

PRELIMINARY ZONING ANALYSIS

Planning Commission Hearing Date: February 4, 2014

Board of Commissioners Hearing Date: February 18, 2014

Due Date: January 3, 2014

Date Distributed/Mailed Out: December 19, 2013



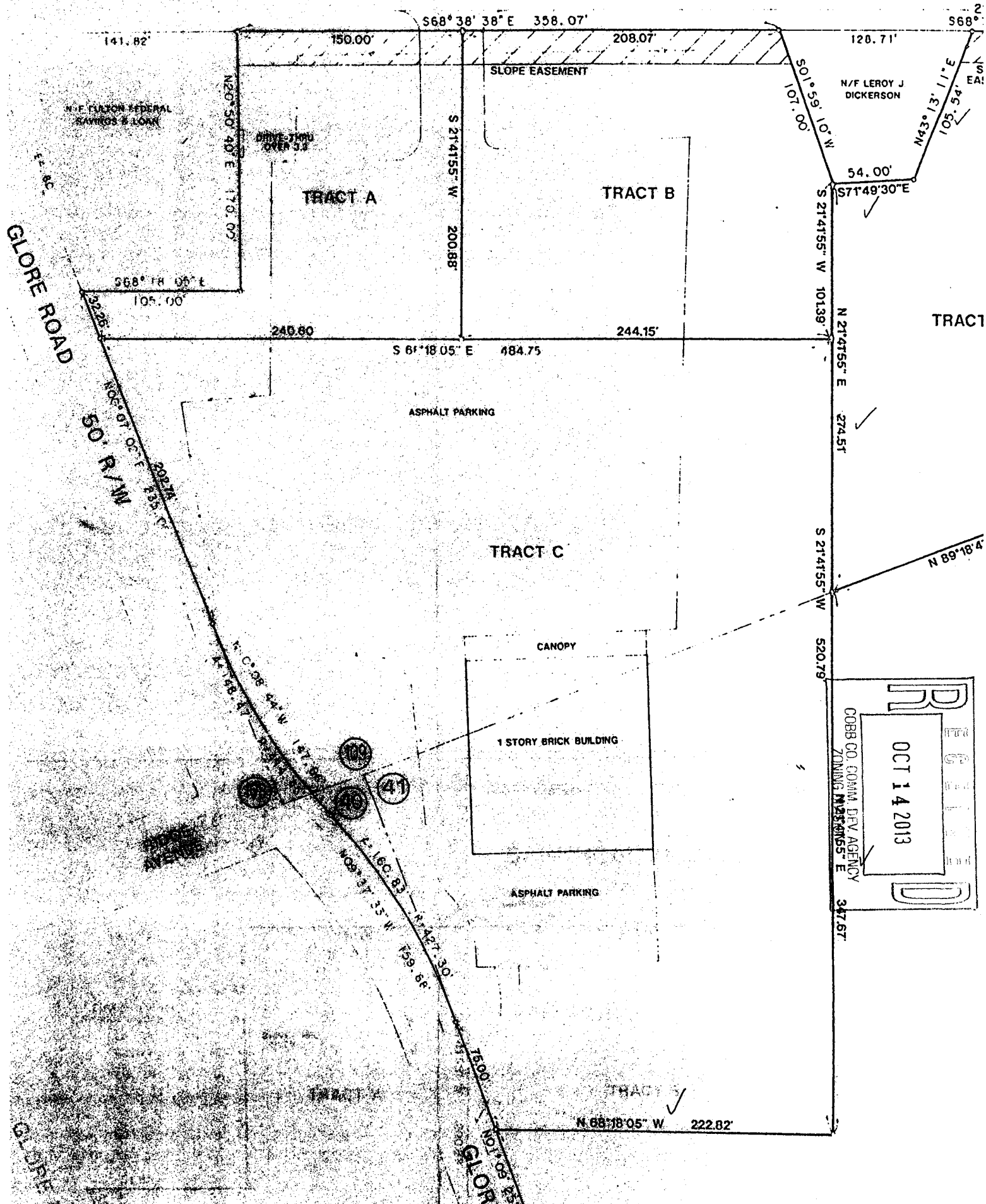
Cobb County...Expect the Best!

Record book shows this to be 175.00

Z-1
(2014)

BANKHEAD HIGHWAY

(U.S. HIGHWAY 78 & 27E
(UNDER CONSTRUCTION AT TIV



RECORDED
OCT 14 2013
COBB CO. COMM. DEV. AGENCY
ZONING MAP 2015.5 E 347.67

APPLICANT: Galaxy Properties & Investment, Inc.

(770) 941-4583

REPRESENTATIVE: Muzzamil Ghaffar

(678) 641-5452

TITLEHOLDER: Mohammed Ilyas and Muzzamil Ghaffar

PROPERTY LOCATION: Southwest side of Veterans Memorial

Highway, east side of Glore Drive

(429 Veterans Memorial Highway)

ACCESS TO PROPERTY: Glore Drive and Veterans Memorial

Highway

PHYSICAL CHARACTERISTICS TO SITE: Developed

commercial building

PETITION NO: Z-1

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: PSC, GC

PROPOSED ZONING: LI

PROPOSED USE: Warehouse

SIZE OF TRACT: 4.2 ac (Tract C on Plan)

DISTRICT: 17,18

LAND LOT(S): 109,40,41

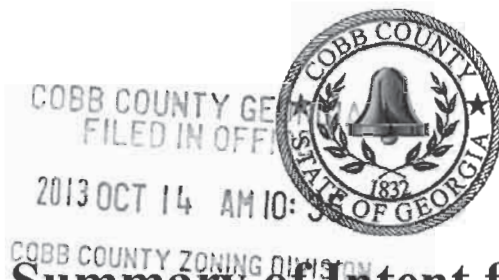
PARCEL(S): 52

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT





Application #: 2-1

PC Hearing Date: 2-4-13

BOC Hearing Date: 2-18-13

Summary of Intent for Rezoning

Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): N/A
- b) Proposed building architecture: _____
- c) Proposed selling prices(s): _____
- d) List all requested variances: _____

Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): WAREHOUSING & DISTRIBUTING
- b) Proposed building architecture: _____
- c) Proposed hours/days of operation: FLEXABLE
- d) List all requested variances: _____

Part 3. Other Pertinent Information (List or attach additional information if needed)

Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). _____

Part 5. Is this application a result of a Code Enforcement action? No ___; Yes ___ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

Applicant signature: Muhammad Ghaffar Date: 10-14-13

Applicant name (printed): MUHAMMAD GHAFFAR

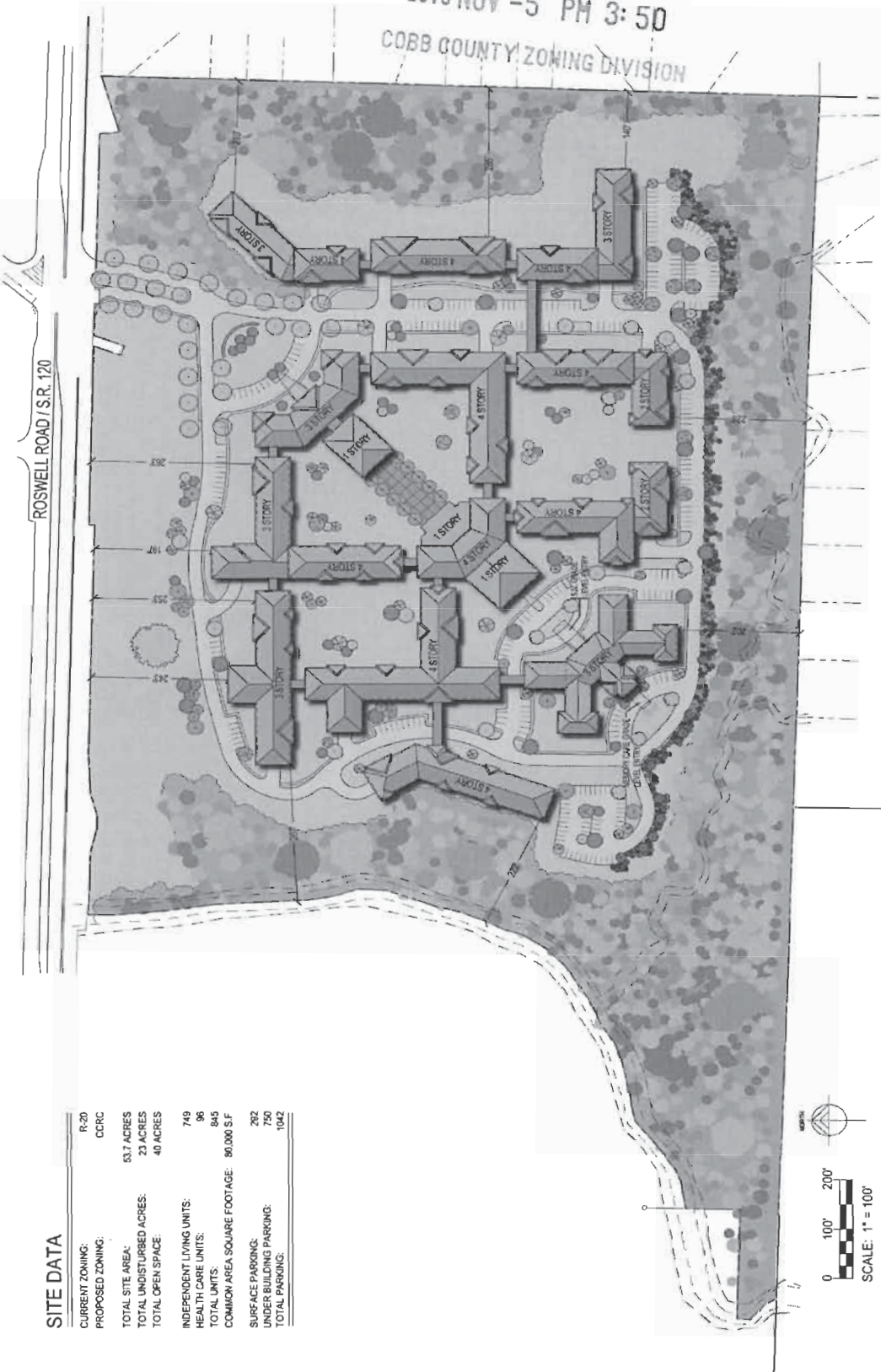
Z-2
(2014)

COBB COUNTY GEORGIA
FILED IN OFFICE
2013 NOV -5 PM 3:50
COBB COUNTY ZONING DIVISION

ROSWELL ROAD / S.R. 120

SITE DATA

CURRENT ZONING:	R-20
PROPOSED ZONING:	CCRC
TOTAL SITE AREA:	53.7 ACRES
TOTAL UNDISTURBED ACRES:	23 ACRES
TOTAL OPEN SPACE:	40 ACRES
INDEPENDENT LIVING UNITS:	749
HEALTH CARE UNITS:	96
TOTAL UNITS:	845
COMMON AREA SQUARE FOOTAGE:	80,000 S.F.
SURFACE PARKING:	292
UNDER BUILDING PARKING:	750
TOTAL PARKING:	1042



ISAKSON LIVING SITE PLAN

EAST COBB COUNTY, GEORGIA

4 NOVEMBER 2013

Lantz--Boggio Architects, P.C.



APPLICANT: Isakson Living Communities, LLC

PETITION NO: Z-2

REPRESENTATIVE: J. Kevin Moore 770-429-1499

HEARING DATE (PC): 02-04-14

Moore, Ingram, Johnson & Steele, LLP

HEARING DATE (BOC): 02-18-14

TITLEHOLDER: Wylene S. Tritt

PRESENT ZONING: R-20

PROPERTY LOCATION: South side of Roswell Road, across from

Providence Road and west of Robinson Road

(3540 Roswell Road).

PROPOSED ZONING: CCRC

ACCESS TO PROPERTY: Roswell Road

PROPOSED USE: Continuing Care

Retirement Facility

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

and wooded acreage

SIZE OF TRACT: 53.7 acres

DISTRICT: 16

LAND LOT(S): 965, 966

PARCEL(S): 1

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 2

CONTIGUOUS ZONING/DEVELOPMENT

NORTH: LRO/Office condominiums

SOUTH: R-20/Hidden Hollow; R-15/Robinson Walk Subdivisions

EAST: R-15/Robinson Walk; RA-4/Wyntergreen and Glenside Subdivisions

WEST: R-20/Cobb County Park - Fullers Park

OPPOSITION: NO. OPPOSED ____ **PETITION NO:** ____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED ____ **MOTION BY** _____

REJECTED ____ **SECONDED** _____

HELD ____ **CARRIED** _____

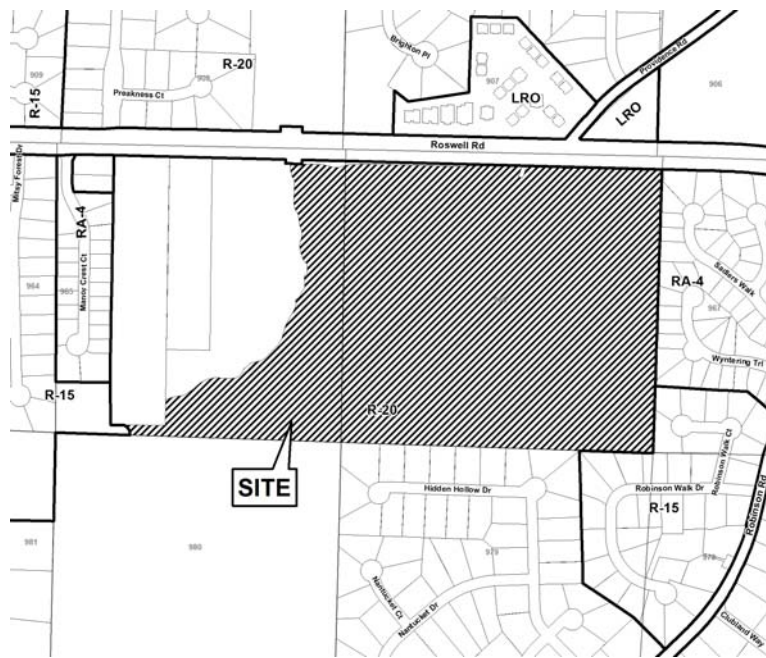
BOARD OF COMMISSIONERS DECISION

APPROVED ____ **MOTION BY** _____

REJECTED ____ **SECONDED** _____

HELD ____ **CARRIED** _____

STIPULATIONS:





Application #: Z-2 (2014)

PC Hearing Date: 02/04/2014

BOC Hearing Date: 02/18/2014

Summary of Intent for Rezoning*

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): See detailed information provided by
b) Proposed building architecture: Applicant and submitted as part of the
c) Proposed selling prices(s): Application for Rezoning.
d) List all requested variances: _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Not Applicable.
b) Proposed building architecture: _____
c) Proposed hours/days of operation: _____
d) List all requested variances: _____

COBB COUNTY ZONING DIVISION
2013 NOV -5 PM 3:49
COBB COUNTY GEORGIA
FILED IN OFFICE

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

Refer to submitted site plan for additional information.

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). Not Applicable.

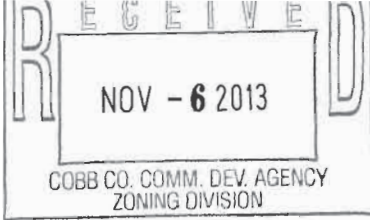
.....
Part 5. Is this application a result of a Code Enforcement action? No X; Yes ____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

MOORE INGRAM JOHNSON & STEELE, LLP

Applicant signature: BY: [Signature] Date: November 5, 2013

Applicant name (printed): J. Kevin Moore, Georgia Bar No. 519728
Attorneys for Applicant and Property Owner

*Applicant specifically reserves the right to amend any information set forth in the Summary of Intent for Rezoning, the detailed information, or any portion of the Application for Rezoning at any time during the rezoning process. Revised August 21, 2013



Isakson Living East Cobb Facts

Isakson Living has filed a revised application to rezone 53.7 acres in East Cobb County. The application reflects a scaled-down version of the company's original proposal. The company is seeking approval to change the zoning on the Tritt property from R-20 (single-family) to CCRC (Continuing Care Retirement Community).

The new proposal for Isakson Living East Cobb addresses primary concerns by reducing building heights, decreasing the number of residential units by 15 percent, increasing undisturbed nature areas by 16 percent, and increasing total green space by 26 percent. In the revised plan for the project, the buildings along Upper Roswell Road have been reduced to three stories from grade level and located nearly 100 yards from the road in most areas. The buildings along the southern property line that adjoins Hidden Hollow have been reduced to two and three stories from grade level and set back at least 200 feet from the property line. Parking located below the buildings will be underground and while the tallest buildings remain four stories, they are located in the interior of the project beyond the view shed of the perimeter buildings. These changes significantly lower the development's profile.

Meeting Seniors' Housing Needs:

While Cobb is home to several high-quality assisted senior living communities, there is only one existing continuing care retirement community (CCRC), and there are none in East Cobb. A CCRC is the right development for the Tritt site, as it will offer independent homes, and onsite amenities such as dining, transportation, activities, entertainment, fitness and wellness, and an opportunity for seniors to live near their children and grandchildren. A CCRC also provides housekeeping, maintenance, health services, assisted living, memory care and skilled nursing.

Isakson Living seeks to serve a demographic that is currently under-served in Cobb County and metro Atlanta. At the time of the 2000 Census, more than 42,000 Cobb residents were age 65 and older, representing 6.9 percent of the county population. This population increased to 59,972 by 2010, and by 2020 it is projected to reach more than 100,000, or 12.7 percent of Cobb County's total population.

Preserving Green Space:

The new plan provides significant green space between the proposed buildings, existing neighborhoods, and East Cobb Park. Buildings, driveways and parking will occupy approximately 25 percent of the 53.7 acre property, which means more than 70 percent of the development will remain green space and 43 percent of the site – or 23 acres – will remain in an undisturbed state, including preservation of almost 1,400 trees, twice as many as required.

Protecting Our Schools:

The proposed community would be licensed to accept only residents over the age of 62. The community will be taxed as a continuing care retirement community and thus will pay more than \$1,000,000 in school and property taxes, with the majority of those funds going to support schools, while *adding no additional students to schools*. A single-family home development would attract young families with school-age children, potentially adding hundreds to the rolls at neighborhood schools, including Eastside Elementary, Dodgen Middle and Walton High School, all of which are currently overcrowded. Such large additions to already highly populated schools could further increase class sizes, potentially requiring new building programs.

Preventing More Traffic:

While many of the residents of the proposed community will be drivers, most will also be retirees, who do not typically drive during peak traffic periods and often choose to only maintain one automobile or forgo owning a vehicle. In addition to adding to the school populations, a single-family home development will attract young professionals *who will use existing roads at peak periods*. Residents of the proposed senior living community will take advantage of shuttles and sedans, reducing single-occupant trips which are a primary contributor to congestion in the area.

