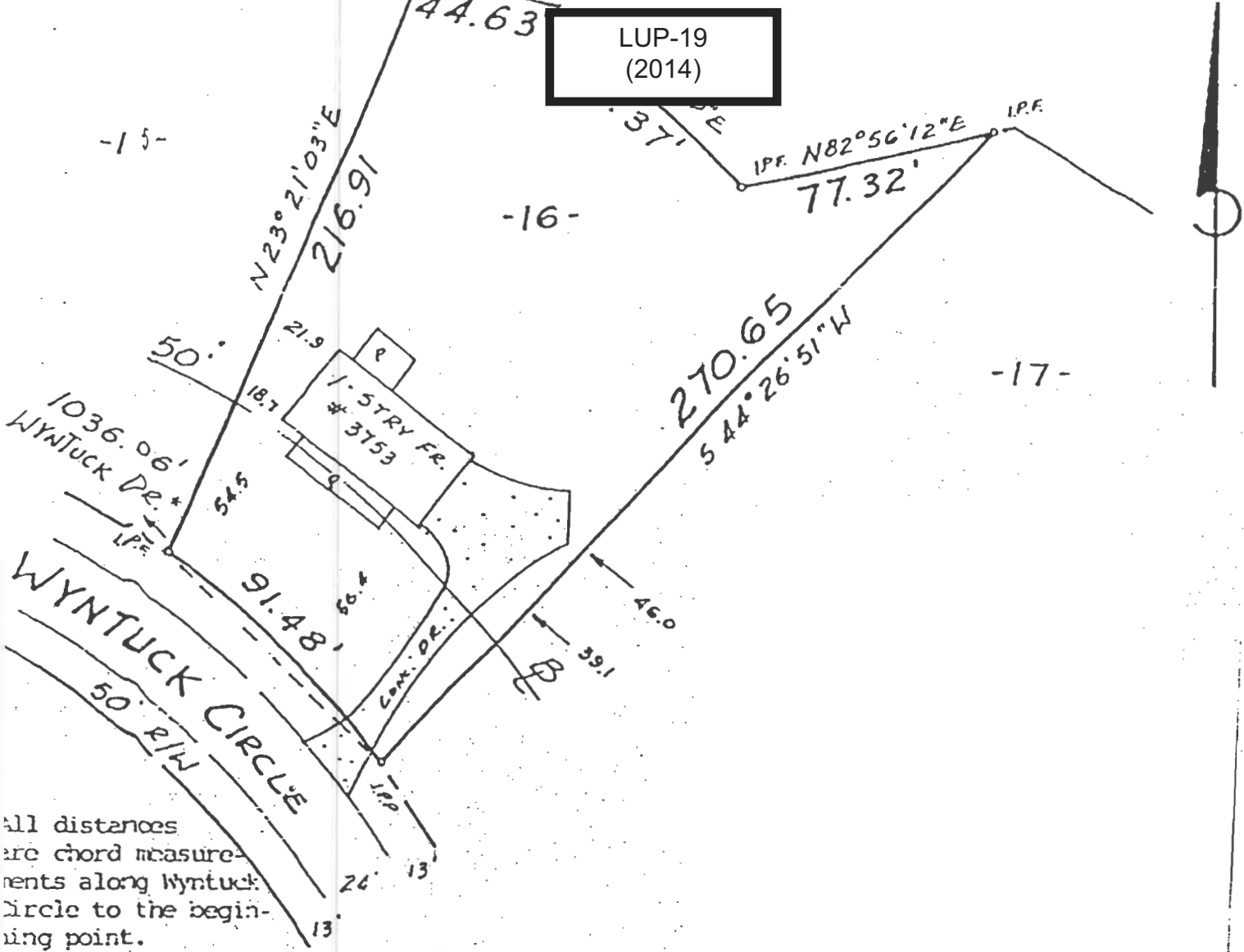


LUP-19
(2014)



All distances are chord measurements along Wyntuck Circle to the beginning point.

