

| APPLICANT: John J. Suarez                               | PETITION NO:          | LUP-30      |
|---|-----------------------|-------------|
| 770-591-9876  | HEARING DATE (PC):    | 11-05-13    |
| REPRESENTATIVE: John J. Suarez, III                     | HEARING DATE (BOC): _ | 11-19-13    |
| 770-591-9876  | PRESENT ZONING:       | R-20        |
|   |                       |             |
|   | PROPOSED ZONING: La   |             |
| PROPERTY LOCATION: East side of Indian Town Road, north |                       |             |
| of Pete Shaw Road                                       | PROPOSED USE:         | Home Office |
| (4080 Indian Town Road).                                |                       |             |
| ACCESS TO PROPERTY: Indian Town Road                    |                       | 2.5 acres   |
|   | DISTRICT:             | 16          |
| PHYSICAL CHARACTERISTICS TO SITE: Single-family house   | LAND LOT(S):          | 242         |
| with detached garage.                                   | PARCEL(S):            | 5           |
|   | TAXES: PAID X DU      |             |
| CONTIGUOUS ZONING/DEVELOPMENT                           | COMMISSION DISTRICT   | :_3         |

| NORTH: | R-20/ Single-family homes      |
|--------|--------------------------------|
| SOUTH: | R-20/ Single-family homes      |
| EAST:  | R-15/ Windsor Oaks Subdivision |
| WEST:  | R-20/ Single-family homes      |

