



REFERENCE MATERIAL

RECORD DRAWING FOR ADAMS ATLAS DEVELOPMENT, LLC
SHEET #22 OF 2013 PREPARED BY COMMON LAMP SURVEYING
ALL METERS OF RECORD ARE EXCEPTED NOT SURVEY

FIELD MEASUREMENTS

DATE: 10/15/12
BY: [Signature]
CHECKED BY: [Signature]

REQUESTED VARIANCES

1) REDUCE FRONT YARD SETBACK TO 25 FEET FROM LEVEL
2) REDUCE LOT AREA ON LOT 2 BY 88,107 SQ. FT. = 2.0 AC.

REVISED

JUN 14 2013

COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

OWNER
R. DAVID & HEAT CLARK
1400 OAK FOREST CIRCLE
KODAK, GA 30142
PHONE (770) 211-5417

PROPOSED ROAD 50' R/W
24' BOC TO BOC

100.82' N00°46'30"E

197.79' S69°13'04"E

198.94' N89°13'30"W

100.14' N00°03'32"E

UTILITIES PROTECTION CENTER

3" MIN. DISTANCE
FOR ALL UTILITIES

3" MIN. DISTANCE
FOR ALL UTILITIES

3" MIN. DISTANCE
FOR ALL UTILITIES

3" MIN. DISTANCE
FOR ALL UTILITIES

GRAPHIC SCALE

0 20 40 60 80 100

Feet

NO.	REV.	DATE	DESCRIPTION

THE LOCATION AND DESCRIPTION OF UNDERGROUND UTILITIES, PUBLIC UTILITIES AND SERVICES ARE SHOWN ON THIS PLAN. THESE UTILITIES AND SERVICES ARE SHOWN ON THIS PLAN FOR INFORMATION ONLY AND DO NOT CONSTITUTE A WARRANTY OR GUARANTEE BY THE ENGINEER. THE ENGINEER IS NOT RESPONSIBLE FOR THE LOCATION OR DEPTH OF ANY UTILITIES OR SERVICES NOT SHOWN ON THIS PLAN. THE ENGINEER IS NOT RESPONSIBLE FOR THE LOCATION OR DEPTH OF ANY UTILITIES OR SERVICES NOT SHOWN ON THIS PLAN.

APPLICANT: R. David and M. Kay Clark
678-342-2452

REPRESENTATIVE: Patrick Clark
770-231-5637

TITLEHOLDER: R. David Clark and M. Kay Clark

PROPERTY LOCATION: East side of Oak Forest Circle, northeast
of the terminus of Oak Forest Drive, east of Johnson Ferry Road
(4040 Oak Forest Circle).

ACCESS TO PROPERTY: Oak Forest Circle

PHYSICAL CHARACTERISTICS TO SITE: _____

PETITION NO: Z-45

HEARING DATE (PC): 08-06-13

HEARING DATE (BOC): 08-20-13

PRESENT ZONING: R-30

PROPOSED ZONING: R-15

PROPOSED USE: Residential Subdivision

SIZE OF TRACT: 7.478 acres

DISTRICT: 16

LAND LOT(S): 759

PARCEL(S): 42

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 2

CONTIGUOUS ZONING/DEVELOPMENT

*****CONTINUED BY STAFF*****

NORTH:

SOUTH:

EAST:

WEST:

OPPOSITION: NO. OPPOSED _____ PETITION NO: _____ SPOKESMAN _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:

