

LUP-24
(2013)

WITHDRAWN
WITHOUT
PREJUDICE

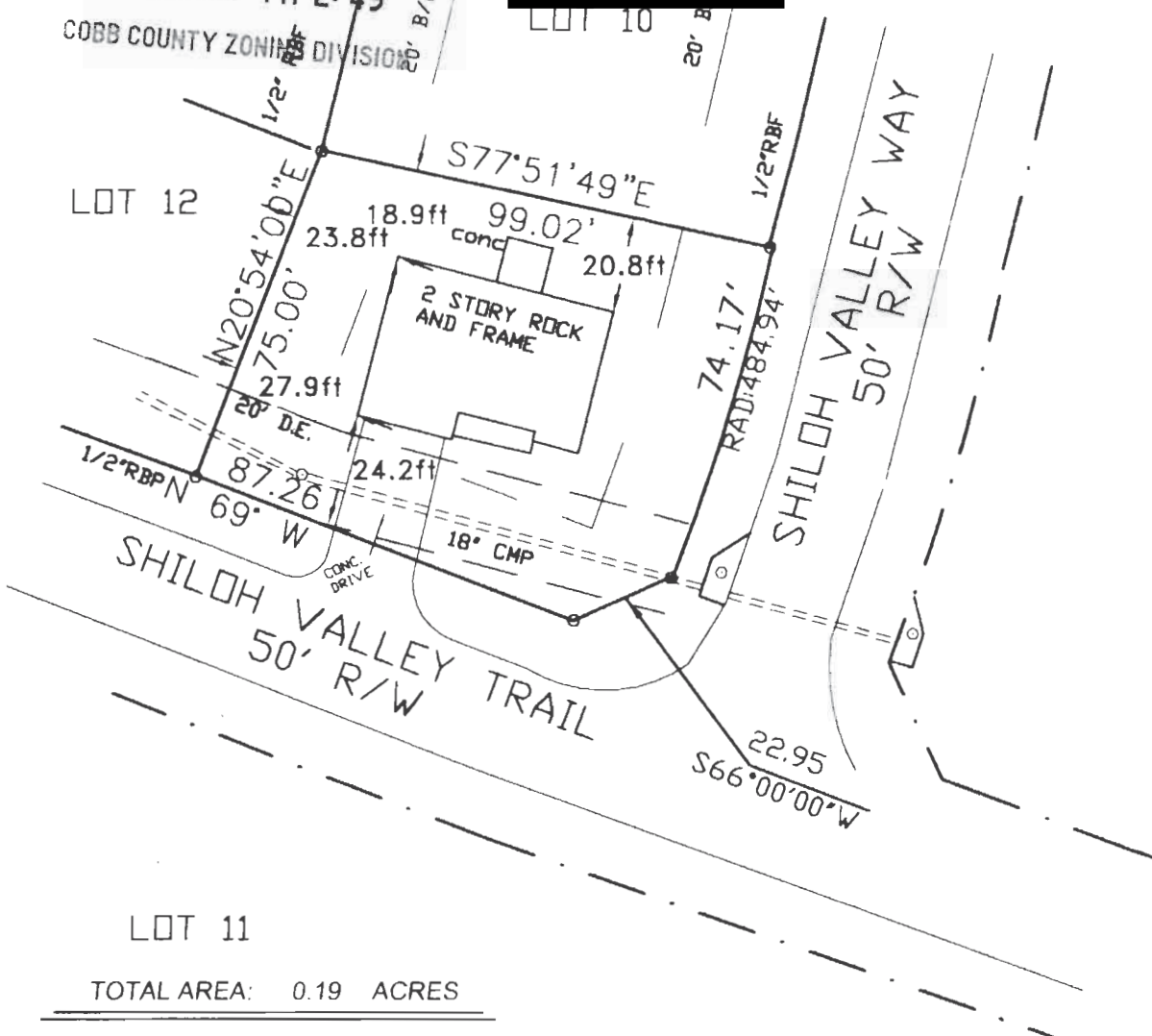
COBB COUNTY GEORGIA
FILED IN OFFICE

2013 JUL 10 PM 2:49

COBB COUNTY ZONING DIVISION

MAGNETIC

N



LOT 11

TOTAL AREA: 0.19 ACRES

GRAPHIC SCALE -- SCALE: 1"=40'
 0 20 40 80
 EQUIPMENT - NIKON DTM 300

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 20000' FEET AND AN ANGULAR ERROR OF 07" PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000± FEET.

SURVEY PREPARED FOR:

JOAQUIN CASAJUANA

1851 SHILOH VALLEY TRAIL
 LOT 11 BLOCK C SHILOH VALLEY AT
 ROCKRIDGE UNIT II PLAT BOOK 193 PG.77-78
 LAND LOT 789,
 DISTRICT 16 - SECTION 2
 COBB COUNTY, GEORGIA
 DATE: 12-31-01

ALL MATTERS OF TITLE EXCEPTED

SURVEY PREPARED BY:

FOSTER SURVEYING, INC.

SURVEYING - LAND PLANNING
 185 STOCKWOOD DRIVE -- SUITE 170
 WOODSTOCK, GEORGIA 30188
 770-592-4145 FAX 770-592-2472

THIS PROPERTY IS NOT IN A FEDERAL
 FLOOD AREA AS INDICATED GRAPHICALLY
 BY OFFICIAL FLOOD HAZARD MAPS.

KC0648



G THOMAS FOSTER, JR.
 R.L.S. #2695

APPLICANT: Joaquin Casajuana
770-633-1508

REPRESENTATIVE: Joaquin Casajuana III
770-337-1607

TITLEHOLDER: Joaquin Casajuana

PROPERTY LOCATION: Northwest intersection of Shiloh Valley Trail and Shiloh Valley Way
(1851 Shiloh Valley Trail).

ACCESS TO PROPERTY: Shiloh Valley Trail

PHYSICAL CHARACTERISTICS TO SITE: _____

PETITION NO: LUP-24

HEARING DATE (PC): 10-01-13

HEARING DATE (BOC): 10-15-13

PRESENT ZONING: PRD

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Unrelated Adults than the County Code Permits

SIZE OF TRACT: 0.19 acre

DISTRICT: 16

LAND LOT(S): 789

PARCEL(S): 15

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3

CONTIGUOUS ZONING/DEVELOPMENT

*****WITHDRAWN WITHOUT PREJUDICE*****

- NORTH:**
- SOUTH:**
- EAST:**
- WEST:**

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:

