

Erin Jones - (678) 770.3275

06-34

**APPLICATION FOR RELOCATING EXISTING STRUCTURE**

DATE OF APPLICATION 4/14/14 DATE OF HEARING 6-17-14

NAME OF HOUSE MOVING FIRM Roy Bishop Housemover LLC.

ADDRESS 800 Rock Quarry Road PHONE (770) 474-9160

Stockbridge, GA 30281  
DESCRIPTION OF STRUCTURE:

Livable floor space 2548 sq.ft. Length 83.30ft. Width 30.40 Height \_\_\_\_\_

Number of rooms 7 Carport \_\_\_\_\_ Basement

Brick Veneer \_\_\_\_\_ Frame  Other \_\_\_\_\_

Type of Roof Asphalt Shingles

Condition of Exterior Good

Condition of Interior Good

Existing Use Vacant

Other \_\_\_\_\_

**EXISTING LOCATION**

Land Lot 304 District 16 Parcel No. 16030400080

Street Address 3880 May Breeze Road Marietta, GA 30066

**FUTURE LOCATION**

Name of Property Owner Ashley & Erin Jones

Street Address 5552 Moon Road Located Powder Springs, GA

Land Lot 587 District 19th Parcel No. 19058700090

Zoning Classification R-30

Future Use Home Subdivision N/A

Value of structure at completion 300,000.

Estimate of Improvements \$20,000

# HOUSE MOVING APPLICATION

HOUSE TO BE MOVED TO: 5552 MOON ROAD POWDER SPRINGS GA 30127

SURROUNDING HOMES: \$145,000-\$288,000

## RECOMMENDATION OF DEVELOPMENT AND INSPECTIONS DIVISON

Energy code upgrades: add insulation in flooring to ceiling to meet code. If exterior walls exposed due to renovation then wall insulation must be upgraded.

## OTHER COMMENT:

NONE

## ADDITIONAL COMMENTS:

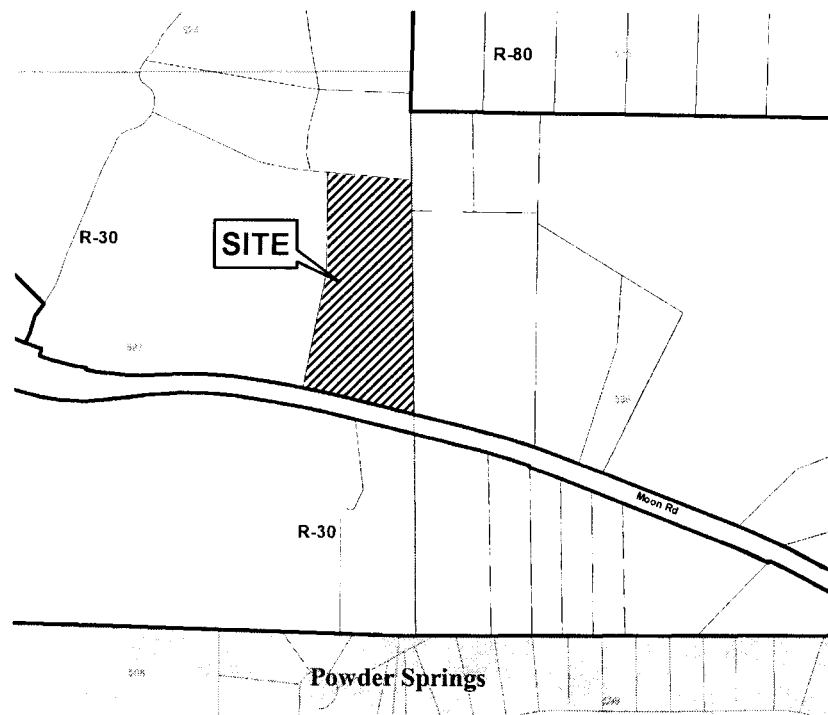
LAND LOT: 587

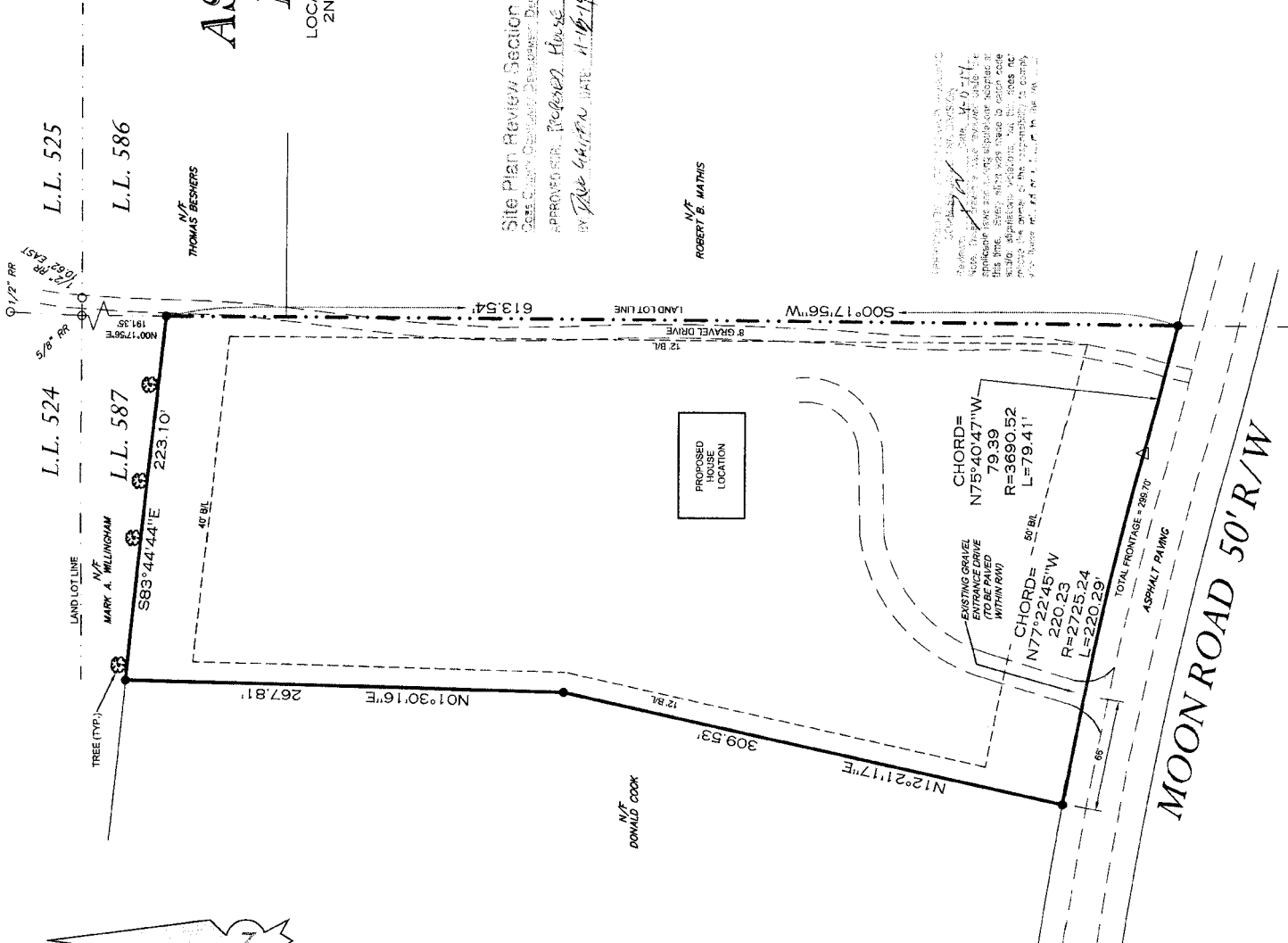
DISTRICT: 19

ZONED: R-20

SQUARE FEET: 2548

## LOCATION MAP:





# ASHLEY JONES ERIN JONES

PLAT FOR  
LOCATED IN LAND LOT 587, 19TH DISTRICT,  
2ND SECTION, COBB COUNTY, GEORGIA

AREA = 3.337 ACRES  
(145,361 SQ. FT.)

Site Plan Review Section  
APPROVED FOR: *Robert B. Mathis*  
BY: *Robert B. Mathis* DATE: *11-12-14*

- LEGEND**
- -
  - -
  - △ -
  - X —



NSAB = NAIL SET AT BASE

**TECHNICAL DATA**  
TRAVERSE PRECISION: 1/10,000' ±  
ANGLE ERROR: 2 SEC PER ANG  
EQUIPMENT: LEAST SQUARES  
EQUIPMENT: TOPCON  
PLAT PRECISION: 1/1,000,000



**FLOOD STATEMENT**  
I HAVE THIS DATE EXAMINED THE FLOOD  
INSURANCE RATE MAPS, COMMUNITY  
PANEL NO.: 130670089 G  
EFFECTIVE DATE: DECEMBER 16, 2008  
AND THE SUBJECT  
PROPERTY TO BE IN ZONE "X"  
THE CHARACTERISTIC OF THIS ZONE IS  
AN AREA ABOVE THE 100  
YEAR FLOOD PLAIN.

**NOTE:**  
THIS PLAT IS PREPARED WITHOUT THE BENEFIT OF A  
CURRENT TITLE REPORT, SOME ITEMS AFFECTING TITLE  
MAY NOT BE INCLUDED IN THIS SURVEY.  
THERE MAY BE UNDERGROUND UTILITIES ASSOCIATED  
WITH THE SUBJECT PROPERTY THAT ARE NOT SHOWN.  
THIS PLAT IS PREPARED FOR EXCLUSIVE USE BY THE  
CLIENT. USE BY ANY THIRD PARTY IS AT THEIR OWN RISK.  
BEFORE STARTING ANY BUILDING CONSTRUCTION ON THIS  
LOT, CONTACT THE COBB COUNTY ZONING DEPARTMENT  
TO VERIFY ANY BUILDING SETBACK LINES.  
THERE IS A 25' NON-DISTURBANCE BUFFER (WARM WATER  
STREAMS) ADJACENT TO ANY STREAM OR BODY OF WATER  
SHOWN ON THIS PLAT. ANY DISTURBANCE TO THESE  
BUFFERS MAY BE ENHANCED BY THE CONSTRUCTION OF  
THE PROPER AUTHORITY SHOULD BE CONTACTED BEFORE  
BEGINNING ANY DISTURBANCE NEAR THESE AREAS.



**THE RUSSELLE COMPANY INC.**  
PROFESSIONAL LAND SURVEYORS  
2981 POWDER SPRINGS ROAD  
MARIETTA, GEORGIA 30064  
VOICE: (770) 943-5903  
FAX: (770) 943-5904  
WWW.CRUSSELLE.COM

REVISIONS	
DATE	DESCRIPTION
12/17/2010	ADD EXIST. DRIVE
05/14/2014	ADD PROP. HOUSE LOCATION

PRGJ. NO. C05198  
FILE C05198-DC-1-13-08.DWG  
FIELD SURVEY DATE: N/A  
SCALE: 1" = 50'

April, 14<sup>th</sup> 2014

**Attention: Cobb County Community Development Agency**

**Re: Erin Jones, House Relocation: 3880 May Breeze Road to Moon Road**

Improvements intended to be made:

New Foundation/Basement

Replace existing stone with brick on exterior front

New Drive way & walk way

New Landscaping

New Front porch and new deck/screen porch on back of home

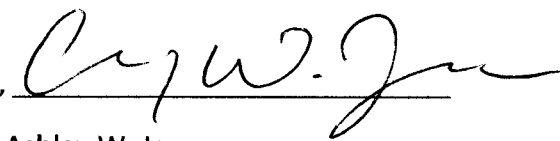
Update the exterior appearance of the home to look more visual appealing (no structural changes only cosmetic)

Update the interior appearance of the home to look more visual appealing and to bring the home up to date (i.e. refinish hardwood floors, paint, replace lighting etc.)

Replace appliances

Any improvements that need to be made to meet Cobb County code.

Signed,



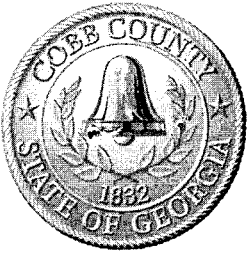
Ashley W. Jones



Erin M. Jones

Thank you. If you have any questions please feel free to contact me at 678-770-3275.

Erin M. Jones



# COBB COUNTY WATER SYSTEM

Stephen D. McCullers, P.E.  
Director

Customer Services Facility  
660 South Cobb Drive  
Marietta, Georgia 30060-3105  
770-423-1000  
www.cobbwater.org

Divisions  
Business Services  
Customer Services  
Engineering & Records  
Stormwater Management  
System Maintenance  
Water Protection

## WATER/SEWER AVAILABILITY

Proposed Structure       Account Number: N/A      Commercial   
Existing Structure       Residential

Customer Name: Erin & Ashley Jones

Property Address 5552 Moon Rd.

City: Powder Springs, Ga.      Zip Code: 30127

Mailing Address _____ City: _____ State: _____ Zip Code: _____
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District: 19th      Land Lot: 587      Acreage +/- \_\_\_\_\_

Water Available      Yes       Water Line Size and Material 8" DI  
   No

Sewer Available      Yes        **Big Creek Basin (Account 2675)**  
   No       **(Basin #s 401, 402, 404, 491)**

Note: Cobb County Ordinance 122-144 allows for the use of on-site wastewater collection systems for R-80 residential lots, provided the provisions of sections 122-130 and 122-242 are met. Ordinance 122-130(a)(2) allows the use of on-site wastewater collection systems for all sites of at least 80,000 square feet if the anticipated wastewater generation for the site is no more than one E.R.U per 80,000 square feet and with the approval from the Health Department. If sewer is available, Cobb County Ordinance 122-116 requires the owner to determine elevations, grades, and alignments of sewer lines necessary to serve the building PRIOR to construction.

