

# Application for "Other Business" Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)

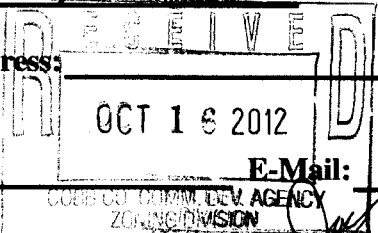
BOC Hearing Date Requested: 11-20-12

Applicant: GRIN INCORPORATED  
LAMONA ADAMS (applicant's name printed) Phone #: 770 966 5235

Address: P.O. Box 128, Acworth, GA 30101 E-Mail: GRININC@bellsouth.net

Russell Davis Address: \_\_\_\_\_  
(representative's name, printed)

[Signature] Phone #: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
(representative's signature)



**SIMLA PATEL**  
NOTARY PUBLIC  
Cobb County  
State of Georgia  
My Comm. Expires May 16, 2016

Signed, sealed and delivered in presence of:  
Simla Patel My commission expires: 05/16/2016  
Notary Public

Titleholder(s): GRIN Incorporated  
LAMONA ADAMS (property owner's name printed) Phone #: 404 863 0709

Address: P.O. Box 128, Acworth, GA 30101 E-Mail: GRININC@bellsouth.net

[Signature]  
(Property owner's signature)

**SIMLA PATEL**  
NOTARY PUBLIC  
Cobb County  
State of Georgia  
My Comm. Expires May 16, 2016

Signed, sealed and delivered in presence of:  
Simla Patel My commission expires: 05/16/2016  
Notary Public

Commission District: 1 Zoning Case: Z-197

Date of Zoning Decision: 4-18-06 Original Date of Hearing: 12-20-05

Location: 3392 Ernest Barrett PKY  
(street address, if applicable; nearest intersection, etc.)

Land Lot(s): 329 District(s): 20

State specifically the need or reason(s) for Other Business: \_\_\_\_\_  
Site plan amendment  
Stipulation Amendment for developer.

(List or attach additional information if needed)



# Application for Rezoning

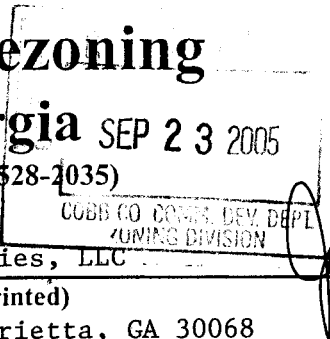
## Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)

Application No. z- 197

PC Hearing Date: 12/06/05

BOC Hearing Date: 12/20/05



**Applicant** Springhill Properties, LLC **Business Phone** 770/579-0999  
(applicant's name printed)

**Address** P. O. Box 681476, Marietta, GA 30068 **Home Phone** \_\_\_\_\_  
GARVIS L. SAMS, JR. 376 Powder Springs Street, Suite 100  
SAMS, LARKIN & HUFF, LLP **Address** Marietta, GA 30064

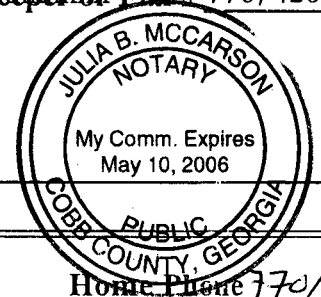
(representative's name, printed)

**By:** \_\_\_\_\_ **Business Phone** 770/422-7016 ~~Business~~ **Fax #** 770/426-6583  
(representative's signature)  
GARVIS L. SAMS, JR.

Signed, sealed and delivered in presence of:

Julia B. McCarson  
Notary Public

My commission expires: \_\_\_\_\_



**Titleholder** Cecil R. Kersey and Hilda W. Kersey **Business Phone** \_\_\_\_\_ **Home Phone** 770/425-4029  
(titleholder's name, printed)

**Signature** SEE ATTACHED **Address** 3392 Ernest W. Barrett Rkwy NW  
(attach additional signature, if needed) Marietta, GA 30064-1802

Signed, sealed and delivered in presence of:

\_\_\_\_\_  
Notary Public My commission expires: \_\_\_\_\_

**Zoning Request From** R-20 **to** RSL  
(present zoning) (proposed zoning)

**For the Purpose of** Active Adult Community **Size of Tract** 7.30 **Acre(s)**  
(subdivision, restaurant, warehouse, apt., etc.)

**Location** West side of Barrett Parkway, North of Dallas Highway  
(street address, if applicable; nearest intersection, etc.)

**Land Lot(s)** 329 **District(s)** 20th

We have investigated the site as to the existence of archeological and/or architectural landmarks. I hereby certify that there ~~are~~ are no such assets. If any exist, provide documentation with this application.