OPPOSITION: NO. OPPOSED \_\_\_\_ PETITION NO: \_\_\_\_ SPOKESMAN \_\_\_\_\_

PLANNING COMMISSION RECOMMENDATION

APPROVED\_\_\_\_MOTION BY\_\_\_\_\_

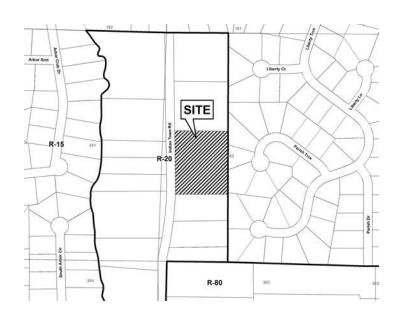
REJECTED\_\_\_\_SECONDED\_\_\_\_

HELD\_\_\_\_CARRIED\_\_\_\_

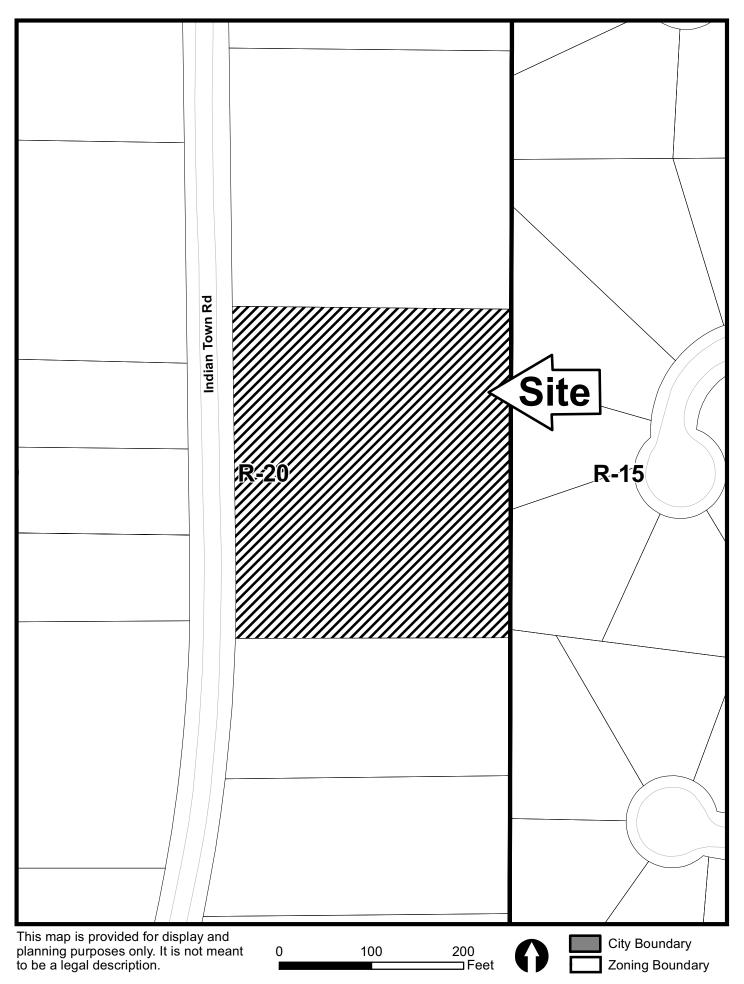
### **BOARD OF COMMISSIONERS DECISION**

APPROVEDMOTION BYREJECTEDSECONDEDHELDCARRIED

**STIPULATIONS:** 



# **LUP-30**



| APPLICANT:  | John J. Suarez   | <b>PETITION NO.:</b> | LUP-30 |
|-------------|------------------|----------------------|--------|
| PRESENT ZON | <b>ING:</b> R-20 | PETITION FOR:        | LUP    |

# **ZONING COMMENTS:** Staff Member Responsible: Terry Martin, MPA

\* \* \* \* \* \* \* \* \* \* \* \* \* \*

The applicant is requesting a Temporary Land Use Permit (LUP) in order to continue to run a real estate and property management office out of his detached garage that has been converted for such use. The detached garage located within the front of the principal residence was granted a variance for its location as a garage per case V-223 of 1989. A Code Enforcement investigation apparently took place in 2004 when it was noticed that the garage was being renovated. At this time, the owner, Mr. Suarez stated the garage will not be used as a residence. Recently, Code Enforcement has been out to the property and observed "tree debris, mattress, ladder, etc." in the yard as well as the business being operated in the detached garage that has since been converted to an office. In the office Code Enforcement observed two (2) employees as well as three (3) cars parked in front.

The applicant has requested to be allowed to continue operation of his real estate and property management business from his converted detached garage at his residence for two (2) years. Employing eight (8) persons, three (3) work from this location Monday through Friday 9 a.m. to 5 p.m. Others may occasionally come to and from the property as it is also used for outdoor storage of a landscape trailer, wheel barrow, real estate signs, and ladders. It is anticipated that three (3) cars will be parked at this garage office on a daily basis. The applicant has supplied the "Consent of Contiguous Occupants or Land Owners" with many neighbors' signatures.

#### Historic Preservation: No comments.

Cemetery Preservation: No comment.

# WATER & SEWER COMMENTS:

No comment.

# **TRAFFIC COMMENTS:**

Recommend no parking on the right-of-way.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

# FIRE COMMENTS:

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

#### APPLICANT: John J. Suarez

PETITION NO.: <u>LUP-30</u>

#### STORMWATER MANAGEMENT COMMENTS

No comments.

### **STAFF RECOMMENDATIONS**

#### LUP-30 JOHN J. SUAREZ

The applicant is requesting a Temporary Land Use Permit (LUP) in order to continue operation of his real estate and property management office inside his converted detached garage after being visited by Code Enforcement who discovered this violation. The applicant has stated that this business has been run for several years from his residential property. He states that no more than three (3) employees work from this office Monday through Friday 9 a.m. to 5 p.m. and that there is ancillary outside storage including a landscape trailer, wheel barrow, real estate signs, and ladders. The employees' three (3) cars are parked on the site during business hours.

The subject property is not located within a platted subdivision but is immediately adjacent to the Windsor Oaks Subdivision to the east. The property is located within the Low Density Residential (LDR) land use category on the *Cobb County Comprehensive Plan* and is zoned R-20 Single-Family Residential District. Based on the above analysis and a strict interpretation of the Code, Staff recommends **DENIAL** of the applicant's request.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.