Z-3
(2014)

1.) BOUNDARY INFO BY OTHERS.

DEEDS OR PLATS.

3.) NO ARCHITECTURAL,
ARCHEOLOGICAL OR
CEMETARY FEATURES WERE
FOUND ON THIS SITE.

4.) NO WETLANDS EXIST ON THIS SITE.

5.) BUILDING BUILT IN 1985
AND FRONT SETBACK WAS
50 FEET AS SHOWN ON
SURVEY FOR BOBBIE
LOVELESS-OWNER BY
GASKINS SURVEYING CO.
DATED 2-29-84.

ZONING NOTES:
CURRENT ZONING: GC W/S
(Z-125, APRIL 9, 1984)
TOTAL AREA: 0.47 ACRES
(20,342 SQUARE FEET)
SETBACKS: FRONT- 60'
SIDE- 10'
REAR- 30'

SCALE IN FEET

LINEAR PRECISION OF THIS PLAT : 1/10,000+ . MATTERS OF TITLE ARE EXCEPTED.

DATE : 2-29-84	REVISIONS
SCALE : 1" = 60'	1-7-11 VARIANCE PLAT
DRAWN BY : JCG/MAN	
CHECKED BY : JCG/CAE	
FIELD BOOK : ###	

VARIANCE PLAT FOR:

DAVID E. LOVELESS AND
BOBBI W. LOVELESS
2554 AUSTELL ROAD

LOCATED IN L.L. 16
17th DISTRICT, 2nd SECTION
COBB COUNTY, GA.

Gaskins

ENGINEERING • SURVEYING • LAND PLANNING • ENVIRONMENTAL

1266 Powder Springs Rd
Marietta, Georgia 30064

www.gscsurvey.com

Phone: (770) 424-7168
Fax: (770) 424-7593

Plotted on: Jan 10, 2011 - 8:13am

Drawing name: S: Bnd COBB	17	17_0016	Loveless	2554 AUSTFL.dwg
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plotted by Matt Noell

APPLICANT: Tamisha Young

(678) 886-3765

REPRESENTATIVE: Tamisha Young

(678) 886-3765

TITLEHOLDER: Bobbie W. Loveless

PROPERTY LOCATION: Northwest side of Austell Road, southwest
of Hicks Road

(2554 Austell Road)

ACCESS TO PROPERTY: Austell Road

PHYSICAL CHARACTERISTICS TO SITE: Developed

commercial building/parking (former thrift store)

PETITION NO: Z-3

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: GC

PROPOSED ZONING: NRC

PROPOSED USE: Childcare

SIZE OF TRACT: 0.47 acres

DISTRICT: 17

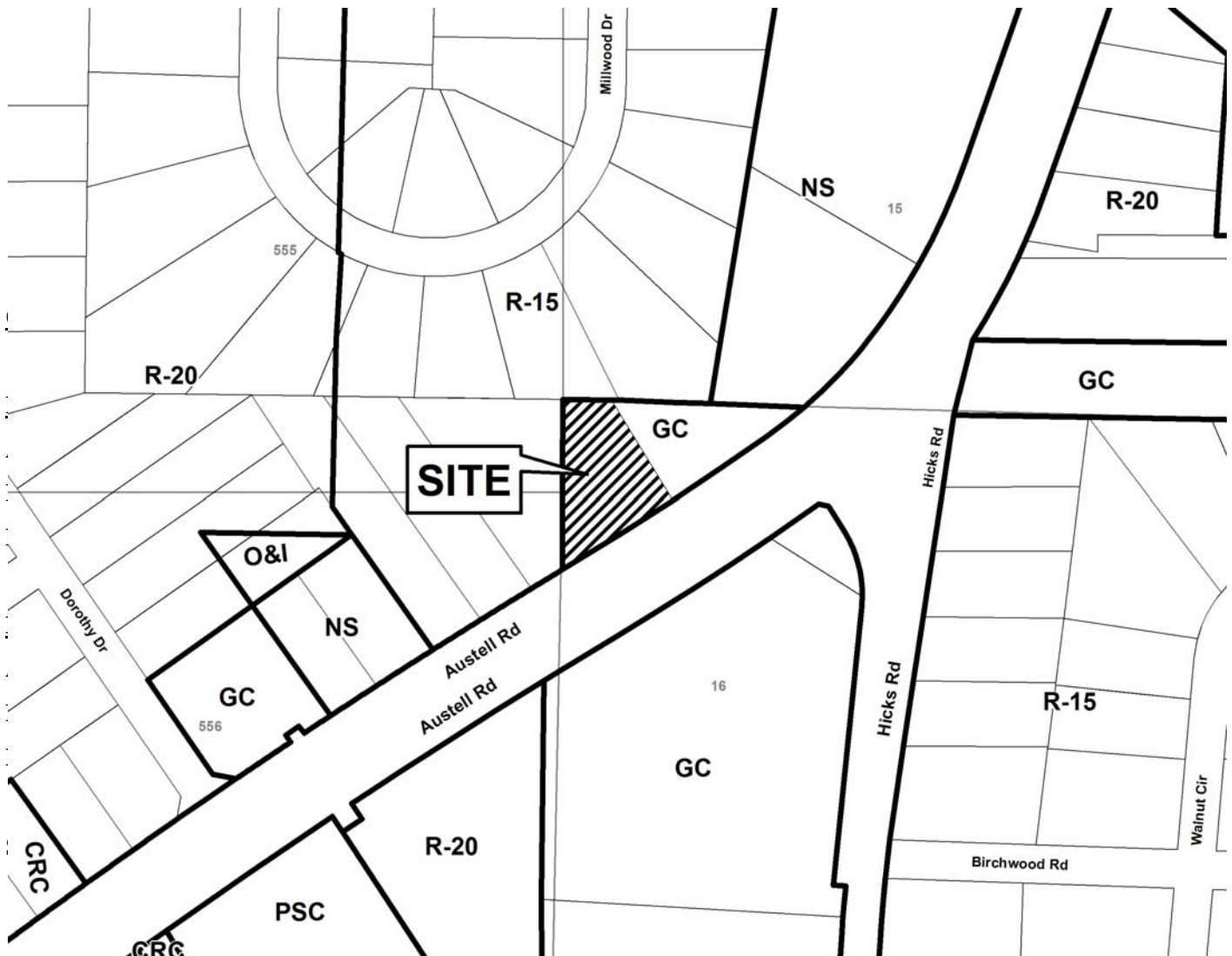
LAND LOT(S): 16

PARCEL(S): 52

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT



COBB COUNTY GEORGIA
FILED IN OFFICE
2013 DEC -2 PM 4:20
COBB COUNTY ZONING DIVISION



Application #: Z-3
PC Hearing Date: 2-4-14
BOC Hearing Date: 2-18-14

Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
b) Proposed building architecture: _____
c) Proposed selling prices(s): _____
d) List all requested variances: _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Childcare
b) Proposed building architecture: existing building
c) Proposed hours/days of operation: 6:30am - 6:30pm
Mon - Sat
d) List all requested variances: NA

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). NO

.....
Part 5. Is this application a result of a Code Enforcement action? No ☒ ; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

Applicant signature: Tamisha Young Date: 12/2/13

Applicant name (printed): Tamisha Young

APPLICANT: Northlake Storage, LLC

(678) 797-9797

REPRESENTATIVE: Garvis L. Sams, Jr. (770) 422-7016

Sams, Larkin & Huff, LLP

TITLEHOLDER: San-Har, Inc.

PROPERTY LOCATION: Northwest intersection of Windy Hill Road
and Spectrum Circle

ACCESS TO PROPERTY: Spectrum Circle

PHYSICAL CHARACTERISTICS TO SITE: Undeveloped acreage

PETITION NO: Z-4

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: OMR

PROPOSED ZONING: O&I with
Stipulations

PROPOSED USE: Climate-Controlled
Self-Service Storage Facility

SIZE OF TRACT: 1.195 acres

DISTRICT: 17

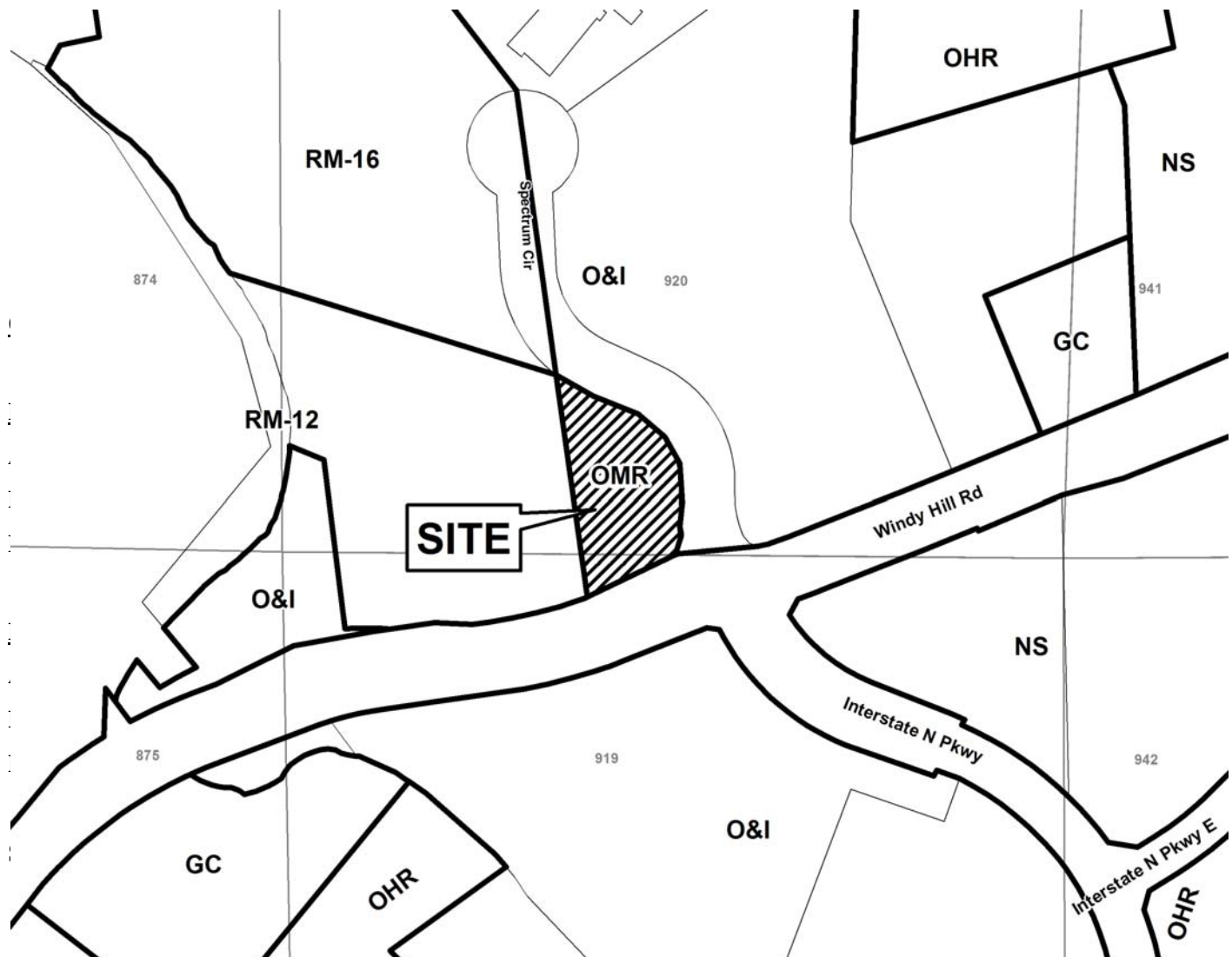
LAND LOT(S): 919, 920

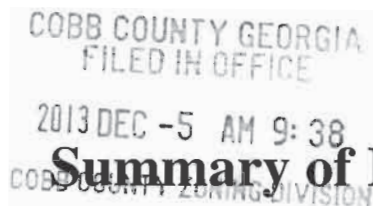
PARCEL(S): 3

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 2

CONTIGUOUS ZONING/DEVELOPMENT





Application No. Z-4
Feb. 2014

Summary of Intent for Rezoning *

Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
- b) Proposed building architecture: _____
- c) Proposed selling prices(s): _____
- d) List all requested variances: _____

Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Climate Controlled Self Service Storage Facility
- b) Proposed building architecture: Four-sided brick with EFIS accents.
- c) Proposed hours/days of operation: The hours of operation shall be from 8:00 a.m. until 6:00 p.m.
Monday through Saturday from 1:00 p.m. until 6:00 p.m. on Sundays.
- d) List all requested variances: _____
 - 1. A waiver of parking ratio requirements from 35 spaces to 15 spaces.
 - 2. Side setback reduction from 15' to 5' (along substation property).
 - 3. Reduction in road frontage landscape strip from 20' to 10'.
 - 4. Removal of landscape buffer adjacent to residential property on west side (existing electrical substation).

Part 3. Other Pertinent Information (List or attach additional information if needed)

The down zoning of the subject property from Office Midrise (OMR) for purposes of a hotel to Office & Institutional (O&I) for purposes of a Climate Controlled Self Service Storage Facility is appropriate in view of the fact that the subject property is located within the confines of a Regional Activity Center (RAC). The subject property was successfully rezoned by the Board of Commissioners on September 16, 2008 as requested in this Application; however, by virtue of a stipulation/condition contained within the rezoning, the subject property reverted to its original classification of OMR, hence the filing of this Application which is virtually identical to the one approved in 2008.

Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). No.

*The Applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.

Z-5
(2014)

5421 Dallas Highway
A Master Planned Office Development
Sams, Larkin, Huff, LLP / c/o Vincent Piarodi
175 Fowler Springs Street
Jackson, Georgia 30222
Phone: 770.322.3916
Columbus, Georgia 31906
"WE PROVIDE SOLUTIONS"

PLANNERS AND ENGINEERS COLLABORATIVE
SITE PLANNING / LANDSCAPE ARCHITECTURE / CIVIL ENGINEERING / LAND SURVEYING
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LEAD BY
THE FUTURE

COMMUNITY
CONCEPT

REVISED	DATE	BY	REASON
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REZONING SITE PLAN-1

SCALE 1" = 30'
DATE November 18, 2013
PROJECT 13224-00



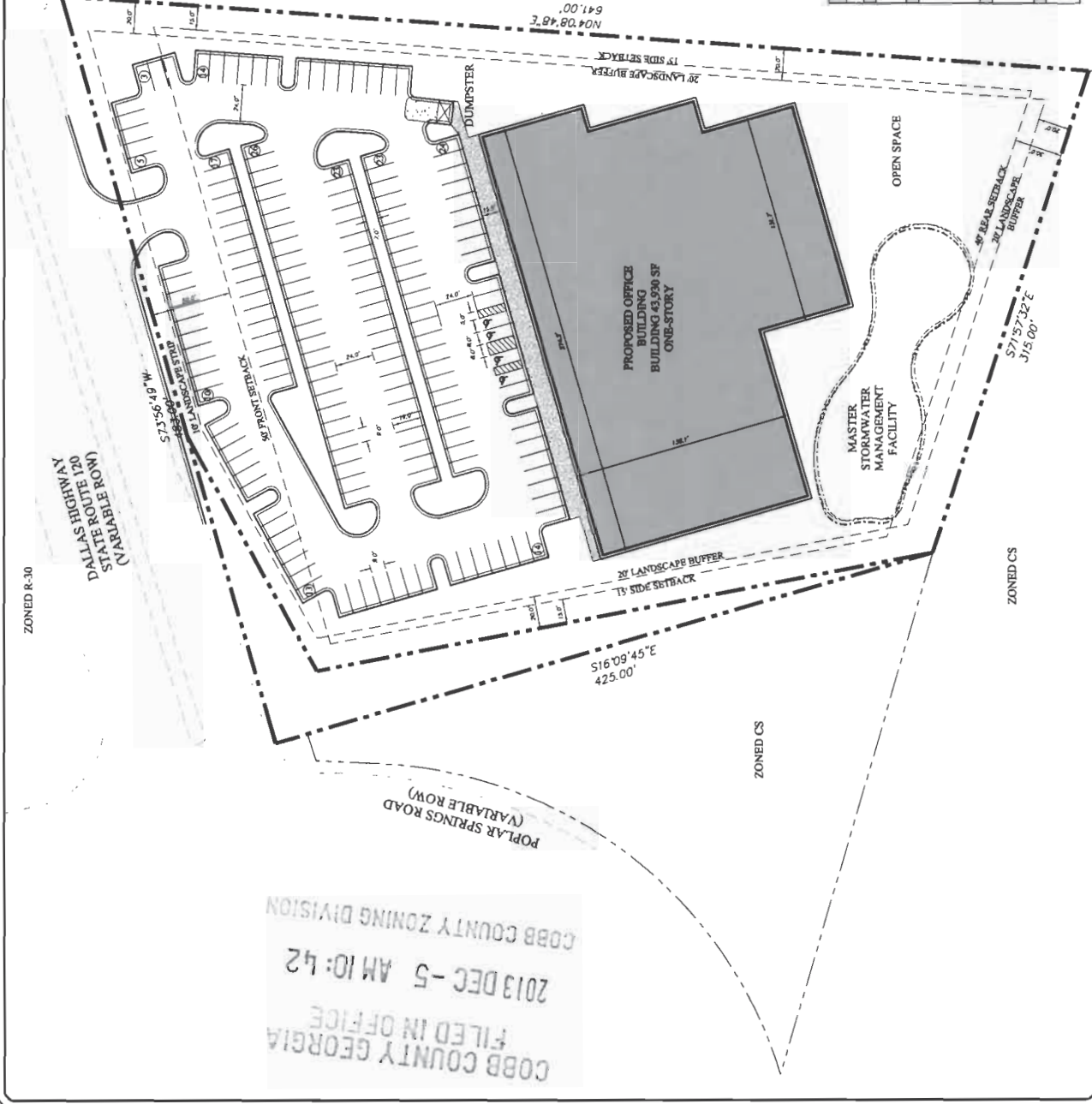
17

SITE LOCATION MAP (NTS)

[illegible]

ZONED R-30
EDGE OF NEIGHBORHOOD ACTIVITY CENTER

SITE DATA:

[illegible]

COBB COUNTY GEORGIA
FILED IN OFFICE
2013 DEC -5 AM 10:42
COBB COUNTY ZONING DIVISION

APPLICANT: The Picardi Family Trust

(480) 794-0600

REPRESENTATIVE: Garvis L. Sams, Jr. (770) 422-7016

Sams, Larkin & Huff, LLP

TITLEHOLDER: The Picardi Family Trust

PROPERTY LOCATION: South side of Dallas Highway, east of

Poplar Springs Road

(5421 Dallas Highway)