SPRINGHILL PROPERTIES, LLC  
**By:** \_\_\_\_\_  
(applicant's signature)  
GARVIS L. SAMS, JR., Attorney for Applicant

We have investigated the site as to the existence of any cemetery located on the above property. I hereby certify that there ~~is~~ is not such a cemetery. If any exist, provide documentation with this application.

**By:** \_\_\_\_\_  
(applicant's signature)  
GARVIS L. SAMS, JR., Attorney for Applicant

ATTACHMENT TO APPLICATION FOR REZONING

Application No.: Z-197

Hearing Dates:

Planning Commission: 12/06/05

Board of Commissioners: 12/20/05

Applicant: SPRINGHILL PROPERTIES, LLC

Titleholder: CECIL R. KERSEY and HILDA W. KERSEY

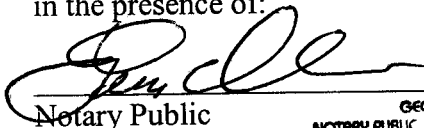
Signature: Cecil R. Kersey  
CECIL R. KERSEY

Signature: Hilda M. Kersey  
HILDA W. KERSEY  
M

Address: 3392 Ernest W. Barrett Pkwy NW  
Marietta, GA 30064-1802

Telephone No.: (770) 425-4029

Signed, sealed and delivered  
in the presence of:



Notary Public

GEORGE O'NEIL  
NOTARY PUBLIC, COBB COUNTY, GEORGIA  
MY COMMISSION EXPIRES JUNE 3, 2006

Commission Expires: \_\_\_\_\_

(Notary Seal)

ATTACHMENT TO APPLICATION FOR REZONING

Application No.: Z-197

Hearing Dates:


Planning Commission: 12/06/05

Board of Commissioners: 12/20/05

Applicant: Spring Hill Properties, LLC

Titleholder: U. S. Retail Income Fund VIII-C, Limited Partnership  
a Delaware limited Partnership

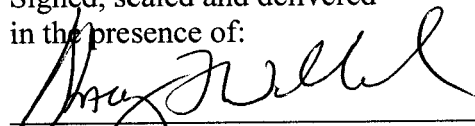
By: BVT Institutional Investments, Inc.,  
a Georgia corporation, its general partner

By:   
Kip R. Marshall  
Vice President

Address: 3350 Riverwood Parkway, Suite 1500  
Atlanta, Georgia 30339

Telephone No.: (770) 618-3500

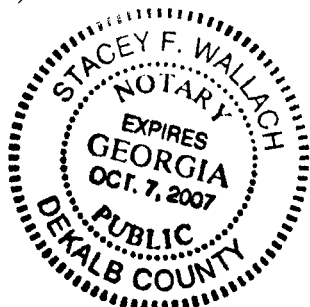
Signed, sealed and delivered  
in the presence of:



Notary Public

Commission Expires: \_\_\_\_\_

(Notary Seal)



PAGE 4 OF \_\_\_\_\_

APPLICATION NO. Z-197

ORIGINAL DATE OF APPLICATION: 12-20-05

APPLICANTS NAME: SPRINGHILL PROPERTIES, LLC

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE  
COBB COUNTY BOARD OF COMMISSIONERS

**BOC DECISION OF 12-20-05 ZONING HEARING:**

**SPRINGHILL PROPERTIES, LLC** (Cecil R. and Hilda W. Kersey, owners) requesting Rezoning from **R-20, NRC** and **CRC** to **RSL** for the purpose of Senior Condominiums in Land Lot 329 of the 20<sup>th</sup> District. Located on the west side of Barrett Parkway at Battle Forest Drive. *(Held by the Planning Commission from their December 6, 2005 hearing; therefore was not considered at this hearing)*

PAGE 5 OF \_\_\_\_\_

APPLICATION NO. Z-197<sup>05</sup>

ORIGINAL DATE OF APPLICATION: 12-20-05

APPLICANTS NAME: SPRINGHILL PROPERTIES, LLC

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE  
COBB COUNTY BOARD OF COMMISSIONERS

**BOC DECISION OF 02-21-06 ZONING HEARING:**

**SPRINGHILL PROPERTIES, LLC** (Cecil R. and Hilda W. Kersey, owners) requesting Rezoning from **R-20, NRC** and **CRC** to **RSL** for the purpose of Senior Condominiums in Land Lot 329 of the 20<sup>th</sup> District. Located on the west side of Barrett Parkway at Battle Forest Drive. *(Held by the Planning Commission from their December 6, 2005 and February 7, 2006 hearings; therefore was not considered at this hearing)*

