

PRELIMINARY ZONING ANALYSIS

Planning Commission Hearing Date: October 2, 2012
Board of Commissioners Hearing Date: October 16, 2012

Due Date: August 31, 2012

Date Distributed/Mailed Out: August 21, 2012



Cobb County... Expect the Best!

Z-40
(2012)

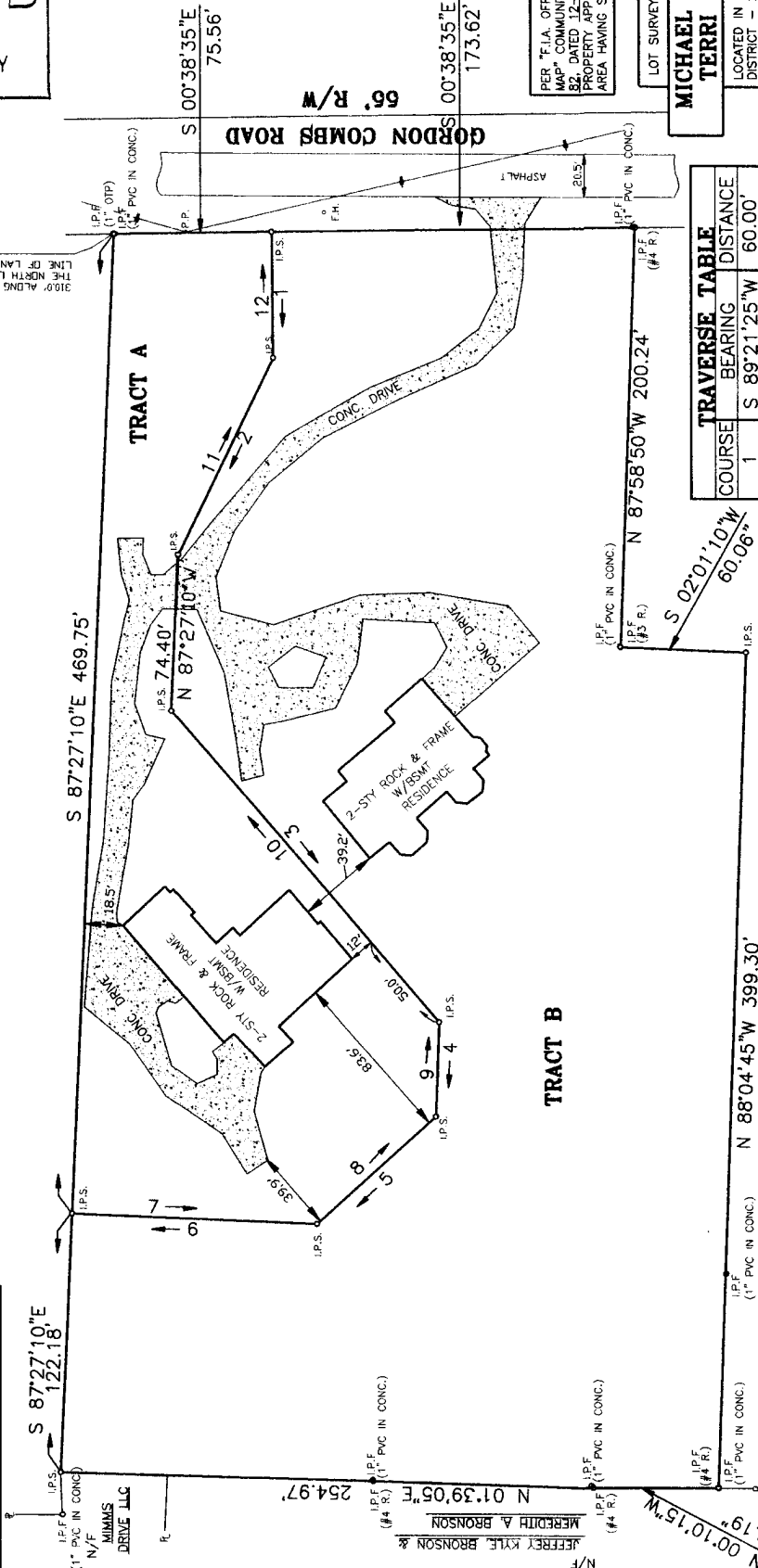
RECORD
JUL 27 2012
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

LOT SURVEY FOR:
MICHAEL L. VICK & TERRI M. VICK
LOCATED IN LAND LOT(S): 278
DISTRICT - 20, SECTION - 2
COBB COUNTY, GEORGIA
PREPARED: JUNE 7, 2012
SCALE: 1" = 40'
BY: WIKLE LAND SURVEYING, P.C.
P.O. BOX 1184
CANTON, GEORGIA 30169
PHONE: (770) 479-8364
MEMBER --
479-8364
SURVEYING AND MAPPING
SOCIETY OF GEORGIA
DWG. NO. R2593-SPLIT
JOB NO. 12-2593-29C

NOTES:
1) THIS PLAT IS SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY PRIVATE AND PUBLIC.
2) UNDERGROUND UTILITIES AND/OR STRUCTURES, IF ANY, MAY NOT BE SHOWN.
3) REFERENCE: PLAT BOOK 271, PAGE 227, COBB COUNTY RECORDS.
4) REFERENCE: DEED BOOK 9794, PAGE 10, COBB COUNTY RECORDS.
5) REFERENCE: DEED BOOK 13791, PAGE 2476, COBB COUNTY RECORDS.
6) REFERENCE: DEED BOOK 13791, PAGE 854, COBB COUNTY RECORDS.
7) REFERENCE: DEED BOOK 13578, PAGE 153, COBB COUNTY RECORDS.
8) REFERENCE: DEED BOOK 13617, PAGE 2990, COBB COUNTY RECORDS.

FIELD BOOK 102, PAGE 54, FILE R2593.
LEGEND:
1) I.P.S. - IRON PIN SET (#5 R.)
2) I.P.F. - IRON PIN FOUND
3) L.L.L. - LAND LOT LINE
4) R/W - RIGHT OF WAY
5) R - PROPERTY LINE
6) C - CENTER LINE
7) R - REINFORCING BAR
8) P.P. - POWER & (OR) PHONE POLE
9) N./F. - NOW OR FORMERLY
10) --- FENCE (APPROX. LOC.)
11) --- OVERHEAD UTILITY LINE
12) B.L. - BUILDING LINE
13) D.E. - DRAINAGE EASEMENT
14) F.H. - FIRE HYDRANT
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000± FEET AND AN ANGULAR ERROR OF 10" PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE.
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000± FEET.
EQUIPMENT USED FOR MEASUREMENTS: TOPCON GTS - 303, TOTAL STATION
FIELD WORK BY: W.E. & B.J.
DRAWN BY: ANDREA HILLHOUSE
CHECKED BY: DAVID E. MITCHELL

N/F
PAISY LYNN MEDLIN &
PHILLIP MEDLIN



TRAVERSE TABLE

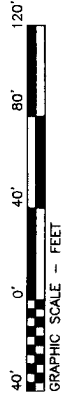
COURSE	BEARING	DISTANCE
1	S 89°21'25"W	60.00'
2	N 64°07'05"W	104.69'
3	S 49°12'25"W	196.20'
4	N 88°04'45"W	46.39'
5	N 42°12'20"W	116.10'
6	N 02°32'50"E	117.57'
7	S 02°32'50"W	117.57'
8	S 42°12'20"E	116.10'
9	N 88°04'45"E	46.39'
10	N 49°12'25"E	196.20'
11	N 64°07'05"W	104.69'
12	S 89°21'25"W	60.00'

AREA
TRACT A = 1.00 ACRE
TRACT B = 3.00 ACRES
TOTAL = 4.00 ACRES

N/F
ANTHONY J. WERNER



6-7-12
[Signature]



ALL MATTERS OF TITLE ARE EXCEPTED

APPLICANT: Michael Vick
770-845-7706

REPRESENTATIVE: Michael Vick
770-845-7706

TITLEHOLDER: Michael L. Vick and Terri M. Vick, and P. Robert Mitchell and Nancy H. Mitchell

PROPERTY LOCATION: On the west side of Gordon Combs Road, north of Fallwood Drive (885 Gordon Combs Road).

