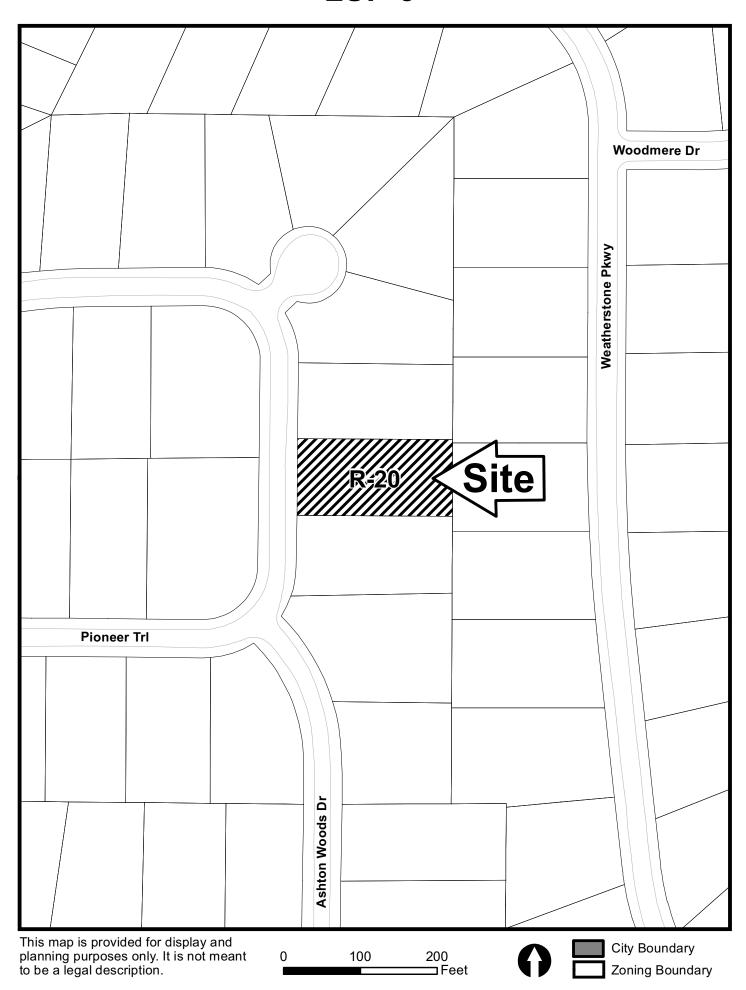


| APPLICANT: Dane | esh Roshan | PETITION NO: | LUP-3 |
|------------------------------------|---|-----------------------------|-------------------|
| (404 | 1) 409-2044 | HEARING DATE (PC): | 02-04-14 |
| REPRESENTATIV | E: Danesh Roshan | HEARING DATE (BOC): | 02-18-14 |
| | (404) 409-2044 | PRESENT ZONING: | R-20 |
| TITLEHOLDER: _1 | Danesh Roshan and Fariba Mansoori | | |
| | | PROPOSED ZONING: _L | and Use Permit |
| PROPERTY LOCA | TION: East side of Pioneer Trail, north of | | |
| Ashton Woods Drive | , | PROPOSED USE: Allow | More Unrelated |
| (195 Pioneer Trail) | | Adults and Vehicles than Co | unty Code Permits |
| ACCESS TO PROP | PERTY: Pioneer Trail | SIZE OF TRACT: | 0.46 acre |
| | | DISTRICT: | 16 |
| PHYSICAL CHAR | ACTERISTICS TO SITE: Single-family house | LAND LOT(S): | 1203 |
| | | PARCEL(S): | |
| | | TAXES: PAID X D | UE |
| CONTROL ON TO | NING/DEVELOPMENT | COMMISSION DISTRICT | : _2 |
| NORTH: SOUTH: EAST: WEST: | R-20/ Pioneer Wood Subdivision R-20/ Pioneer Wood Subdivision R-20/ Pioneer Wood Subdivision R-20/ Weatherstone Subdivision | | |
| OPPOSITION: NO | O. OPPOSEDPETITION NO:SPOKES | MAN | |
| | MISSION RECOMMENDATION | | |
| | MOTION BY | ///// | *01 |
| | _SECONDED | | Woodsmith |
| HELD | _CARRIED | | |
| DOADD OF COLO | MEGIONEDE DECICION | ortherstone Pt | |
| | MISSIONERS DECISION MOTION BY | 1203 | 1202 |
| | _MOTION BY | | |
| KEJECTED | SECONDED | SITE | |