ACCESS TO PROPERTY: Dallas Highway

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

and accessory barn

PETITION NO: Z-5

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-30

PROPOSED ZONING: LRO

PROPOSED USE: Professional Offices

SIZE OF TRACT: 4.4 acres

DISTRICT: 19

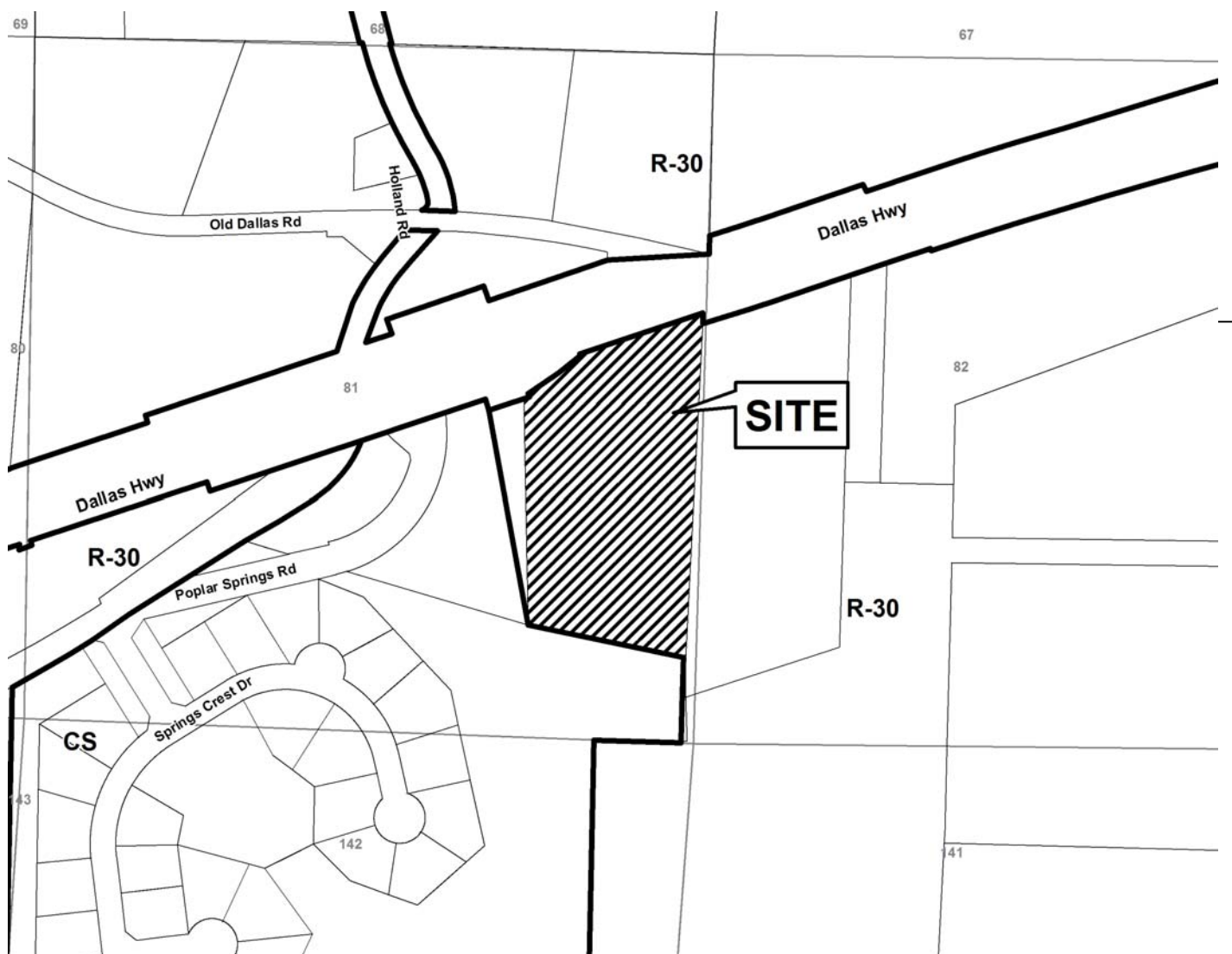
LAND LOT(S): 81

PARCEL(S): 6

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 1

CONTIGUOUS ZONING/DEVELOPMENT



COBB COUNTY GEORGIA
FILED IN OFFICE

Application No. 2-5

Feb. 2014

Summary of Intent for Rezoning *

2013 DEC -5 AM 10:10
COBB COUNTY ZONING DIVISION

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
- b) Proposed building architecture: _____
- c) Proposed selling prices(s): _____
- d) List all requested variances: _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Professional Offices
- b) Proposed building architecture: Traditional and as will be shown by renderings/elevations
- c) Proposed hours/days of operation: Monday-Friday from 8:00 a.m. to 5:00 p.m.
- d) List all requested variances: None at this time.

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

The subject property is adjacent to a Neighborhood Activity Center (NAC) and contiguous to a
Power Sub Station.

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a
plat clearly showing where these properties are located). Not Applicable

*The Applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.

APPLICANT: BCL-Atlanta, LLC

(847) 656-1112

REPRESENTATIVE: Elan Peretz

(847) 656-1100

TITLEHOLDER: BCL-Atlanta, LLC

PROPERTY LOCATION: Southwest side of Troon Circle,

northwest side of Riverside Parkway

(7905 Troon Circle).

ACCESS TO PROPERTY: Troon Circle

PHYSICAL CHARACTERISTICS TO SITE: Developed industrial

office/warehouse

PETITION NO: Z-6

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: LI

PROPOSED ZONING: HI

PROPOSED USE: Battery Manufacturing

SIZE OF TRACT: 4.966 acres

DISTRICT: 18

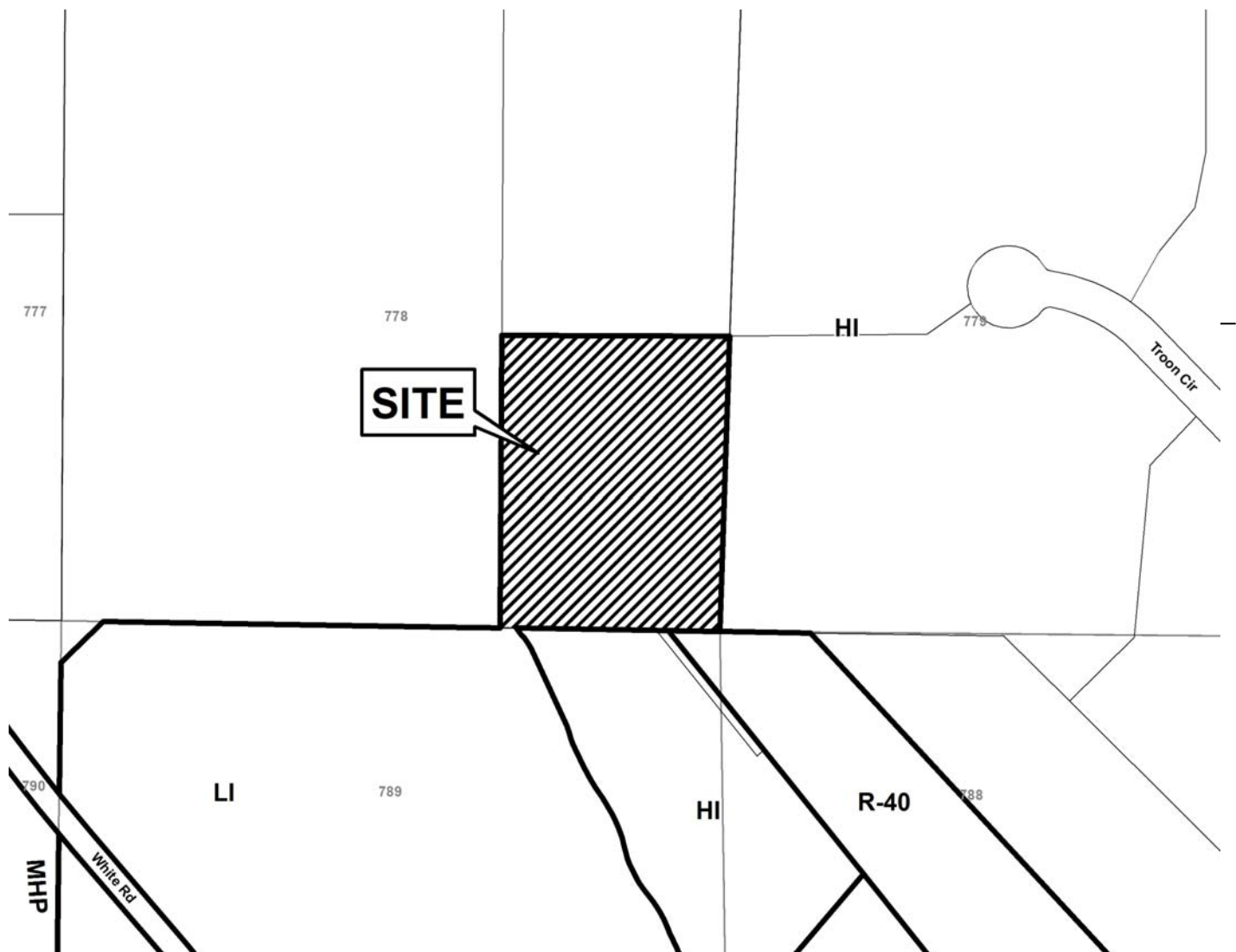
LAND LOT(S): 778, 788, 789

PARCEL(S): 2

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT



cr

COBB COUNTY
ZONING DIVISION
2013 DEC -5 AM 10:43



Application #:

Z-16

PC Hearing Date:

2-4-14

BOC Hearing Date:

2-18-14

Summary of Intent for Rezoning

Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): 254,000
- b) Proposed building architecture: _____
- c) Proposed selling prices(s): _____
- d) List all requested variances: _____

Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Battery Manufacturing (lead-acid batteries)
- b) Proposed building architecture: Existing building - tilt-up concrete walls, structural wide flange steel columns, supporting wide flange steel beams & open web steel roof joists.
- c) Proposed hours/days of operation: Sunday - Saturday up to 16 hours per day
- d) List all requested variances: None

Part 3. Other Pertinent Information (List or attach additional information if needed)

The majority of the building at 7905 Troon is on a tract that is zoned HI. Only the most westerly part of the continuous building is zoned LI.

Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). No

Part 5. Is this application a result of a Code Enforcement action? No x; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

Applicant signature: _____ Date: 11/19/2013

Applicant name (printed): Joel I. Barnett / BCL-Atlanta LLC

APPLICANT: RL Mableton, LLC

(301) 482-0300

REPRESENTATIVE: Dean C. Rasco

(301) 672-0166

TITLEHOLDER: Ken A. Harbaugh

PROPERTY LOCATION: Northeast side of Mableton Parkway,

between Hunnicut Road and Discovery Boulevard

(7013 and 7015 Mableton Parkway)

ACCESS TO PROPERTY: Mableton Parkway

PHYSICAL CHARACTERISTICS TO SITE: Brick house and

accessory building converted to commercial/industrial use

PETITION NO: Z-7

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: GC and LI

PROPOSED ZONING: LI

PROPOSED USE: Landscape Contractor

Offices with Repair Shop and Vehicle Repair

SIZE OF TRACT: 1.6 acres

DISTRICT: 18

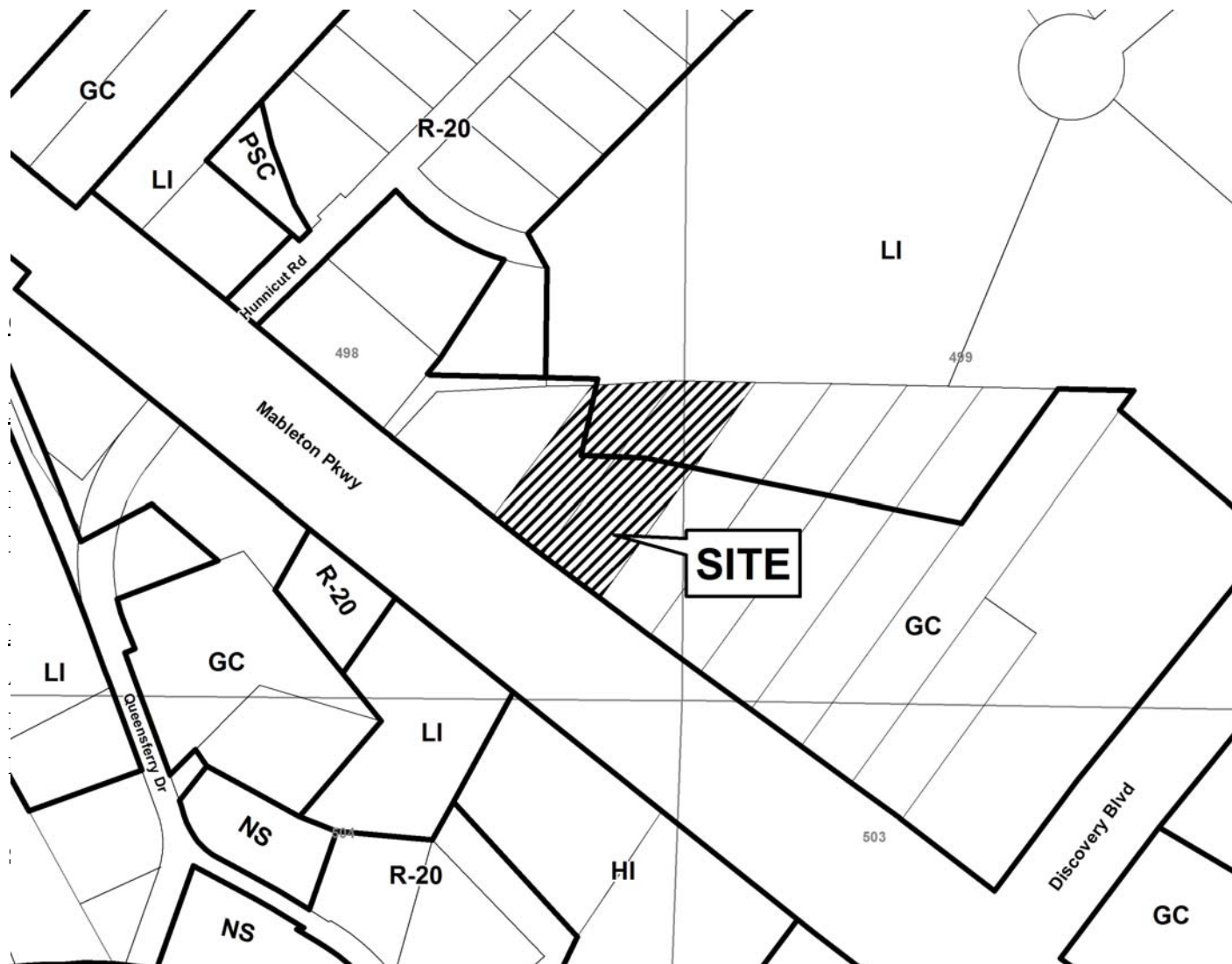
LAND LOT(S): 498,499

PARCEL(S): 26,28

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT





Application #: Z-7

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
b) Proposed building architecture: _____
c) Proposed selling prices(s): _____
d) List all requested variances: _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Landscape contractor offices, repair shop and vehicle parking.
b) Proposed building architecture: Existing
c) Proposed hours/days of operation: M-S 6am - 6pm
d) List all requested variances: None

COBB COUNTY ZONING DIVISION
2013 DEC -5 AM 11:45
COBB COUNTY GEORGIA
FILED IN OFFICE

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

None.

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). NO

.....
Part 5. Is this application a result of a Code Enforcement action? No ☒; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

Applicant signature: Dean C. Rasco Date: 12/3/13

Applicant name (printed): DEAN C. RASCO

SITE PLAN	JOB NO.	SHEET
	13-164	C01
	DATE	OF 1 SHEETS

Proposed

APPLICANT: Holbrook Properties, LP/MCL Properties, LLC

PETITION NO: Z-8

REPRESENTATIVE: Lois D. Holbrook and Marsha H. Mann

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

TITLEHOLDER: Lois D. Holbrook and MCL Properties, LLC

PRESENT ZONING: PSC

PROPERTY LOCATION: Southwest intersection of Austell Road and

Floyd Road

PROPOSED ZONING: CRC

(7013 and 7015 Mableton Parkway).

PROPOSED USE: Existing Service Station/

Convenience Store

ACCESS TO PROPERTY: Austell Road and Floyd Road

SIZE OF TRACT: 0.544 acre

DISTRICT: 19

PHYSICAL CHARACTERISTICS TO SITE: Existing convenience

LAND LOT(S): 848

store with fuel sales and canopies, and beverage store

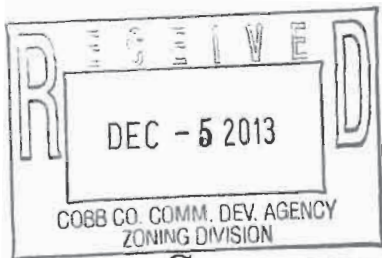
PARCEL(S): 18, 26

TAXES: PAID X **DUE**

CONTIGUOUS ZONING/DEVELOPMENT

COMMISSION DISTRICT: 4





Application #: Z-8

PC Hearing Date: Z-4-14

BOC Hearing Date: Z-18-14

Summary of Intent for Rezoning

Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
- b) Proposed building architecture: _____
- c) Proposed selling prices(s): _____
- d) List all requested variances: _____

Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Existing service station, convenience store and separate unrelated existing package store.
- b) Proposed building architecture: _____
- c) Proposed hours/days of operation: 24 hours per day
- d) List all requested variances: NONE AT THIS TIME

Part 3. Other Pertinent Information (List or attach additional information if needed)

See Documented Impact Analysis Attached.

Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

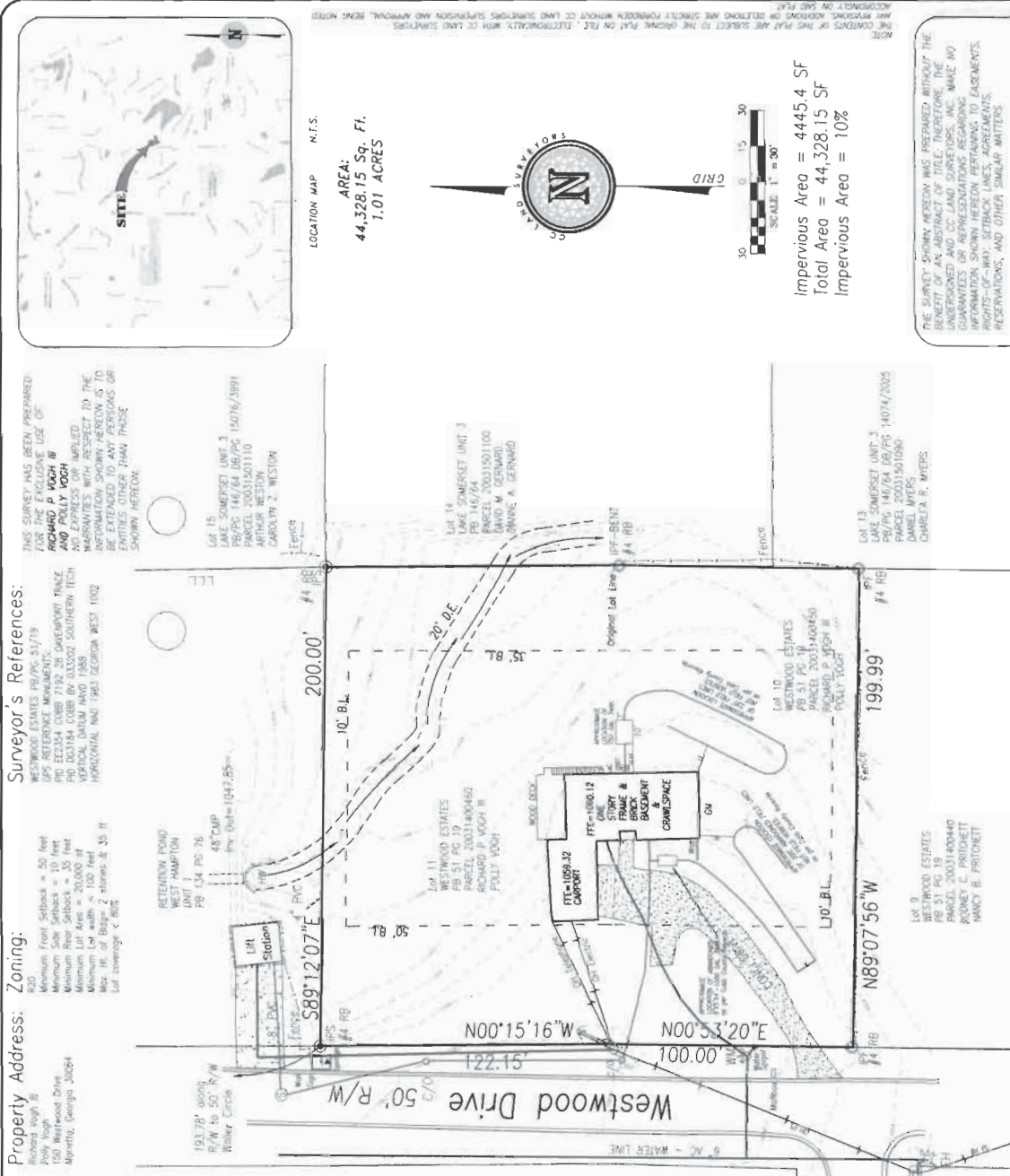
NO

Part 5. Is this application a result of a Code Enforcement action? No ☒; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

Applicant signature: _____

Date: Dec 4, 2013

Applicant name (printed): HOLBROOK / MCL Reports



GEORGIA 811
Utilities Protection Center, Inc.

Know what's below.
Call before you dig.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE INCH OF 0.1" PER SQUARE FOOT. IT WAS ACQUIRED BY USING THE LEAST SQUARES METHOD.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE OF 1" PER 50,000 SQUARE FEET.

EQUIPMENT UTILIZED: TRANSITE SURVEILLING LEVEL, 1" PER 1000' SIGHT REDUCED TO 1" PER 5000' SEE WITH 1000' STRUT.

ACCORDING TO THE 1976 OF COBB COUNTY, MAP NUMBER 1, LOCATED 1976-1978, THE PROPERTY NOT TO BE IN A 100 YEAR FLOOD HAZARD AREA.

ALL MATTERS OF TITLE ARE EXCEPTED.

NO H.G.S. MEASUREMENTS FOUND WITHIN 500' OF THIS PLOT.

USDA Question – Contact Information
 The list is compiled to assist companies that have
 rural facilities in the vicinity of the area surveyed
 for risk assessment at the village in this report.

Gas	Power
Atlanta Gas Light Company AGC	Calx TNC
Merrett Gas	Apri Mikolien 678-250-3406
Son Terry 404-684-3311	
	Water
	Calx Water
	Robbie Johnson 770-419-6265
	Communications
	Ken Bizzozzi (404) 216-7772
	Ken County DOT (Fiber Communication)
	Robbie Johnson 770-419-6265

APPLICANT: Richard P. Vogh, III

(770) 891-4967

REPRESENTATIVE: Richard P. Vogh, III

(770) 891-4967

TITLEHOLDER: Richard P. Vogh, III and Polly Vogh

PROPERTY LOCATION: East side of Westwood Drive, north of
Steve Drive

(150 Westwood Drive)

ACCESS TO PROPERTY: Westwood Drive

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-1

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Vehicles
than County Code Permits

SIZE OF TRACT: 1.01 acres

DISTRICT: 20

LAND LOT(S): 314

PARCEL(S): 45,46

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1





Application #: LUP 1
PC Hearing Date: 2/17/14
BOC Hearing Date: 2/16/14

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? Allow 6 Vehicles
 2. Number of employees? N/A
 3. Days of operation? N/A
 4. Hours of operation? N/A
 5. Number of clients, customers, or sales persons coming to the house per day? _____ ; Per week? None
 6. Where do clients, customers and/or employees park?
Driveway: _____ ; Street: _____ ; Other (Explain): N/A
 7. Signs? No: ☒ ; Yes: _____. (If yes, then how many, size, and location): _____
 8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 2 Cars, 2 Pickup Trucks (one is vintage 1955 model), 1 small SUV, 1 van style box truck
 9. Deliveries? No ☒ ; Yes _____. (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____
 10. Does the applicant live in the house? Yes ☒ ; No _____
 11. Any outdoor storage? No ☒ ; Yes _____. (If yes, please state what is kept outside): _____
 12. Length of time requested (24 months maximum): 24 Months
 13. Is this application a result of a Code Enforcement action? No ____ ; Yes ☒ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
 14. Any additional information? (Please attach additional information if needed):
Explanation Attached
- Applicant signature: Richard P. Vogh III Date: Oct. 11, 2013
- Applicant name (printed): Richard P. Vogh III

**Application For Temporary Land Use Permit
Cobb County Georgia**

Explanation

The four vehicles limitation based upon the 1664 square feet of living building space in my house is a hardship. Among the four adult residents (husband-myself, wife, and two of our sons) four vehicles is insufficient. One car for my wife, one vehicle for one son, two vehicles needed by another son due to the type of work he does (bread delivery route in the Douglasville area with a van style box truck he owns, and a regular pickup truck for his non-work travel) makes four vehicles, and leaves zero for me. I have a car and an antique working truck which I've had since 1982.

I am requesting allowance of six vehicles.

My property size is 1.01 acre.

Richard P. Vogh III Oct. 11, 2013

Richard P. Vogh, III
150 Westwood Drive
And
160 Westwood Drive
Marietta GA 30064



Application #: LUP-1
PC Hearing Date: 2-4-17
BOC Hearing Date: 2-18-17

TEMPORARY LAND USE PERMIT WORKSHEET (FOR NUMBER OF ADULTS AND/OR VEHICLES)

1. Number of unrelated adults in the house? 0
2. Number of related adults in the house? 4
3. Number of vehicles parked on the driveway? _____
4. Number of vehicles parked in garage? _____
5. Number of vehicles parked on the street? _____
6. Does the property owner live in the house? Yes ☒ ; No _____
7. Any outdoor storage? No ☒ ; Yes _____ (If yes, please state what is kept outside): _____
8. Length of time requested (24 months maximum): 24 months
9. Is this application a result of a Code Enforcement action? No _____ ; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
10. Any additional information? (Please attach additional information if needed):

Applicant signature: _____ Date: _____

Applicant name (printed): _____

ZONING STAFF USE ONLY BELOW THIS LINE

Zoning of property: R-20

Size of house per Cobb County Tax Assessor records: 1,664 sq ft

Number of related adults proposed: 4 Number permitted by code: 4

Number of unrelated adults proposed: 0 Number permitted by code: 0

Number of vehicles proposed: 6 Number permitted by code: 4

Number of vehicles proposed to be parked outside: 6 Number of vehicles permitted 3

LUP-2
(2014)

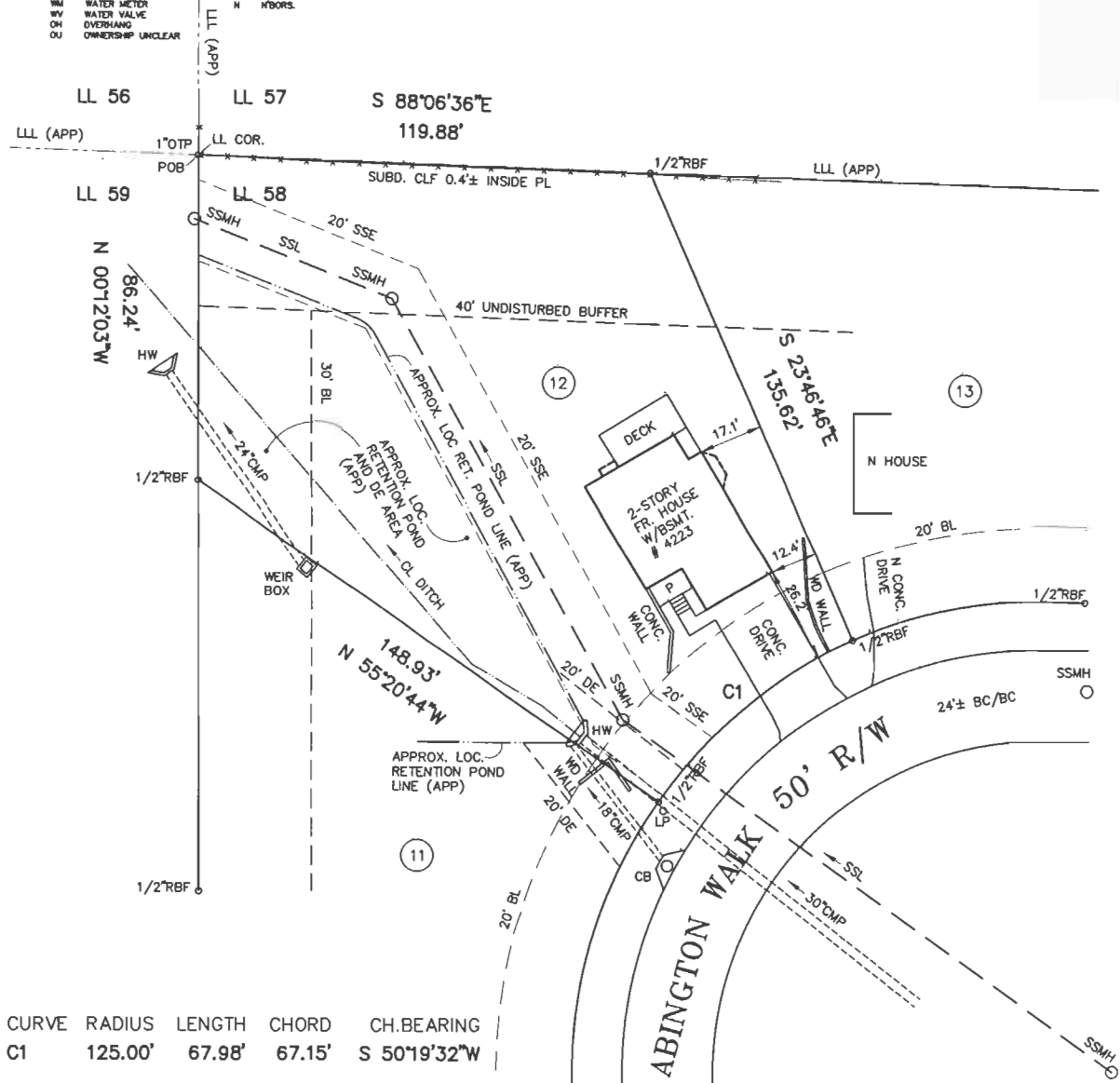
- | | |
|-----|--------------------------|
| POB | POINT OF BEGINNING |
| ULL | LAND LOT LINE |
| MA | MAIN HOUSE |
| SSC | SANITARY SEWER LINE |
| CH | SAN SEWER CLEWER LINE |
| CB | CATCH BASIN |
| JB | JUNCTION BOX |
| DR | DRAINAGE SLOTTED |
| YI | YARD INLET |
| HW | HEAD WALL |
| PP | POWER POLE |
| PF | POWER LINE |
| SE | SEWER SANS SEWER EASMENT |
| DE | DRAINAGE EASEMENT |
| UE | UTILITY EASEMENT |
| AE | ACCESS EASEMENT |
| TO | TO OF |
| CMP | CORRUGATED METAL PL |
| RC | REINFORCED CONC. PIPE |
| APP | AS PER PLAT |
| APD | AS PER DEED |
| APR | AS PER RECORD |
| APF | AS PER FIELD |
| BC | BACK OF CURB |
| EP | EDGE OF PAVEMENT |
| EB | ELEVATION POWER BOX |
| EM | ELECTRIC METER |
| GM | GAS METER |
| GV | GAS VALVE |
| WT | WATER METER |
| WV | WATER VALVE |
| OU | OVERHANG |
| OU | OWNERSHIP UNCLEAR |

1. STORM SEWER, SANITARY SEWER AND OTHER BURIED UTILITIES MAY HAVE BEEN PAVED OR COVERED OVER, THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE GROUND STRUCTURES AND RECORD DRAWINGS PROVIDED TO THE SURVEYOR. LOCATION OF BURIED UTILITIES ARE BEGUN TO LOCATE UTILITIES. NO OTHER BURIED UTILITIES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROCESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. SURVEYORS ARE BEGUN TO LOCATE UTILITIES. STORM, WATERS AND SEWER GAS COMPANIES SHOULD BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.

2. THIS PLAT WAS PREPARED TO SHOW THE APPROXIMATE LOCATION OF THE ENCUMBRANCES, RECORDS, RECORDABLE, FENCIBLE SHOULD NOT BE LOCATED USING SIZE DIMENSIONS FROM THE HOUSE. ALL MATTERS OF THE ESTATE IS EXCEPTED. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHTS OF WAY.

3. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CORRECT REPRESENTATION OF THE PROPERTY.

4. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY OTHER PERSON, PERSONS OR ENTITY WITHOUT THE EXPRESS REIFICATION OF THE SURVEYOR NAMING SUCH PERSON, PERSONS, ENTITY.



CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	125.00'	67.98'	67.15'	S 50°19'32"W

PROPERTY ADDRESS:
4223 ABINGTON WALK
KENNESAW, GA 30144

LAND AREA:
0.446 AC

PLAT PREPARED FOR:

JASON KORMOS

LOT 12	BLOCK	
SUBDIVISION	ABINGTON GREEN	UNIT
LAND LOT 58	20TH DISTRICT	2ND SECTION
COBB COUNTY, GEORGIA		

FIELD WORK DATE JUN 14, 2012		PRINTED/SIGNED JUN 15, 2012
PLAT BOOK 140	PAGE 30	ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED
DEED BOOK 14114	PAGE 5702	

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 30,000+ FEET, AN ANGULAR ERROR OF 05 SECONDS PER ANG. POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000+ FEET. AN ELECTRONIC TOTAL STATION AND A 100' CHAIN WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE PLANE COORDINATE MONUMENT FOUND WITHIN 500' OF THIS PROPERTY.



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION
OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY
WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

COORD # 20120362
DWG # 20120362

SURVEY LAND EXPRESS, INC.
LAND SURVEYING SERVICES

70 LENOX PDNTE.
ATLANTA, GA 30324
FAX 404-601-0941
TEL 404-252-5747
INFO@SURVEYLANDPRESS.COM

COBB COUNTY GEORGIA
FILED IN OFFICE
2013 OCT 14 AM 10:38
COBB COUNTY ZONING DIVISION

APPLICANT: Jason Kormos

(404) 326-0033

REPRESENTATIVE: Jason Kormos

(404) 326-0033

TITLEHOLDER: Jason Kormos and Mi Kyong Kormos

PROPERTY LOCATION: Northwest side of Abington Walk,
northwest of Hempstead Court

(4223 Abington Walk).

ACCESS TO PROPERTY: Abington Walk

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-2

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: RA-4

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Unrelated

Adults and Vehicles than County Code Permits

SIZE OF TRACT: 0.446 acre

DISTRICT: 20

LAND LOT(S): 58

PARCEL(S): 127

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 3



COBB COUNTY GEORGIA
FILED IN OFFICE

2013 OCT 14 AM 10:28

COBB COUNTY ZONING DIVISION



Application #: Lup-2

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? rent basement (finished)
2. Number of employees? —
3. Days of operation? —
4. Hours of operation? —
5. Number of clients, customers, or sales persons coming to the house per day? — ; Per week? —
6. Where do clients, customers and/or employees park?
Driveway: — ; Street: — ; Other (Explain): side driveway
Parking beside house
7. Signs? No: — ; Yes: —. (If yes, then how many, size, and location): —
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 2, two cars
9. Deliveries? No — ; Yes — (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
10. Does the applicant live in the house? Yes ✓ ; No —
11. Any outdoor storage? No ✓ ; Yes — (If yes, please state what is kept outside): —
12. Length of time requested (24 months maximum): until May 2015
13. Is this application a result of a Code Enforcement action? No — ; Yes ✓ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed):
2 college students live in basement. Owner lives on main level. House

Applicant signature: [Signature] Date: 10/17/13

Applicant name (printed): Sason Kormos

House is 1668 sq. ft.
J.P.
12-18-13



GRAPHIC SCALE



SCALE: 1" = 40'

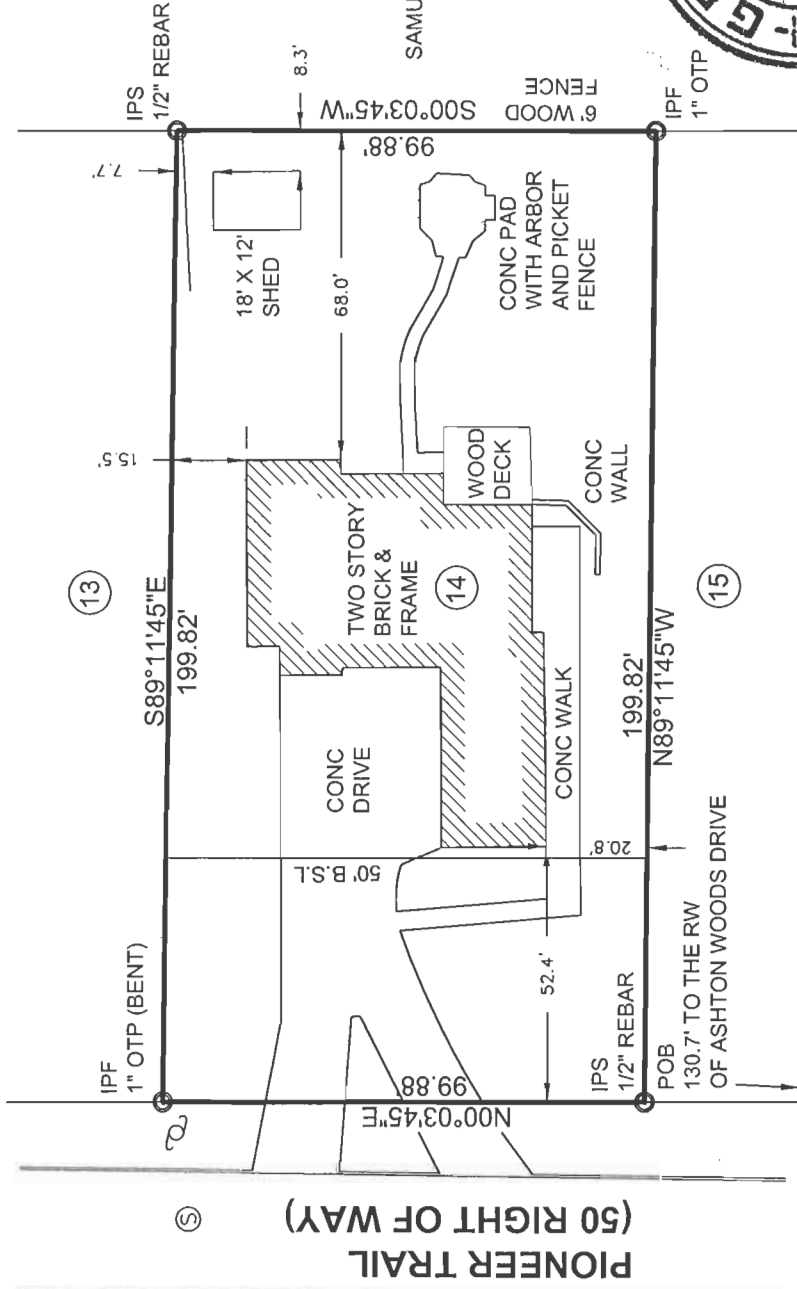
- All iron pins are 1/2" Rebar unless otherwise noted.
- Equipment used: Topcon GTS Total Station
- The field data upon which this plat is based has a closure precision of 1 foot in 25,000 feet and an angular error of 03 seconds per angle point, and was adjusted using Compass Rule.
- This plat has been calculated for closure and is found accurate within one foot in 72,400 feet.
- This plat is subject to all easements public and private.
- This plat may be based on a recorded plat from iron pins referenced on said plat for closure tie.
- According to F.I.R.M. Community Panel # 13067C0128H, dated 11/02/2012 this property is not located in an area having special flood hazards.



Perimeter Surveying Co., Inc

1065 Sandtown Road, Marietta, GA 30008

Phone: (770) 425-6824 Fax: (770) 425-6768



Boundary Survey for: ROSHANA DANESH AND FARIBA MANSOORI

Lot 14, Block G, Pioneer Woods, Unit Six
195 Pioneer Trail
Land Lot 1203, 16th District, 2nd Section
Cobb County, Georgia

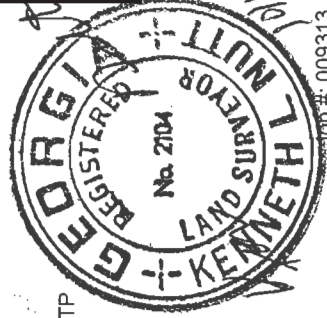
Party Chief: KN
Date Surveyed: 10/06/13
Date Drawn: 10/10/13

Computed by: JF
Drawn by: JF
Checked by: KN

REFERENCES
Plat Bk: 73 Pg. 105
Deed Bk: 13867 Pg. 4350

Area = 19,956 Square Feet
Area = 0.46 Acres

- Chain Link Fence
- SSMH = Sewer Manhole
- SSE = Sanitary Sewer Easement
- JB = Junction Box
- DI = Drop Inlet
- PL = Property Line
- RW = Right of Way
- X-X = Barbed Wire
- SS = Sanitary Sewer
- FH = Fire Hydrant
- C/P = Power Pole
- O IPF = Iron Pin Placed
- O IPF = Iron Pin Found
- MON = Monument Found
- LP = Light Pole
- EP = Edge Pavement
- POB = Point of Beginning
- CTP = Crimp Top Pin Found
- B/C = Back of Curb
- C/L = Centerline



LUP-3
(2014)

Now or Formerly
SAMUEL DALE AND BOSTWICK
BRADLEY
DB 14413 PG 2377



APPLICANT: Danesh Roshan

(404) 409-2044

REPRESENTATIVE: Danesh Roshan

(404) 409-2044

TITLEHOLDER: Danesh Roshan and Fariba Mansoori

PROPERTY LOCATION: East side of Pioneer Trail, north of

Ashton Woods Drive

(195 Pioneer Trail)

ACCESS TO PROPERTY: Pioneer Trail

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-3

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Unrelated

Adults and Vehicles than County Code Permits

SIZE OF TRACT: 0.46 acre

DISTRICT: 16

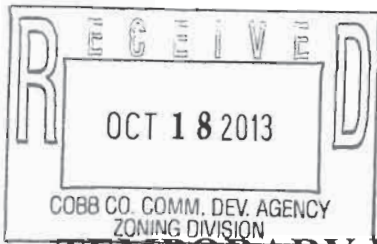
LAND LOT(S): 1203

PARCEL(S): 55

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 2





Application #: LVP-3

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

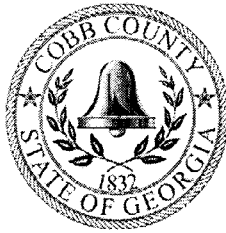
TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? Two of our best friends stay with us for 24 months or less until they find a place to live
2. Number of employees? NA
3. Days of operation? NA
4. Hours of operation? NA
5. Number of clients, customers, or sales persons coming to the house per day? NA ; Per week? NA
6. Where do clients, customers and/or employees park?
Driveway: _____ ; Street: _____ ; Other (Explain): _____
7. Signs? No: _____ ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): Three
9. Deliveries? No _____ ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____
10. Does the applicant live in the house? Yes ☒ ; No _____
11. Any outdoor storage? No ☒ ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): 24 months
13. Is this application a result of a Code Enforcement action? No _____ ; Yes ☒ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: _____

Date: 9-24-13

Applicant name (printed): Danesh Roshan



Application #: LUP-3
PC Hearing Date: 2-4-14
BOC Hearing Date: 2-18-18

TEMPORARY LAND USE PERMIT WORKSHEET (FOR NUMBER OF ADULTS AND/OR VEHICLES)

1. Number of unrelated adults in the house? 3
2. Number of related adults in the house? 4
3. Number of vehicles parked on the driveway? 4
4. Number of vehicles parked in garage? 2
5. Number of vehicles parked on the street? _____
6. Does the property owner live in the house? Yes ☒ ; No _____
7. Any outdoor storage? No ☒ ; Yes _____ (If yes, please state what is kept outside): _____
8. Length of time requested (24 months maximum): 24 months
9. Is this application a result of a Code Enforcement action? No _____ ; Yes ☒ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
10. Any additional information? (Please attach additional information if needed):

Applicant signature: _____ Date: _____

Applicant name (printed): _____

ZONING STAFF USE ONLY BELOW THIS LINE

Zoning of property: R-20

Size of house per Cobb County Tax Assessor records: 4,441 sq ft

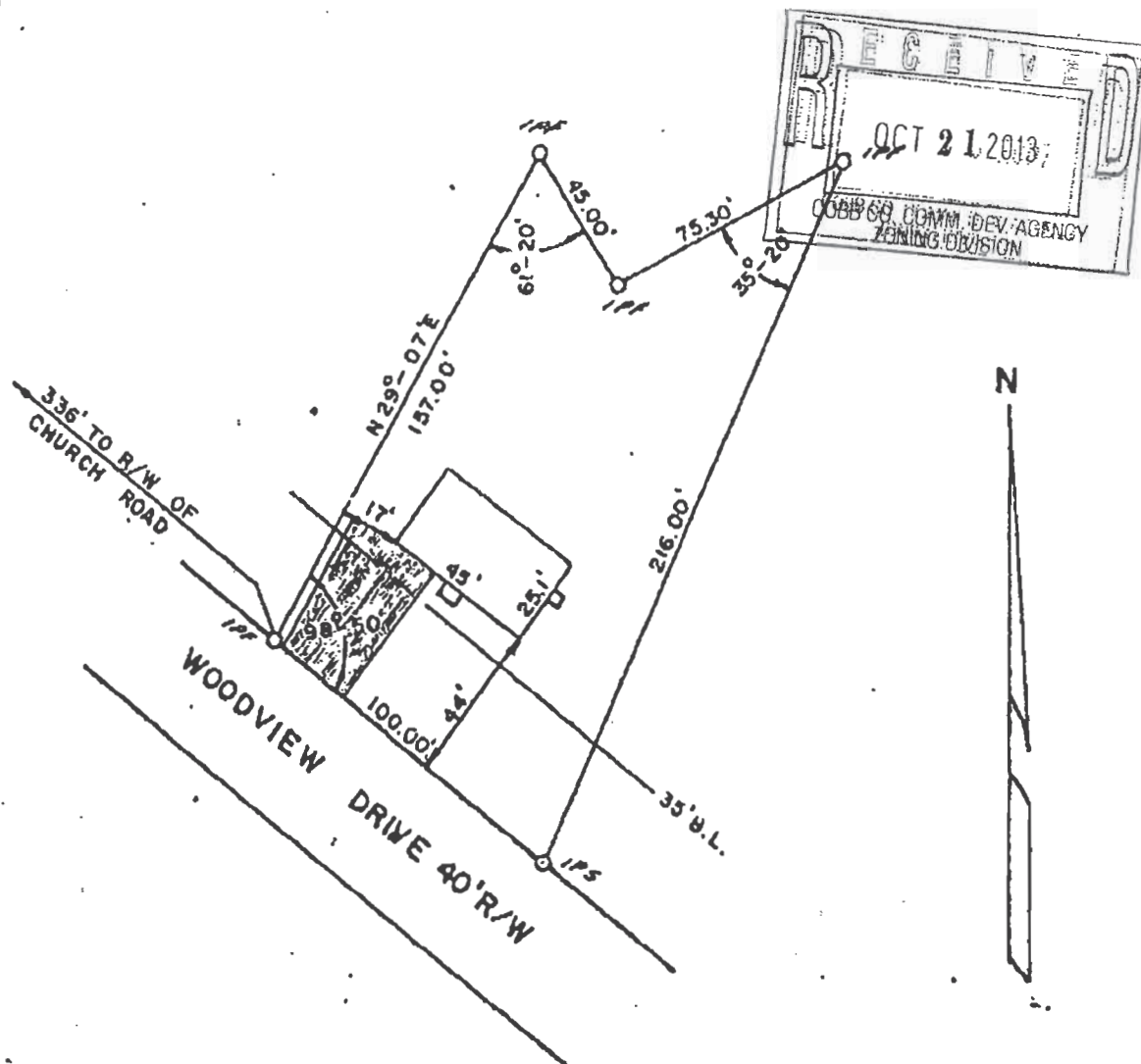
Number of related adults proposed: 4 Number permitted by code: 11

Number of unrelated adults proposed: 3 Number permitted by code: 0

Number of vehicles proposed: 6 Number permitted by code: 11

Number of vehicles proposed to be parked outside: 4 Number of vehicles permitted 3

LUP-4
(2014)



SURVEY FOR
PAUL LAMAR STREETMAN

LOT 20, BLOCK "C", WOODMOORE SUBDIVISION
LOCATED IN LAND LOT 269
17TH DISTRICT, 2ND SECTION
COBB COUNTY, GEORGIA
SCALE: 1" = 50'
DATE: MAY 16, 1966

MAYES, SUDDERTH AND ETHEREDGE, INC.
CONSULTING ENGINEERS
ATLANTA MARIETTA

APPLICANT: Shirley Streetman

(770) 435-4244

REPRESENTATIVE: Shirley Streetman

(770) 435-4244

TITLEHOLDER: Paul Lamar Streetman

PROPERTY LOCATION: East side of Woodview Drive,
south of Church Road

(3195 Woodview Drive)

ACCESS TO PROPERTY: Woodview Drive

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-4

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit
(Renewal)

PROPOSED USE: Beauty Shop

SIZE OF TRACT: 0.5acres

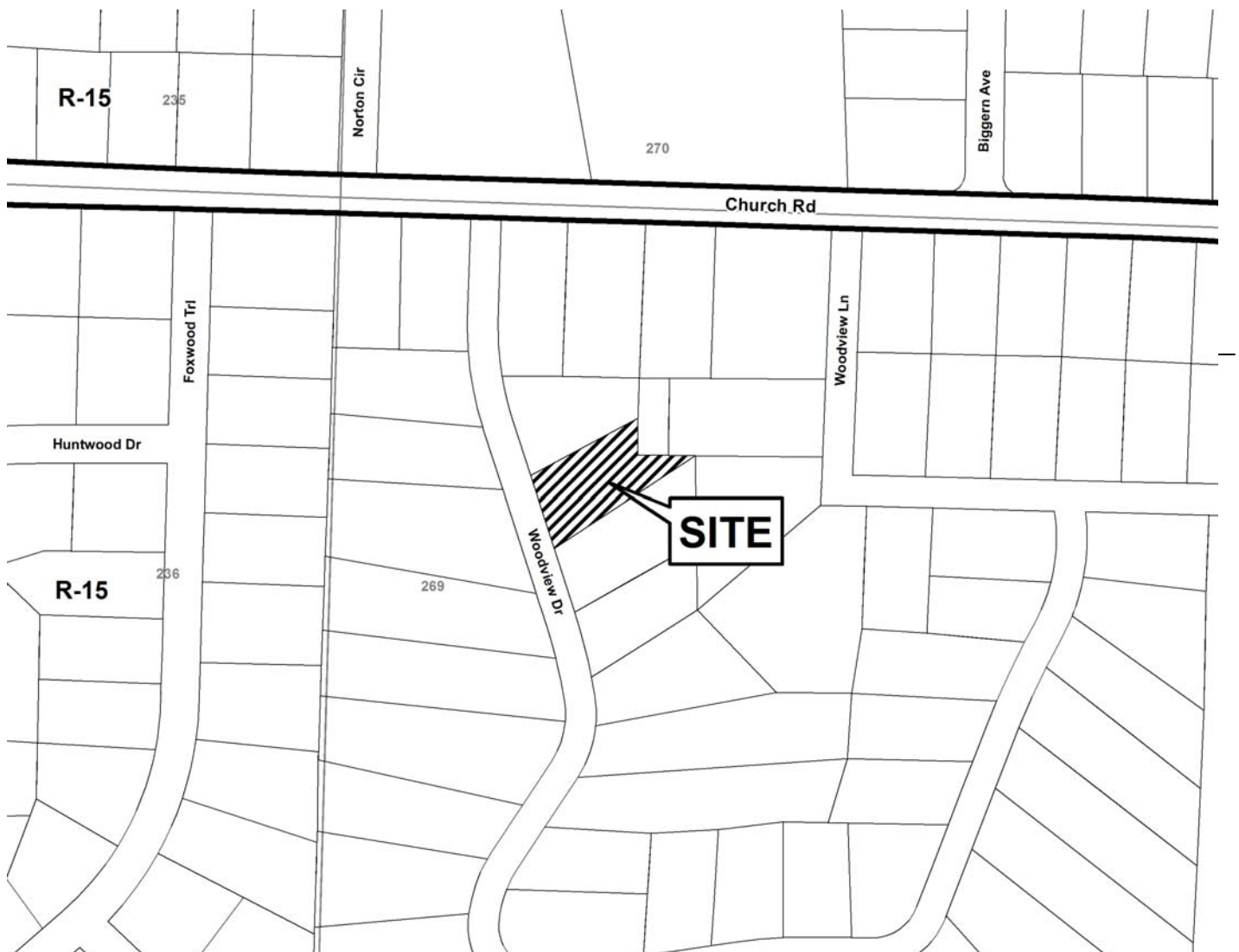
DISTRICT: 17

LAND LOT(S): 269

PARCEL(S): 52

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 4





Application #: LVP-4

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? Beauty Shop
2. Number of employees? 0
3. Days of operation? 4
4. Hours of operation? 11:00 A.M. - 6 P.M.
5. Number of clients, customers, or sales persons coming to the house per day? 8 ; Per week? Varies - all by appts.
6. Where do clients, customers and/or employees park?
Driveway: ✓ ; Street: _____ ; Other (Explain):
No on the street parking
7. Signs? No: ✓ ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 0
9. Deliveries? No 0 ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____
10. Does the applicant live in the house? Yes ✓ ; No _____
11. Any outdoor storage? No ✓ ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): 24 months
13. Is this application a result of a Code Enforcement action? No ✓ ; Yes ____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: Shirley Stretman Date: _____

Applicant name (printed): Shirley Stretman

LUP-5
(2014)



APPLICANT: Daniel Cuellar
(770) 480-2513

REPRESENTATIVE: Daniel Cuellar
(770) 480-2513

TITLEHOLDER: Daniel Cuellar

PROPERTY LOCATION: Southeast corner of Bedell Road and
Alabama Road
(4850 Bedell Road)

ACCESS TO PROPERTY: Bedell Road

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

PETITION NO: LUP-5

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Unrelated
Adults and Vehicles than County Code Permits

SIZE OF TRACT: 0.49 acres

DISTRICT: 16

LAND LOT(S): 38

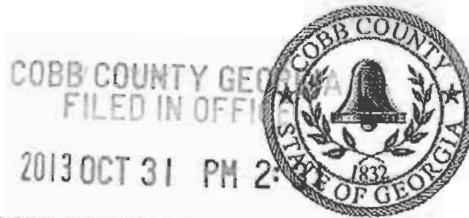
PARCEL(S): 4

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3

CONTIGUOUS ZONING/DEVELOPMENT





COBB COUNTY GEORGIA
FILED IN OFFICE

2013 OCT 31 PM 2:00

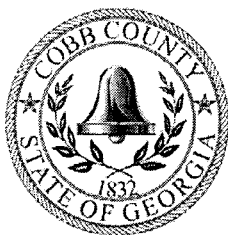
Application #: LUP-5
PC Hearing Date: 2-4-14
BOC Hearing Date: 2-14-14

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? _____
2. Number of employees? N/A
3. Days of operation? N/A
4. Hours of operation? N/A
5. Number of clients, customers, or sales persons coming to the house per day? N/A ; Per week? N/A
6. Where do clients, customers and/or employees park?
Driveway: ☒ ; Street: _____ ; Other (Explain): _____
7. Signs? No: ☒ ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 3 vehicles
9. Deliveries? No ☒ ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____
10. Does the applicant live in the house? Yes _____ ; No ☒
11. Any outdoor storage? No ☒ ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): 24
13. Is this application a result of a Code Enforcement action? No _____ ; Yes ☒ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: [Signature] Date: 10/30/13

Applicant name (printed): Daniel Cuellar



Application #: LUP-5
PC Hearing Date: 2-4-14
BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET (FOR NUMBER OF ADULTS AND/OR VEHICLES)