PAGE 6 OF \_\_\_\_\_

APPLICATION NO. Z-197<sup>05</sup>

ORIGINAL DATE OF APPLICATION: 12-20-05

APPLICANTS NAME: SPRINGHILL PROPERTIES, LLC

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE  
COBB COUNTY BOARD OF COMMISSIONERS

**BOC DECISION OF 03-21-06 ZONING HEARING:**

**SPRINGHILL PROPERTIES, LLC** (Cecil R. and Hilda W. Kersey, owners) requesting Rezoning from **R-20, NRC** and **CRC** to **RSL** for the purpose of Senior Condominiums in Land Lot 329 of the 20<sup>th</sup> District. Located on the west side of Barrett Parkway at Battle Forest Drive. *(Held by the Planning Commission from their December 6, 2005 and February 7, 2006 hearings and continued by Staff from the March 7, 2006 Planning Commission hearing; therefore, was not considered at this hearing)*



ORIGINAL DATE OF APPLICATION: 12-20-05APPLICANTS NAME: SPRINGFIELD PROPERTIES, LLC

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE  
COBB COUNTY BOARD OF COMMISSIONERS

**BOC DECISION OF 04-18-06 ZONING HEARING:**

**SPRINGHILL PROPERTIES, LLC** (Cecil R. and Hilda W. Kersey and U. S. Retail Income Fund VIII-C, Limited Partnership a Delaware Limited Partnership, owners) requesting Rezoning from **R-20, NRC** and **CRC** to **RSL** for the purpose of Senior Condominiums in Land Lot 329 of the 20<sup>th</sup> District. Located on the west side of Barrett Parkway at Battle Forest Drive.

**MOTION:** Motion by Lee, second by Goreham, as part of the Consent Agenda, to **approve** rezoning to the **RSL (Non-Supportive)** zoning district **subject to:**

- **revised site plan received in the Zoning Division February 24, 2006, subject to Plan Review, with final approval by the District Commissioner (copy attached and made a part of these minutes)**
- **maximum of 41 total units, with a maximum of 18 duplex units**
- **letter of agreeable stipulations from Mr. Parks Huff, dated February 24, 2006, not otherwise in conflict, with the following changes: (copy attached and made a part of these minutes)**
  - **Paragraph 5: Add sentence to read: “Interior sidewalks are to connect with street sidewalks along Barrett Parkway.”**
  - **Paragraph 8: Add sentence to read: “The forested appearance of the ridgeline along the northern property line will be preserved.”**
  - **Paragraph 10: Add to the end of the sentence: “and all senior qualifications in the RSL ordinance.”**
  - **Paragraph 11: Add to the end of the sentence: “and any rentals will have a minimum one-year term.”**
  - **Paragraph 12: Add sentence to read: “All deeds will contain a recital notifying purchasers that a day care facility adjoins the property.”**
  - **Paragraph 17: Add a sentence to read: “The buffer area along the road next to the day care facility will contain a vehicle safety berm or other barrier for protection of the children as approved by Cobb DOT.”**
- **no construction on slopes over thirty-five percent (35%)**
- **grading limited to pads, drives, and roadways**
- **thirty foot (30-foot) non-destructive buffer during construction only along property line adjacent to Zachary Woods Subdivision**
- **District Commissioner to approve minor modifications**
- **if Applicant has not begun the project (i.e. installation of curb and gutter) eighteen (18) months from the date of final approval by the Board of Commissioners, the property will revert to the previous zoning district**
- **Fire Department comments and recommendations**

PAGE 8 OF 13

APPLICATION NO. Z-197<sup>'05</sup>

ORIGINAL DATE OF APPLICATION: 12-20-05

APPLICANTS NAME: SPRINGFIELD PROPERTIES, LLC

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE  
COBB COUNTY BOARD OF COMMISSIONERS

**BOC DECISION OF 04-18-06 ZONING HEARING (CONTINUED):**

- **Historic Preservation comments**
- **Water and Sewer Division comments and recommendations**
- **Stormwater Management Division comments and recommendations**
- **Cobb DOT comments and recommendations, *except inter-parcel access with the adjacent commercial property (restaurant) is not required***
- **owner/developer to enter into a Development Agreement pursuant to O.C.G.A. §36-71-13 for dedication of system improvements to mitigate traffic concerns**

VOTE: **ADOPTED** unanimously

**RUSSELL DAVIS & ASSOCIATES, INC.**  
**CIVIL ENGINEERING**  
 2028 Luxura Court  
 Tucker, Georgia 30084  
 (770) 939-3964 tel  
 (770) 939-1950 fax  
 Residential & Commercial  
 Planning & Due Diligence  
 Water Quality Specialists