ACCESS TO PROPERTY: Gordon Combs Road

PHYSICAL CHARACTERISTICS TO SITE: Two existing houses

PETITION NO: Z-40

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: R-80

PROPOSED ZONING: R-30

PROPOSED USE: Single Family Houses

SIZE OF TRACT: 4 acres

DISTRICT: 20

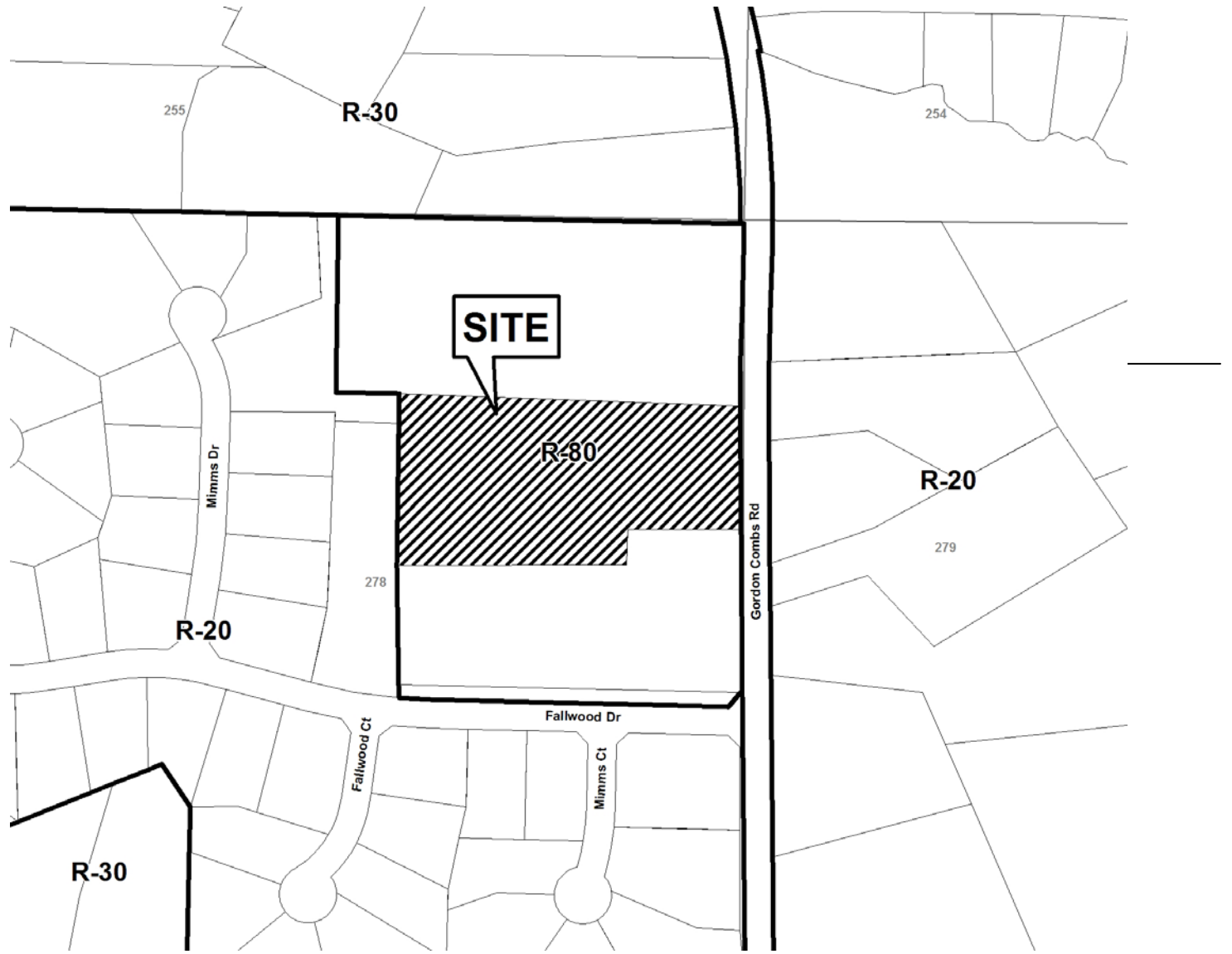
LAND LOT(S): 278

PARCEL(S): 61

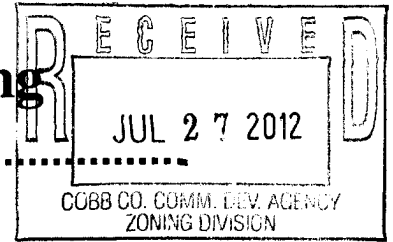
TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1

CONTIGUOUS ZONING/DEVELOPMENT



Summary of Intent for Rezoning



.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): No structure being built
 - b) Proposed building architecture: _____
 - c) Proposed selling prices(s): Not selling
 - d) List all requested variances: None
- _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): N/A
 - b) Proposed building architecture: _____
 - c) Proposed hours/days of operation: _____
 - d) List all requested variances: _____
- _____

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

No building is being proposed. There are currently two structures on property that we are trying to split into 2 separate tracts with one structure on each tract.

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

N/A

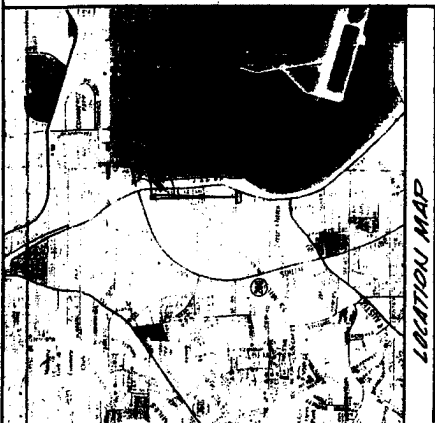
Z-41
(2012)

RECEIVED
AUG 1 2012
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

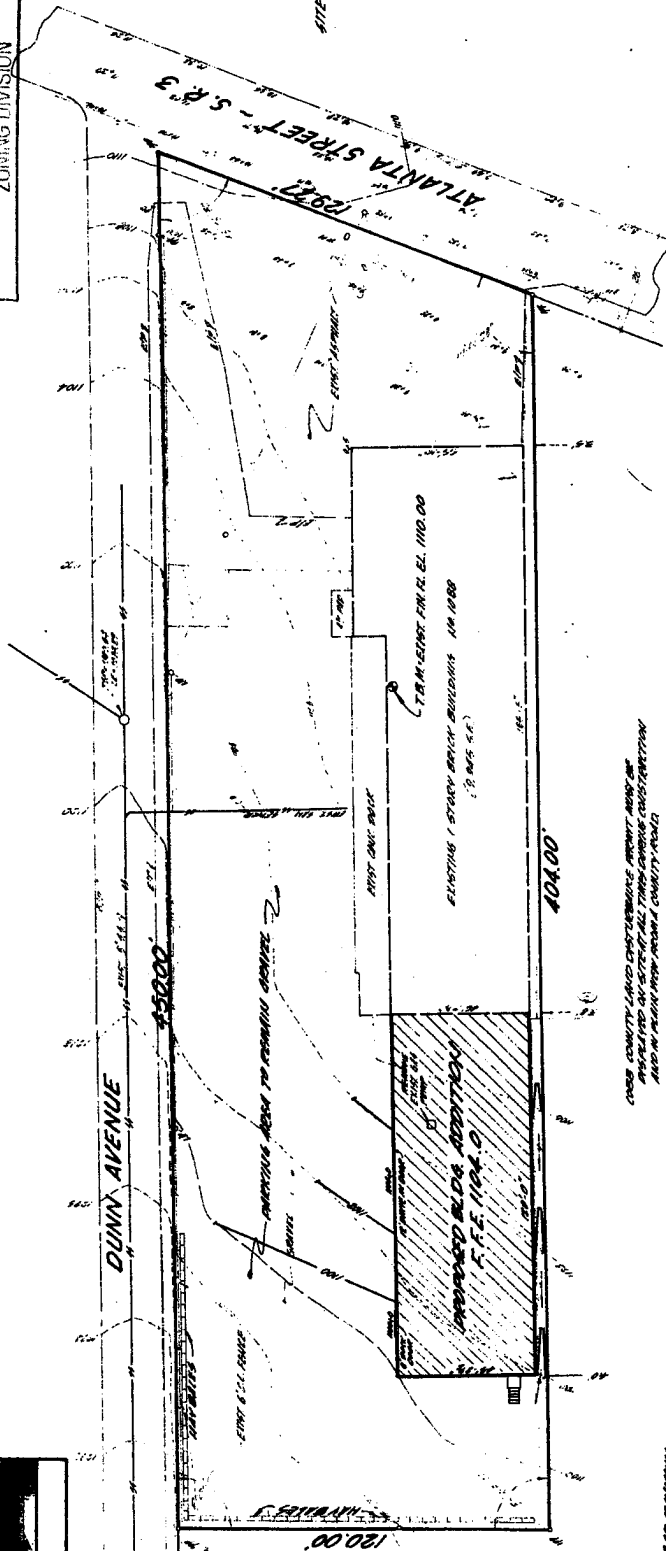
SITE-GRADING & EROSION
CONTROL PLAN FOR
MARIETTA TRANSFER & STORAGE
LAND LOT 294 ~ 17TH DISTRICT
2ND SECTION
COBB COUNTY, GEORGIA
JUNE 7, 1985 SCALE: 1"=20'



S. I. ENGINEERING & SURVEYING, INC.
ATLANTA, GEORGIA 30309
TELEPHONE 768-4000

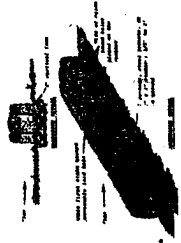


LOCATION MAP



COBB COUNTY LIAISON ENGINEERS REPORT MUST BE
APPROVED BY ALL APPLICANTS AND ALL APPLICANTS
AND ALL APPLICANTS MUST HAVE A QUALITY PLAN
PRIOR TO ANY WORK ON SITE. EROSION & SEDIMENT
CONTROL MEASURES MUST BE INSTALLED AND MAINTAINED
UNTIL ALL WORK AND RECONSTRUCTION AND REMOVAL OF
EROSION CONTROL MEASURES.

SPECIAL NOTE FOR PERMITS REVIEW
AS PER PERMITS REVIEW - SECTION 5, O.P.A.
2012, ALL APPLICANTS MUST SUBMIT A QUALITY PLAN
PRIOR TO ANY WORK ON SITE. EROSION & SEDIMENT
CONTROL MEASURES MUST BE INSTALLED AND MAINTAINED
UNTIL ALL WORK AND RECONSTRUCTION AND REMOVAL OF
EROSION CONTROL MEASURES.



APPLICANT: Mark Portwood
770-715-4652

REPRESENTATIVE: Mark Portwood
770-715-4652

TITLEHOLDER: Marietta Transfer and Storage Company, Inc.

PROPERTY LOCATION: At the southwest intersection of West Atlanta Road and Dunn Avenue
(1088 West Atlanta Road).