1. Number of unrelated adults in the house? 4
2. Number of related adults in the house? 2
3. Number of vehicles parked on the driveway? 3
4. Number of vehicles parked in garage? _____
5. Number of vehicles parked on the street? _____
6. Does the property owner live in the house? Yes _____ ; No ☒
7. Any outdoor storage? No ☒ ; Yes _____ (If yes, please state what is kept outside): _____
8. Length of time requested (24 months maximum): 24 months
9. Is this application a result of a Code Enforcement action? No _____ ; Yes _____ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
10. Any additional information? (Please attach additional information if needed):

Applicant signature: _____ Date: _____

Applicant name (printed): _____

ZONING STAFF USE ONLY BELOW THIS LINE

Zoning of property: R-20

Size of house per Cobb County Tax Assessor records: 2,012 sq ft

Number of related adults proposed: 2 Number permitted by code: 5

Number of unrelated adults proposed: 4 Number permitted by code: 0

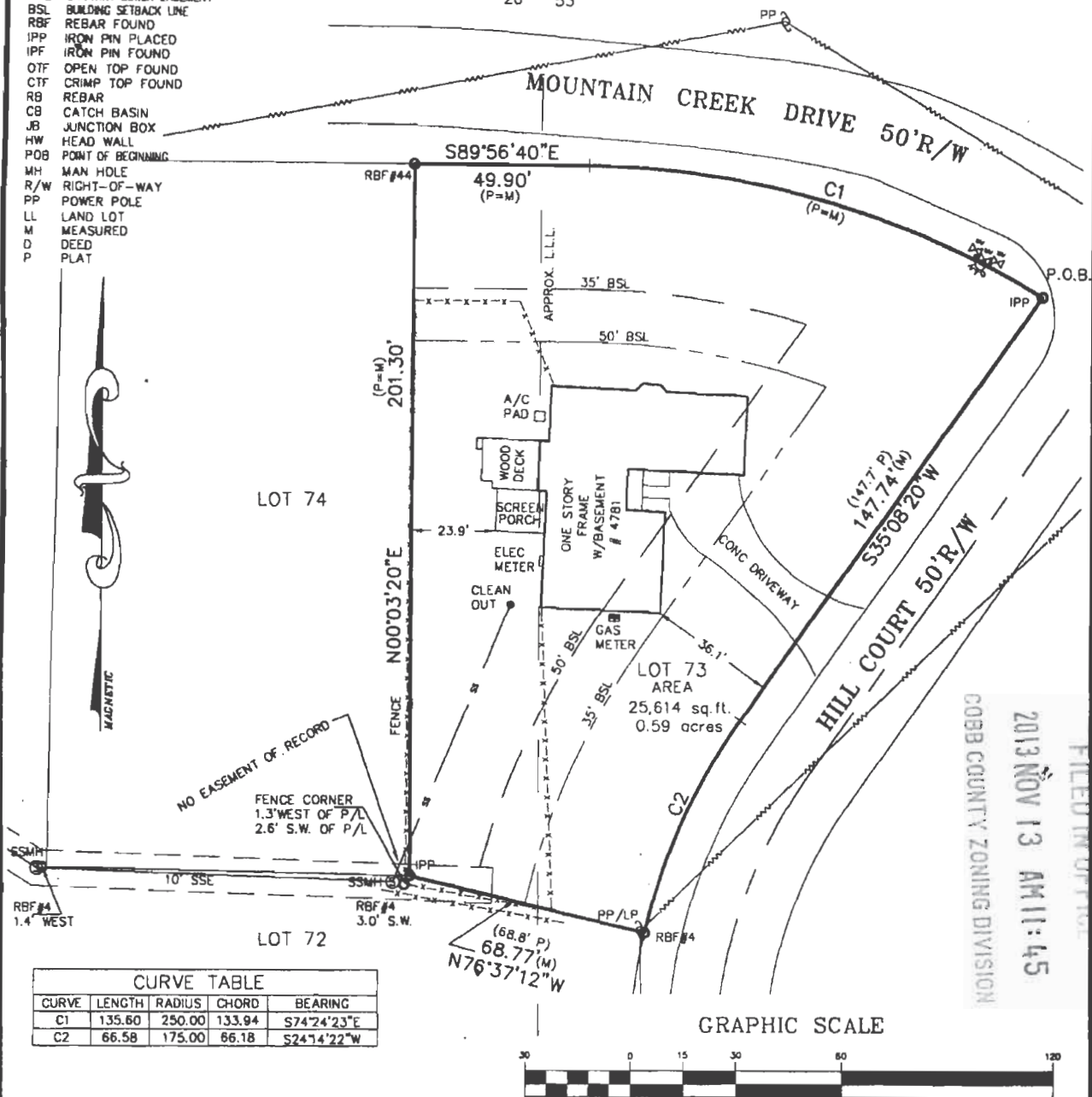
Number of vehicles proposed: 3 Number permitted by code: 5

Number of vehicles proposed to be parked outside: 3 Number of vehicles permitted 3

LUP-6 (2014)

LEGEND

CMP CORRUGATED METAL PIPE
DE DRAINAGE EASEMENT
SSE SANITARY SEWER EASEMENT
BSL BUILDING SETBACK LINE
RBF REBAR FOUND
IPP IRON PIN PLACED
IPF IRON PIN FOUND
OTF OPEN TOP FOUND
CTF CRIMP TOP FOUND
RB REBAR
CB CATCH BASIN
JB JUNCTION BOX
HW HEAD WALL
POB POINT OF BEGINNING
MH MAN HOLE
R/W RIGHT-OF-WAY
PP POWER POLE
LL LAND LOT
M MEASURED
D DEED
P PLAT



CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	135.60	250.00	133.94	S74°24'23\"E
C2	66.58	175.00	66.18	S24°14'22\"W

GRAPHIC SCALE



PLAT CERTIFICATION NOTICE

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT EXPRESS RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS,

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW OF THE STATE OF GEORGIA.

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-87, AUTHORITY O.C.G.A. SECS. 15-6-87, 43-13-6, 43-15-19, 43-15-22.

NOTICE: IF RECORDING IS REQUIRED, CONTACT THE SURVEYOR FOR PRODUCTION OF A PLAT MADE SUITABLE FOR RECORDING

NOTE: ALL EASEMENTS DEPICTED ARE PER PUBLIC RECORD, UNLESS OTHERWISE NOTED.

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OF SUFFICIENCY OF THIS INFORMATION SHOWN HEREON AS TO SUCH UNDERGROUND INFORMATION.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 10,000 FEET, AN ANGULAR ERROR OF 63\"SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 372,878 FEET. AN ELECTRONIC TOTAL STATION WAS USED TO GATHER THE INFORMATION USED IN PREPARATION OF THIS PLAT.

COBB COUNTY GEORGIA
FILED IN OFFICE
2013 NOV 13 AM 11:45
COBB COUNTY ZONING DIVISION

JOB NUMBER: 13-05580 	ABOVE THE GROUND AS BUILT SURVEY PREPARED FOR: JACQUELINE L. COMET		DATE: 11/11/13	
	OWNER / PURCHASER JACQUELINE L. COMET & SCOTT N. COMET		SCALE: 1" = 30'	
	LAND LOT 26 & 53	1st DISTRICT	2nd SECTION	COBB COUNTY, GEORGIA
	LOT 73	BLOCK B	UNIT FOUR	AREA OF LOT: 25,614 S.F.
	SUBDIVISION MOUNTAIN CREEK			
ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED		SOLAR LAND SURVEYING COMPANY P.O. BOX 723993 ATLANTA, GEORGIA 31139-0993 TELEPHONE (770) 794-9055 FAX (770) 794-9052		
PLAT BOOK 70, PAGE 33 DEED BOOK 14825, PAGE 1959				

APPLICANT: Jackie Comet

(770) 696-1082

REPRESENTATIVE: Jackie Comet

(770) 696-1082

TITLEHOLDER: Jacqueline L. Comet and Scott N. Comet

PROPERTY LOCATION: Southwest intersection of Mountain

Creek Drive and Hill Court

(4781 Hill Court).

ACCESS TO PROPERTY: Hill Court

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-6

HEARING DATE (PC): 02-04-18

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Dog Sitting

SIZE OF TRACT: 0.59 acre

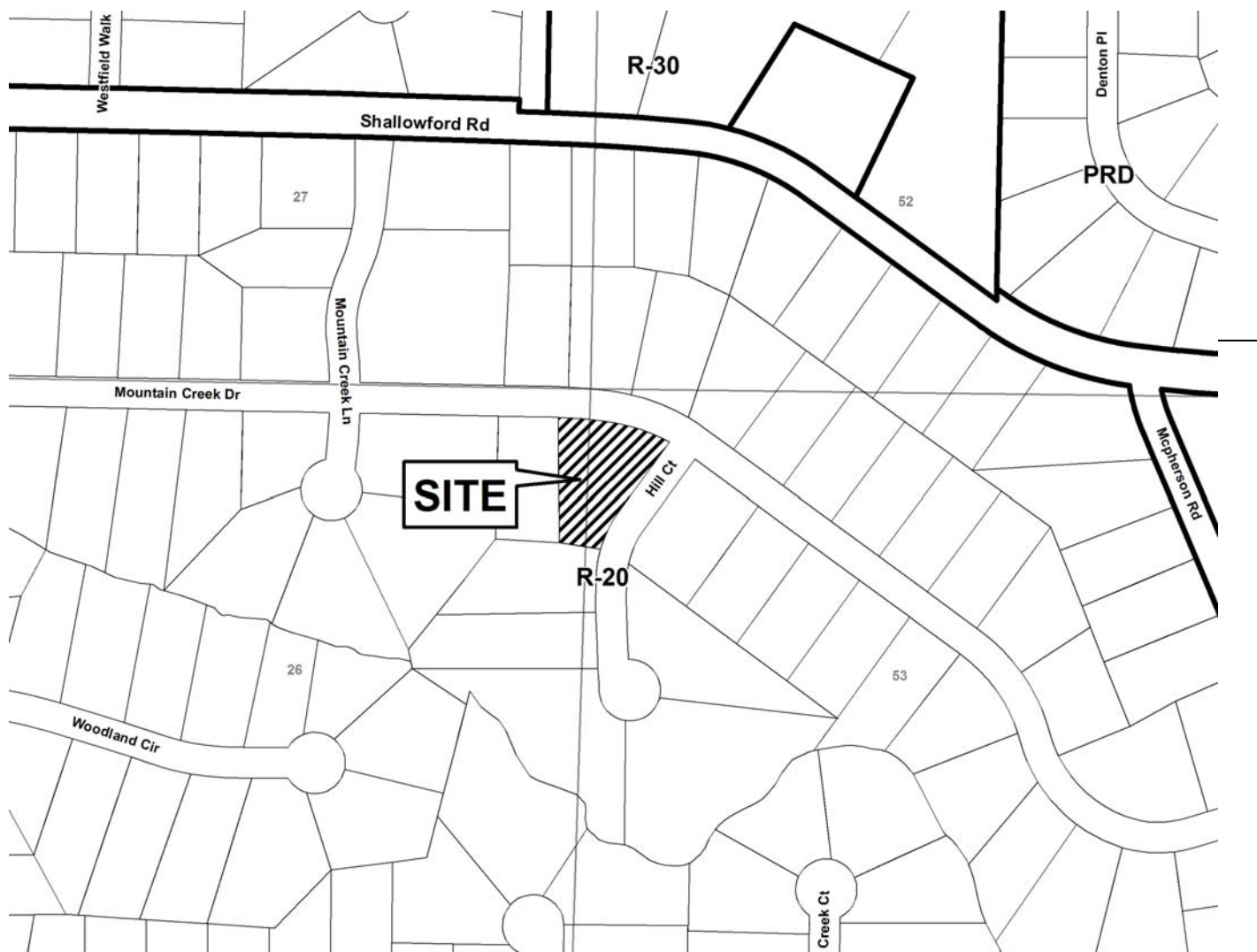
DISTRICT: 1

LAND LOT(S): 26 ,53

PARCEL(S): 36

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3



COBB COUNTY GEORGIA
FILED IN OFFICE

2013 NOV 13 AM 11:45



Application #: LUP-6

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? Dog Sitting
2. Number of employees? 0
3. Days of operation? No set days
4. Hours of operation? No set hours
5. Number of clients, customers, or sales persons coming to the house per day? N/A ; Per week? 1 or 2
6. Where do clients, customers and/or employees park?
Driveway: ☒ ; Street: ☐ Other (Explain): Owners
Park in driveway to drop off the leave.
7. Signs? No: ☒ ; Yes: ☐ . (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): None
9. Deliveries? No ☒ ; Yes ☐ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____
10. Does the applicant live in the house? Yes ☒ ; No ☐
11. Any outdoor storage? No ☒ ; Yes ☐ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): 24 months
13. Is this application a result of a Code Enforcement action? No ☐ ; Yes ☒ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): _____

Applicant signature: Jackie Comet

Date: 11/5/13

Applicant name (printed): Jackie Comet

LUP-7
(2014)

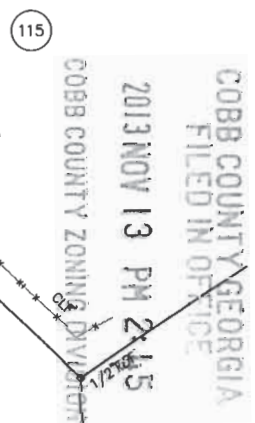
P IRON PIPE FOUND
 IPS IRON PIN SET
 OPN OPEN TOP PIPE FOUND
 CTP CRIMP TOP PIPE FOUND
 RB REINFORCING BAR FOUND
 RBS REINFORCING BAR SET
 MAG MAGNETIC READING IP
 AI ANGLE IRON FOUND
 CL CALCULATED POINT
 -X-
 CXY CHAIN LINK FENCE
 WDF WOOD FENCE
 WRF WIRE FENCE
 WW WET WATER
 FC FENCE CORNER
 BL BUILDING LINE
 R/W RIGHT-OF-WAY
 CL PROPERTY LINE
 PC PROPERTY CORNER
 CL CENTER LINE
 CPT CARPORT
 BR BRICK
 FR FRAME
 WO WOOD
 P PLAT
 D DEED
 R RECORD
 F FIELD
 N NBORS.

1. STORM SEWER, SANITARY SEWER AND OTHER BURIED UTILITIES MAY HAVE BEEN PAVED OR COVERED OVER. THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE GROUND STRUCTURES AND RECORD DRAWINGS PROVIDED TO THE SURVEYOR. LOCATION OF UNDERGROUND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROCESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. BEFORE EXCAVATIONS ARE BEGUN, TELEPHONE, ELECTRIC, WATER AND SEWER, GAS COMPANIES SHOULD BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.

2. THIS PLAT WAS PREPARED TO SHOW THE APPROXIMATE LOCATION OF THE PROPERTY LINES AND NOT TO SHOW MEASURABLE DISTANCES. DISTANCES LOCATED USING SIDE DIMENSIONS FROM THE HOUSE. ALL MATTERS OF THE TITLE ARE EXCEPTED. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHT OF WAY PUBLIC OR PRIVATE.

3. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR RECORDS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE, MORTGAGE, OR OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

4. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT THE EXPRESS REIFICATION OF THE SURVEYOR NAMING SUCH PERSON, PERSONS, ENTITY.



COURSE	BEARING		DISTANCE	
L1	N 34°01'59"E		94.59'	
CURVE	RADIUS	LENGTH	CHORD	CH.BEARING
C1	242.28'	40.12'	40.07'	N 38°46'36"E

LAND AREA:
0.408 AC

TURNER ALLEN

LOT 114		BLOCK	
SUBDIVISION	COUNTRY PLANTATION	UNIT-1	
LAND LOT 206		16TH DISTRICT	2ND SECTION
COBB COUNTY, GEORGIA			
FIELD WORK DATE AUG 12, 2011		PRINTED/SIGNED AUG 15, 2011	
PLAT BOOK 87	PAGE 7	ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED	
DEED BOOK 13945	PAGE 3229		

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 60 FEET IN 30,000+ FEET, AN ANGULAR ERROR OF 60 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. A CLOSURE OF 10 FEET IN 100,000+ FEET, AN ANGULAR ERROR OF 60 SECONDS PER ANGLE POINT AND AN ELECTRONIC TOTAL STATION AND 100 CHAINS WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE CLAIM, COORDINATE, MONUMENT FOUND WITHIN 500' OF THIS PROPERTY.

COORD # 20110460
DWG # 20110460

SURVEY LAND EXPRESS, INC.
LAND SURVEYING SERVICES



IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION
OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY
WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

P.O. BOX 420316
ATLANTA, GA 30342
FAX 404-601-0941
TEL 404-252-5747
INFO@SURVEYLANDEXPRESS.COM

APPLICANT: Turner Allen

(307) 899-5464

REPRESENTATIVE: Turner Allen

(307) 899-5464

TITLEHOLDER: Turner Allen and Natalie Allen

PROPERTY LOCATION: Southeasterly side of Alison Jane Drive,
south of Scarlet Drive

(4305 Alison Jane Drive).

ACCESS TO PROPERTY: Alison Jane Drive

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-7

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Parking Larger Vehicle
than County Code Permits

SIZE OF TRACT: 0.408 acre

DISTRICT: 16

LAND LOT(S): 206

PARCEL(S): 30

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 3





Application #: LUP-7

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? Residential / personal
2. Number of employees? N/A
3. Days of operation? N/A
4. Hours of operation? N/A
5. Number of clients, customers, or sales persons coming to the house per day? N/A ; Per week? N/A
6. Where do clients, customers and/or employees park?
Driveway: _____; Street: _____; Other (Explain): N/A

7. Signs? No: ☒ ; Yes: _____. (If yes, then how many, size, and location): _____

8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 1 (one) 1991 BMY
Division of Herco 6x6 Large truck

9. Deliveries? No ☒ ; Yes _____. (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) _____

10. Does the applicant live in the house? Yes ☒ ; No _____

11. Any outdoor storage? No ☒ ; Yes _____. (If yes, please state what is kept outside): _____

12. Length of time requested (24 months maximum): 10 months

13. Is this application a result of a Code Enforcement action? No ____ ; Yes ☒ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).

14. Any additional information? (Please attach additional information if needed):

Vehicle weighs 20,000 lbs, is used for personal use only, contained on attached

Applicant signature: Senan , Natalie Date: 13 Nov 13

Applicant name (printed): Turner Allen , Natalie Allen

WAYPOINT HOMES

TRACT AREA= 19,193 S.F.

LEGEND

B/C - BACK OF CURB
BL - BUILDING LINE
IPF - IRON PIN FOUND
IPS - IRON PIN SET
PL - PROPERTY LINE
PP - POWER POLE
R/W - RIGHT OF WAY
S/W - SIDEWALK
WV - WATER VALVE



ALL BEARINGS ARE CALCULATED FROM ANGLES TURNED, BASED ON ROTATION TO MATCH RECORDED PLAT BEARING FOR EAST PROPERTY LINE.