| COBB C   | <u>CEIVE</u><br>EP-42013<br><u>O. COMM. DEV. AGENCY</u><br>CONING DIVISION                                     | Application #: <u>しいや、30</u><br>PC Hearing Date: <u>11~5~13</u><br>BOC Hearing Date: <u>11~19+1</u> 3 |
|----------|--|---|
|          | TEMPORARY LAND USE PERMIT W  | ORKSHEET  |
| 1.       | Type of business? Real Estate & Property   | 1 Maragement  |
| 2.<br>3. | Number of employees? 3<br>Days of operation? M - F   |   |
| 3.<br>4. | Hours of operation? <u>9-5</u>   |   |
| 5.       | Number of clients, customers, or sales persons coming to   | the house   |
|          | per day?;Per week?   |   |
| 6.       | Where do clients, customers and/or employees park?<br>Driveway:; Street:; Other (Explain):                     |   |
| 7.       | Signs? No:; Yes: (If yes, then how and location):  | / many, size,   |
| 8.       | Number of vehicles related to this request? (Please also s vehicle, i.e. dump truck, bobcat, trailer, etc.): 3 |   |
| 9.       | Deliveries? No; Yes(If yes, then how many<br>week, and is the delivery via semi-truck, USPS, Fedex, U          | y per day or<br>PS, etc.)   |
| 10.      | Does the applicant live in the house? Yes X ;N   |   |
| 11.      | Any outdoor storage? No ; Yes (If yes, please is kept outside): Long Scape Trailer, wheel for                  | se state what   |
| 12.      | Length of time requested: Z years  |   |
| 13.      | Any additional information? (Please attach additional int<br>See Atlached Letter                               | formation if needed):   |
|          |  |   |
|          | 2580   | ate: <u>\$/23/13</u>  |
|          | Applicant name (printed): John J. Suatez IIL   |   |

| Application For Variance  | LUP-30 (2013)<br>Previous<br>Variance  |
|---|--|
|   |  |
| Cobb County   |  |
| Board of Zoning Appeals   |  |
| Application No<br>Hearing Date  | <u>#</u> V-223<br>12/13/89   |
| Applicant Dewey (. Wolford Business Phone 656-5325 Home Phone   | 924-0780   |
| (representative's name, printed)  |  |
| (representative's signature) Business Phone Home Home Phone   |  |
| Titleholder <u>J. &amp; Janice B. Wolford</u><br>Business Phone <u>656-5325</u> Home Phone<br>Signature <u>A Janice J. Wolford</u><br>Address <u>4080 Indian Town Rd. 1 Ma</u><br>(attach additional signatures if freedee)<br>Janue S. Wayford<br>Present Zoning of Property <u>R-20</u> | 1000 1000 1000 1000 1000 1000 1000<br>ne <u>724-0780</u><br>2 <i>miesta Ga.30066</i> |

Please select the extraordinary and exceptional condition(s) to the piece of property in question. The condition(s) must be peculiar to the piece of property involved.

 "A" Size of property

 "B" Shape of property

 "C" Topography of property

 "D" Other

The Cobb County Zoning Ordinance Section 12A states that the Cobb County Board of Zoning Appeals must determine that applying the terms of the Zoning Ordinance without the variance would create an unnecessary hardship. Please state what hardship would be created by following the normal terms of the ordinance. Due to the position of the doute

lot to place a garage behing 150 nertz A.

NOTE: Under no circumstances can the Cobb County Board of Zoning Appeals provide relief through a variance which would cause substantial detriment to the public good or impair the purpose and intent of the ordinance or resolution; nor can any variance be granted for a use of land, building or structure that is prohibited by the ordinance or resolution.

LUP-30 (2013) #V-223 Previous Variance PAGE 2 List type of variance requested To place a free standing garage on the side of the house rather than in back. Location of property requiring variance <u>4080 Indian Town Rd</u>. Marietta, Ga. <u>30066</u> Land Lot(s): <u>242</u> District: <u>16<sup>th</sup></u> Size of Tract: <u>2.5</u> acre(s) OFFICE USE ONLY Decision of Board of Zoning Appeals 12/13/89 Board of Zoning Appeals approved application. Motion by Jones, second by Dameron, carried 4-0

Secretary, Board of Zoning Appeals

To whom it may concern;

I have been a resident of Cobb County since 1973. I graduated from Wheeler High School in 1974. I bought my 1<sup>st</sup> house at 117 Howard Street when I was 21 years old and sold it to my brother 17 years later. My 2<sup>nd</sup> house was in the Lassiter High School district on 2258 Tralee Court. I owned this house for 8 years when I got married and purchased my current and 3<sup>rd</sup> house in Cobb County, 4080 Indian Town Road. I purchased this property 14 years ago and have no intention of moving ever.

I like to consider myself as a good citizen, resident, and neighbor of Cobb County. I have never been in any trouble of any kind and believe that my neighbors and I get along very nicely.