STIPULATIONS:

HELD____CARRIED_

LUP-3



| APPLICANT: Danesh Roshan | PETITION NO.: LUP-3 |
|---|---|
| PRESENT ZONING: R-20 | PETITION FOR: LUP |
| ******** | * |
| ZONING COMMENTS: Staff Member Respon | sible: Donald Wells |
| The applicant is requesting a Temporary Land Use Perrin a single family home with 4 related adults. Per the adults and their children and/or grandchildren may liv requires 390 square feet of living space as document approval for 24 months. This application is a result of Enforcement Division. Applicant has submitted the at Owners" for your review. | County Code one family or two or fewer unrelated re in a single family home. The County Code also red by the tax record. The applicant is requesting of a compliant received by the Cobb County Code |
| Historic Preservation: No comments. Cemetery Preservation: No comment. | |
| Cemetery Freservation: No comment. | |
| ********* | ******** |
| WATER & SEWER COMMENTS: | |
| No comments (Marietta Water and Sewer service). | |
| * | ******* |
| TRAFFIC COMMENTS: | |
| Recommend no parking on the right-of-way. | |
| Recommend applicant be required to meet all Cobb Courproject improvements. | nty Development Standards and Ordinances related to |
| * | * |
| FIRE COMMENTS: | |

FIRE COMMENTS:

No comments for this request, however, not to be used for a group home or personnel care home, without Fire Department approval. If there are four or more unrelated occupants, the structure must meet NFPA 101 Occupancy requirements.

APPLICANT: <u>Danesh Roshan</u> PETITION NO.: <u>LUP-3</u>

STORMWATER MANAGEMENT COMMENTS

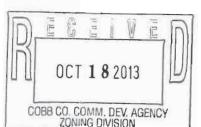
No comments.

STAFF RECOMMENDATIONS

LUP-3 DANESH ROSHAN

The applicant is requesting a Temporary Land Use Permit (LUP) in order to allow 3 unrelated adults to live in a single family home with 4 related adults. Per the County Code one family or two or fewer unrelated adults and their children and/or grandchildren may live in a single family home. The County Code also requires 390 square feet of living space as documented by the tax record. The Cobb County Tax Assessor shows 4441 square feet of living space at the property. That will allow a maximum total of 11 related adults to live at the property, and 11 vehicles regularly parked overnight. The applicants request would also include a need for 6 cars to be regularly parked at the property. The applicant is requesting approval for 24 months. This application is a result of a compliant received by the Cobb County Code Enforcement Division. Applicant has submitted the attached "Consent of Contiguous Occupants or Land Owners" for your review. The property is located in a platted subdivision (Pioneer Woods) within the Low Density Residential (LDR) land use category on the *Cobb County Comprehensive Plan*, and is zoned R-20. Based on the above analysis and a strict interpretation of the Code, Staff recommends **DENIAL** of the applicants' request.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.





Application #: LUP- 3
PC Hearing Date: 2-4-14

BOC Hearing Date: Z -18-14

COBB CO. COMM. DEV. AGENCY ZONING DIVISION TEMPORARY LAND USE PERMIT WORKSHEET

| 1. | Type of business, or request? I wo of our best Friends slow with US for |
|------------|---|
| 2. | Type of business, or request? I wo of our best friends slay with us for a number of employees? Number of employees? NA |
| 3. | Days of operation? |
| 4. | Hours of operation? |
| 5. | Number of clients, customers, or sales persons coming to the house |
| | per day?;Per week? |
| 6. | Where do clients, customers and/or employees park? Driveway:; Street:; Other (Explain): |
| 7. | Signs? No:; Yes: (If yes, then how many, size, and location): |
| 8. | Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): |
| 9. | Deliveries? No; Yes(If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) |
| 10. 11. | Does the applicant live in the house? Yes; No Any outdoor storage? No; Yes(If yes, please state what is kept outside): |
| 12. | Length of time requested (24 months maximum): 24 months |
| 13. | Is this application a result of a Code Enforcement action? No; Yes_/(If yes, attach a copy of the Notice of Violation and/or tickets to this form). |
| 14. | Any additional information? (Please attach additional information if needed): |
| | Applicant signature: |
| | Applicant name (printed): <u>Sanesh</u> Roshan |