ACCESS TO PROPERTY: Dunn Avenue and West Atlanta Road

PHYSICAL CHARACTERISTICS TO SITE: _____

PETITION NO: Z-41

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: GC

PROPOSED ZONING: LI

PROPOSED USE: Manufacturing and Distribution

SIZE OF TRACT: 1.25 acres

DISTRICT: 17

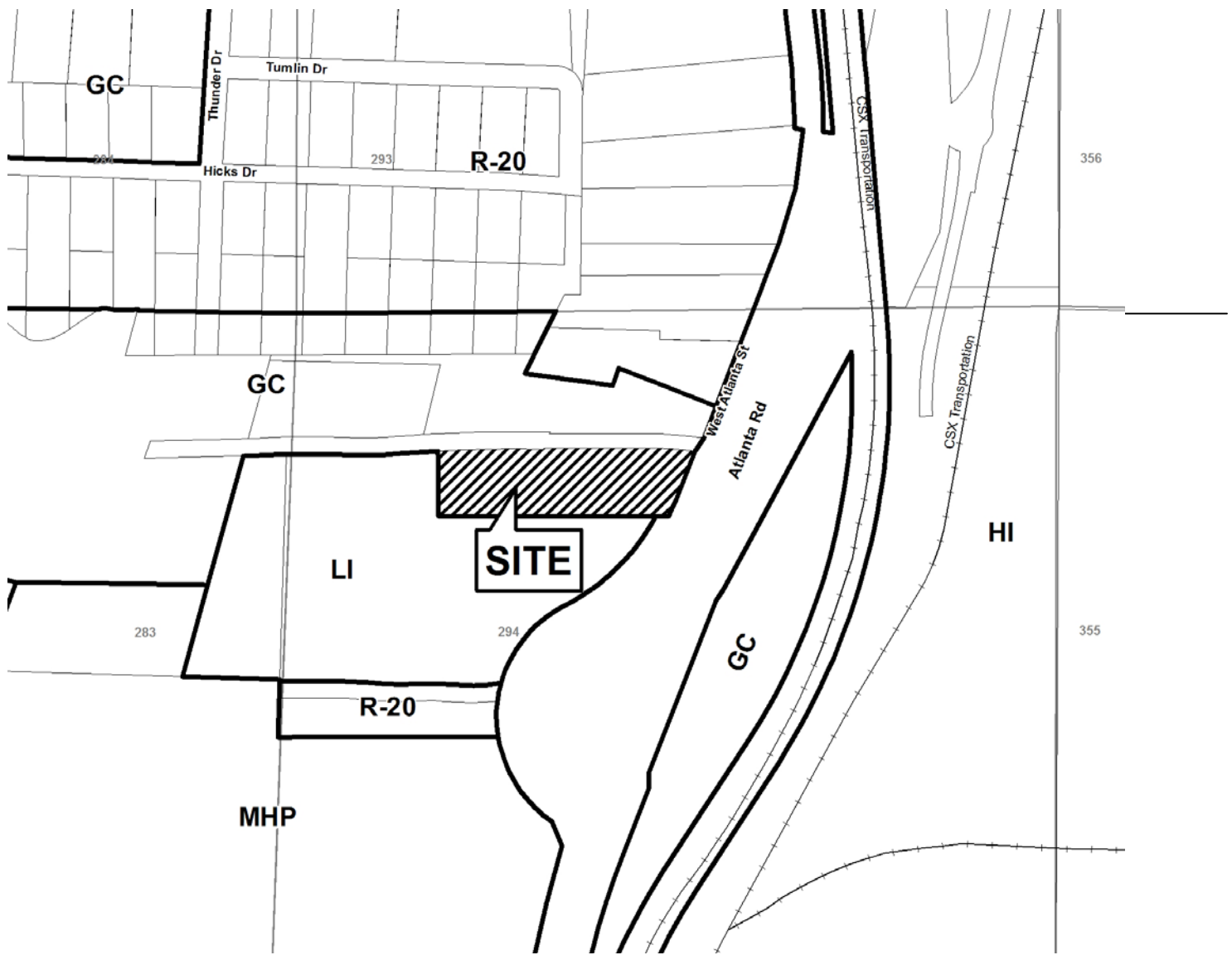
LAND LOT(S): 294

PARCEL(S): 10

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT



Summary of Intent for Rezoning

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): _____
- b) Proposed building architecture: _____
- c) Proposed selling prices(s): _____
- d) List all requested variances: _____

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): making of fresh pasta for
Restaurants
- b) Proposed building architecture: Existing
- c) Proposed hours/days of operation: mon-fri 4:30 AM to
4 PM
- d) List all requested variances: In future would like to
sell our OverRuns to Public

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?
(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

NO

Received
8-2-12

Z-42
(2012)



Centerline Surveying Systems, Inc.
1507 SHELOR ROAD, SUITE 1210, KENNESAW, GA 30144
PHONE: (770) 424-0028 FAX: (770) 424-2899
712002CG6AF

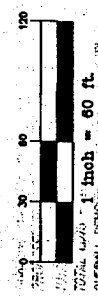
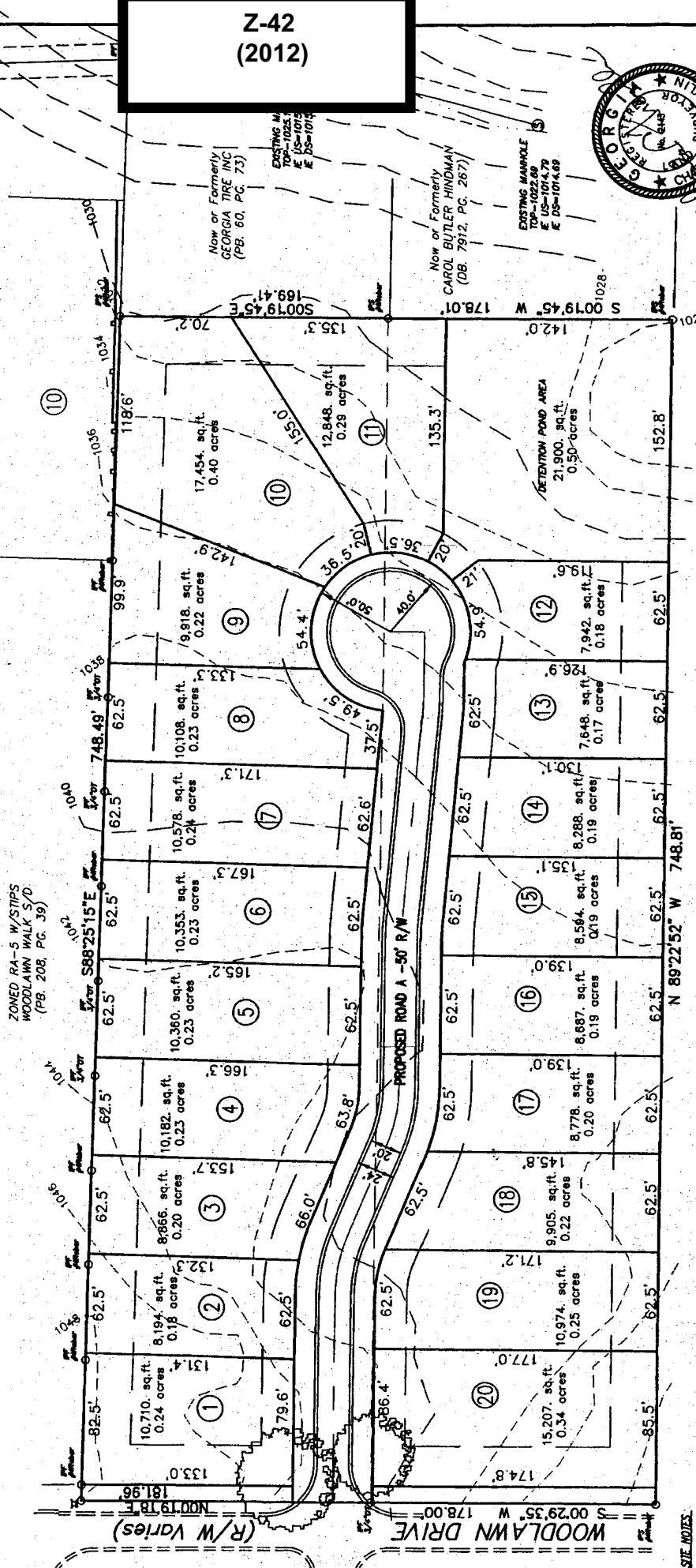
THIS PROPERTY IS NOT ASSIGNED WITHIN A FEMA 100 YEAR FLOOD ZONE ACCORDING TO COBB COUNTY F.L.R.M. PANEL 0133 G COMMUNITY # 3005787 COBB COUNTY PLANNING AGENCY ZONING DIVISION

PROPERTY ADDRESS:
590 & 570 WOODLAWN DRIVE
MARIETTA, GEORGIA 30062

TRACT CONTAINS:
6.07 ACRES

ZONING CONCEPTUAL PLAN FOR:
BROOKS CHADWICK CAPITAL, LLC

BEING A PORTION OF LOT 4 AND 5 OF THE MRS. JOHN SAULS ESTATE PROPERTY IS LOCATED IN LAND LOT 70 IN THE 1ST DISTRICT, 2ND SECTION COBB COUNTY, GEORGIA
SCALE: 1" = 60' DATE: JULY 31, 2012



SITE NOTES:
PROPOSED ZONE - SINGLE FAMILY RESIDENTIAL
CURRENT ZONING - R-20
PROPOSED ZONING - RA-5
TOTAL AREA - 6.07 ACRES
TOTAL LOTS - 20
OVERALL DENSITY - 3.29 LOTS PER ACRE
MINIMUM LOT SIZE - 7,000 SQ.FT.

BUILDING SETBACK REQUIREMENTS:
(UNLESS OTHERWISE SHOWN)
SETBACK OFF WOODLAWN DRIVE - 25'
SETBACK OFF FRONT - 20'
SETBACK OFF REAR - 30'
SIDE - 5' (15' BETWEEN BLDGS.)

Now or Formerly
CAROL BUTLER HINDMAN
(DB. 7912, PC. 267)

APPLICANT: Brooks Chadwick Capital, LLC
404-281-4554

REPRESENTATIVE: Moore Ingram Johnson & Steele, LLP
John H. Moore 770-429-1499

TITLEHOLDER: Wilce Frasier, Jr. and Carol Hindman Butler

PROPERTY LOCATION: On the east side of Woodlawn Drive,
south of Lower Roswell Road
(570 and 590 Woodlawn Drive).

