

SURVEY FOR  
PAUL LAMAR STREETMAN

LOT 20, BLOCK "C", WOODMOORE SUBDIVISION  
LOCATED IN LAND LOT 269  
17TH DISTRICT, 2ND SECTION  
COBB COUNTY, GEORGIA  
SCALE: 1" = 50'  
DATE: MAY 16, 1966

MAYES, SUDDERTH AND ETHEREDGE, INC.  
CONSULTING ENGINEERS  
ATLANTA MARIETTA

**APPLICANT:** Shirley Streetman  
(770) 435-4244

**REPRESENTATIVE:** Same  
Same

**TITLEHOLDER:** Paul Lamar Streetman

**PROPERTY LOCATION:** On the east side of Woodview Drive,  
south of Church Road  
(3195 Woodview Drive).

**ACCESS TO PROPERTY:** Woodview Drive

**PHYSICAL CHARACTERISTICS TO SITE:** Existing house

**PETITION NO:** LUP- 2  
**HEARING DATE (PC):** 02-07-12  
**HEARING DATE (BOC):** 02-21-12  
**PRESENT ZONING:** R-15

**PROPOSED ZONING:** Land Use Permit  
(Renewal)

**PROPOSED USE:** Beauty Shop

**SIZE OF TRACT:** 0.5 acre

**DISTRICT:** 17

**LAND LOT(S):** 269

**PARCEL(S):** 52

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:** R-15/ Woodmore Subdivision
- SOUTH:** R-15/ Woodmore Subdivision
- EAST:** R-15/ Woodmore Subdivision
- WEST:** R-15/ Woodmore Subdivision

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_  
**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_  
**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

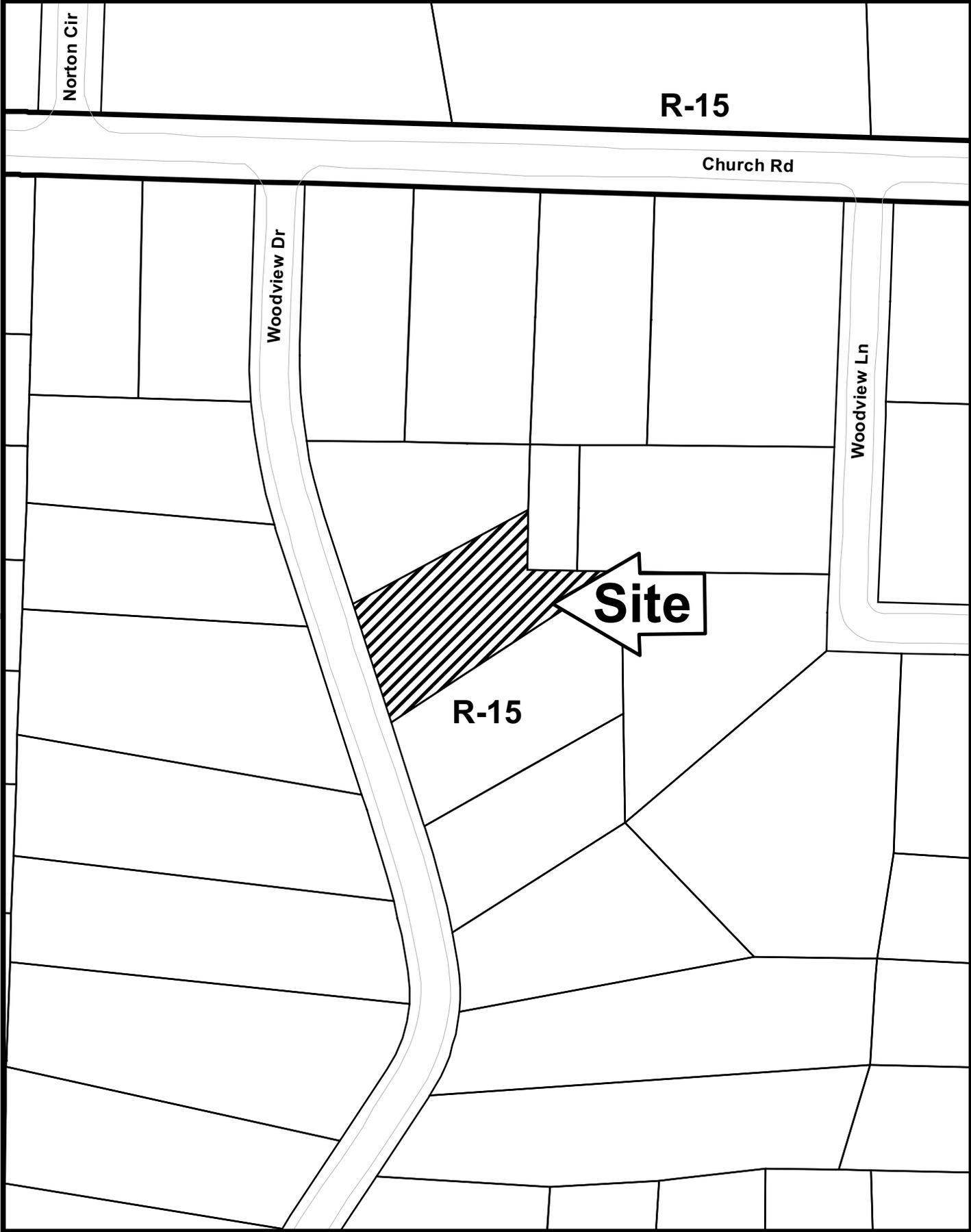
**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_  
**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_  
**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

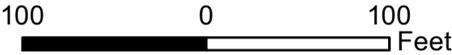
**STIPULATIONS:**



# LUP-2



This map is provided for display and planning purposes only. It is not meant to be a legal description.



-  City Boundary
-  Zoning Boundary

**APPLICANT:** Shirley Streetman

**PETITION NO.:** LUP-2

**PRESENT ZONING:** R-15

**PETITION FOR:** LUP (RENEWAL)

\*\*\*\*\*

**ZONING COMMENTS:** Staff Member Responsible: Terry Martin, MPA

The applicant is seeking the fourteenth renewal of a Land Use Permit for the purpose of operating a one-chair beauty shop from her home. Ms. Streetman has no signs or employees and can provide off-street parking. Clients are seen by appointment only. No complaints have been received concerning this application.

**Historic Preservation:** No comments.

**Cemetery Preservation:** No comment.

\*\*\*\*\*

**WATER & SEWER COMMENTS:**

No comments.

\*\*\*\*\*

**TRAFFIC COMMENTS:**

Recommend no on-street parking.

\*\*\*\*\*

**FIRE COMMENTS:**

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

**APPLICANT: Shirley Streetman**

**PETITION NO.: LUP-2**

**PRESENT ZONING: R-15**

**PETITION FOR: LUP**

\*\*\*\*\*

<b>DRAINAGE COMMENTS</b>
--------------------------

No comments.

## STAFF RECOMMENDATIONS

### **LUP-2          SHIRLEY STREETMAN**

Staff recommends APPROVAL for 24 months subject to the following conditions:

- No on-street parking;
- Customers by appointment only;
- No employees;
- No signs.

**The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.**

THIS

PAGE

INTENTIONALLY

LEFT

BLANK



Application #: LUP-2  
PC Hearing Date: 2-7-12  
BOC Hearing Date: 2-21-12

### TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business? Beauty Shop
2. Number of employees? 0
3. Days of operation? 3
4. Hours of operation? 11-4
5. Number of clients, customers, or sales persons coming to the house per day? 8 ; Per week? Varies - all by appts.
6. Where do clients, customers and/or employees park?  
Driveway:  ; Street: \_\_\_\_\_ ; Other (Explain): \_\_\_\_\_

---

7. Signs? No:  ; Yes: \_\_\_\_\_. (If yes, then how many, size, and location): \_\_\_\_\_
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 0

---

9. Deliveries? No 0 ; Yes \_\_\_\_\_ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)

---

10. Does the applicant live in the house? Yes  ; No \_\_\_\_\_
11. Any outdoor storage? No  ; Yes \_\_\_\_\_ (If yes, please state what is kept outside): \_\_\_\_\_
12. Length of time requested: \_\_\_\_\_
13. Any additional information? (Please attach additional information if needed):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant signature: Shirley Streetman Date: \_\_\_\_\_

Applicant name (printed): Shirley Streetman