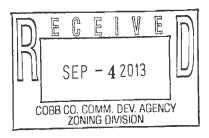
I have been a licensed Realtor since 1989, or over 25 years, and have specialized in Property Management for most of my career. I have been fortunate to have been successful as a Property Manager and currently manage close to 300 homes, most of which are in Cobb County. My landlords and my tenants are very pleased with the service that we provide and the pricing of our services seem to be a major factor in their satisfaction. I am able to service my clients and customers effectively because they are mostly in Cobb County.

I have operated out of all three of my Cobb County homes as a Realtor and Property Manager and have always had a "home office". Since my business has grown to it's current size, I am not able to operate it without help from others. I employ 8 full time employees, 3 of which work with me Monday thru Friday at my "home office". My in house staff are all strictly administrative, i.e.; bookkeeping and scheduling maintenance. The rest of my staff are working in the field taking care of maintenance issues and making houses "rent ready" for incoming tenants.

My current property is located on 2 <sup>1</sup>/<sub>2</sub> acres on a dead end street and the "office" is a separate building, with it's own driveway, approximately 60 feet from my main residence's front door. As I have stated previously, I have lived here for 14+ years and I have a great relationship with all of my neighbors. When I approached them to sign the "Consent" form most of them were completely unaware that I had been working at my property and did not have any objection to my continuing to do so.

In closing: my staff and I would appreciate the opportunity to continue what we have been doing for the last 14 years and have no intention of being any burden or nuisance towards anyone at any time. We ask for the privilege of continuing to service our clients in a cost effective, efficient and green manner, while providing jobs and stability in the local community.

John J Suarez, III, GRI Broker/Owner



#### COBB COUNTY - COMMUNITY DEVELOPMENT AGENCY Code Enforcement Division



Mailing Address: P.O. Box 649 Marietta, GA 30061

Physical Address: 1150 Powder Springs Rd. Suite 400 Marietta, GA 30064 Phone: (770)528-2180 Fax: (770)528-2092

Cobb Gunga, Espect the Besti

# **Notice of Violation**

| Violation Number |  | CODE-2013-05936                  | Date             |        | August 7, 2   |         |          |
|------------------|--|----------------------------------|------------------|--------|---------------|---------|----------|
|                  | Cobb County<br>erty located a          | Code Enforcement D<br>t:         | ivision ha       | as gro | unds to       | believe | e the    |
| 4080 IN          | IDIAN TOWN RD                          | MARIETTA, GA 3                   | 80066            | 16     | 0242          | 005     | R-15     |
| (Address)        |  | (City/State/Zi                   | (City/State/Zip) |        | (Land<br>Lot) | (Par)   | (Zoning) |
| and/or<br>and/or | SUAREZ JOHN J III (4<br>BARBARA SUAREZ | 4080 INDIAN TOWN RD, MARIETTA, ( | GA 30066)        |        |               |         |          |

may be in violation of the Official Code of Cobb County, Georgia. You have 10 days to bring the violation(s) into compliance. An inspection will be made on or about 10 days from August 7, 2013. Failure to comply could result in a citation being issued for you to appear in the Cobb County Magistrate Court, and you may be subject to a fine, imprisonment, or both.

| Violation                                     | Code Section   | <b>Requirement for Compliance</b>  |  |  |
|---|----------------|--|--|--|
| LITTER  | 102-92         | Remove all trash and debris, including tree debris and yard waste, from property.  |  |  |
| USE LIMITATIONS/<br>OUTSIDE STORAGE           | 134-198 (11) e | Only firewood and lawn furnishings are allowed to be stored outside. Remove all other items.   |  |  |
| PERMITTED<br>USE/CUSTOMARY HOME<br>OCCUPATION | 134-198 (3)    | Observe all Customary Home Occupation (CHO)<br>regulations. **No employees, clients, materials,<br>equipment, etc. allowed at residence. Only 1<br>business vehicle weighing less than 12,500 lb. gross<br>vehicle weight is allowed at residence. |  |  |

Tannesha Bates

Inspector

#### JOHN SUAREZ & ASSOCIATES, LLC PROPERTY MANAGEMENT 4080 INDIAN TOWN ROAD MARIETTA, GA 30066 (770) 591-9876

08/23/13

Kim Wakefield;

I am enclosing everything that I have done so far to apply for the Temporary Land Use Permit. I am behind in my schedule to have the entire package put together due to the Environmental Health/ Septic certification issue. I cannot make application without it and it will not be available for me until early next week.