Survey for FULTON FEDERAL SAVINGS & LOAN ASSOCIATION
and THOMAS M. HUNT & ERIN L. DRISCOLL HUNT
property at 3753 Wyntuck Circle
16, Due West Station Subdivision, Unit 3, PB-77, Page 64
and lot 258, 20th District, 2nd Section, Cobb County, Georgia



Date: 5/31/83 Scale 1" = 50'
THIS PROPERTY (IS) IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY "FIA OFFICIAL FLOOD HAZARD MAPS"
BY ESTON PENDLEY & ASSOC., INC.
REGISTERED LAND SURVEYORS

In my opinion, this plat is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of law

Eston Pendley
Member SAMSOG

APPLICANT: Erin O'Driscoll

PETITION NO: LUP-19

PHONE#: (770) 428-5021 **EMAIL:** eld123@aol.com

HEARING DATE (PC): 07-01-14

REPRESENTATIVE: Erin O'Driscoll

HEARING DATE (BOC): 07-15-14

PHONE#: (770) 428-5021 **EMAIL:** eld123@aol.com

PRESENT ZONING: R-20

TITLEHOLDER: Erin O'Driscoll

PROPOSED ZONING: Land Use Permit

PROPERTY LOCATION: Northeast side of Wyntuck Drive, north of Butterfield Drive

PROPOSED USE: Childcare

(3753 Wyntuck Circle).

ACCESS TO PROPERTY: Wyntuck Circle

SIZE OF TRACT: 0.66 acre

DISTRICT: 20

PHYSICAL CHARACTERISTICS TO SITE: Existing house

LAND LOT(S): 258

PARCEL(S): 73

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1

CONTIGUOUS ZONING/DEVELOPMENT

- NORTH:** R-20/ Due West Station Subdivision
- SOUTH:** R-20/ Due West Station Subdivision
- EAST:** R-30 OSC/ Woodbridge at Hamilton Lake Subdivision
- WEST:** R-20/ Due West Station Subdivision

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

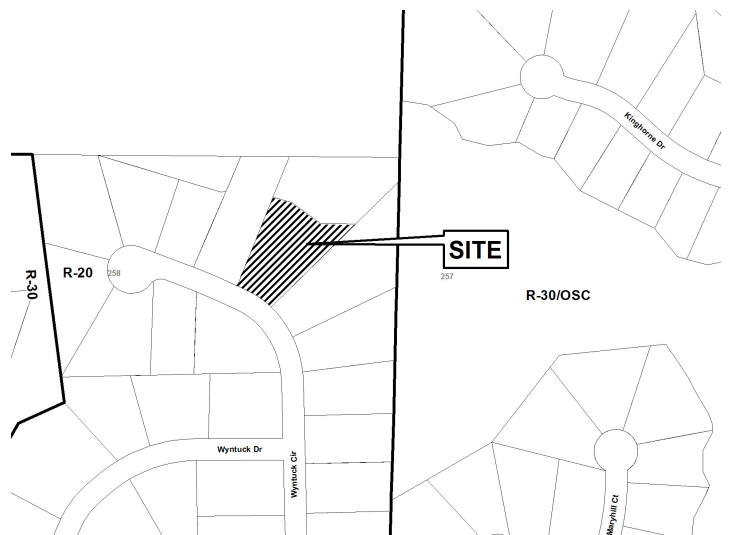
BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