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No.	Revision/Issue	Date
3	OWNER COMMENTS: 02-15-06	
2	COUNTY COMMENTS: 01-30-06	
1	OWNER COMMENTS: 10-17-05	

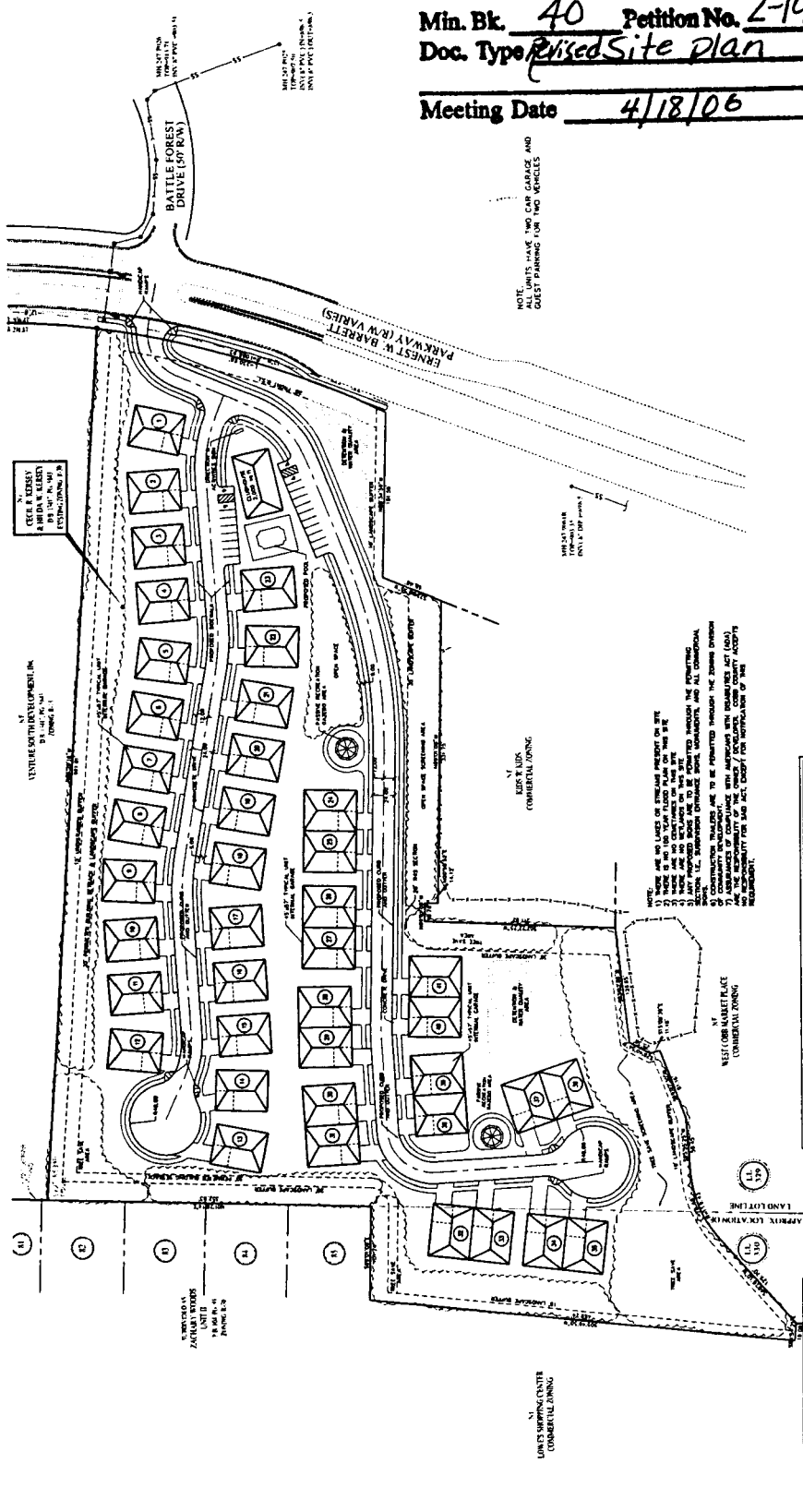
**HILLSIDE GREENS**  
 LL 329.20th DIST  
 COBB COUNTY, GEORGIA

**REZONING PLAN**

Project	D05019
Date	09/15/2005
Scale	1"=60'

Min. Bk. 40 Petition No. Z-19705  
 Doc. Type Revised Site Plan  
 Meeting Date 4/18/06

OWNER/DEVELOPER:  
 PROPERTY: HILLSIDE GREENS  
 PROJECT: HILLSIDE GREENS  
 ADDRESS: 329.20th DIST  
 COUNTY: COBB COUNTY, GEORGIA  
 CONTACT: ERIC FRANCIS  
 ENGINEER:  
 RUSSELL DAVIS & ASSOCIATES, INC.  
 2028 LUXURA COURT  
 TUCKER, GEORGIA 30084  
 PHONE: 770-939-3964  
 CONTACT: RUSSELL E. DAVIS, P.E.