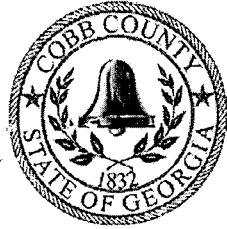
Comments: Sewer is not readily available; however, sewer connection is obtainable via private easement. Private easement is recorded. See Plat Book 272, Page 890 Water Fees: \$2,700.00 Sewer Tap Fees: \$1,100.00 + Sewer Development Fees (SDF) \$2,900.00 = \$4,000.00.
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The use of all private wells or septic tanks must be approved by the Environmental Health section of the Cobb County Health Department, 3830 South Cobb Drive. Please call 770-435-7815 if you have any questions about on-site wastewater collection systems (septic tank systems).

The information contained herein is: applicable to the above address/property as it exists on this date; NOT valid for further subdividing of this property; valid for 150 days from this date; non-transferable; non-renewable without review. Questions regarding this letter please call 770-419-6328.

Checked By: Angie A. Chambers      Date: 4/22/2014

Signature: Angie A. Chambers  
770-419-6328



COMMUNITY DEVELOPMENT AGENCY  
 GIS SECTION P O Box 649  
 MARIETTA GA 30061  
 (770) 528-2002

## OFFICIAL ADDRESS NOTICE

Date Verified: April 16, 2014

PROPERTY OWNER NAME & ADDRESS			
SEND TO: Jones Ashley & Erin 534 FSBID Mill Rd S Dallas, GA 30157		LDP NO. N/A	
PARCEL ID NO. (Tract No. if applicable)	PLAT BOOK	PAGE	ADDRESS TYPE <small>(residential, commercial, water meter, tower)</small>
19 0587 0 009 0	15015	6051	Res
SUBDIVISION / PROJECT NAME (if applicable)	Building Permit? <small>(if active (!), notify permit dept)</small>	Business License? <small>(if yes, notify license dept)</small>	
N/A	N/A	N/A	
OLD PROPERTY ADDRESS (if applicable)			
Moon Rd (Vacant Lot)			
NEW PROPERTY ADDRESS			
5552 Moon Rd SW			
NOTES (if applicable): Cobb County GIS Section verified this parcel as a "Single Family Residential lot".			
You must contact the USPS to establish mail delivery. The GIS Section does not validate the city or zip code. Please contact the USPS at 800-ASK-USPS to verify the city and zip code. This document verifies the address for this property only. Any structures on the property shall conform to all Cobb County ordinances and standards.			

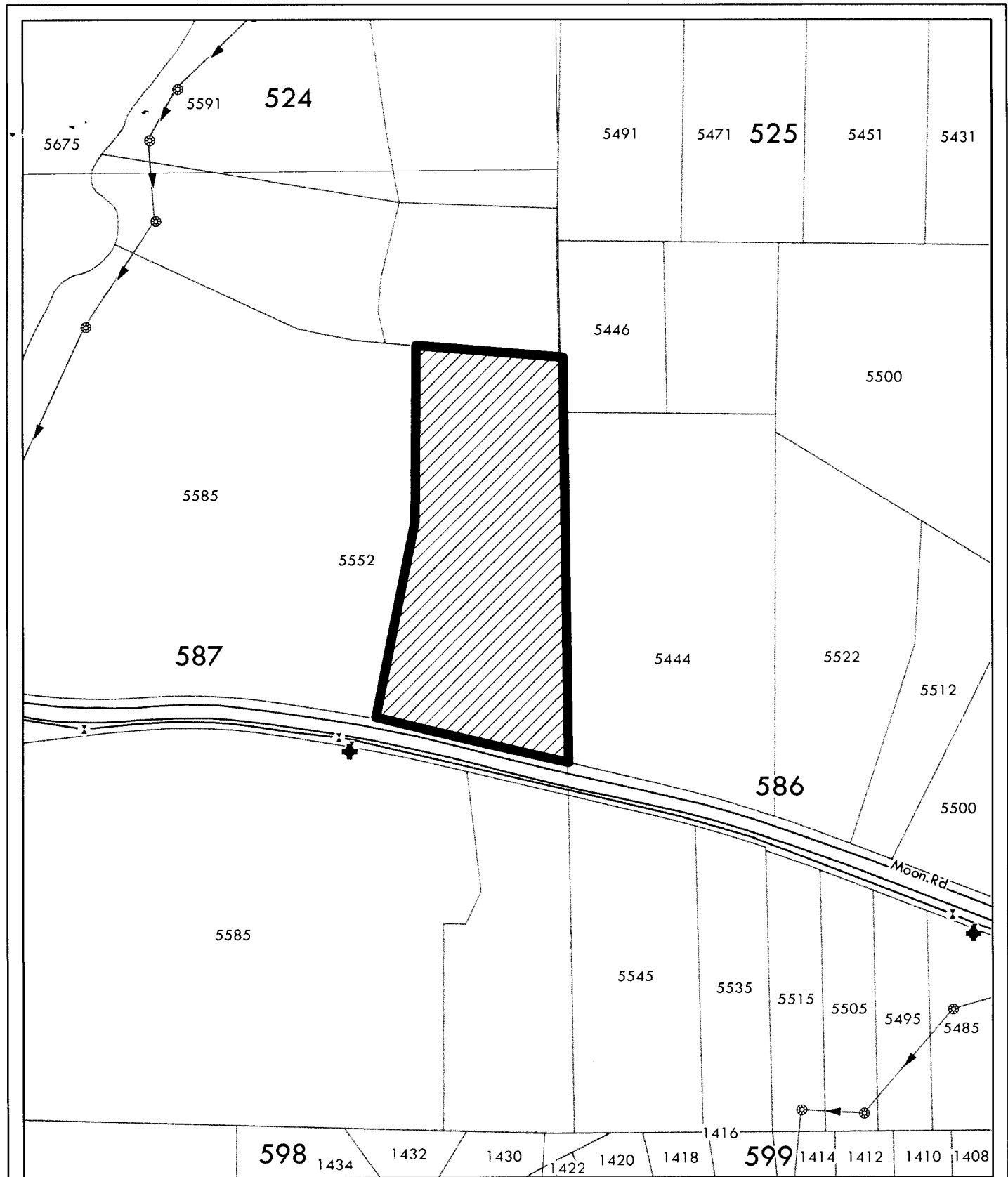
This Official Address Notice is presented to you regarding the property indicated above. The parcel identification number (PIN) is indicated. This is either a new address assignment or a verified address. County services, including public safety and the United States Post Office have been notified. Property owners should notify utilities and any resident. The resident should notify all correspondents of the new or verified address. The owner or resident should post this street number on the property in accordance with the Cobb County Ordinance approved by Commissioners on December 28, 1971 and amended on July 25, 2006, which states:

(a) Street numbers for dwelling units and places of business on all public streets and street numbers and/or building numbers for dwelling units and places of business within apartment projects and nonresidential developments located on private streets shall be assigned by the community development department in accordance with its administrative procedures.

(b) Each dwelling unit and place of business shall have posted and maintained in a prominent place on the property, visible legible from the street providing public access, the address of the dwelling unit or place of business as follows:

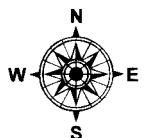
- (1) For residences, in figures at least one three inches high with a reflective contrasting background or reflective numbers on a contrasting background. Numbers posted on mailboxes located adjacent to the street can be one inch high with a reflective contrasting background or reflective numbers on a contrasting background; and
- (2) For commercial establishments, in figures at least six inches high with a reflective contrasting background or reflective numbers on a contrasting background.
- (3) Larger figures may be required than listed above to ensure they are legible from the street.

(c) Any person who shall violate any provision of this section shall be punished as provided in section 1-10. (Ord. of 12-28-71, §§ 1, 2, 4; Code 1977, §§ 3-23-1--3-23-3)



**Account Number: N/A**  
**Customer Name: Erin & Ashley Jones**  
**Address: 5552 Moon Rd.**  
**Land Lot: 587**  
**District: 19th**

1:2,514



Water/Sewer  
Availability

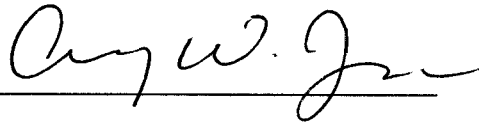
Cobb County Water System Does Not Guarantee the Accuracy of These Plans or Drawings

April, 14<sup>th</sup> 2014

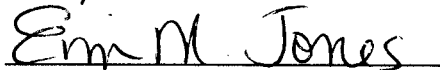
**Attention: Cobb County Community Development Agency**

**Re: Erin Jones, House Relocation: 3880 May Breeze Road to Moon Road**

The funds used to move and improve the home located at 3880 May Breeze Road will come from personal saving.

Signed, 

Ashley W. Jones



Erin M. Jones

Thank you. If you have any questions please feel free to contact me at 678-770-3275.

Erin M. Jones



April, 14<sup>th</sup> 2014

**Attention: Cobb County Community Development Agency**

**Re: Erin Jones, House Relocation: 3880 May Breeze Road to Moon Road**

**RE: letter stating plans for occupancy**

Our plans are to live in the home after it is moved to Moon Road, Powder Springs Georgia

Signed, 

Ashley W. Jones



Erin M. Jones

Thank you. If you have any questions please feel free to contact me at 678-770-3275.