ACCESS TO PROPERTY: Woodlawn Drive

PHYSICAL CHARACTERISTICS TO SITE: _____

PETITION NO: Z-42

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: R-20

PROPOSED ZONING: RA-5

PROPOSED USE: Subdivision

SIZE OF TRACT: 6.07 acres

DISTRICT: 1

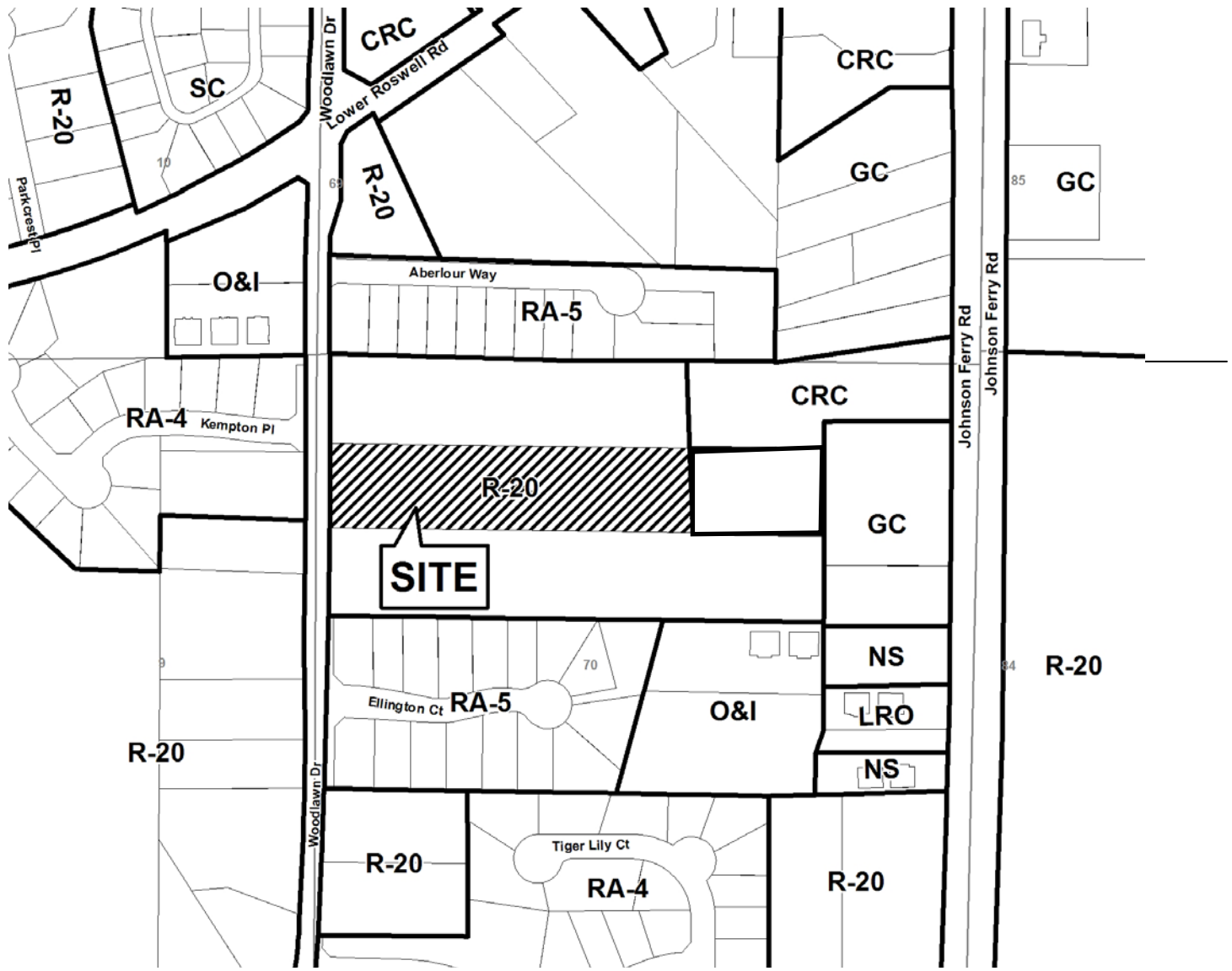
LAND LOT(S): 70

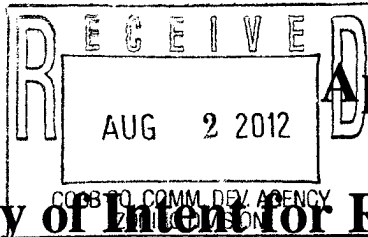
PARCEL(S): 17

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 2

CONTIGUOUS ZONING/DEVELOPMENT





Application No. z-42
(2012)

Summary of Intent for Rezoning*

.....
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): Minimum 2,500 square feet
- b) Proposed building architecture: Traditional/European
- c) Proposed selling prices(s): \$400,00 and greater
- d) List all requested variances: None known at this time

.....
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): _____
- b) Proposed building architecture: _____
- c) Proposed hours/days of operation: _____
- d) List all requested variances: _____

.....
Part 3. Other Pertinent Information (List or attach additional information if needed)

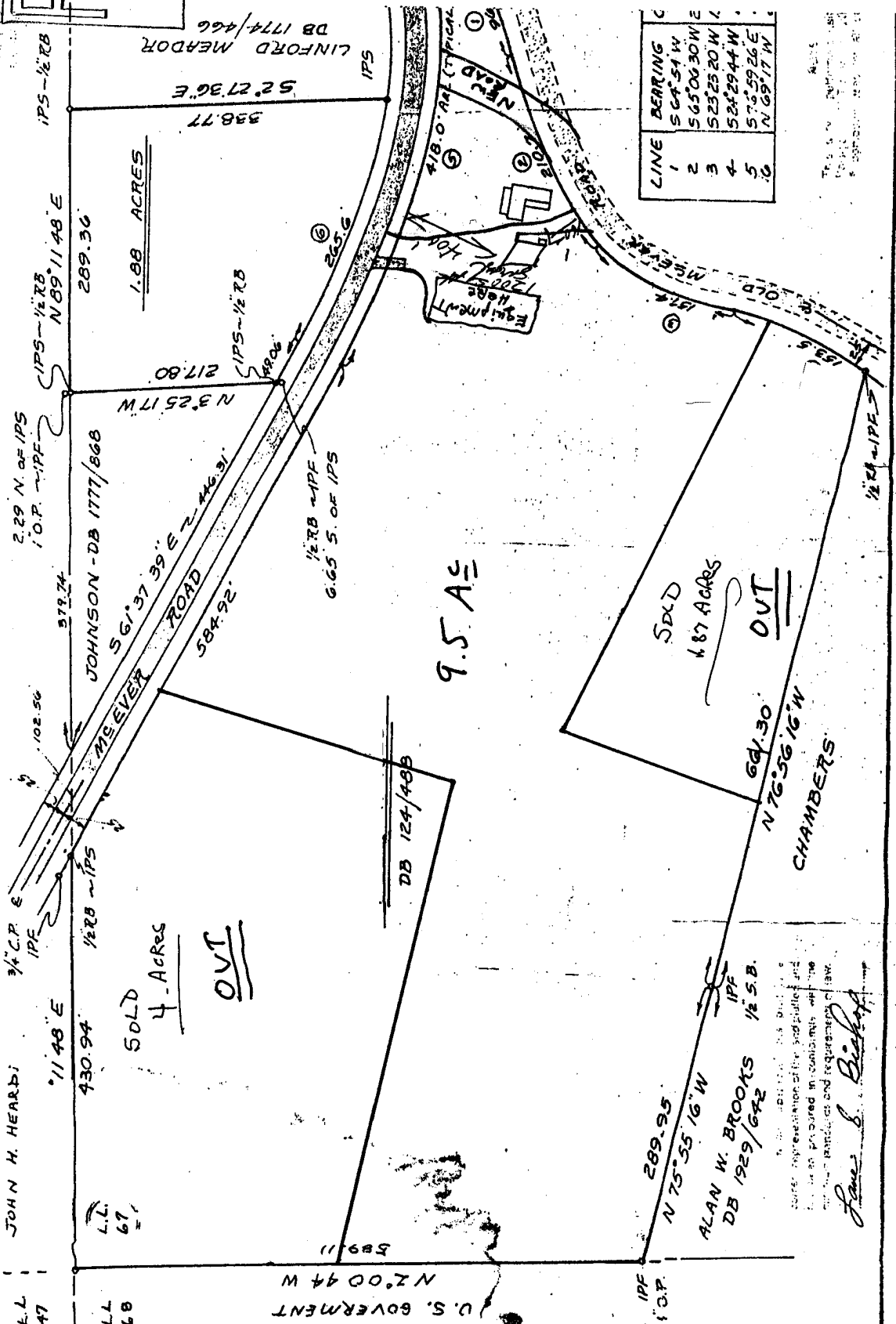
.....
Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?
 (Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located). None known at this time.

***Applicant specifically reserves the right to amend any information set forth herein, or within the Application for Rezoning, at any time during the rezoning process.**

SURVEY FOR
 ESTATE OF MARY LOU MEEVER
 LAND LOT 67, 20th DISTRICT, 2nd SECTION
 COBB COUNTY, GA. - JANUARY, 1980
 SCALE - 1" = 100'

RECEIVED
 JUL 25 2012
 COBB CO. COMM. DEV. AGENCY
 ZONING DIVISION

**LUP-19
 (2012)**



L.L. 48
 JOHN H. HEARD
 L.L. 47
 L.L. 67
 L.L. 68

ALAN W. BROOKS
 DB 1929/642
 1/2 S.B.
 JOHN E. BISHOP

SOLD
 4 Acres
 OUT

SOLD
 1.87 ACRES
 OUT
 CHAMBERS

9.5 AC

HUBERT CANTRELL
 1.88 ACRES

ALL RIGHTS RESERVED
 THIS SURVEY IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR

APPLICANT: Linford D. Meador
678-409-7349

REPRESENTATIVE: Linford D. Meador
678-409-7349

TITLEHOLDER: Linford D. Meador

PROPERTY LOCATION: At the southwest intersection of
McEver Road and Old McEver Road
(3661 New McEver Road).

ACCESS TO PROPERTY: McEver Road and Old McEver Road

PHYSICAL CHARACTERISTICS TO SITE: _____

PETITION NO: LUP-19

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Grading and Hauling
Business

