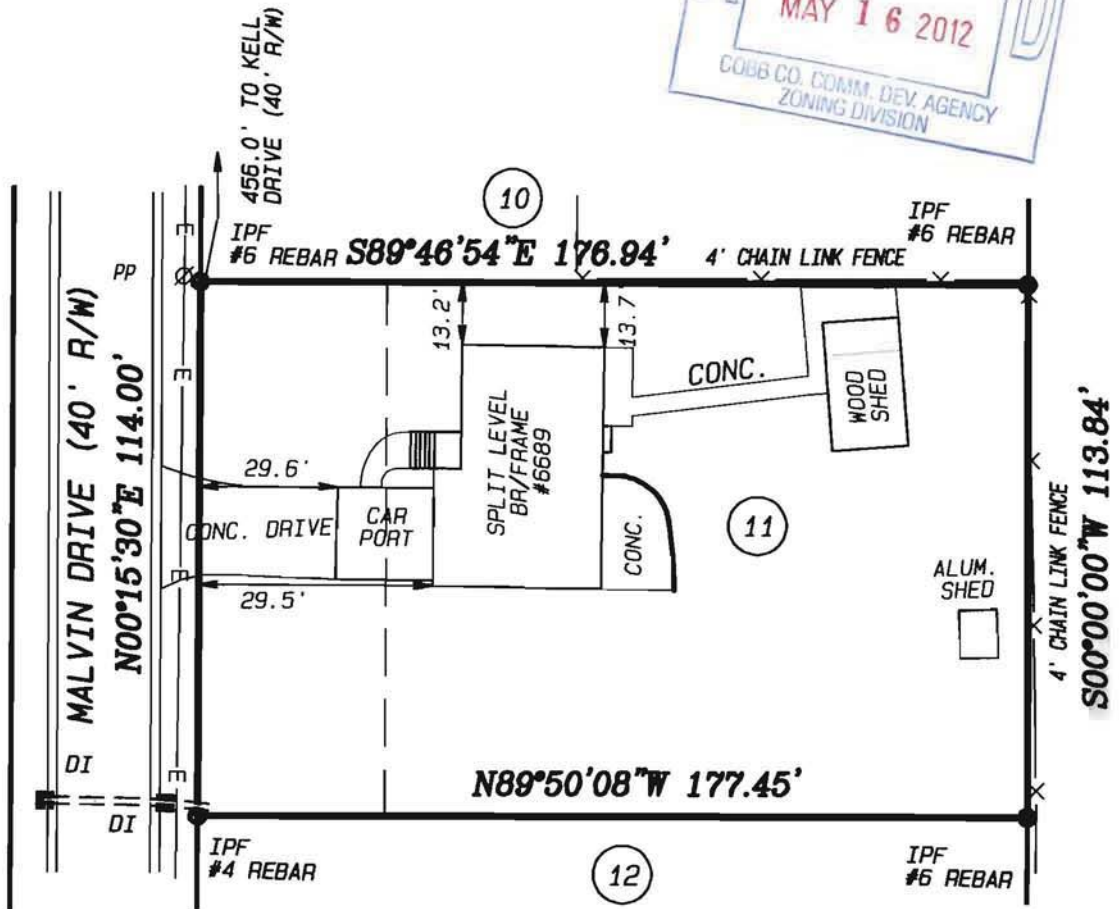


LUP-18
(2012)



SURVEY NOTES:

1. EQUIPMENT = TOPCON GTP 8205A ROBOTIC STATION
2. DATE OF SURVEY: 05-07-12
3. I HAVE, THIS DATE, EXAMINED THE OFFICIAL FIA FLOOD HAZARD MAP COMMUNITY NUMBER 130052, PANEL02116, DATED 12-16-2012, AND HAVE DETERMINED THAT THIS PROPERTY IS NOT LOCATED IN AN AREA HAVING SPECIAL FLOOD HAZARDS.
4. #4 REBAR AT ALL CORNERS UNLESS OTHERWISE NOTED.

IN MY OPINION, THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

CURRENT ZONING: R-20
AREA: 20,186 SQ. FT.

REF: PLAT BOOK 27, PAGE 61

GRAPHIC SCALE 1" = 40'



BETTERTON
SURVEYING & DESIGN, INC.