I am requesting that you extend the deadline for me to submit this application. I have had the fence built to enclose the ladders, signs, wheel barrows and other materials necessary for us to be in the Property Management business. Nothing can be seen without entering the enclosure. I will be renting a log splitter on Saturday and getting the rest of the firewood stacked neatly.

I hope that you do not think that I am taking this lightly. As I mentioned in person, I am only interested in doing the right thing and have every intention of never straying from that goal.

Sincerely yours

John J. Suarez. III, GRI



Cobb County...Expect the Best!

#### CASE #: CODE-2013-05936

COMPLAINANT:

OPEN DATE: 8/3/2013 PHONE #:

# DESCRIPTION: Home office in small building adjacent to personal home without permit in residential zone.

PRIMARY ADDRESS:

**OWNER ADDRESS:** 

#### 4080 INDIAN TOWN RD MARIETTA, GA 30066

SUAREZ JOHN J III 4080 INDIAN TOWN RD MARIETTA, GA 30066

| Inspection/Activity<br>Date | Inspection/Activity Type | Status       | Comments   |
|-----------------------------|--------------------------|--------------|--|
| 09/12/2013                  | ReInspection             | Extension    |  |
| 09/12/2013                  | Case Details             |              | TREE DEBRIS,MATTRESS, LUMBER, ALL O/S<br>HAS BEEN REMOVED. VERIFIED WITH ZONING<br>LUP WAS APPLIED FOR. LUP-30 HEARING DATE<br>IS ON 11-19-13.TB   |
| 08/23/2013                  | Case Details             |              | SPOKE WITH JOHN SUAREZ IN OFFICE. HE IS<br>WAITING ON APPROVAL FROM HEALTH<br>DEPARTMENT SO THAT HE CAN FILE FOR LUP.<br>EXTEND UNTIL 9/5/13 TO FILE. KW   |
| 08/19/2013                  | Phone Call               |              | SPOKE WITH JOHN. HE WILL BE IN TO APPLY<br>FOR LUP BY FRIDAY, AUGUST 23, 2013. KW  |
| 08/08/2013                  | Phone Call               |              | SPOKE WITH JOHN SUAREZ (770-591-9876). HE<br>IS A REAL ESTATE MANAGEMENT COMPANY. HE<br>IS CONSIDERING APPLYING FOR A LAND USE<br>PERMIT. WILL MEET ON SITE ON MONDAY TO<br>WALK PROPERTY FOR OTHER VIOLATIONS. KW   |
| <b>08/07/2013</b>           | Initial Investigation    | In Violation | /* LITTER *102-92* Remove all trash and<br>debris, including tree debris and yard waste,<br>from property.*/<br>/* USE LIMITATIONS/ OUTSIDE STORAGE *134<br>-198 (11) e* Only firewood and lawn furnishings<br>are allowed to be stored outside. Remove all<br>other items.*/<br>/* PERMITTED USE/CUSTOMARY HOME<br>OCCUPATION *134-198 (3)* Observe all<br>Customary Home Occupation (CHO) regulations.<br>**No employees, clients, materials, equipment,<br>etc. allowed at residence. Only 1 business<br>vehicle weighing less than 12,500 lb. gross<br>vehicle weight is allowed at residence.*/ |



# COBB COUNTY CODE ENFORCEMENT CASE SYNOPSIS

LUP-30 (2013) Repoi 2013 Code 10/2: Enforcement Synopsis

Cobb County...Expect the Best!

| Inspe⊄tion/Activity<br>Date | Inspection/Activity Type Sta | tus Comments   |
|-----------------------------|------------------------------|--|
| 08/07/2013                  | Case Details                 | TREE DEBRIS, MATTRESS, LADDER, LUMBER,<br>ETC IN YARD TO RIGHT OF DRIVEWAY; THERE<br>IS AN ACCESSORY BUILDING TO LEFT OF<br>HOUSE WITH 3 CARS PARKED IN FRONT OF IT.<br>BUILDING HAS AIR CONDITIONING. WENT<br>INTO BUILDING AND SPOKE WITH 2 FELMALE<br>EMPLOYEES (LIZ). BUIDING IS AN OFFICE. ONE<br>OF FEMALE EMPLOYEES SAYS SHE HAS<br>WORKED WITH HIM FOR 5 YEARS, THE LAST 2<br>IN THIS BUILDING. BUILDING USED TO BE A<br>GARAGE THAT HAS BEEN CONVERTED INTO<br>OFFICE SPACE LEFT NOTICE WITH LIZ. |

| COBB & DDUGLAS<br>PUBLIC HEALTH                          | COMPLAINT – MISCELLANEOUS SERVICE                        | Amount Paid _ / J.J.<br>Area  | LUP-30 (2013)<br>Health Dept/<br>Septic Tank<br>Information |
|--|--|-------------------------------|---|
|  |  | Activity No. 1-               | Incident No. 1-   |
| Name and/o   | r address of service location:                           | DHD #:_                       | In1# 347352   |
| 080</td <td>Indian town Rd</td> <td>30066</td> <td></td> | Indian town Rd   | 30066                         |   |
| Subdivision  | Name:  |                               | Lot/ Block:   |
| Land Lot:  | タイタ District: <u>///</u> Section:                        | Year built:                   | # Bedrooms: 5   |
| Requestor's  |  | Phone :                       | 7)591-9876  |
| Address:   | 4080 Indian town Rd                                      | 30066                         |   |
| □ Wat  |  | Request date:<br>Received by: | 8-22-13   |
| Condition re   | ported/ request:   | Date of Incident:             |   |
| 0  | mployues- 3  |                               |   |
| ·  | 0 + Dedroom upstiv                                       | - 1                           |   |
|  | Ketchen in office (1                                     | Microwave &                   | sink)   |
|  | er to owner's address XI Hold letter and call when       |                               | 1)591-9876  |
| Property Ow  | mer's Name: John Suaree                                  | Phone:                        | )591-9876   |
| Property Ow  | mer's Address: <u>4080 Indian Town</u>                   | A                             |   |
| Investigation  | / Inspection record (attach additional sheets as needed) |                               |   |
| Date   | Findings   | Action Taken                  | Recheck Date Initials                                       |
| 8126113  | notailure observed.                                      |                               |   |
|  | _ Tootage required for one bed                           |                               |   |
|  | toffice w/ 3employues (Ket                               | chen)                         |   |
|  | is 70 fut of chamber                                     | They                          |   |
|  | have 75 juit Chamber.                                    | Approve                       | <u>dh</u>   |
| ,                  |  |                               |   |

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Cobb & Douglas Public Health Page 1

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Complaint - Misc Service Revised 8/7/2013



Cobb County...Expect the Best

#### CASE #: CODE-2004-01034

OPEN DATE: 3/19/2004 PHONE #:

DESCRIPTION: 031904 RED MUSTANG CURRENT TAG ALL 4 TIRES INFLATED PER OWNER IS EXTRA VEHICLE AND DOES RUN. NO CARS PARKED IN NEW GRAVEL DRIVE YET BUT ADVISED WILL NOT BE ABLE TO USE FOR PARKING NEEDS TO BE HARD/TREATED SURFA

**PRIMARY ADDRESS:** 

r

COMPLAINANT:

**OWNER ADDRESS:** 

| Inspection/Activity<br>Date | Inspection/Activity Type | Status Comments                        |
|-----------------------------|--------------------------|--|
| 03/19/2004                  | Case Details             | SURFACE. PER TONY GARAGE RENOVATION IS |
|                             |                          | NOT GOING TO BE USED FOR RESIDENCE.    |