SIZE OF TRACT: 9.5 acres

DISTRICT: 20

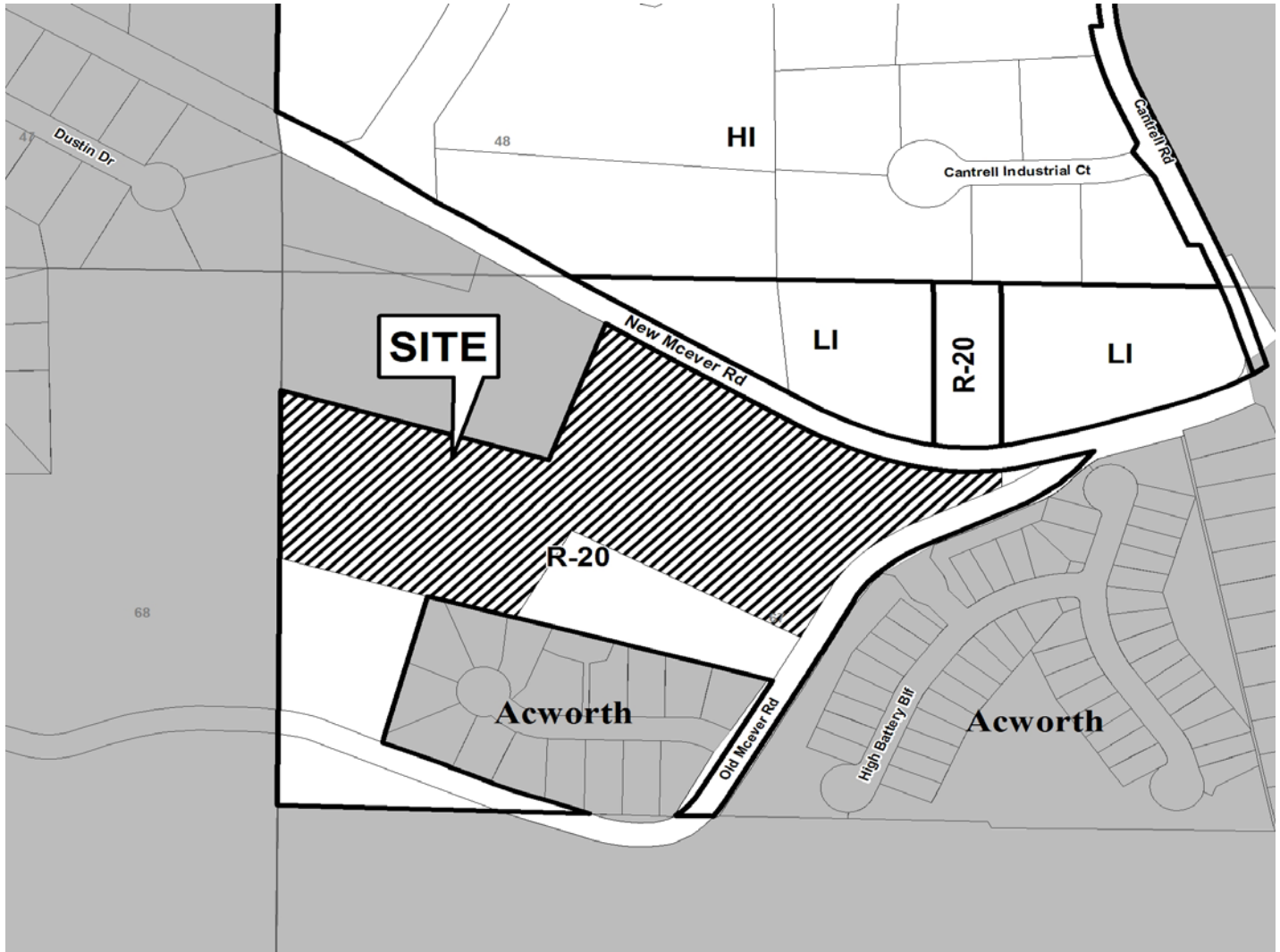
LAND LOT(S): 67

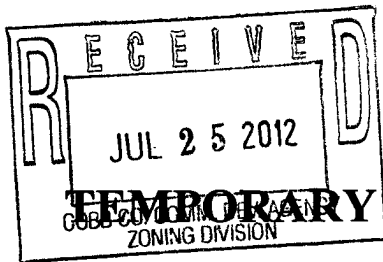
PARCEL(S): 4

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1

CONTIGUOUS ZONING/DEVELOPMENT





Application #: LUP 19

PC Hearing Date: 10/10/12

BOC Hearing Date: 10/16/12

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business? Grading & Hauling

2. Number of employees? 1

3. Days of operation? 5

4. Hours of operation? 7 A.M. - 5 P.M.

5. Number of clients, customers, or sales persons coming to the house per day? _____ ; Per week? 1

6. Where do clients, customers and/or employees park?
Driveway: ; Street: _____ ; Other (Explain): _____

7. Signs? No: ; Yes: _____. (If yes, then how many, size, and location): _____

8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 2 HEAVY TRUCKS - 1 DUMP - 1 TRUCK TRACTOR
320 CAT TRAC HOE - 953 CAT FRONT LOADER - 963 CAT FRONT LOADER
140 TAKEUCHI SKID LOADER - TRAILER

9. Deliveries? No ; Yes _____. (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)

10. Does the applicant live in the house? Yes ; No _____

11. Any outdoor storage? No ; Yes _____. (If yes, please state what is kept outside): _____

12. Length of time requester? AT LEAST 20 YEARS
I AM 72 AND I HOPE TO WORK UNTIL I AM 80.

13. Any additional information? (Please attach additional information if needed):

* See Exhibit A for petition in support

Applicant signature: Linford D. Meador Date: 7-25-12

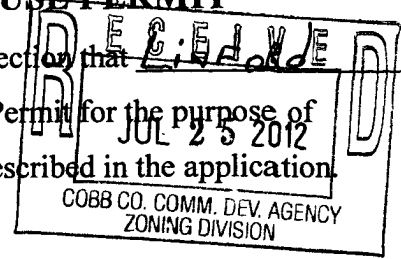
Applicant name (printed): LINFORD D. MEADOR

CONSENT OF CONTIGUOUS OCCUPANTS OR LAND OWNERS

LUP-19
Exhibit A

TO ACCOMPANY APPLICATION FOR LAND USE PERMIT

By signature, it is hereby acknowledged that I give my consent/or have no objection that



MEADOR intends to make an application for a Land Use Permit for the purpose of PARKING TRUCKS & EQUIPMENT on the premises described in the application

Signature	Printed name	Address
1. <u>Tony Ellis</u>	Tony Ellis	3680 New McEver Rd Acworth GA 30101
2. <u>Gwen McPherson</u>	Gwen McPherson	3345 New McEver Rd Acworth GA 30101
3. <u>Scott McPherson</u>	Scott McPherson	3341 NEW MCEVER RD, Acworth GA 30101
4. <u>Shirley Hagan</u>	Shirley HAGAN	3299 New McEver Rd. Acworth, GA 30101
5. <u>Carl Tatum</u>	CARL TATUM	3146 New McEVEDARD. Acworth GA
6. <u>Anita Zboray</u>	ANITA ZBORAY	3507 McEver Village Acworth GA 30101
7. <u>Kristine Hancher</u>	Stephanie Kristine Hancher	3516 McEver Village Ln Acworth GA 30101
8. <u>Sharon Brooks</u>	Sharon Brooks	3745 Old McEver Rd Acworth GA 30101
9. <u>Creg Wilbur</u>	Creg Wilbur	4080 S. Main St Acworth GA 30101
10. <u>Charlie Barr</u>	Charlie Barr	3710 New McEver Rd
11. <u>Ken Smith</u>	Ken Smith	3701 New McEver Rd Ste 200 Acworth GA 30101
12. <u>D.W. McConnell</u>	David McConnell	4185 Cantrell Rd Acworth GA 30101
13. <u>Eric Meador</u>	Eric Meador	3710 Old McEver Rd. Acworth, GA 30101
14. <u>Louis Rollor</u>	LOUIS ROLLOR	3300 NEW MCEVER RD Acworth, GA 30101
15. <u>Tammy Brooks</u>	Tammy Brooks	4168 Grogan St Acworth GA 30101
16. <u>Eddie Virani</u>	EDDIE VIRANI	1438 S. Main street Acworth Ga 30101
17. <u>Seven W. Anderson</u>	SEVEN W. ANDERSON	3608 HIGHWAY 200 W. Acworth GA 30101
18. <u>Jerry Melton</u>	JERRY MELTON	4080 S. MAIN ST Acworth GA 30101
19. <u>James Griffin</u>	James Griffin	3514 McEver Village Ln Acworth GA 30101
20.		

LUP-20
(2012)

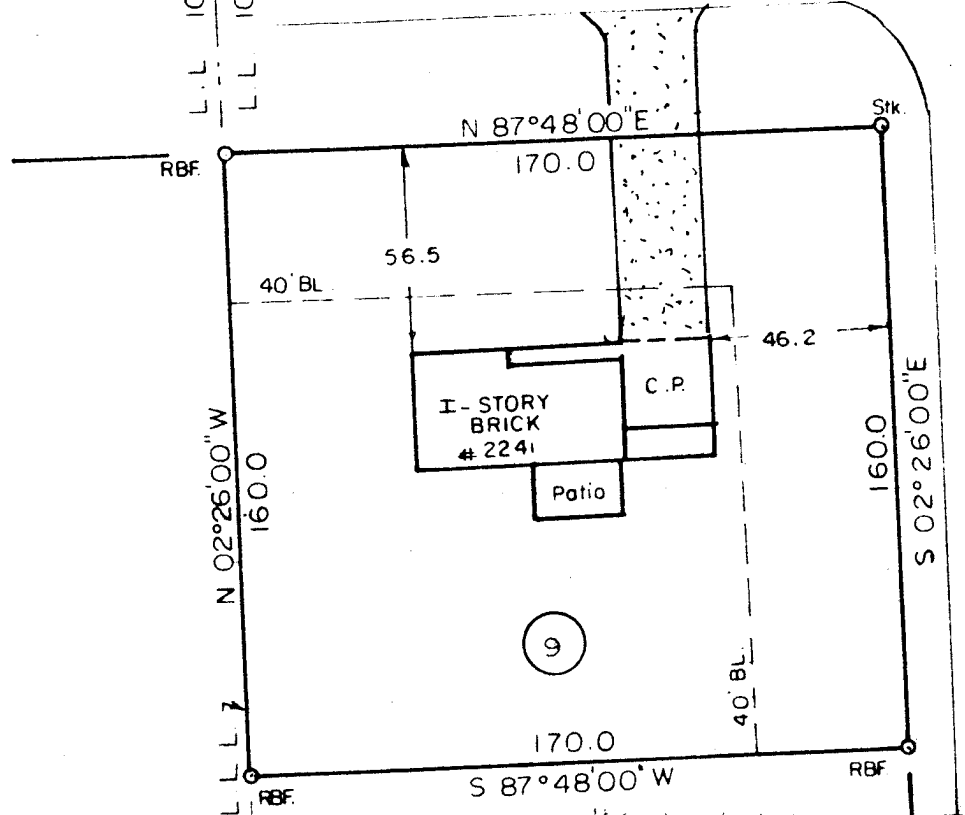
NOTE: SIDE LINE MEASUREMENTS
NOT TO BE USED FOR SETTING
LOCATIONS.

REGISTRATION
JUL 25 2012
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION



McDuffie Road 100' R/W

Driftwood Dr. 50' R/W



Magnetic North

Surveyor's note regarding the location of the land plat and his bearings, and the conformity with the laws of Georgia.

A. O. Carlile



GRAPHIC SCALE

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN _____ FEET, AND AN ANGULAR ERROR OF _____ SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING CRANDALL RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS ACCURATE WITHIN ONE FOOT IN _____ FEET.

EQUIPMENT USED:
LEITZ SDM 3P TRANSIT

SURVEY FOR:
Harold J. Latulippe

LOT: **9 ROCKINGWOOD ESTATES S/D UNIT - 4**
LOCATED IN LANG LOT **1065**
19th. DISTRICT, 2nd. SECTION
COBB COUNTY, GEORGIA
DATE: **11/10/94** SCALE: **1" = 50'**

REF. P.B. 25 PG. 196
COBB COUNTY RECORDS

THIS PROPERTY IS NOT LOCATED IN AN AREA HAVING ANY SPECIAL FLOOD HAZARD CONDITIONS

A. O. CARLILE - LAND SURVEYOR
MARIETTA, GEORGIA
PH. (404) 422-3655

APPLICANT: Mary Ann Latulippe
770-380-3404

REPRESENTATIVE: Mary Ann Latulippe
770-380-3404

TITLEHOLDER: Mary Ann Latulippe

PROPERTY LOCATION: At the southwest intersection of
McDuffie Road and Driftwood Drive
(2241 McDuffie Road).