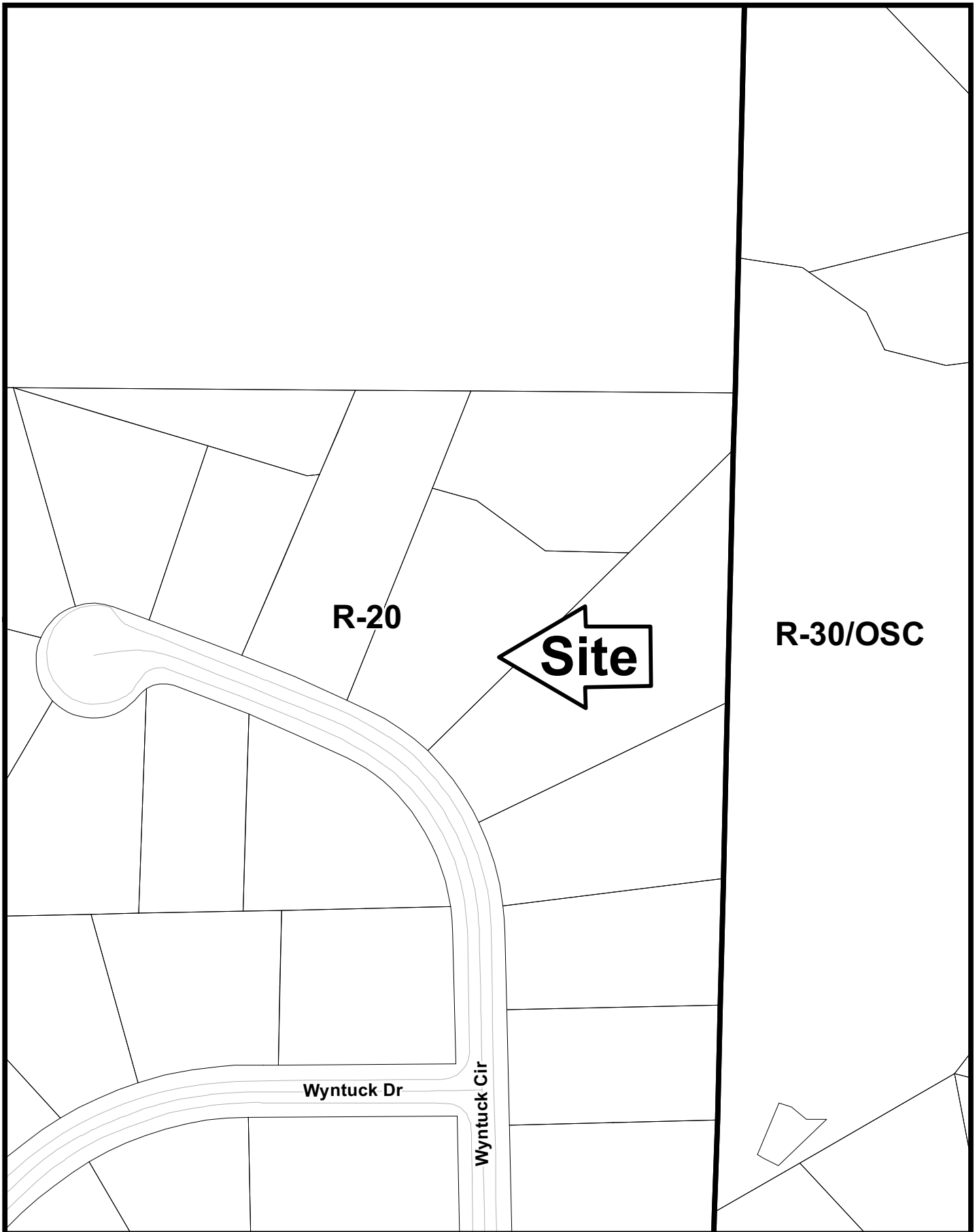
REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

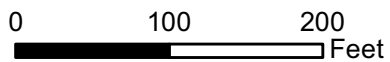
STIPULATIONS:





LUP-19



This map is provided for display and planning purposes only. It is not meant to be a legal description.