| <u>`</u>     | Exist   | ing On-site Sewage   |                   |                           | stem        | Performan         | ice Evaluation Report   | LUP-30 (2013)                   |
|--------------|---|--|-------------------|---------------------------|-------------|-------------------|---|---------------------------------|
| Applicant:   |   |  | John S            | Suarez                    |             |                   | Reason for Existing Sewage Sys<br>(1) Loan Closing for H  | Health Dept/                    |
| Property/Sys | tom Add   | 2055.  | 4080 INDIAN TO    |                           |             | 24 20066          | (1) Loan Closing for 1<br>(2) Refinance   | Septic Tank                     |
| Froperty/Sys | perty/System Address:4080 INDIAN TOWN RD MARIETTA, GA 30066 |  |                   | (3) Home Addition (N      | Information |                   |   |                                 |
| Subdivision  | Name:   |  | Lot:              |                           | Block:      |                   | Type:<br>(4) Swimming Pool C  | Information                     |
| Casarraion   | indirite.   |  |                   |                           | biock.      |                   | (5) Structure Addition  | to Property                     |
| <u> </u>     |   |  | Number of         |                           |             |                   | Type:   |                                 |
| Existing Sys | stem Info   | mation: Water Supply (circle)  | Bedrooms/GPD:     |                           |             | Grinder: (circle) | (6) Mobile Home Relo  |                                 |
| DPublic      | ; (2) Pri   |  |                   |                           | (1) Y       | es (2) No         | One beduroom + offi   | al semployed,                   |
|              |   | t <del>γ</del>   | * One of Secti    |                           |             |                   | ted ***   | 0                               |
|              |   | Existing On-site Sewage M  |                   | TION A - S                |             |                   | Comments:   |                                 |
| (1)Yes       | (2) No  | that all components of the s<br>the time of the original insp              | system were pr    |                           |             |                   |   | -                               |
| (T)Yes       | (2) No  | A copy of the original On-si<br>Report is attached.                        |                   | nagement                  | System I    | nspection         | APPRO   | VED                             |
| (1) Yee      |   | Maintenance records indica   | ate that the syst | tem has be                | en pump     | bed out or        | A CO CLUNCTOR   | F1K3 0121/13                    |
| (1) Yes (    | (2) NO  | serviced within the last five  | (5) years or the  | e system w                | vas insta   | lled within that  | COBB PUBLIC HEAL  | TH BIACTE                       |
|              |   | time frame.<br>A site evaluation of the sys                                | tem on this dat   |                           | no evide    | ance of system    |   |                                 |
| (D)Yes       | (2) No  | failure or of conditions which   |                   |                           |             |                   | CENTER FOR ENVIRON  | IN LIVE PAR TILPAL TH           |
|              |   | system.  |                   |                           |             |                   |   |                                 |
| Evaluating E | Invironm  |  |                   | Title:                    |             | Date:             | I verify this data to be correct at the time  | of the evaluation. This         |
| Jv.          | ssica   | - Awaton   | a                 | Environmen<br>Health Spec |             | 23-Aug-13         | verification shall not be construed as a gu<br>functioning of this system for any given p<br>assumed for future damages that may be | eriod of time. No liability is  |
|              |   |  | SECTIO            | ON B - Sys                | stem No     | t on Record       |   |                                 |
| (1) Yes      |   | No inspection records are on System was inspected and                      |                   |                           |             |                   | Comments:   |                                 |
| (1) Yes      | (2) No  | The septic tank was uncov  | ered at the time  | e of the eva              | aluation a  | and it appears    | -   |                                 |
|              |   | to meet the required design<br>Documentation from a Geo                    |                   |                           |             |                   | -   |                                 |
| (1) Yes      | (2) No  | the condition of the septic t<br>design, construction, and in              | ank and its res   | pective cor               | nponent     | s, certifying its |   |                                 |
| (1) Yes      | (2) No  | Maintenance records indica<br>serviced within the last five<br>time frame. | ate that the sys  | tem has be                | en pum      | ped out or        | ]   | 5                               |
|              | -   | A site evaluation of the sys   | tem on this dat   | te revealed               | no evide    | ence of system    | 1   |                                 |
| (1) Yes      | (2) No  | failure or of conditions which   | ch would advers   | sely affect t             | the funct   | ioning of the     |   |                                 |
| (.)          | (_)   | system; however, appropri<br>verified since no initial insp                | ateness of the s  | sizing and i              | installatio | on cannot be      |   |                                 |
| Evaluating E | Environm  |  | Title:            |                           | Date:       |                   | I verify this data to be correct at the time  | of the evaluation. This         |
|              |   |  |                   |                           |             |                   | verification shall not be construed as a g<br>functioning of this system for any given p  |                                 |
|              |   |  |                   |                           |             |                   | assumed for future damages that may be  |                                 |
|              |   | The On alt Course Man  |                   |                           |             | ot Approved       | Commente  |                                 |
| (1) Yes      | (2) No  | The On-site Sewage Mana<br>the initial and is thus not co                  | onsidered an ar   | n was disa<br>pproved sve | stem.       | at the time of    | Comments:   |                                 |
| (1) Yes      | (2) No  | Evaluation of the system re<br>and will therefore require c                | evealed eviden    | ce of syster              | m failure   |                   |   |                                 |
|              |   | system.<br>Evaluation of the system re                                     | vealed condition  | ons which y               | he bluow    | versely affect    | -   |                                 |
| (1) Yes      | (2) No  | the proper functioning of the action in order to obtain ap                 | e system, and     | will therefo              |             |                   |   |                                 |
| Evaluating E | Environm  |  | Title:            |                           | Date:       |                   | I verify this data to be correct at the time  |                                 |
|              |   |  |                   |                           |             |                   | <ul> <li>verification shall not be construed as a g<br/>functioning of this system for any given p</li> </ul>                       | period of time. No liability is |
|              | 0.50  |  | he an Dalars (1   | an cfile:                 | - (         | on against        | assumed for future damages that may b   |                                 |
|              | SECT  | ION D - Addition to Prope  | riy or Relocati   | ion of Hom                | ie (secti   | on completed      | in conjunction with A, B, or C<br>Comments:   |                                 |
| (1)Yes       | (2) No  | An existing On-site Sewag<br>listed above and has been<br>above.           |                   |                           |             |                   | Any modifica<br>or additions t  | tions<br>o this                 |
| L            | _   |  |                   |                           |             |                   | plan must be a  | pproved                         |
|              |   | A site evaluation on this da   | ato as woll as th | he provided               | t informa   | tion indicate     | plan must be a  | ling                            |
|              |   | that the proposed construct  |                   |                           |             |                   | thru this off   |                                 |
| (1)Yes       | (2) No  | relocation of the home sho   | uld not adverse   | ely affect th             | ne proper   | r functioning of  |   | Sarbage Grinder: (circle)       |
|              |   | the existing system provide system for the listed size h                   |                   |                           | ige load    | is added to the   | 1/240GPD  | (1) Yes 20No                    |
| Evaluating E | Environm  | entalist   |                   | Title:                    | _           | Date:             |   |                                 |
|              |   |  |                   | Environmer                |             |                   | <ul> <li>I verify this data to be correct at the time<br/>verification shall not be construed as a g</li> </ul>                     | guarantee of the proper         |
| 1 Ow         | NRC   | 2 awatora  | -                 | Health Spe                |             | 23-Aug-13         | functioning of this system for any given<br>assumed for future damages that may b   |                                 |
| <u> </u>     |   |  |                   |                           |             |                   |   |                                 |