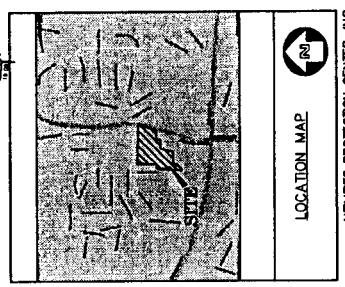
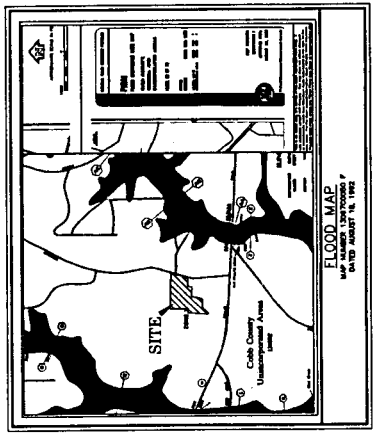


**PROPOSED ZONING**  
 RSL - non-supportive  
 Residential Senior Living

FRONT B.S.L. = 30'  
 FRONTER B.S.L. = 30'  
 SIDE B.L.O.G. SEP. = 15'  
 30' BUFFER ADJ. TO RESIDENTIAL  
 10' BUFFER ADJ. TO COMMERCIAL

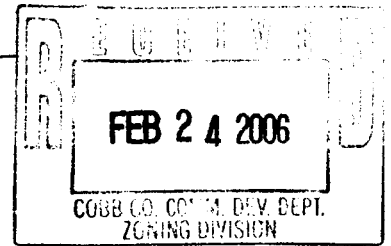
TOTAL NUMBER OF HOMES = 41  
 DETACHED HOMES = 23  
 DENSITY = 3.80 units/acre

TOTAL SITE AREA = 11.4 ac



**RECEIVED**  
 FEB 24 2006  
 COUNTY OF COBB, GA DEPT. OF PLANNING AND ZONING

SAMS, LARKIN & HUFF  
A LIMITED LIABILITY PARTNERSHIP  
ATTORNEYS AT LAW  
SUITE 100  
376 POWDER SPRINGS STREET  
MARIETTA, GEORGIA 30064-3448



770-422-7016

TELEPHONE

770-426-6583

FACSIMILE

WWW.SAMSLARKINHUFF.COM

GARVIS L. SAMS, JR.  
JOEL L. LARKIN  
PARKS F. HUFF  
JAMES A. BALLI\*  
MELISSA P. HAISTEN  
OF COUNSEL  
DAVID P. HARTIN

Min. Bk. 40 Petition No. Z-19705  
Doc. Type Letter of Agreeable  
Stipulations  
Meeting Date 4/18/06

\*ALSO LICENSED TO PRACTICE  
IN ALABAMA

February 24, 2006

**VIA HAND DELIVERY**

Mr. John P. Pederson, Planner III  
Cobb County Zoning Department  
191 Lawrence Street, Suite 300  
Marietta, Georgia 30060-1661

Re: Application of Springhill Properties, LLC to Rezone a 11.4 Acre Tract from R-20, NRC and CRC to Residential Senior Living (RSL), Rezoning No. Z-197 of 2005

Dear John:

Springhill Properties, LLC proposes a residential senior living development close to the intersection of Ernest Barrett Parkway and Dallas Highway. The proposal is consistent with the purpose and intent of the RSL Zoning Ordinance by placing senior housing along traffic thoroughfares. The proposal is also consistent with the Cobb County Comprehensive Land Use Plan placing densities of up to 5 units per acre adjacent to and within activity centers.

Following is a list of agreeable stipulations that are based upon a revised site plan that is being submitted contemporaneously with this letter. These stipulations supercede all previously submitted stipulation letters.

1. The development will have 41 homes yielding a density of approximately 3.6 units per acre as depicted in the attached site plan with a revision date of February 15, 2006.
2. The craftsman style homes will have a minimum of 1,800 square feet.<sup>1</sup>
3. The traditional architecture will use low maintenance quality materials including brick and stone. Any board siding will be a cement based siding product.
4. The development will include a 2,000 square foot climate controlled club house which will provide common recreation and meeting rooms for the development.

<sup>1</sup> It is anticipated that the price points of these homes will be \$350,000 and higher.

Mr. John P. Pederson, Planner III  
Cobb County Zoning Department  
February 24, 2006  
Page 2 of 3

5. The development will also have as part of its amenity package two gazebos and a passive recreation area adjacent to the clubhouse as shown on the revised site plan that is submitted contemporaneously with this letter. The development will have sidewalks on both sides of the interior streets to create a walking community.
6. All exterior landscaping shall be commonly maintained which will create a consistent and manicured landscaping throughout the development.
7. The site plan was developed to limit the amount of grading as much as possible. The northern street does not loop around to connect to the southern street so that the street can follow the existing grade as much as possible.
8. Along the entire frontage of Ernest Barrett Parkway there shall be a minimum of a five and half foot estate wall constructed with brick and stone. The developer shall also install landscaping in front of the wall and behind the wall along the entire Ernest Barrett Parkway road frontage. The landscape plan is subject to the review and approval of the District Commissioner with input from People Looking After Neighborhoods (PLAN).
9. The detention pond will shield any concrete structure with appropriate plantings to be approved by the County Arborist.
10. The project will be a deed restricted 55 year and older senior development consistent with the Federal Fair Housing Act.
11. The homes will be sold for owner-occupancy. Any future rentals will be limited to ten percent of the total project.
12. The developer recognizes that along the south and eastern property line the development abuts a Kids R Kids daycare facility. The developer acknowledges that the owner of the Kids R Kids daycare center intends on expanding the facility to accommodate more children and that there will always a large outdoor play area where children will be playing throughout daylight hours.
13. The applicant will comply with the recommendations of the Cobb County Department of Transportation (DOT) regarding lining up the access point with Battle Forest Drive and providing an appropriate deceleration lane. However, the applicant will not comply with the request to provide interparcel access with the commercial restaurant to the south. The applicant will work with the Cobb County DOT and the Battle Forest Subdivision in order to make improvements to the intersection to make it safer. The applicant will donate sufficient right-of-way along Ernest Barrett Parkway for the proposed expansion of Ernest Barrett Parkway. Additionally, the sidewalks, hardscaping and permanent landscaping will be installed so as to accommodate the expanded right of way.

Petition No. 2-19705  
Meeting Date 4/18/06  
Continued

Mr. John P. Pederson, Planner III  
Cobb County Zoning Department  
February 24, 2006  
Page 3 of 3

14. The applicant shall provide twenty parking spaces around the clubhouse for visitor parking and for use of the recreation facility.
15. The internal streets shall be private and there shall be a master water meter for the entire development.
16. No half-way houses will be allowed under any circumstances.
17. There shall be a minimum of a 35 foot landscaped buffer on the north line of the Kids R Kids property (except the 20 foot buffer as noted on the attached site plan) and a 30 foot landscaping buffer along the western boundary of Kids R Kids property, again as shown on the revised site plan.

Please contact me if you need any additional information regarding the proposed residential senior living center.

Sincerely,

SAMS, LARKIN & HUFF, LLP



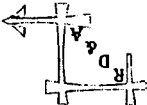
Parks F. Huff  
phuff@samslarkinhuff.com

PFH/klk  
Enclosure

- cc: Cobb County Board of Commissioners – via hand delivery  
Cobb County Planning Commission Members  
Sandra Richardson, Deputy County Clerk – via hand delivery  
Gail Huff, Assistant County Clerk – via hand delivery  
Denise Rose, President PLAN  
Mr. Eddie Francis, Springhill Properties, LLC  
Kelli Gambrill, PLAN  
Debbie Renee, Battle Forest HOA  
Marty Nixon, Kids R Kids

RUSSELL DAVIS & ASSOCIATES, INC.  
CIVIL ENGINEERING

2028 Luxuria Court  
Tucker, Georgia 30084  
(770) 939-3964 tel  
(770) 939-1930 fax  
Residential & Commercial  
Planning & Due Diligence  
Water Quality Specialists



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No.	Revised/Version	Date
3	OWNER COMMENTS	02-15-06
2	COUNTY COMMENTS	11-30-05
1	OWNER COMMENTS	10-17-05