-  City Boundary
-  Zoning Boundary

APPLICANT: Erin O'Driscoll

PETITION NO.: LUP-19

PRESENT ZONING: R-20

PETITION FOR: LUP

ZONING COMMENTS: Staff Member Responsible: Terry Martin, MPA

The applicant is requesting renewal of her Land Use Permit (LUP) for the purpose of operating a childcare business from her home. The application has been renewed since 1989, with no employees, no signs, and no on-street parking. The applicant has indicated eight to 10 clients per week and was previously approved for 12 as part of LUP-16 of 2012. The business would operate on weekdays only from 7:00 a.m. to 6:00 p.m.

Historic Preservation: No comments.

Cemetery Preservation: No comment.

WATER & SEWER COMMENTS:

Department of Environmental Health approval necessary for continued use of on-site wastewater management system.

TRAFFIC COMMENTS:

Recommend no parking on the right-of-way.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

FIRE COMMENTS:

Plans must be submitted to the Cobb County Fire Marshal's Office to initiate the Certificate of Occupancy process. (If 6or more clients are served)

APPLICANT: Erin O'Driscoll

PETITION NO.: LUP-19

PRESENT ZONING: R-20

PETITION FOR: LUP

STORMWATER MANAGEMENT COMMENTS

No comment (Renewal).

STAFF RECOMMENDATIONS

LUP-19 ERIN O'DRISCOLL

The applicant has been operating in this platted subdivision for 25 years without negatively impacting adjacent or nearby properties. The applicant has had this LUP renewed for many years. The applicant has indicated eight to 10 clients coming to the house per day. Staff recommends **APPROVAL** for 24 months, subject to the following:

- Maximum of 12 children;
- No employees;
- No signs, and
- No on-street parking.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.



Application #: LUP-19

PC Hearing Date: 7-1-14

BOC Hearing Date: 7-15-14

TEMPORARY LAND USE PERMIT WORKSHEET (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)

1. Type of business, or request? CHILD CARE

2. Number of employees? 5

3. Days of operation? 5

4. Hours of operation? 7-6 PM

5. Number of clients, customers, or sales persons coming to the house per day? 8-10^{x2}; Per week? 40-80

PARENT DROP-OFF and PICK-UP.

6. Where do clients, customers and/or employees park?
Driveway: ; Street: _____; Other (Explain): _____

7. Signs? No: ; Yes: _____. (If yes, then how many, size, and location): _____

8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): SUV-personal car

9. Deliveries? No ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)

10. Does the applicant live in the house? Yes ; No _____

11. Any outdoor storage? No ; Yes _____ (If yes, please state what is kept outside): _____

12. Length of time requested (24 months maximum): at least

13. Is this application a result of a Code Enforcement action? No ; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: Erin O'Driscoll Date: 4-18-14

Applicant name (printed): Erin O'Driscoll



Application #: LUP-19
PC Hearing Date: 7-1-14
BOC Hearing Date: 7-15-14

TEMPORARY LAND USE PERMIT WORKSHEET (FOR NUMBER OF ADULTS AND/OR VEHICLES)

1. Number of unrelated adults in the house? 0
2. Number of related adults in the house? 0
3. Number of vehicles parked on the driveway? 1 NINE
4. Number of vehicles parked in garage? N/A
5. Number of vehicles parked on the street? 1 NINE
6. Does the property owner live in the house? Yes ; No
7. Any outdoor storage? No ; Yes (If yes, please state what is kept outside): _____
8. Length of time requested (24 months maximum): prefer 48 ☺
9. Is this application a result of a Code Enforcement action? No ; Yes (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
10. Any additional information? (Please attach additional information if needed):

Applicant signature: Erin O'Driscoll Date: 4-18-14

Applicant name (printed): ERIN O'DRISCOLL

ZONING STAFF USE ONLY BELOW THIS LINE

Zoning of property: _____

Size of house per Cobb County Tax Assessor records: _____

Number of related adults proposed: _____ Number permitted by code: _____

Number of unrelated adults proposed: _____ Number permitted by code: _____

Number of vehicles proposed: _____ Number permitted by code: _____

Number of vehicles proposed to be parked outside: _____ Number of vehicles permitted _____