COBB COUNTY GEORGIA
FILED IN OFFICE
2013 DEC -6 AM 8:44
COBB COUNTY ZONING DIVISION

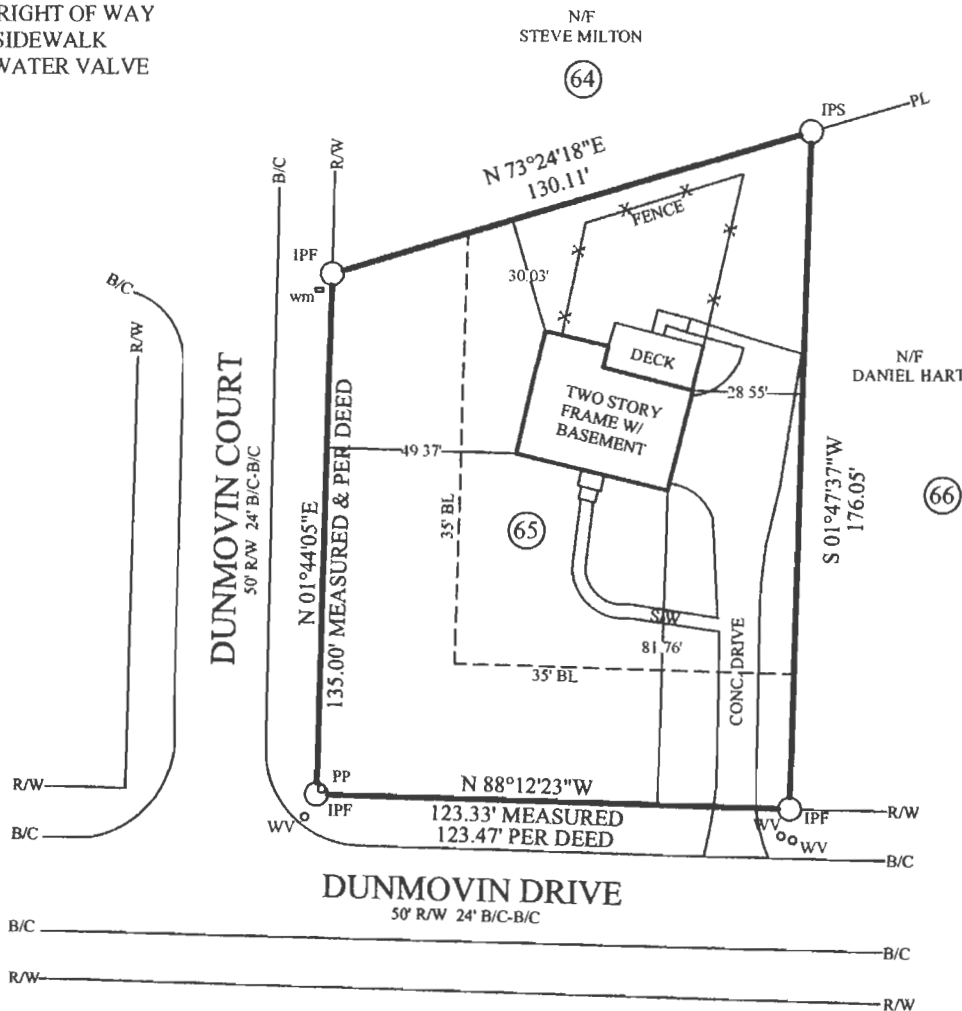
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 12,536 FEET AND AN ANGULAR ERROR OF 03" PER ANGLE AND WAS ADJUSTED BY CRANDALL'S METHOD

THE DATA SHOWN ON THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 86,640 FEET.

THIS SURVEY ONLY INCLUDES OBJECTS THAT ARE VISIBLE ON THE SURFACE AND IS NOT RESPONSIBLE FOR UNDERGROUND UTILITIES OR OTHER OBJECTS THAT ARE NOT APPARENT BY VISUAL OBSERVATION. I.E. UNDERGROUND GAS TANKS, GAS LINES, WATERLINES, SEWER LINES, ETC.

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS OR ENTITY WITHOUT THE EXPRESS RE-CERTIFICATION OF THE SURVEYOR NAMING SUCH PERSON, PERSONS OR ENTITY.

AS PER THE F.I.R.M. FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 13067C0037 G DATED 12/16/2008 THIS PROPERTY IS IN AN AREA HAVING SPECIAL FLOOD HAZARDS ZONE A
INSTRUMENT USED TOPCON GPT-3005W
FIELD WORK PERFORMED: 12/5/2013



SITE ADDRESS:
4464 DUNMOVIN DRIVE
KENNESAW, GA. 30144
TAX ID # 16021900340

IN MY OPINION THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67, AUTHORITY O.C.G.A. SECS. 15-6-67, 43-15-4, 43-15-6, 43-15-19, 43-15-22.

GRAPHIC SCALE IN FEET



PAUL LEE CONSULTING ENGINEERING ASSOCIATES, INC.

PLANNING - ENGINEERING - LAND SURVEYING

3982 AUSTELL-POWDER SPRINGS ROAD - POWDER SPRINGS, GEORGIA 30127

Ph. (770) 435-2576 - Fax (770) 943-6912

THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT. EASEMENT AND ENCUMBRANCES MAY EXIST WHICH BENEFIT AND BURDEN THIS PROPERTY.

COMP.

JOB.

2013062



APPLICANT: Glashan, LLC

(404) 369-8040

REPRESENTATIVE: Sabina Ali

(404) 369-7525

TITLEHOLDER: Glashan, LLC

PROPERTY LOCATION: Northeast corner of Dunmovin Drive
and Dunmovin Court

(4464 Dunmovin Drive)

ACCESS TO PROPERTY: Dunmovin Drive

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-8

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Unrelated

Adults than County Code Permits

SIZE OF TRACT: 0.44 acres

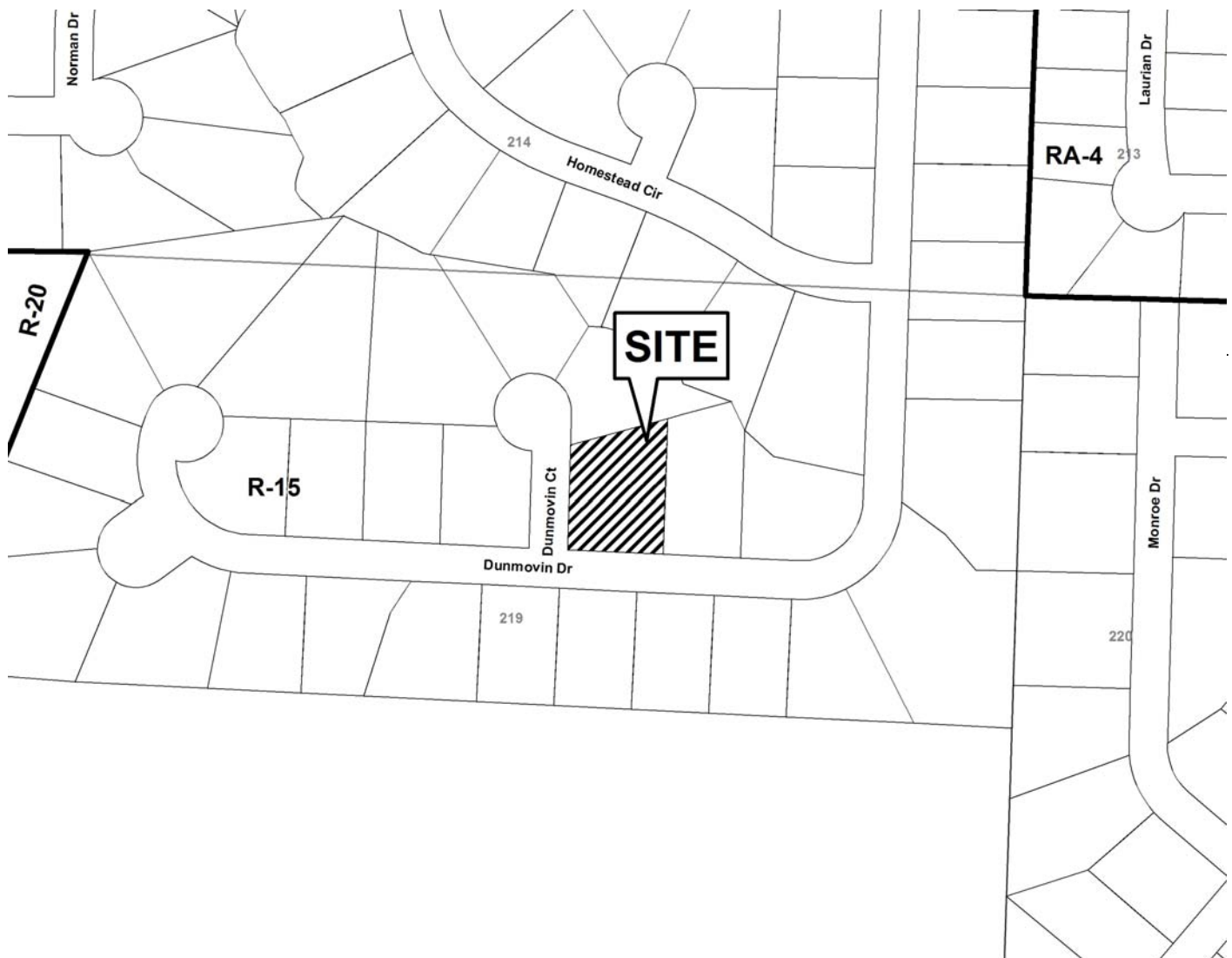
DISTRICT: 16

LAND LOT(S): 219

PARCEL(S): 34

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3



COBB COUNTY GEORGIA
FILED IN OFFICE

2013 DEC -6 AM 8:43

COBB COUNTY ZONING DIVISION



Application #: LVP-8

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

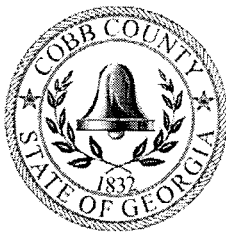
TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? N/A
2. Number of employees? N/A
3. Days of operation? N/A
4. Hours of operation? N/A
5. Number of clients, customers, or sales persons coming to the house per day? N/A ; Per week? N/A
6. Where do clients, customers and/or employees park?
Driveway: N/A ; Street: N/A ; Other (Explain): N/A
7. Signs? No: X ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): N/A
9. Deliveries? No X ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
10. Does the applicant live in the house? Yes _____ ; No X
11. Any outdoor storage? No X ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): 6 months
13. Is this application a result of a Code Enforcement action? No _____ ; Yes X (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed):
4 Kennesaw State University student in a 4 bedroom home

Applicant signature: _____

Date: 12/4/13

Applicant name (printed): David Zanaty



Application #: LUP-8
PC Hearing Date: 2-4-14
BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET (FOR NUMBER OF ADULTS AND/OR VEHICLES)

1. Number of unrelated adults in the house? 4 (college students)
2. Number of related adults in the house? 0
3. Number of vehicles parked on the driveway? _____
4. Number of vehicles parked in garage? _____
5. Number of vehicles parked on the street? _____
6. Does the property owner live in the house? Yes _____ ; No X
7. Any outdoor storage? No X ; Yes _____ (If yes, please state what is kept outside): _____
8. Length of time requested (24 months maximum): 6 months
9. Is this application a result of a Code Enforcement action? No _____ ; Yes ✓ (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
10. Any additional information? (Please attach additional information if needed):

Applicant signature: _____ Date: _____

Applicant name (printed): _____

ZONING STAFF USE ONLY BELOW THIS LINE

Zoning of property: R-15

Size of house per Cobb County Tax Assessor records: 2,888

Number of related adults proposed: 0 Number permitted by code: 7

Number of unrelated adults proposed: 4 Number permitted by code: 2

Number of vehicles proposed: — Number permitted by code: 7

Number of vehicles proposed to be parked outside: — Number of vehicles permitted 3

APPLICANT: Northlake Storage, LLC

(678) 797-9797

REPRESENTATIVE: Garvis L. Sams, Jr. (770) 422-7016

Sams, Larkin & Huff, LLP

TITLEHOLDER: San-Har, Inc.

PROPERTY LOCATION: Northwest intersection of Windy Hill
Road and Spectrum Circle.

ACCESS TO PROPERTY: Spectrum Circle

PHYSICAL CHARACTERISTICS TO SITE: Undeveloped acreage

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: SLUP-1

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: OMR

PROPOSED ZONING: Special Land

Use Permit

PROPOSED USE: Climate-Controlled

Self-Service Storage Facility

SIZE OF TRACT: 1.195 acres

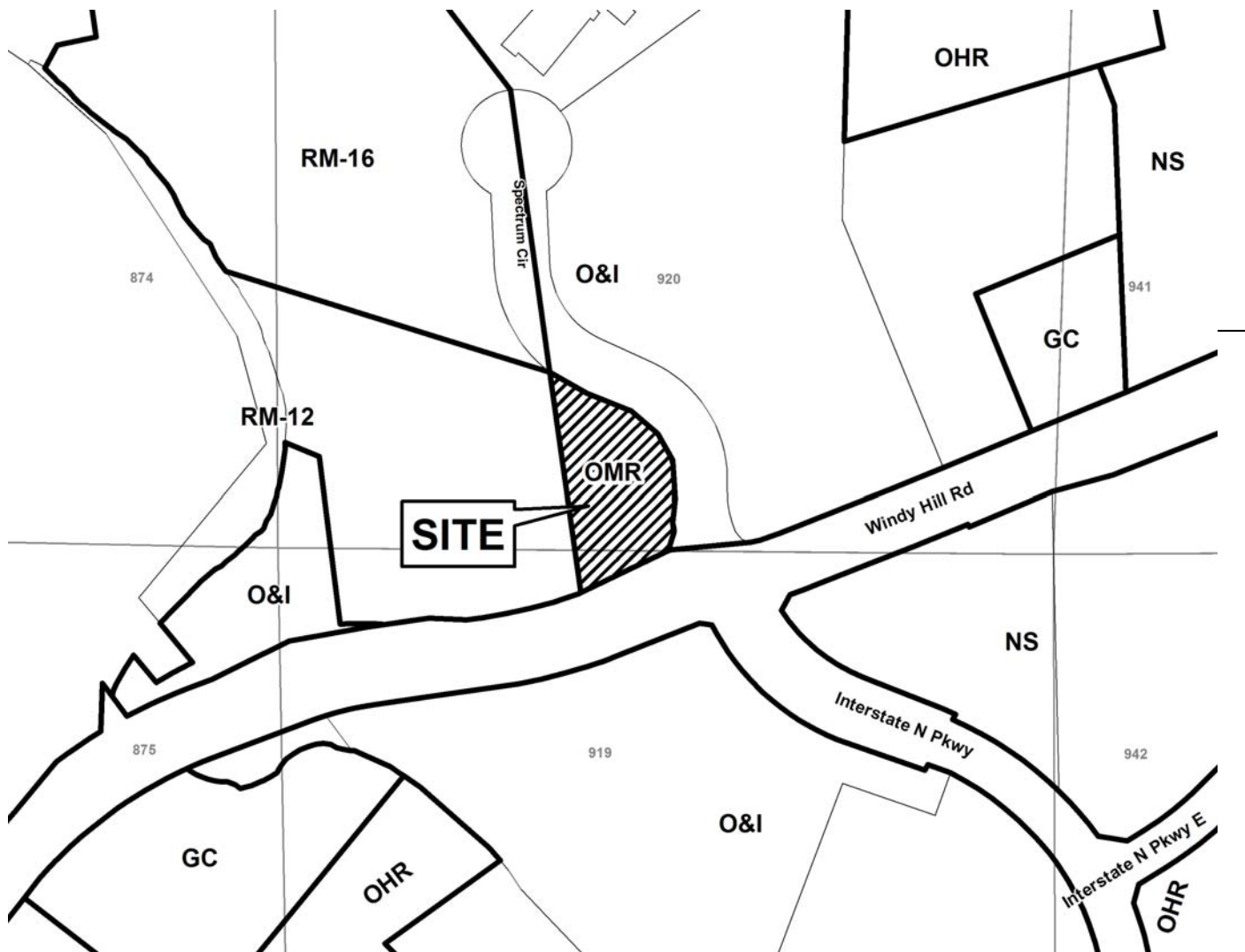
DISTRICT: 17

LAND LOT(S): 919, 920

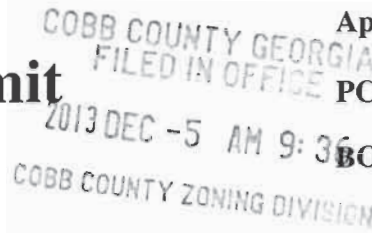
PARCEL(S): 3

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 2



**Application for
Special Land Use Permit
Cobb County, Georgia**
(Cobb County Zoning Division – 770-528-2035)



Application No. SLUP 1
PC Hearing Date: February 4, 2014
BOC Hearing Date: February 18, 2014

Applicant Northlake Storage, LLC **Phone #** (678) 797-9797
(applicant's name printed)

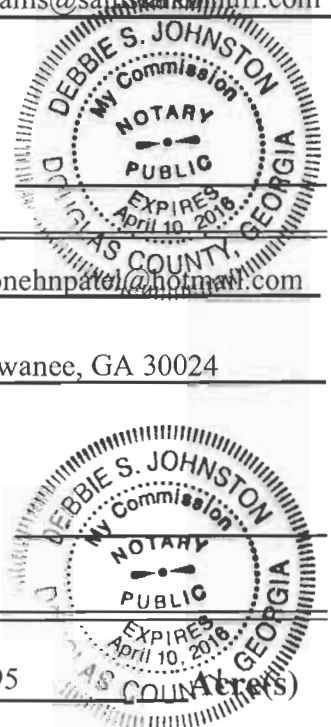
Address 1900 The Exchange, Suite 150, Atlanta, GA 30339 **E-mail** mcooke@mtc-corp.net
Garvis L. Sams, Jr. **Address** Sams, Larkin & Huff, LLP
(representative's name printed) 376 Powder Springs Street, Suite 100, Marietta, GA 30064

[Signature] **Phone #** 770 422-7016 **E-mail** gsams@samslarkin&huff.com
(representative's signature)

Signed, sealed and delivered in presence of:

Debbie S. Johnston
Notary Public

My commission expires:



Titleholder San-Har, Inc. **Phone #** 770 241-5200 **E-mail** onehnpatel@hotmail.com
(titleholder's name printed)

Signature [Signature] **Address** 3505 Pierce Arrow Circle, Suwanee, GA 30024
(attach additional signature, if needed)

Signed, sealed and delivered in presence of:

Debbie S. Johnston
Notary Public

My commission expires:

Present Zoning OMR **Size of Tract** 1.195
(acres)

For the Purpose of Climate Controlled Self-Service Storage Facility

Location Northwest intersection of Windy Hill Road and Spectrum Circle
(street address, if applicable; nearest intersection, etc.)