ACCESS TO PROPERTY: McDuffie Road

PHYSICAL CHARACTERISTICS TO SITE: _____

PETITION NO: LUP-20

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Personal Care Home

SIZE OF TRACT: 0.5 acre

DISTRICT: 19

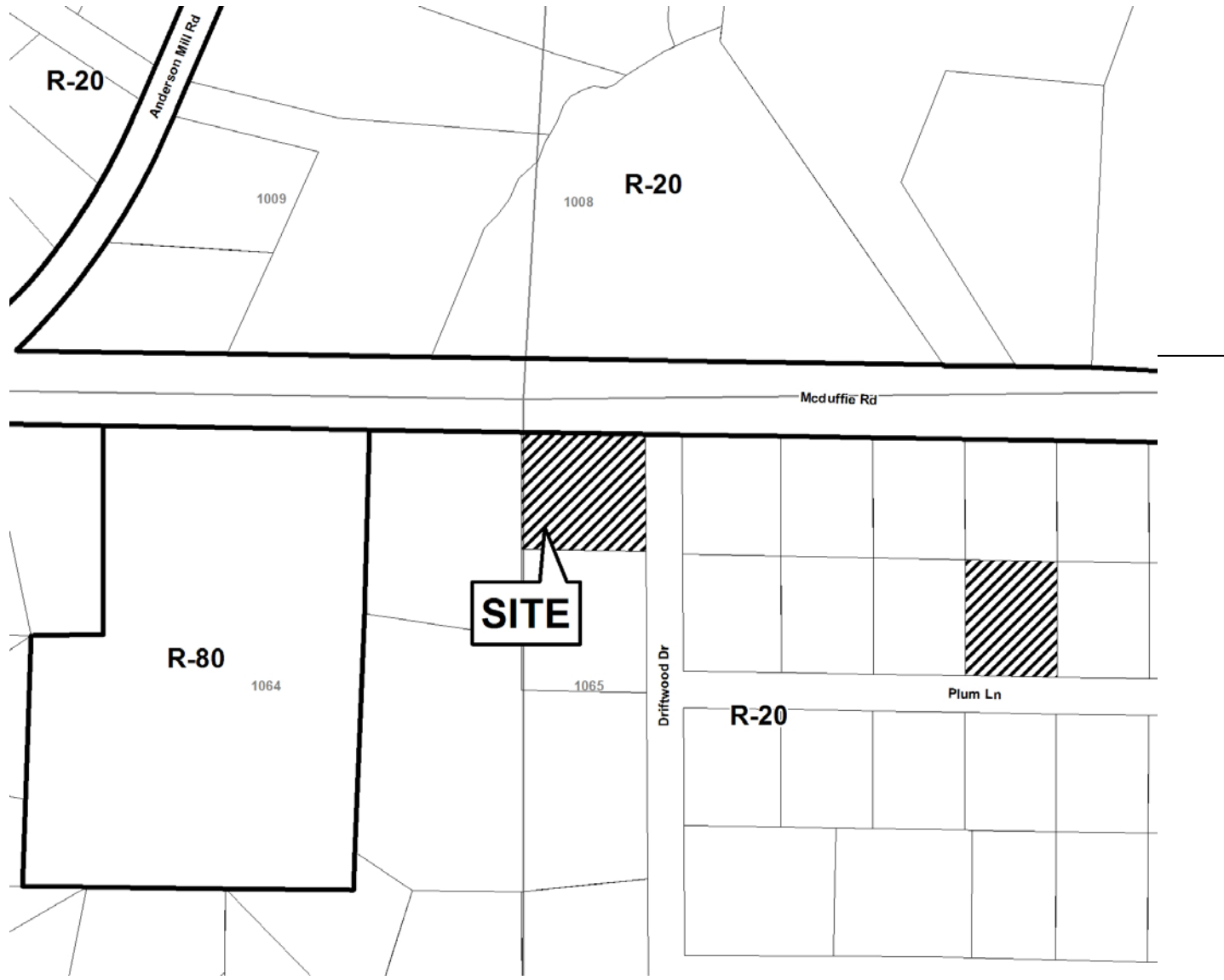
LAND LOT(S): 1065

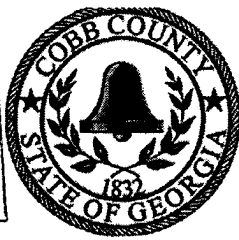
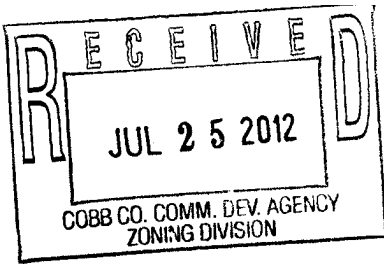
PARCEL(S): 10

TAXES: PAID X DUE _____

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT





Application #: LWP-20
PC Hearing Date: 10-2-12
BOC Hearing Date: 10-16-12

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business? Personal Care Home
2. Number of employees? 2
3. Days of operation? 7 days: Monday - Sunday
4. Hours of operation? 24hrs
5. Number of clients, customers, or sales persons coming to the house per day? _____ ; Per week? 2
6. Where do clients, customers and/or employees park?
Driveway: X ; Street: _____ ; Other (Explain): _____

7. Signs? No: X ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): None

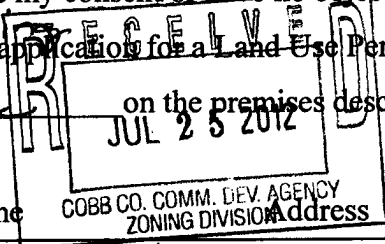
9. Deliveries? No _____ ; Yes X (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
USPs - Monday - Saturday ; Pharmacy by car - Monthly
10. Does the applicant live in the house? Yes _____ ; No X
11. Any outdoor storage? No X ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested: The Maximum allowed
13. Any additional information? (Please attach additional information if needed):
For up to 6 elderly adults.
* See Exhibit A for petition in support.

Applicant signature: Mary Ann LaTulippe Date: 7.18.12

Applicant name (printed): Mary Ann LaTulippe

CONSENT OF CONTIGUOUS OCCUPANTS OR LAND OWNERS LUP-20
TO ACCOMPANY APPLICATION FOR LAND USE PERMIT Exhibit A

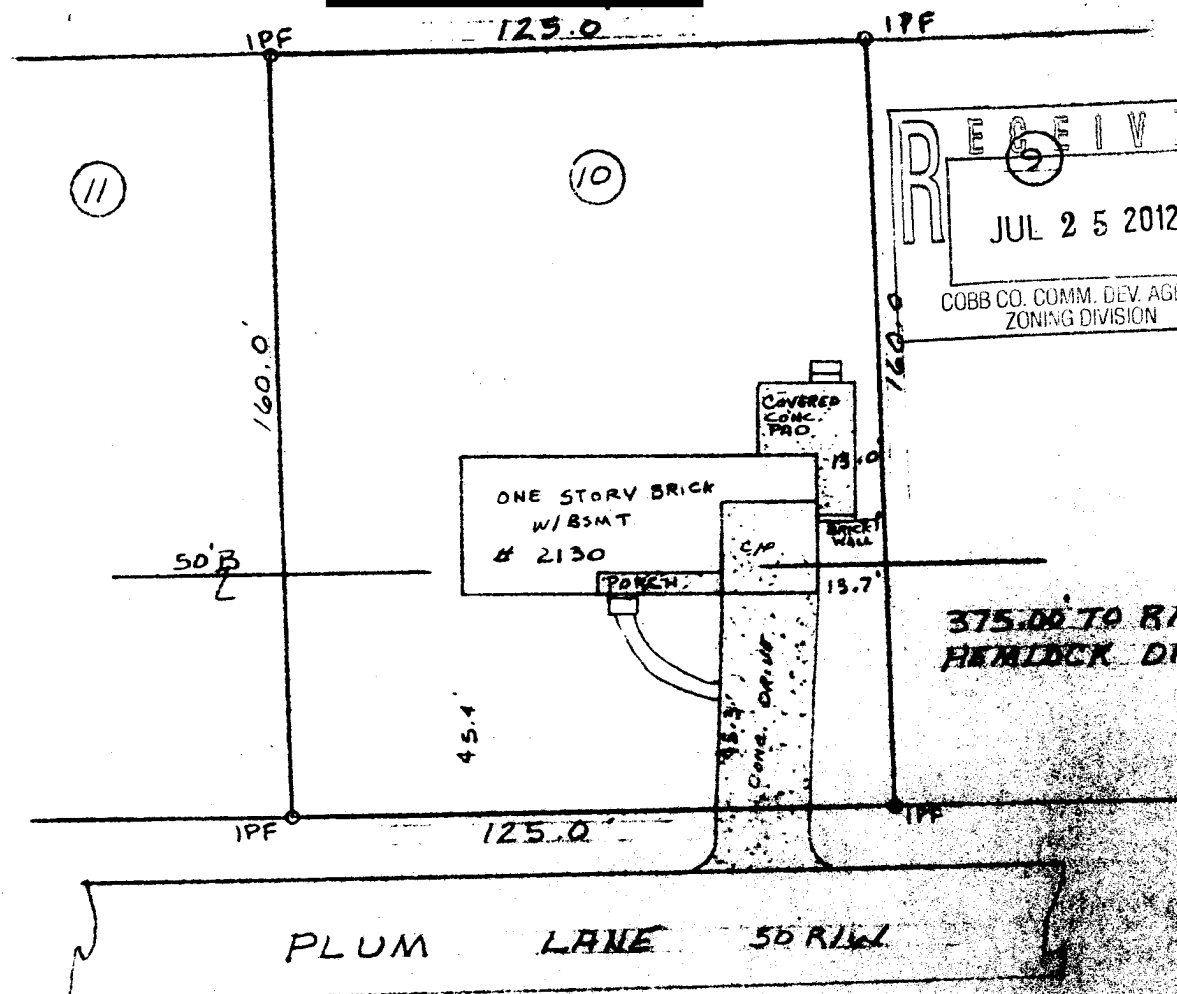
By signature, it is hereby acknowledged that I give my consent/or have no objection that A. Latulippe
Personal Care Home ^{Assisted Living} intends to make an application for a Land Use Permit for the purpose of
~~the person Personal Care Home~~ on the premises described in the application.



Signature	Printed name	Address
1. <u>Glen Henry</u>	<u>GLEN HENRY</u>	<u>2215 MC DUFFIER.</u>
2. <u>Allen Sanders</u>	<u>Heled Sanders</u>	<u>12170 Mc Duffier Rd</u>
3. <u>Emily J. Riney</u>	<u>Emily Riney</u>	<u>2333 McDuffie Rd</u>
4.		
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LUP-21
(2012)

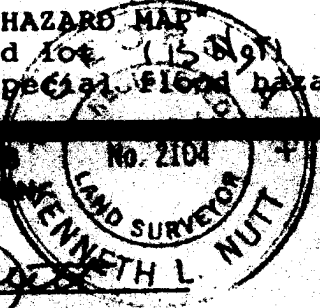
N



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 JUL 25 2012
 COBB CO. COMM. DEV. AGENCY
 ZONING DIVISION

I have this date, examined the "FIA OFFICAL FLOOD HAZARD MAP" and found referenced lot 1065 in an area having special flood hazards.

IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED.