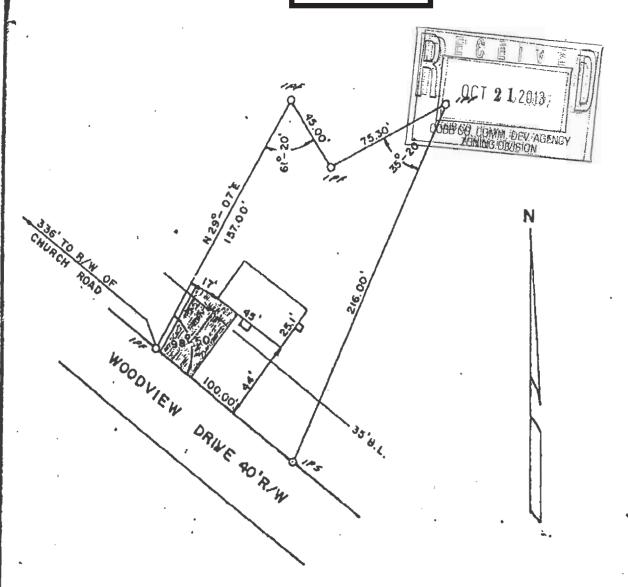
Application #:__L UP- 3 PC Hearing Date: 2-4-14
BOC Hearing Date: 2-18-18

TEMPORARY LAND USE PERMIT WORKSHEET (FOR NUMBER OF ADULTS AND/OR VEHICLES)

| 1. | Number of unrelated adults in the house? 3 | | |
|-----------|---|--|--|
| 2. | Number of related adults in the house? | | |
| 3. | Number of vehicles parked on the driveway? 4 | | |
| 4. | Number of vehicles parked in garage? 2 | | |
| 5. | Number of vehicles parked on the street? | | |
| 6. | Does the property owner live in the house? Yes;No | | |
| 7. | Any outdoor storage? No; Yes(If yes, please state what is kept outside): | | |
| 8. | Length of time requested (24 months maximum): 24 months | | |
| 9. | Is this application a result of a Code Enforcement action? No; Yes_ (If yes, attach a copy of the Notice of Violation and/or tickets to this form). | | |
| 10. | 0. Any additional information? (Please attach additional information if needed): | | |
| | | | |
| | Applicant signature:Date: | | |
| | Applicant name (printed): | | |
| | | | |
| 701 | TING STAFF USE ONLY DELOW THIS LINE | | |
| ZUN | VING STAFF USE ONLY BELOW THIS LINE | | |
| Zoni | ing of property: | | |
| Size | of house per Cobb County Tax Assessor records: 4,441 | | |
| Num | iber of related adults proposed: Number permitted by code: | | |
| Num | ber of unrelated adults proposed:3 Number permitted by code: | | |
| | ber of vehicles proposed: 6 Number permitted by code: 11 | | |
| Num | ber of vehicles proposed to be parked outside: 4 Number of vehicles permitted 3 | | |



LUP-4 (2014)



SURVEY FOR .PAUL LAMAR STREETMAN

LOT 20, BLOCK C, WOODMOORE SUBDIVISION LOCATED IN LAND LOT 269 17TH DISTRICT, 2ND SECTION COBB COUNTY, GEORGIA SCALE: 1 50 DATE: MAY 16, 1966

١

MAYES, SUDDERTH AND ETHEREDGE, INC.