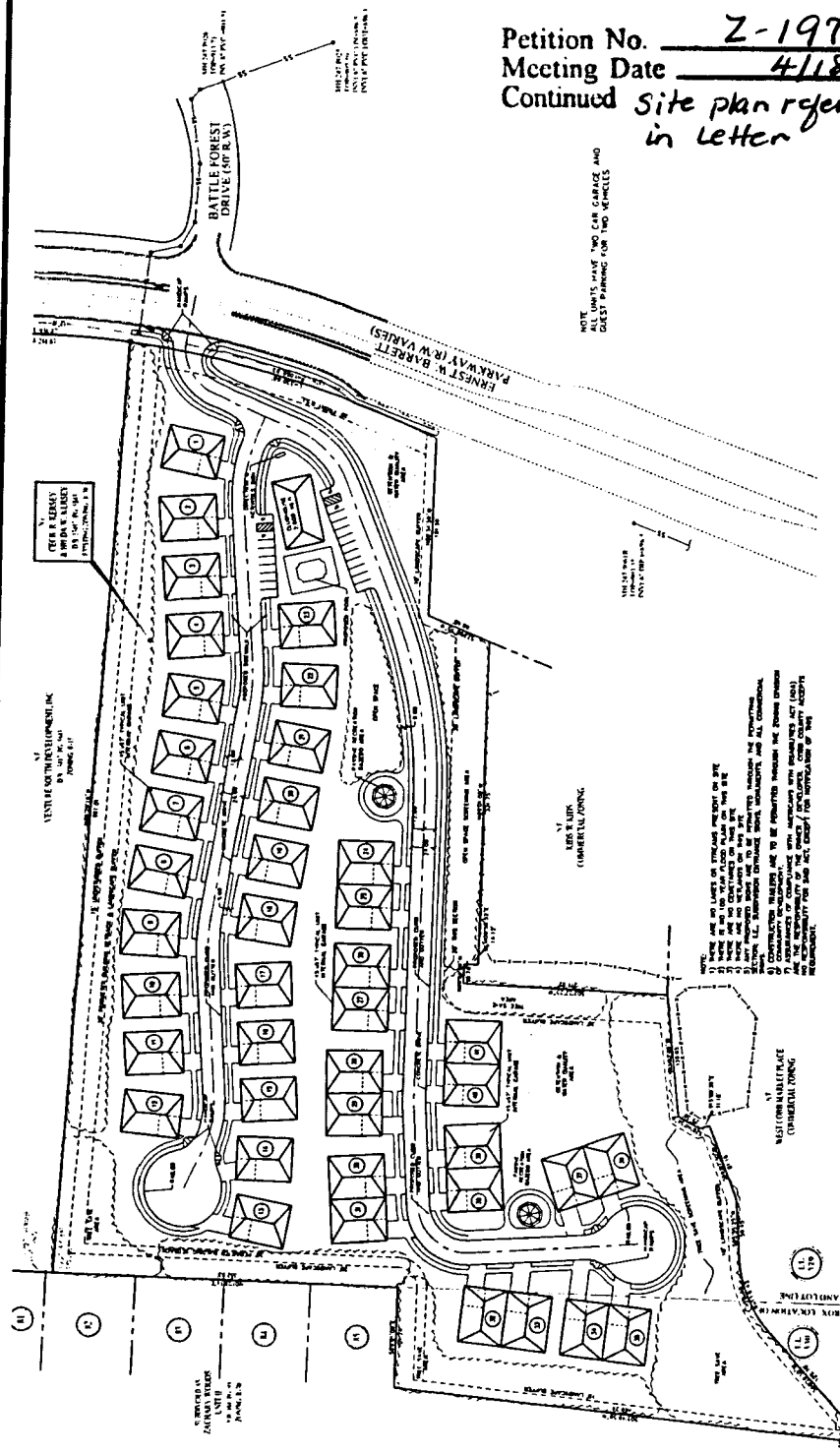
**HILLSIDE GREENS**  
11,325,268 sq. ft. MARKET  
CORR COUNTY, GEORGIA

**REZONING PLAN**

005019  
09/15/2005  
1"=60'  
C1

Petition No. 2-19705  
Meeting Date 4/18/06  
Continued *Site plan referenced in letter*

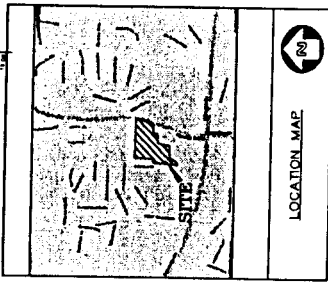
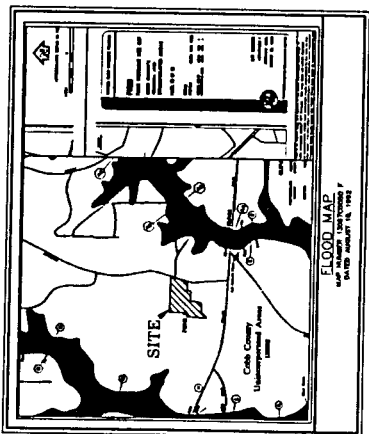
PAGE 13 OF 13