Erin M. Jones

POSTED PROPERTY

# "OTHER BUSINESS" ZONING NOTICE

Requested by  
*Ashley & Erin Jones*  
for the purpose of

*House Move Permit*  
*- Fee: 3880 Nky Brace Rd*  
*To: SSSA Moon Rd*

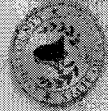
to be heard by the

**COBB COUNTY BOARD OF COMMISSIONERS**

on: *6-17-14*  
**OTHER BUSINESS AGENDA**

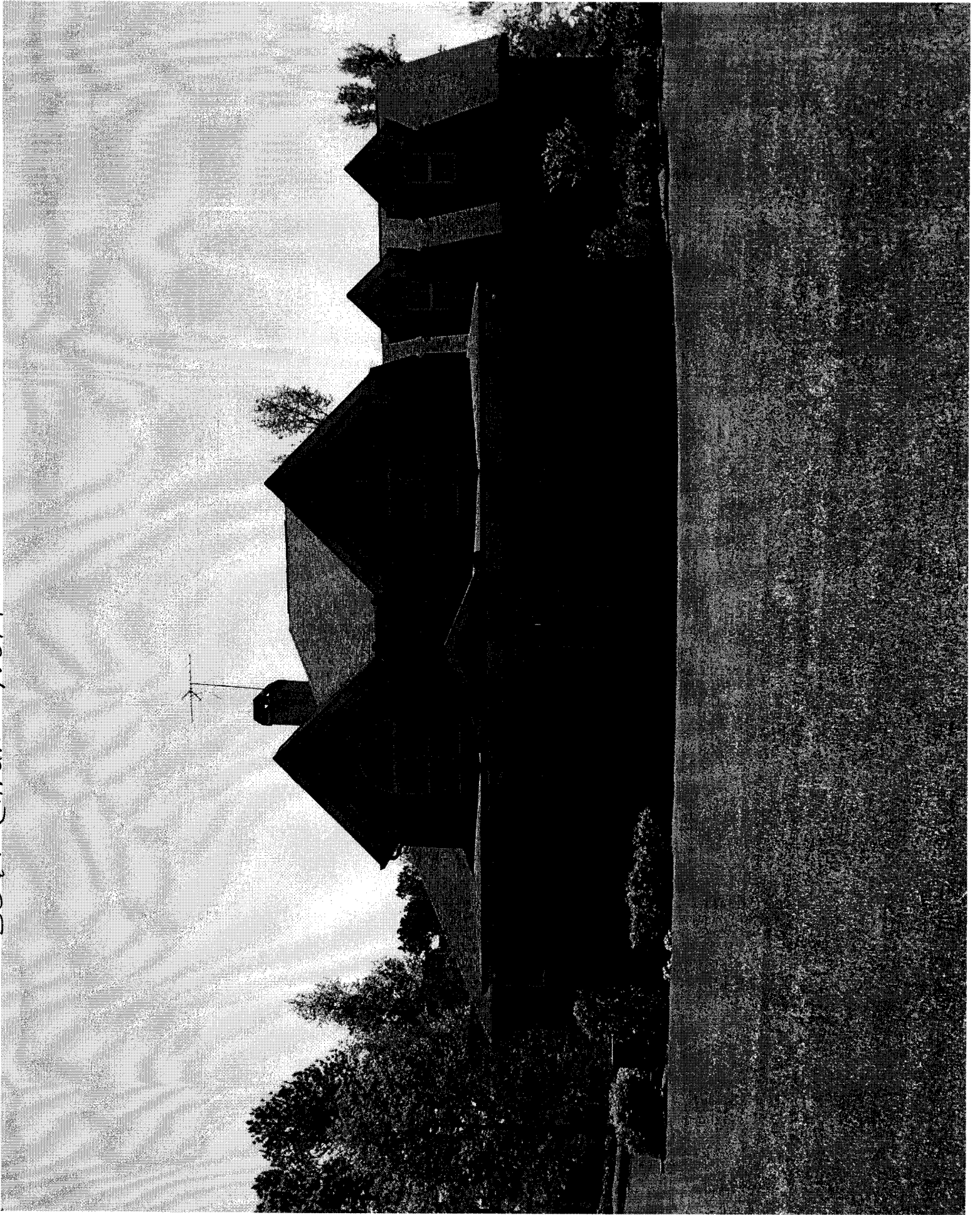
Hearing to be held in the Cobb County Building,  
Commissioners Meeting Room, 2<sup>nd</sup> floor,  
100 Cherokee St., Marietta, GA

