,000 FEET AND AN ANGLE OF ONE MINUTE. THE DATA WAS OBTAINED USING THE CONFORMAL PLATING METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 100,000 FEET. ENCLOSURE UPON THIS PROJECT WAS A TOPCON EDT-300.

THIS PLAT IS BASED ON FIELD WORK COMPLETED ON 1-28-2001.

THIS LOT HAS A DESIGNATED TREE PROTECTION AREA, THE DIMENSIONS OF WHICH ARE ON FILE WITH THE COBB CO. COMMUNITY DEV. AGENCY. THE HOMEBUILDER THIS AREA IN AN UNDISTURBED CONDITION UNTIL THE RELEASE OF THE C.O. PROTECTIVE FENCING MUST BE INSTALLED & MAINTAINED ACCORDING TO COBB CO. STANDARDS

1" = 60'

GRAPHIC SCALE

THIS PLAT PLACED ON RECORD IN PLAT BOOK 195 ON 3-13-2001 at 8:18 PM

FILED IN OFFICE 2-18-2001 at 8:18 PM
 Jay C. Stankil, Clerk
 Cobb County, Georgia
 Cobb Co. 201-422-3354

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APPLICANT: Charles Carithers

PETITION No.: V-37

PHONE: 770-754-1188

DATE OF HEARING: 03-11-2015

REPRESENTATIVE: Adam Huber

PRESENT ZONING: R-20

PHONE: 404-858-0999

LAND LOT(S): 1046

TITLEHOLDER: Charles Carithers and Maureen B. Carithers

DISTRICT: 17

PROPERTY LOCATION: On the north side of Paper Mill Road, east of Langley Oaks Drive
(3639 Paper Mill Road).

SIZE OF TRACT: 0.85 acre

COMMISSION DISTRICT: 2

TYPE OF VARIANCE: _____

WITHDRAWN BY STAFF

OPPOSITION: No. OPPOSED _____ PETITION No. _____ SPOKESMAN _____

BOARD OF APPEALS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS: _____