Kenneth L. Nutt

PERIMETER
 SURVEYING CO., INC.
 SMYRNA, GEORGIA
 PH. 435-5757

SURVEY
 HAROLD
 ANN
 LOT 10 - BLOCK
 ROCKING HORSE
 PLAT BOOK 35 PAGE 6
 LAND LOT - 1065
 DISTRICT - 19TH DISTRICT
 COUNTY - COBB
 STATE - GEORGIA
 DATE: 7-16-1986 SCALE: 1" = 40'

APPLICANT: Mary Ann Latulippe
770-380-3404

REPRESENTATIVE: Mary Ann Latulippe
770-380-3404

TITLEHOLDER: Mary Ann Latulippe

PROPERTY LOCATION: On the north side of Plum Lane, west
of Driftwood Drive
(2130 Plum Lane).

ACCESS TO PROPERTY: Plum Lane

PHYSICAL CHARACTERISTICS TO SITE: _____

PETITION NO: LUP-21

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Personal Care Home

SIZE OF TRACT: 0.5 acre

DISTRICT: 19

LAND LOT(S): 1065

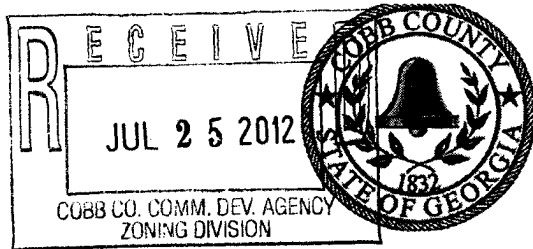
PARCEL(S): 20

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT





Application #: LUP-21
PC Hearing Date: 10-2-12
BOC Hearing Date: 10-16-12

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business? Personal Care Home
2. Number of employees? 2
3. Days of operation? 7 days: Monday - Sunday
4. Hours of operation? 24 hours
5. Number of clients, customers, or sales persons coming to the house per day? _____ ; Per week? 2
6. Where do clients, customers and/or employees park?
Driveway: X ; Street: _____ ; Other (Explain): _____

7. Signs? No: X ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): None

9. Deliveries? No _____ ; Yes X (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
USPS - Monday - Saturday Pharmacy by car - Monthly
10. Does the applicant live in the house? Yes _____ ; No X
11. Any outdoor storage? No _____ ; Yes X (If yes, please state what is kept outside): Yard equipment
12. Length of time requested: Maximum allowed
13. Any additional information? (Please attach additional information if needed):
Up to 6 elderly residents.
* See Attached petition of neighbors in support (Exhibit A)

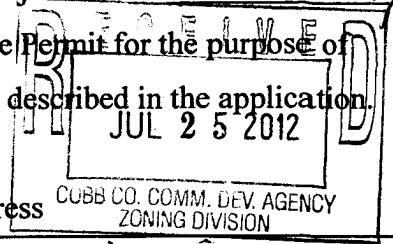
Applicant signature: Mary Ann LaTulippe Date: 7.18.12

Applicant name (printed): Mary Ann LaTulippe

LUP-21
Exhibit A

**CONSENT OF CONTIGUOUS OCCUPANTS OR LAND OWNERS
TO ACCOMPANY APPLICATION FOR LAND USE PERMIT**

By signature, it is hereby acknowledged that I give my consent/or have no objection that Latulippe
Personal Care Home intends to make an application for a Land Use Permit for the purpose of Person
Personal Care Home on the premises described in the application.



30106

Signature	Printed name	Address
<u>Shirley Popham</u>	<u>SHIRLEY POPHAM</u>	<u>2145 McDuffie Rd - Austell</u>
<u>Roy C. Popham</u>	<u>ROY C POPHAM</u>	<u>2145 McDuffie Rd - Austell</u>
<u>Fatima Turcovic</u>	<u>FATIMA TURCOVIC</u>	<u>2120 Plum Ln - Austell</u>
<u>Elinor Boyer</u>	<u>Elinor Boyer</u>	<u>2150 Plum Ln. Austell</u>
<u>Thom Boyer</u>	<u>Thom Boyer</u>	<u>2150 Plum Lane Austell</u>
<u>Santiago Jimenez</u>	<u>Santiago Jimenez</u>	<u>2151 Plum Lane Austell</u>
<u>Kelly Miller</u>	<u>Kelly Miller</u>	<u>2175 McDuffie Rd Austell</u>
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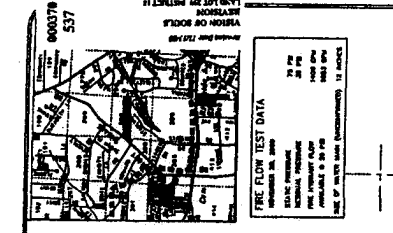
LUP-22
(2012)

ENGINEER
VISION FOR SOULS
LAND LOTS 299 & 300
18th DISTRICT 2nd SECTION
COBB COUNTY GEORGIA
SITE PLAN
SCALE: 1"=50' DATE: JUNE 28, 2000

CONTACT: REVEREND KEITH YOUNG, SR. 770-739-2816

000378 537

**WITHDRAWN
WITHOUT
PREJUDICE**



FIRE FLOW TEST DATA

TEST DATE	10/10/00
TEST TIME	10:00 AM
TEST AREA	100' x 100'
TEST RESULTS	1.5 GPM @ 100' DISTANCE
TEST COMMENTS	TEST CONDUCTED IN ACCORDANCE WITH NFPA 1143

PROPOSED PLANTING
PROPOSED PLANTING IS SHOWN ON THIS PLAN. THE PLANTING IS TO BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

PLANT	QUANTITY	SPACING
RED MAPLE	10	10' x 10'
WATER OAK	10	10' x 10'
LIBYAN PINE (5'-8" HIGH)	10	10' x 10'
WELLOW OAK	10	10' x 10'

PROPOSED PLANTING
PROPOSED PLANTING IS SHOWN ON THIS PLAN. THE PLANTING IS TO BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

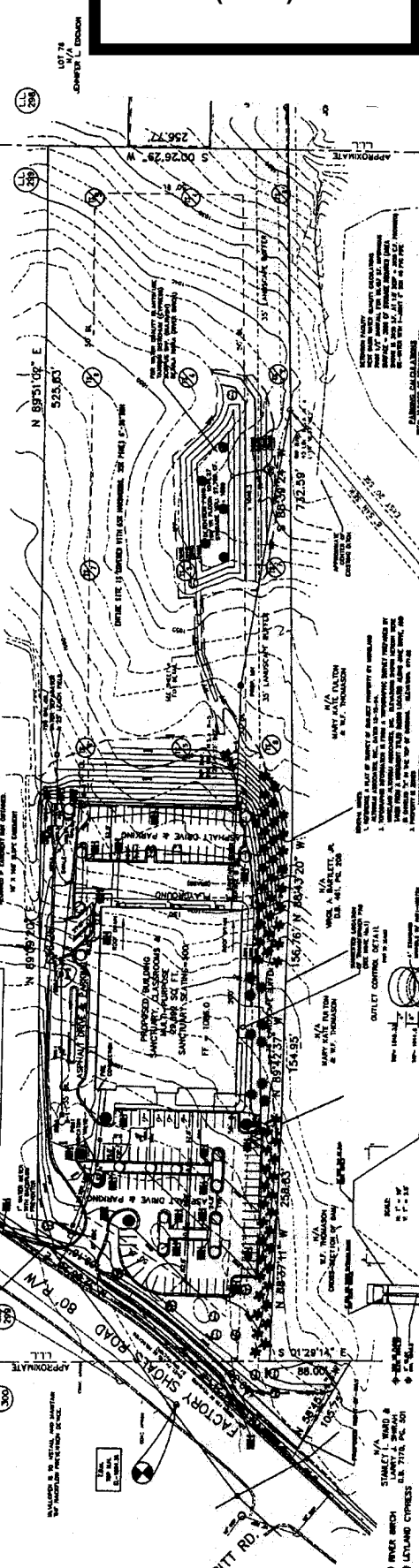
PLANT	QUANTITY	SPACING
RED MAPLE	10	10' x 10'
WATER OAK	10	10' x 10'
LIBYAN PINE (5'-8" HIGH)	10	10' x 10'
WELLOW OAK	10	10' x 10'

PROPOSED PLANTING
PROPOSED PLANTING IS SHOWN ON THIS PLAN. THE PLANTING IS TO BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

PLANT	QUANTITY	SPACING
RED MAPLE	10	10' x 10'
WATER OAK	10	10' x 10'
LIBYAN PINE (5'-8" HIGH)	10	10' x 10'
WELLOW OAK	10	10' x 10'

PROPOSED PLANTING

PLANT	QUANTITY	SPACING
RED MAPLE	10	10' x 10'
WATER OAK	10	10' x 10'
LIBYAN PINE (5'-8" HIGH)	10	10' x 10'
WELLOW OAK	10	10' x 10'



PROPOSED PLANTING
PROPOSED PLANTING IS SHOWN ON THIS PLAN. THE PLANTING IS TO BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

PLANT	QUANTITY	SPACING
RED MAPLE	10	10' x 10'
WATER OAK	10	10' x 10'
LIBYAN PINE (5'-8" HIGH)	10	10' x 10'
WELLOW OAK	10	10' x 10'

PROPOSED PLANTING
PROPOSED PLANTING IS SHOWN ON THIS PLAN. THE PLANTING IS TO BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

PLANT	QUANTITY	SPACING
RED MAPLE	10	10' x 10'
WATER OAK	10	10' x 10'
LIBYAN PINE (5'-8" HIGH)	10	10' x 10'
WELLOW OAK	10	10' x 10'

PROPOSED PLANTING

PLANT	QUANTITY	SPACING
RED MAPLE	10	10' x 10'
WATER OAK	10	10' x 10'
LIBYAN PINE (5'-8" HIGH)	10	10' x 10'
WELLOW OAK	10	10' x 10'

REVISION

DATE: JUNE 28, 2000

APPLICANT: Vision for Souls
770-739-2816

REPRESENTATIVE: Sharon Stallings
678-463-1333

TITLEHOLDER: Vision for Souls Outreach Center Church

PROPERTY LOCATION: On the westerly side of Factory Shoals
Road, north of Britt Road

ACCESS TO PROPERTY: Factory Shoals Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

NORTH:

SOUTH:

EAST:

WEST:

PETITION NO: LUP-22

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: R-20

PROPOSED ZONING: Temporary Land
Use Permit

PROPOSED USE: Church Daycare

SIZE OF TRACT: 7.76 acres

DISTRICT: 18

LAND LOT(S): 299, 300

PARCEL(S): 3

TAXES: PAID exempt DUE _____

COMMISSION DISTRICT: 4

**WITHDRAWN
WITHOUT
PREJUDICE**

OPPOSITION: NO. OPPOSED _____ PETITION NO: _____ SPOKESMAN _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

BOARD OF COMMISSIONERS DECISION

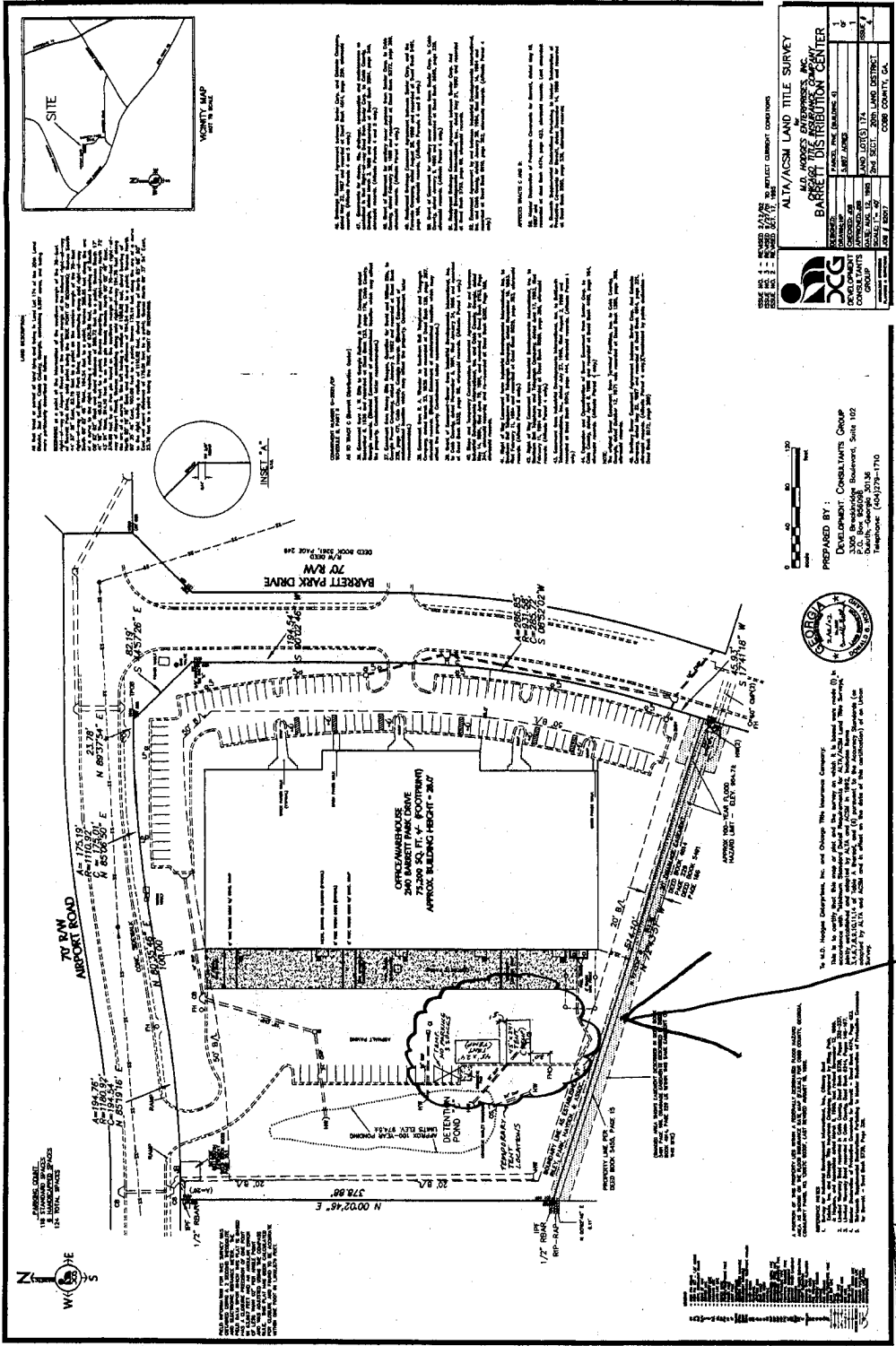
APPROVED _____ MOTION BY _____

REJECTED _____ SECONDED _____

HELD _____ CARRIED _____

STIPULATIONS:

LUP-23
(2012)



ALTA/ACSM LAND TITLE SURVEY
 ALTA AND ASSOCIATES, INC.
 BARRETT DISFRANCHISE CENTER
 10000 AIRPORT ROAD, SUITE 100
 SAN DIEGO, CALIFORNIA 92126
 PREPARED BY: CONSULTANTS GROUP
 10000 AIRPORT ROAD, SUITE 100
 SAN DIEGO, CALIFORNIA 92126
 TELEPHONE: (619) 574-1710

TENT
LOCATIONS

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 COEB CO. COMM. DIV. AGENCY
 ZONING DIVISION

APPLICANT: KCMA Corporation
770-499-7000

REPRESENTATIVE: Wayne Powell
770-421-6860

TITLEHOLDER: LIT/ Hodges Development Holdco, LLC

PROPERTY LOCATION: At the southwest intersection of Airport Road and Barrett Park Drive
(2140 Barrett Park Drive).

ACCESS TO PROPERTY: Airport Road and Barrett Park Drive

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

PETITION NO: LUP-23

HEARING DATE (PC): 10-02-12

HEARING DATE (BOC): 10-16-12

PRESENT ZONING: LI

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Two Temporary Storage Tents

SIZE OF TRACT: 5.987 acres

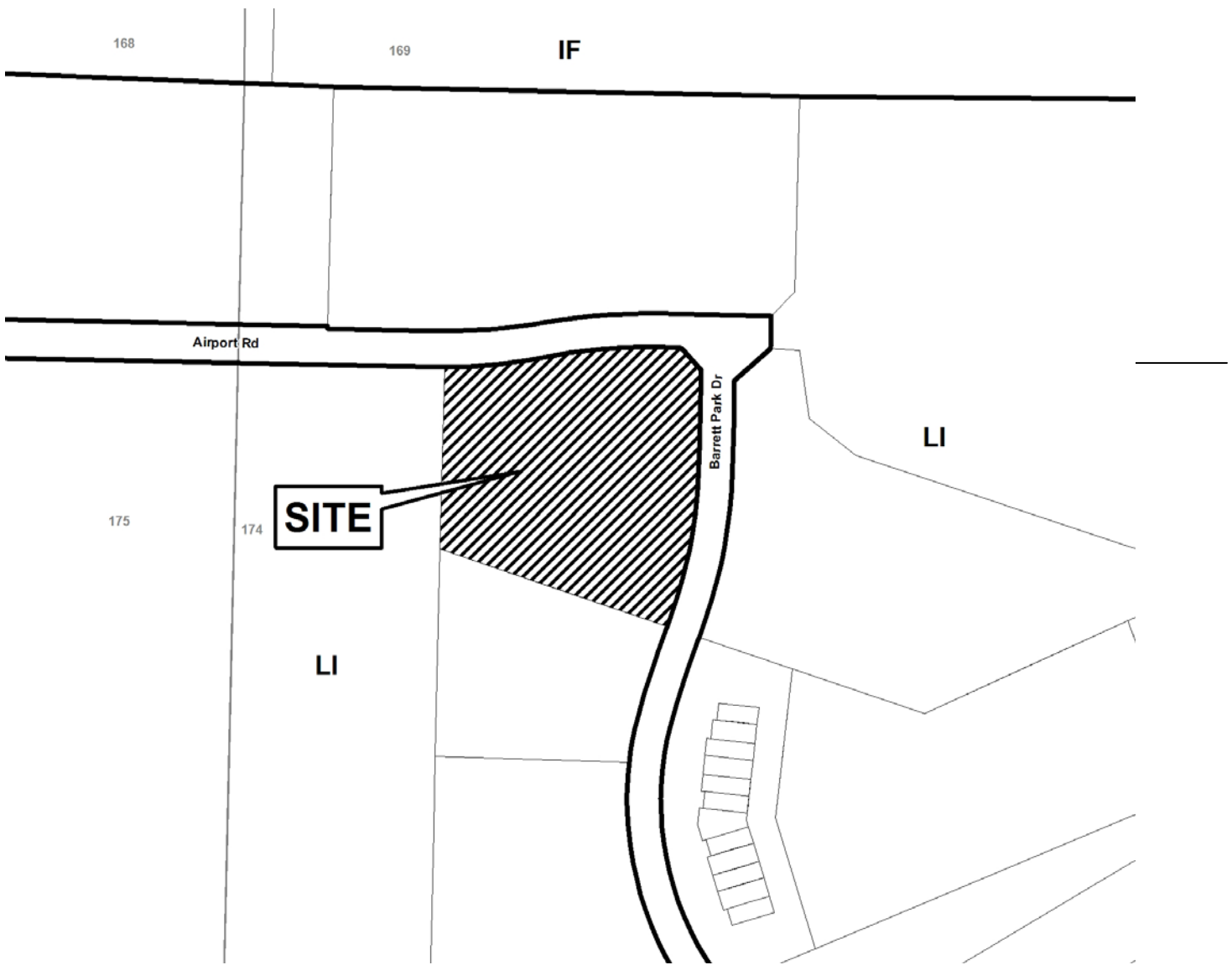
DISTRICT: 20

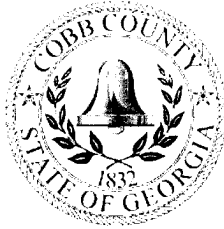
LAND LOT(S): 174

PARCEL(S): 23

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1



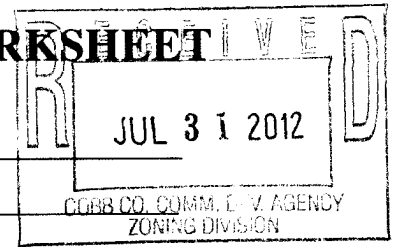


Application #: LVP-23

PC Hearing Date: 10-2-12

BOC Hearing Date: 10-16-12

TEMPORARY LAND USE PERMIT WORKSHEET



1. Type of business? Marketing & Distribution
2. Number of employees? 44
3. Days of operation? 5
4. Hours of operation? 8
5. Number of clients, customers, or sales persons coming to the house per day? 5 ; Per week? 25
6. Where do clients, customers and/or employees park?
Driveway: _____ ; Street: _____ ; Other (Explain): Parking Lot (124^{Total} Spaces)

7. Signs? No: ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 2~3 wheel loaders to be used for dealer training.
9. Deliveries? No ; Yes _____. (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
No additional deliveries will result from this Request
10. Does the applicant live in the house? Yes _____ ; No
11. Any outdoor storage? No _____ ; Yes (If yes, please state what is kept outside): Wheel loaders as noted above
12. Length of time requested: 2 years
13. Any additional information? (Please attach additional information if needed):
See attachments: ① Satellite Photo of Site ② Typical Structure (tent type) ③ Modified Land Survey (with Tent positions). Exhibit A

Applicant signature: Wayne Powell Date: 7/30/12

Applicant name (printed): WAYNE POWELL

LUP-23
Exhibit A

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JUL 31 2012
COBB CO. COMM. DEV. AGENCY
ZONING DIVISION