Land Lot(s) 919 & 929 **District(s)** 17th

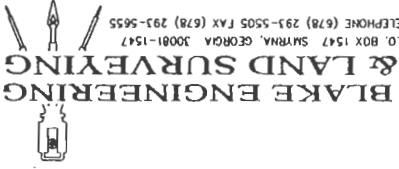
We have investigated the site as to the existence of archeological and/or architectural landmarks. I hereby certify that there are ~~are~~ no such assets. If any exist, provide documentation with this application.

[Signature]
Garvis L. Sams, Jr., Attorney for (applicant's signature)

We have investigated the site as to the existence of any cemetery located on the above property. I hereby certify that there is ~~is~~ not such a cemetery. If any exist, provide documentation with this application.

[Signature]
Garvis L. Sams, Jr., Attorney for (applicant's signature)

SLUP-2
(2014)



CAROL B. WILSON		1" = 30'	
10/02/12			
ABOVE THE GROUND AS SHOWN SURVEY PREPARED FOR: 2nd SECTION 18th DISTRICT BLOCK LOT			
COBB COUNTY, GEORGIA DATE: 11/06/12 BY:		PER COUNTY COMMENTS B.B.	
REVISION LIMIT		SUBMISSION DATED: PAGE: ALL MATTERS PERTAINING TO THIS ARE EXCEPTED	
OCCD BOOK: 1912 PAGE: 1264		LOT 34	

12-354

Brendan R. Blake
Brendan R. Blake, P.L.S.
GEORGIA LAND SURVEYOR #2375

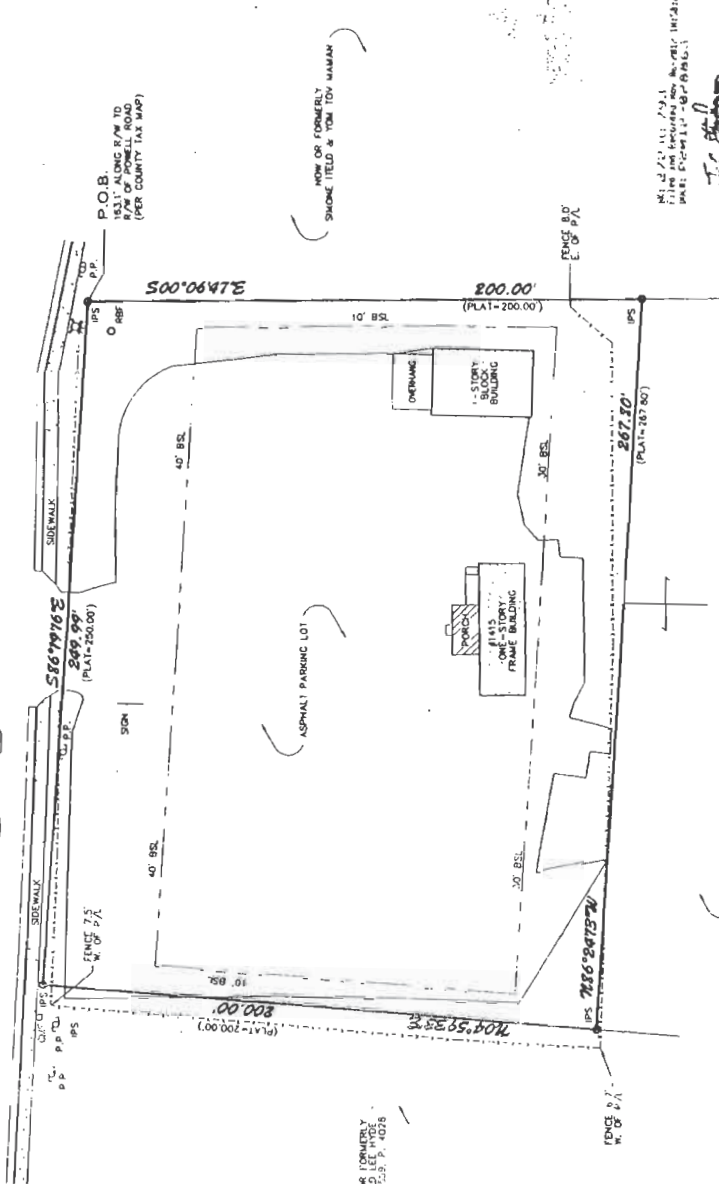
BY GRAPHICALLY PLOTTING ONLY, THE SUBJECT PROPERTY DOES NOT FALL WITHIN A 100 YEAR FEDERALLY DESIGNATED FLOOD HAZARD AREA. THE SUBJECT PROPERTY FALLS IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 1306700217 G - EFFECTIVE DATE OF 12/16/2008. ZONE "X" AS DESCRIBED BY SAID MAP AS "BEING OUTSIDE THE 500 YEAR FLOOD PLAIN".

WILD CHERRY DRIVE

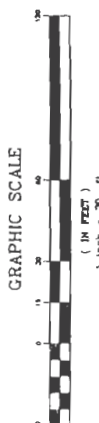
BAY BREEZE

ZANOLA DRIVE

VETERAN'S MEMORIAL HIGHWAY - RW VARIES
U.S. 278/U.S. 78/S.R. 8



NOW OR FORMERLY
USE & MCLAN PROPERTIES, LLC
D.B. 139849 P. 4306

[illegible]

1	IRON PIPE FOUND	Q15	CHARGE TO CONCREMENT
2	CONCRETE FOUND	Q16	CHARGE TO UTILITY UTILS.
3	CHARGE TO PIPE	Q17	SEWER MAIN HOLE
4	CHARGE TO PIPE	Q18	MAN HOLE TELEPHONE
5	CHARGE TO PIPE	Q19	MAN HOLE TELEPHONE
6	CHARGE TO PIPE	Q20	MAN HOLE TELEPHONE
7	CHARGE TO PIPE	Q21	MAN HOLE TELEPHONE
8	CHARGE TO PIPE	Q22	MAN HOLE TELEPHONE
9	CHARGE TO PIPE	Q23	MAN HOLE TELEPHONE
10	CHARGE TO PIPE	Q24	MAN HOLE TELEPHONE
11	CHARGE TO PIPE	Q25	MAN HOLE TELEPHONE
12	CHARGE TO PIPE	Q26	MAN HOLE TELEPHONE
13	CHARGE TO PIPE	Q27	MAN HOLE TELEPHONE
14	CHARGE TO PIPE	Q28	MAN HOLE TELEPHONE
15	CHARGE TO PIPE	Q29	MAN HOLE TELEPHONE
16	CHARGE TO PIPE	Q30	MAN HOLE TELEPHONE
17	CHARGE TO PIPE	Q31	MAN HOLE TELEPHONE
18	CHARGE TO PIPE	Q32	MAN HOLE TELEPHONE
19	CHARGE TO PIPE	Q33	MAN HOLE TELEPHONE
20	CHARGE TO PIPE	Q34	MAN HOLE TELEPHONE
21	CHARGE TO PIPE	Q35	MAN HOLE TELEPHONE
22	CHARGE TO PIPE	Q36	MAN HOLE TELEPHONE
23	CHARGE TO PIPE	Q37	MAN HOLE TELEPHONE
24	CHARGE TO PIPE	Q38	MAN HOLE TELEPHONE
25	CHARGE TO PIPE	Q39	MAN HOLE TELEPHONE
26	CHARGE TO PIPE	Q40	MAN HOLE TELEPHONE
27	CHARGE TO PIPE	Q41	MAN HOLE TELEPHONE
28	CHARGE TO PIPE	Q42	MAN HOLE TELEPHONE
29	CHARGE TO PIPE	Q43	MAN HOLE TELEPHONE
30	CHARGE TO PIPE	Q44	MAN HOLE TELEPHONE
31	CHARGE TO PIPE	Q45	MAN HOLE TELEPHONE
32	CHARGE TO PIPE	Q46	MAN HOLE TELEPHONE
33	CHARGE TO PIPE	Q47	MAN HOLE TELEPHONE
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35	CHARGE TO PIPE	Q49	MAN HOLE TELEPHONE
36	CHARGE TO PIPE	Q50	MAN HOLE TELEPHONE
37	CHARGE TO PIPE	Q51	MAN HOLE TELEPHONE
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39	CHARGE TO PIPE	Q53	MAN HOLE TELEPHONE
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49	CHARGE TO PIPE	Q63	MAN HOLE TELEPHONE
50	CHARGE TO PIPE	Q64	MAN HOLE TELEPHONE
51	CHARGE TO PIPE	Q65	MAN HOLE TELEPHONE
52	CHARGE TO PIPE	Q66	MAN HOLE TELEPHONE
53	CHARGE TO PIPE	Q67	MAN HOLE TELEPHONE
54	CHARGE TO PIPE	Q68	MAN HOLE TELEPHONE
55	CHARGE TO PIPE	Q69	MAN HOLE TELEPHONE
56	CHARGE TO PIPE	Q70	MAN HOLE TELEPHONE
57	CHARGE TO PIPE	Q71	MAN HOLE TELEPHONE
58	CHARGE TO PIPE	Q72	MAN HOLE TELEPHONE
59	CHARGE TO PIPE	Q73	MAN HOLE TELEPHONE
60	CHARGE TO PIPE	Q74	MAN HOLE TELEPHONE
61	CHARGE TO PIPE	Q75	MAN HOLE TELEPHONE
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63	CHARGE TO PIPE	Q77	MAN HOLE TELEPHONE
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68	CHARGE TO PIPE	Q82	MAN HOLE TELEPHONE
69	CHARGE TO PIPE	Q83	MAN HOLE TELEPHONE
70	CHARGE TO PIPE	Q84	MAN HOLE TELEPHONE
71	CHARGE TO PIPE	Q85	MAN HOLE TELEPHONE
72	CHARGE TO PIPE	Q86	MAN HOLE TELEPHONE
73	CHARGE TO PIPE	Q87	MAN HOLE TELEPHONE
74	CHARGE TO PIPE	Q88	MAN HOLE TELEPHONE
75	CHARGE TO PIPE	Q89	MAN HOLE TELEPHONE
76	CHARGE TO PIPE	Q90	MAN HOLE TELEPHONE
77	CHARGE TO PIPE	Q91	MAN HOLE TELEPHONE
78	CHARGE TO PIPE	Q92	MAN HOLE TELEPHONE
79	CHARGE TO PIPE	Q93	MAN HOLE TELEPHONE
80	CHARGE TO PIPE	Q94	MAN HOLE TELEPHONE
81	CHARGE TO PIPE	Q95	MAN HOLE TELEPHONE
82	CHARGE TO PIPE	Q96	MAN HOLE TELEPHONE
83	CHARGE TO PIPE	Q97	MAN HOLE TELEPHONE
84	CHARGE TO PIPE	Q98	MAN HOLE TELEPHONE
85	CHARGE TO PIPE	Q99	MAN HOLE TELEPHONE
86	CHARGE TO PIPE	Q100	MAN HOLE TELEPHONE
87	CHARGE TO PIPE	Q101	MAN HOLE TELEPHONE
88	CHARGE TO PIPE	Q102	MAN HOLE TELEPHONE
89	CHARGE TO PIPE	Q103	MAN HOLE TELEPHONE
90	CHARGE TO PIPE	Q104	MAN HOLE TELEPHONE
91	CHARGE TO PIPE	Q105	MAN HOLE TELEPHONE

COBB COUNTY GEORGIA
FILED IN OFFICE
2013 DEC -6 AM 11:43
COBB COUNTY ZONING DIVISION

SUBJECT PROPERTY CURRENTLY ZONED "DC"
ZONING DEPARTMENT - COBB COUNTY ONLINE ZONING MAP
BUILDING SETBACKS:
FRONT: 40 FEET
SIDE: 10 FEET
REAR: 30 FEET

AREA
1.716 sq.ft.
1.19 acres

DATE OF FIELD SURVEY: 10/02/12
DATE OF PLAY PREPARATION: 10/12/12

THE FIELD DATA UPON WHICH THIS PLAN IS BASED HAS A CLOSURE PRECISION IN EXCESS OF 1 FOOT IN 10,000 FEET AND AN ANGULAR ERROR OF 3" PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.

EQUIPMENT USED WAS A NIKON DTM 420 TOTAL STATION AND A 100' STEEL TAPE

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITY NAMED HEREON. NO WARRANTIES, WHETHER EXPRESS OR IMPLIED, ARE EXTENDED TO ANY OTHER PERSONS OR ENTITIES. ALL MATTERS OF TITLE ARE EXCEPTED. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. OTHER EASEMENTS AND/OR ENCUMBRANCES MAY EXIST ON PUBLIC OR PRIVATE RECORD BUT ARE NOT SHOWN HEREON.

APPLICANT: American Auto Sales, LLC

(770) 214-5955

REPRESENTATIVE: Brian Proffitt

(404) 452-9706

TITLEHOLDER: Hector Recinos

PROPERTY LOCATION: South side of Veterans Memorial

Highway, west of Powell Drive

(1415 Veterans Memorial Highway).

ACCESS TO PROPERTY: Veterans Memorial Highway

PHYSICAL CHARACTERISTICS TO SITE: Developed commercial

building with detached accessory building

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: SLUP-2

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: GC

PROPOSED ZONING: Special Land

Use Permit

PROPOSED USE: Used Car Sales

SIZE OF TRACT: 1.19 acres

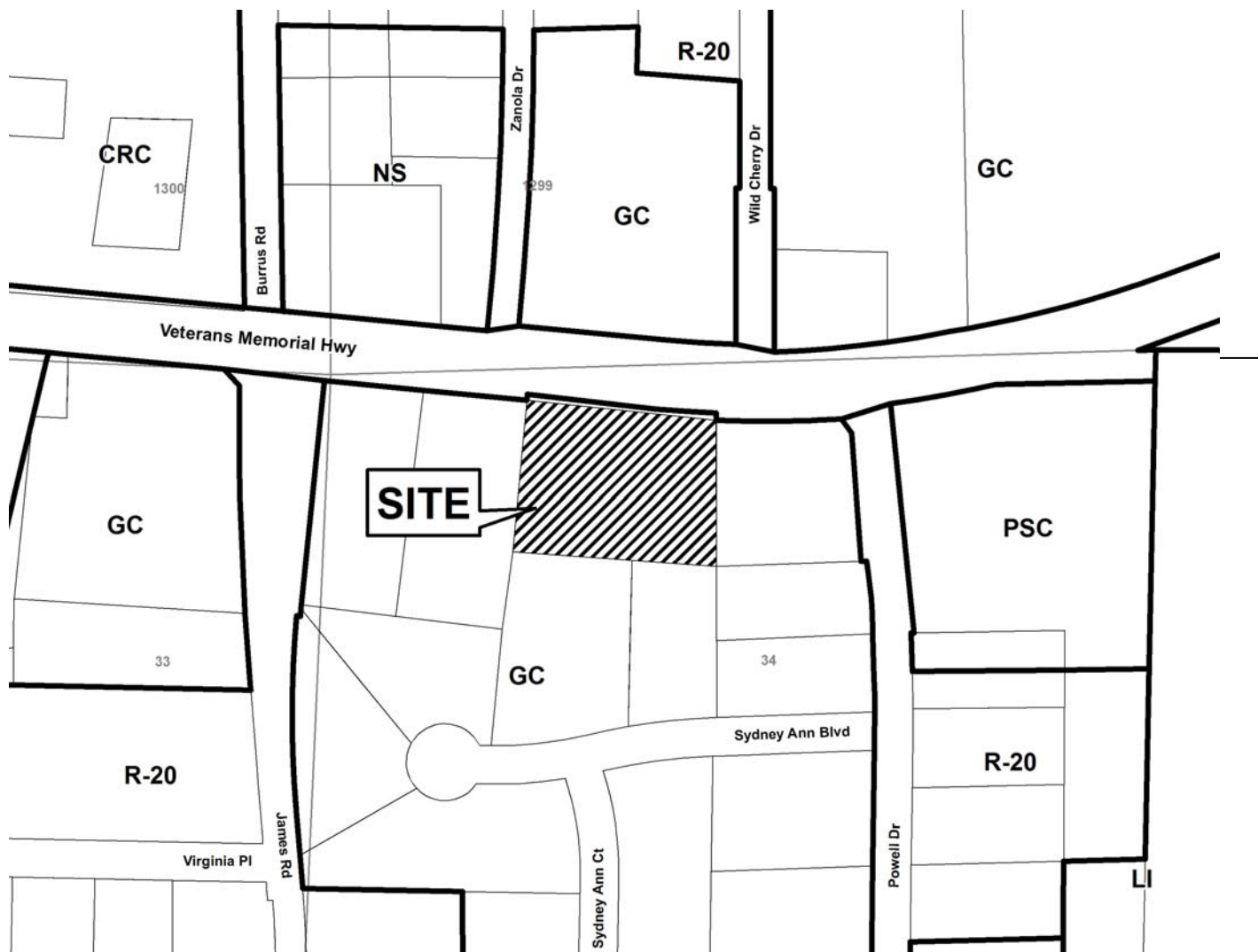
DISTRICT: 18

LAND LOT(S): 34

PARCEL(S): 5

TAXES: PAID X **DUE**

COMMISSION DISTRICT: 4



Application for
Special Land Use Permit
Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)

COBB COUNTY GEORGIA
FILED IN OFFICE

2013 DEC -6 AM 11:42

COBB COUNTY ZONING DIVISION

Application No. SLUP 2

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

Applicant American Auto Sales LLC Phone # 770-214-5955
(applicant's name printed)

Address 1415 Veterans Memorial Hwy Mableton E-mail Brian@onbackorder.com

Brian Proffitt Address 5824 Central church rd Douglasville, GA 30135
(representative's name, printed)

B. Proffitt Phone # 404-452-9706 E-mail American@onbackorder.com
(representative's signature)

Signed, sealed and delivered in presence of:

[Signature]
Notary Public

My commission expires: 6-26-2017

Titleholder Hector Becinos Phone # 770-480-8427 E-mail _____
(titleholder's name, printed)

Signature Hector Becinos Address 268 Allon rd Austell, GA 30168
(attach additional signature, if needed)

Signed, sealed and delivered in presence of:

[Signature]
Notary Public

My commission expires: 6-26-2017

Present Zoning GC Size of Tract 1.19 Acre(s)

For the Purpose of Used Car Sales

Location 1415 Veterans Memorial Hwy Mableton GA 30126
(street address, if applicable; nearest intersection, etc.)

Land Lot(s) 34 District(s) 18

We have investigated the site as to the existence of archeological and/or architectural landmarks. I hereby certify that there are/are no such assets. If any exist, provide documentation with this application.

[Signature]
(applicant's signature)

We have investigated the site as to the existence of any cemetery located on the above property. I hereby certify that there is/is not such a cemetery. If any exist, provide documentation with this application.

[Signature]
(applicant's signature)