NOTE: ALL UNITS HAVE TWO CAR GARAGE AND GUEST PARKING FOR TWO VEHICLES

OWNER/DEVELOPER  
POST OFFICE BOX 88473, LLC  
MARKETTA, GEORGIA 30088  
CONTACT: LOUIE FRANCHI  
ENGINEER  
RUSSELL DAVIS & ASSOCIATES, INC.  
2028 LUXURIA COURT  
TUCKER, GEORGIA 30084  
PHONE: 770-939-3964  
CONTACT: RUSSELL E. DAVIS, P.E.

**PROPOSED ZONING**  
RSL - non-supportive Residential Senior Living  
FRONT B.S.L. = 20'  
PERIMETER B.S.L. = 30'  
SIDE B.L.D.P. SEP. = 15'  
30' BUFFER ADE. TO RESIDENTIAL  
10' BUFFER ADE. TO COMMERCIAL  
TOTAL NUMBER OF HOMES = 41  
ATTACHED HOMES = 19  
DENSITY = 3.60 units/acre  
TOTAL SITE AREA = 11.4 ac



UTILITIES PROTECTION CENTER, INC.  
Call for more information: 1-800-251-7941  
We provide utility location information for all utility lines, including gas, water, sewer, and electric. Our service is available in all states. We are the only utility locator company that provides a 24-hour emergency service. We are also the only utility locator company that provides a 24-hour emergency service.

FEB 24 2006

COPIED ON BY DAVI PLP  
7/2006

ORIGINAL DATE OF APPLICATION: 12-20-05APPLICANTS NAME: SPRINGHILL PROPERTIES, LLC

**THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE  
COBB COUNTY BOARD OF COMMISSIONERS**

**BOC DECISION OF 08-21-07 ZONING HEARING:**

**OTHER BUSINESS ITEM #4 – TO CONSIDER A STIPULATION AMENDMENT  
REGARDING Z-197 (SPRINGHILL PROPERTIES, LLC) OF DECEMBER 20,  
2005**

To consider a stipulation amendment regarding Z-197 (SPRINGHILL PROPERTIES, LLC) of December 20, 2005, for property located in Land Lot 329 of the 20th District on the west side of Barrett Parkway at Battle Forest Drive.

Mr. Mark Danneman, Zoning Division Manager, provided information regarding request to amend stipulation to regarding reversionary clause. The Board, by general consensus, found this to be a minor request. There was no public comment. Following presentation and discussion, the following motion was made:

MOTION: Motion by Goreham, second by Olens, to **approve** Other Business Item #4 for stipulation amendment regarding application Z-197 (SPRINGHILL PROPERTIES, LLC) of December 20, 2005, for property located in Land Lot 329 of the 20th District on the west side of Barrett Parkway at Battle Forest Drive, **subject to:**

- **letter submitted by People Looking After Neighborhoods, Inc. dated August 15, 2007 (attached and made a part of these minutes)**
- **all other previous zoning stipulations and conditions not in conflict to remain in effect**

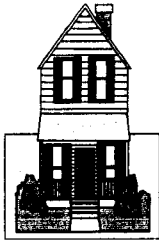
VOTE: **ADOPTED** unanimously



**People Looking After Neighborhoods, Inc.**

P.O. Box 1972, Marietta, GA 30061  
www.peoplelookingafterneighborhoods.com

PAGE 15 OF 15



z-197 of 2005

Min. Bk. 52 Petition No. O.B.#4  
Doc. Type letter from P.L.A.N.

Meeting Date August 21, 2007

August 15, 2007

TO: Commissioners Helen Goreham, Annette Kesting, Tim Lee, Joe Lee Thompson &  
Chairman Sams Olens

RE: Other Business - Z-197 (2005) Stip Change

PLAN would agree to allowing Springhill Properties, LLC to remove the timeframe for construction with the conditions that;

"If Springhill Properties, LLC does not develop the property per the agreed upon stipulations and site plan presented at the Board of Commissioners Hearing on April 18, 2006 and approved by the Board of Commissioners on that date, then the property shall revert to the original zoning classification. The property would also revert to the original zoning classification if the property were to be sold to another developer unless the stipulations approved by the Board of Commissioners on April 18, 2006 were to be made a part of the purchase agreement.

Sincerely,

Denise Rose (President)  
Keli Gambrill (Vice President)