| COBB COUNTY HEALTH DEPARTMENT/ON-SITE SEWAGE MANAGEMENT SYSTEM RECORD  |
|--|
| Property<br>Location 4080 Indian Town Road, Manletto Date 11/26/94<br>Subdivision Palante Property Lot #BIK                                      |
|  |
| Land Lot 242 Dist. 16th - Septic Tank Permit <u>N-0714</u>   |
| Dumer John Jr Sunce III Building Permit  |
| Septic Tank Contractor Mn. Doing Richard Ssketch of System:  |
|  |
| 6.252th panels<br>12 panvels<br>13 panvels<br>13 panvels<br>13 panvels   |
| 1.257th 101 4080   |
| Joanel Nome  |
| 101 15 Nor   |
| 750 14151  |
|  |
| 625 pt. St. Ex   |
|  |
|  |
| Jon Town Road  |
| Indian long kond   |
| 1. Type Water Supply 1. 1. Building Sewer 15/  |
| 2. New or Repair System New 2. Length each Trench<br>3. Type of Facility Coonsider Approximent #1751 #2#3  |
| 4. No of Bedrooms<br>or Gallons/Day (ONLO) ganage Apt 3. Total Linear Feet5/   |
| 5. Lot Size 4. Trench Width (AVG) 365  |
| Lot Depth (AVG) 5. Trench Depth (AVG) 4.<br>Lot Width (AVG) 4.1 Thing 6. Aggregate Depth (AVG)   |
| Building Line (Ft.) 50/ 7. Distance from Bldg. Foundation 25   |
| Section B - Septic Tank:       8. Nearest Property Line 15000         1. Septic Tank Size (Gal.) 1000       9. Distance Nearest Property Line 25 |
| 2. Dosing Tank Capacity (Gal.) 10. Distance Trench from Well 10.   |
| 3. Grease Trap Capacity (Gal.) N/D<br>4. Field Layout Method Light Copacity Inglitude Powels   |
| System: Approved 1-e.S.  |
| Disapproved Code Violation   |
| Inspected by: MORATS Contractor' Signature Down Richard Bate 11/24/94  |
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