For additional information contact the Zoning Division at (770) 528-2035



## SURROUNDING PROPERTIES

5561 Diram North



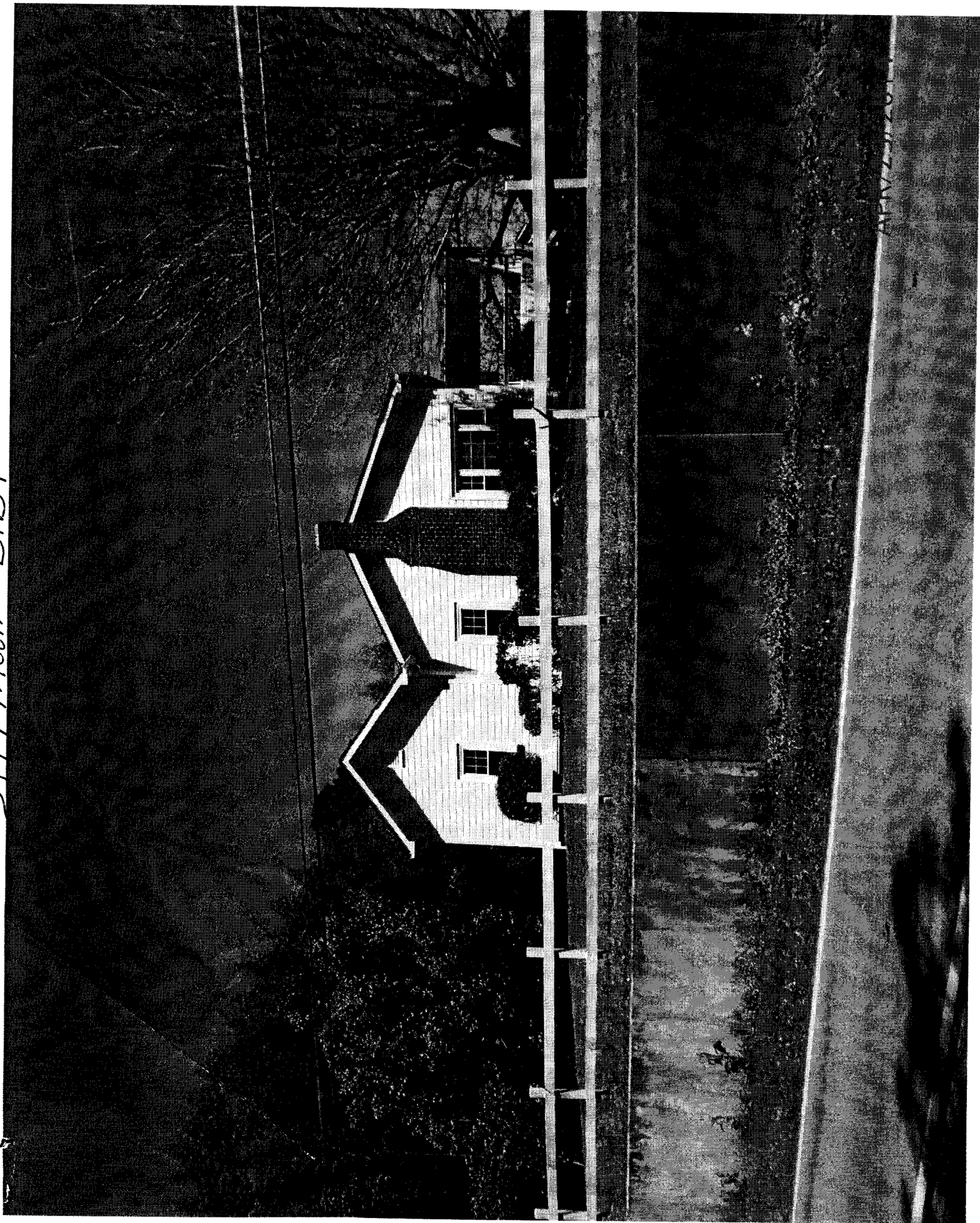
SOUTH



APR 23 2014

HISCS - P21 VIEW C

5474 Moon East





MAY 23/2014

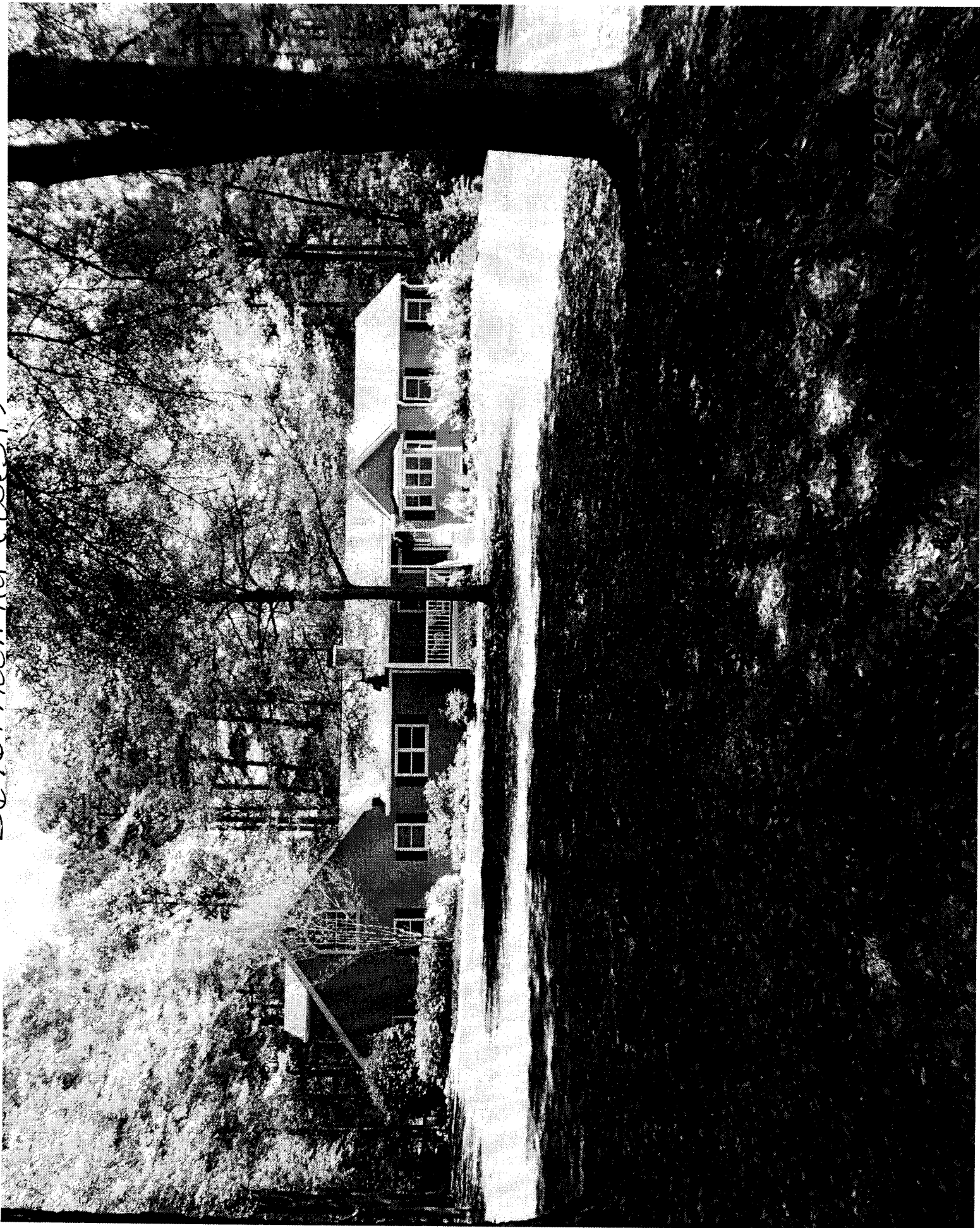


SOUTH  
FRONT



11200S PLYWOOD 5833G

5696 Moon Rd (West)



173/26

COBB COUNTY  
INSPECTIONS DEPARTMENT  
HOUSING MOVING REPORT

OWNERS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

ROOFING	<u>Shingle</u>	TYPE	<u>Asphalt</u>	WEIGHT	<u>90</u>	CONDITION	<u>Excellent</u>
SIDING	<u>Lap</u>	TYPE	<u>wood</u>	CONDITION	<u>Fair</u>	APPEARANCE	<u>Fair</u>
RAFTERS	<u>SYP</u>	SPACING	<u>16"</u>	SIZE	<u>2x6</u>	CONDITION	<u>Good</u>
FLOOR JOISTS	<u>SYP</u>	SPACING	<u>16"</u>	SIZE	<u>2x10</u>	CONDITION	<u>Good</u>
STUDS	<u>SYP</u>	SPACING	<u>16"</u>	SIZE	<u>2x4</u>	CONDITION	<u>Good</u>

LIVABLE FLOOR SPACE 2548

CARPORT: YES \_\_\_ NO \_\_\_ DOUBLE  SINGLE \_\_\_

ELECTRICAL SERVICE: AMPS 200 ADEQUATE: YES  NO \_\_\_

GENERAL APPEARANCE OF HOUSE: GOOD  FAIR \_\_\_ POOR \_\_\_

DOES HOUSE MEET COUNTY BUILDING CODE: YES  NO \_\_\_

RECOMMENDED IMPROVEMENTS: Energy code upgraded:  
Add insulation in Fibering + Ceiling to meet  
code.

OTHER COMMENTS: If Exterior walls exposed due to removal of  
wall insulation upgraded.

Allen Smith  
BUILDING INSPECTOR  
COBB COUNTY INSPECTIONS DEPARTMENT

4-23-14  
DATE



04/23/2014



04/23/2014



04/23/2014



04/23/2014

04/23/2014







04/23/2014

04/23/2014