CONSULTING

ATLANTA

MARIETTA

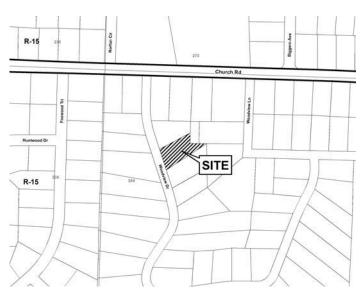
| APPLICANT: Shir | ley Streetman | PETITION NO: | LUP-4 |
|--------------------|---|--|----------------|
| (770 |) 435-4244 | HEARING DATE (PC): | 02-04-14 |
| REPRESENTATIV | E: Shirley Streetman | HEARING DATE (BOC): | 02-18-14 |
| | (770) 435-4244 | PRESENT ZONING: | R-15 |
| TITLEHOLDER: _H | Paul Lamar Streetman | | |
| | | PROPOSED ZONING:I | and Use Permit |
| PROPERTY LOCA | TION: East side of Woodview Drive, south of | | (Renewal) |
| Church Road | | PROPOSED USE: | Beauty Shop |
| (3195 Woodview Dri | ve). | | |
| ACCESS TO PROP | PERTY: Woodview Drive | SIZE OF TRACT: | 0.5acre |
| | | DISTRICT: | 17 |
| PHYSICAL CHAR | ACTERISTICS TO SITE: Single-family house | LAND LOT(S): | 269 |
| | | PARCEL(S): | 52 |
| | | TAXES: PAID X D | UE |
| | | COMMISSION DISTRICT | T: 4 |
| CONTIGUOUS ZO | NING/DEVELOPMENT | | |
| | | | |
| NORTH: | R-15/Woodmore Subdivision | | |
| SOUTH: | R-15/Woodmore Subdivision | | |
| EAST: | R-15/Woodmore Subdivision | | |
| WEST: | R-15/Woodmore Subdivision | | |
| | | | |
| | | | |
| OPPOSITION: NO | O. OPPOSEDPETITION NO:SPOKESM | IAN | |
| | | | |
| PLANNING COMN | MISSION RECOMMENDATION | | |
| | MOTION BY | | |
| REJECTED | SECONDED R-15 | n injuries and inj | |
| HELD | | 270 E | |

BOARD OF COMMISSIONERS DECISION

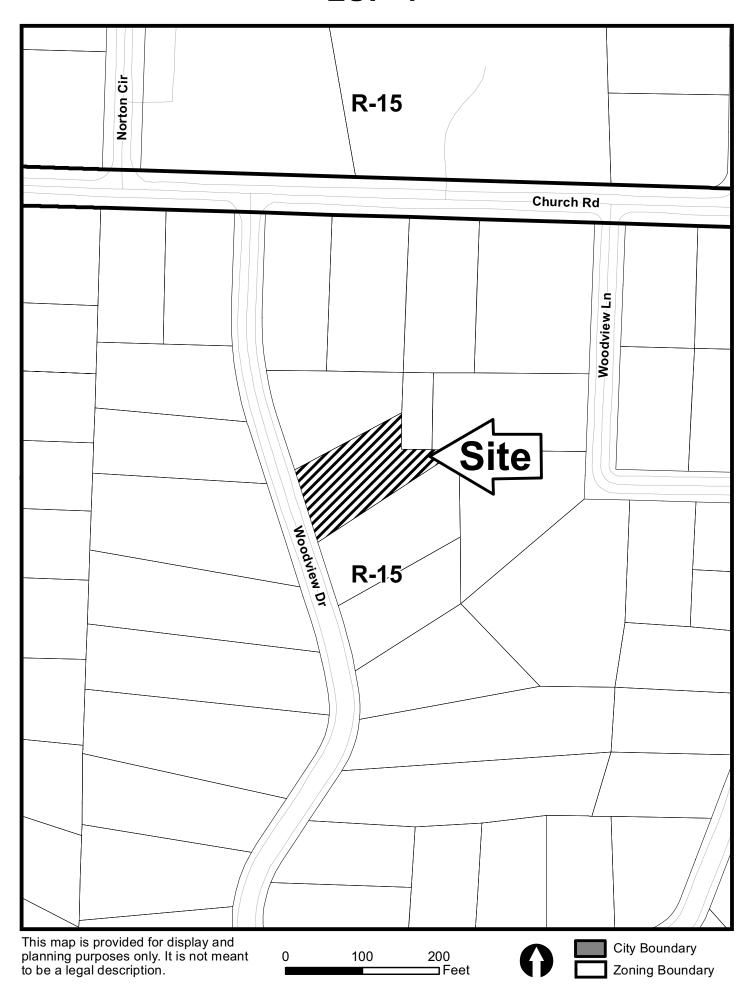
APPROVED_____MOTION BY____ REJECTED___SECONDED____

HELD____CARRIED____

STIPULATIONS:



LUP-4



| APPLICANT: Shirley Streetman | an | PETITION NO.: | LUP-4 |
|--|---------------------------------|---|-------------------------|
| PRESENT ZONING: R-15 | | PETITION FOR: | LUP |
| * * * * * * * * * * * * * * * * * | : * * * * * * * * * * * * * * * | - | * * * * * * * * * * |
| ZONING COMMENTS: | Staff Member Respons | ible: Donald Wells | |
| The applicant is seeking the fif beauty shop from her home. No Clients are seen by appointment | Ms. Streetman has no sign | s or employees and can prov | vide off-street parking |
| Historic Preservation: No co | mments. | | |
| Cemetery Preservation: No c | comment. | | |
| ************************************** | | * | * * * * * * * * * * |
| No comments. | EIVIS. | | |
| ***** | * * * * * * * * * * * * * * * * | * | * * * * * * * * * * |
| TRAFFIC COMMENTS: | | | |
| Recommend no parking on the | right-of-way. | | |
| Recommend applicant be requir project improvements. | red to meet all Cobb Count | ty Development Standards and | d Ordinances related to |
| * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * | * | * * * * * * * * * * |
| | | | |

FIRE COMMENTS:

No comments for this request, however, not to be used for a group home or personnel care home, without Fire Department approval. If there are four or more unrelated occupants, the structure must meet NFPA 101 Occupancy requirements.

APPLICANT: Shirley Streetman PETITION NO.: LUP-4

STORMWATER MANAGEMENT COMMENTS

No comments.

STAFF RECOMMENDATIONS

LUP-4 SHIRLEY STREETMAN

Staff recommends APPROVAL for 24 months subject to the following conditions:

- No on-street parking;
- Customers by appointment only;
- No employees;
- No signs.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.



Application #: LVR- 4
PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET

| 1. | Type of business, or request? Blauty Thop |
|------------|---|
| 2. | Number of employees? |
| 3. | Days of operation? 4 |
| 4. | Hours of operation? //:00 A.M 6 P.M |
| 5. | Number of clients, customers, or sales persons coming to the house |
| | per day? 8 ; Per week? Varies - all hyappts. |
| 6. | Where do clients, customers and/or employees park? |
| | Driveway:; Street:; Other (Explain): |
| | no on the street parking |
| 7. | Signs? No:; Yes: (If yes, then how many, size, and location): |
| 8. | Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): |
| 9. | Deliveries? No; Yes(If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) |
| 10. 11. | Does the applicant live in the house? Yes; No Any outdoor storage? No; Yes(If yes, please state what is kept outside): |
| 12. | Length of time requested (24 months maximum): 24 Months |
| 13. | Is this application a result of a Code Enforcement action? No <u>v</u> ; Yes_ (If yes, attach a copy of the Notice of Violation and/or tickets to this form). |
| 14. | Any additional information? (Please attach additional information if needed): |
| | Applicant signature: Applicant name (printed): Shirley Structmen Date: Applicant name (printed): Shirley Structmen |
| | Applicant name (printed): Shirley Streetman |

| PAGE _ 2 OF _ 2 | APPLICATION NOLI | LUP-4 (2014) Previous Minutes |
|-------------------------------|-------------------|----------------------------------|
| ORIGINAL DATE OF APPLICATION: | 02-21-12 | |
| APPLICANTS NAME: | SHIRLEY STREETMAN | |

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE COBB COUNTY BOARD OF COMMISSIONERS

BOC DECISION OF 02-21-12 ZONING HEARING:

SHIRLEY STREETMAN (Paul Lamar Streetman, owner) requesting a **Land Use Permit** (**renewal**) for the purpose of a Beauty Shop in Land Lot 269 of the 17th District. Located on the east side of Woodview Drive, south of Church Road (3195 Woodview Drive).

MOTION: Motion by Goreham, second by Birrell, as part of the Consent Agenda, to approve Land Use Permit for 24 months, subject to:

- no on-street parking
- customers by appointment only
- no employees
- no signs .

VOTE:

ADOPTED 4-0