LAND SURVEYING,
LAND PLANNING,
SUBDIVISION & COMMERCIAL
SITE DESIGN

950 WEST SANDTOWN ROAD
MARIETTA, GEORGIA 30064
(678) 483-0242



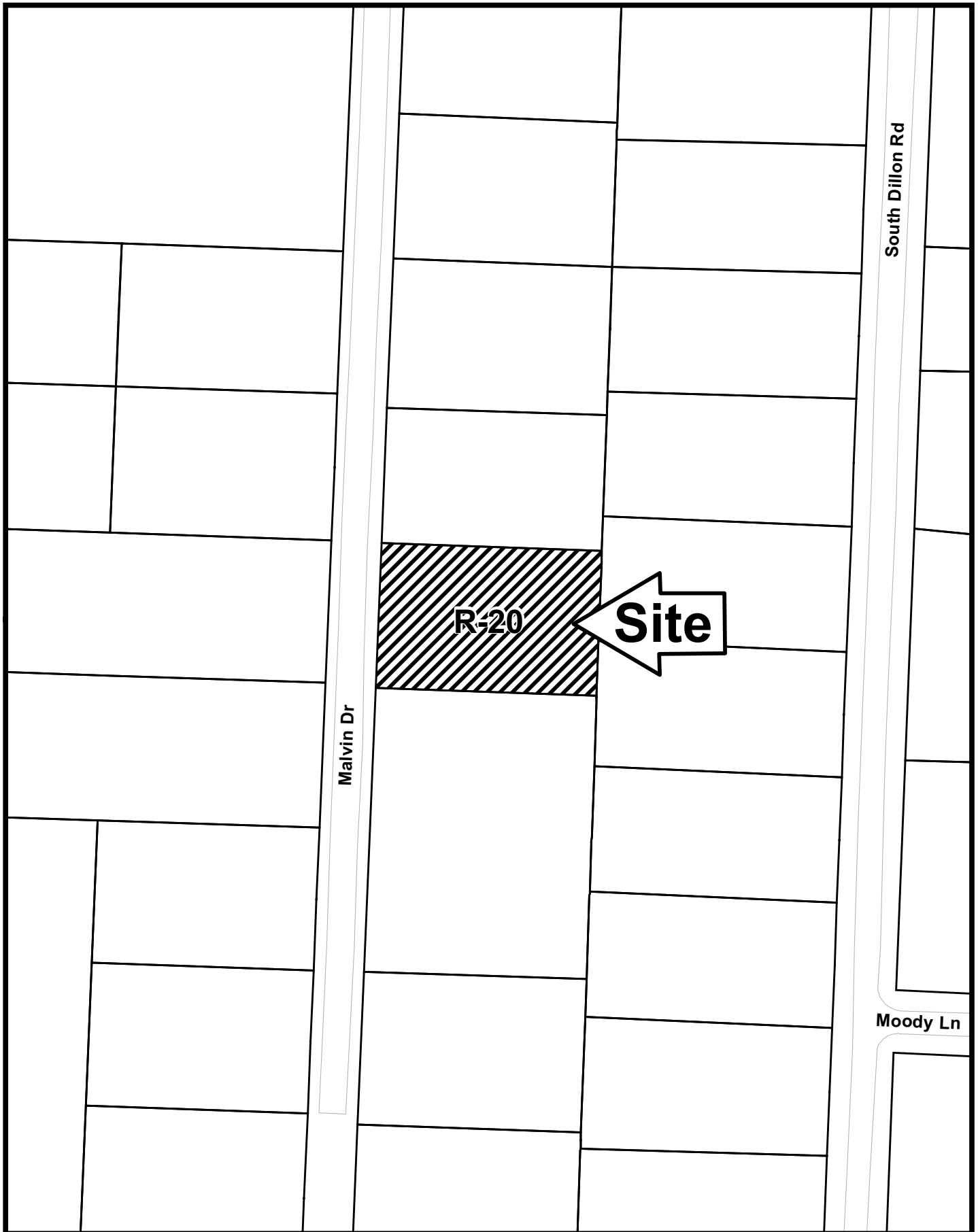
FINAL SURVEY

LOT # 11, PINE VIEW

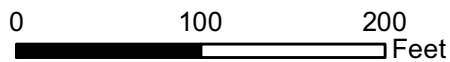
LOCATED IN: LAND LOT 379
18TH DISTRICT, 2ND SECTION,
COBB COUNTY, GEORGIA
SCALE: 1" = 40 FT.
DATE: 05-07-12
PREPARED FOR:



JOHN LISMORE

LUP-18



This map is provided for display and planning purposes only. It is not meant to be a legal description.



-  City Boundary
-  Zoning Boundary

APPLICANT: John Lismore

PETITION NO.: LUP-18

PRESENT ZONING: R-20

PETITION FOR: LUP

ZONING COMMENTS: Staff Member Responsible: Jason A. Campbell

Applicant is requesting a Land Use Permit in order to operate a catering business from his home. The applicant caters for special events and subcontracts the work. The hours of operation are 8 a.m. until 4:30 p.m., four days per week. There will be no customers or employees coming to the house. The applicant has also indicated there will be two vehicles related to the business at the property.

Historic Preservation: No comment.

Cemetery Preservation: No comment.

WATER & SEWER COMMENTS:

Environmental Health Department approval required for continued use of septic system.

TRAFFIC COMMENTS:

Recommend no on-street parking.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

FIRE COMMENTS:

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

APPLICANT: John Lismore

PETITION NO.: LUP-18

PRESENT ZONING: R-20

PETITION FOR: LUP

DRAINAGE COMMENTS

No comment.

STAFF RECOMMENDATIONS

LUP-18 JOHN LINSMORE

The applicant's proposal is located in a platted subdivision. The applicant's request is located in an area designated as Low Density Residential on the *Cobb County Comprehensive Plan*. The business could intensify over time, and could possibly encourage more requests for businesses in this residential subdivision. Based on the above analysis, Staff recommends DENIAL.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.



Application #: Lup-18
PC Hearing Date: 7-3-12
BOC Hearing Date: 7-17-12

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business? Catering special events
2. Number of employees? Sub Contract
3. Days of operation? 4
4. Hours of operation? 8-4:30
5. Number of clients, customers, or sales persons coming to the house per day? 0 ; Per week? 0
6. Where do clients, customers and/or employees park?
Driveway: _____ ; Street: _____ ; Other (Explain): N/A
7. Signs? No: ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 2
9. Deliveries? No _____ ; Yes (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
3
10. Does the applicant live in the house? Yes ; No _____
11. Any outdoor storage? No _____ ; Yes (If yes, please state what is kept outside): Yes but not on property storage only
12. Length of time requested: N/A
13. Any additional information? (Please attach additional information if needed):
NO

Applicant signature: [Signature] Date: 5-2-12

Applicant name (printed): _____