

Z-42
(2011)

BANKHEAD TRANSFER STATION
AN EXISTING INDUSTRIAL TRANSFER STATION
FOR
BANKHEAD TRANSFER STATION, LLC
1450 VERTON ROAD, MARIETTA, GEORGIA 30156
PHONE: 678-296-1888
WWW.WRCAFL.COM

ANNERS AND ENGINEERS COLLABORATIVE
LANDSCAPE ARCHITECTURE & CIVIL ENGINEERING AND SURVEYING
CORP. A NONPROFIT CORPORATION
1000 W. WOODRIDGE ROAD, SUITE 200
MARIETTA, GEORGIA 30156
PHONE: 678-296-1888
WWW.AEC-C.COM

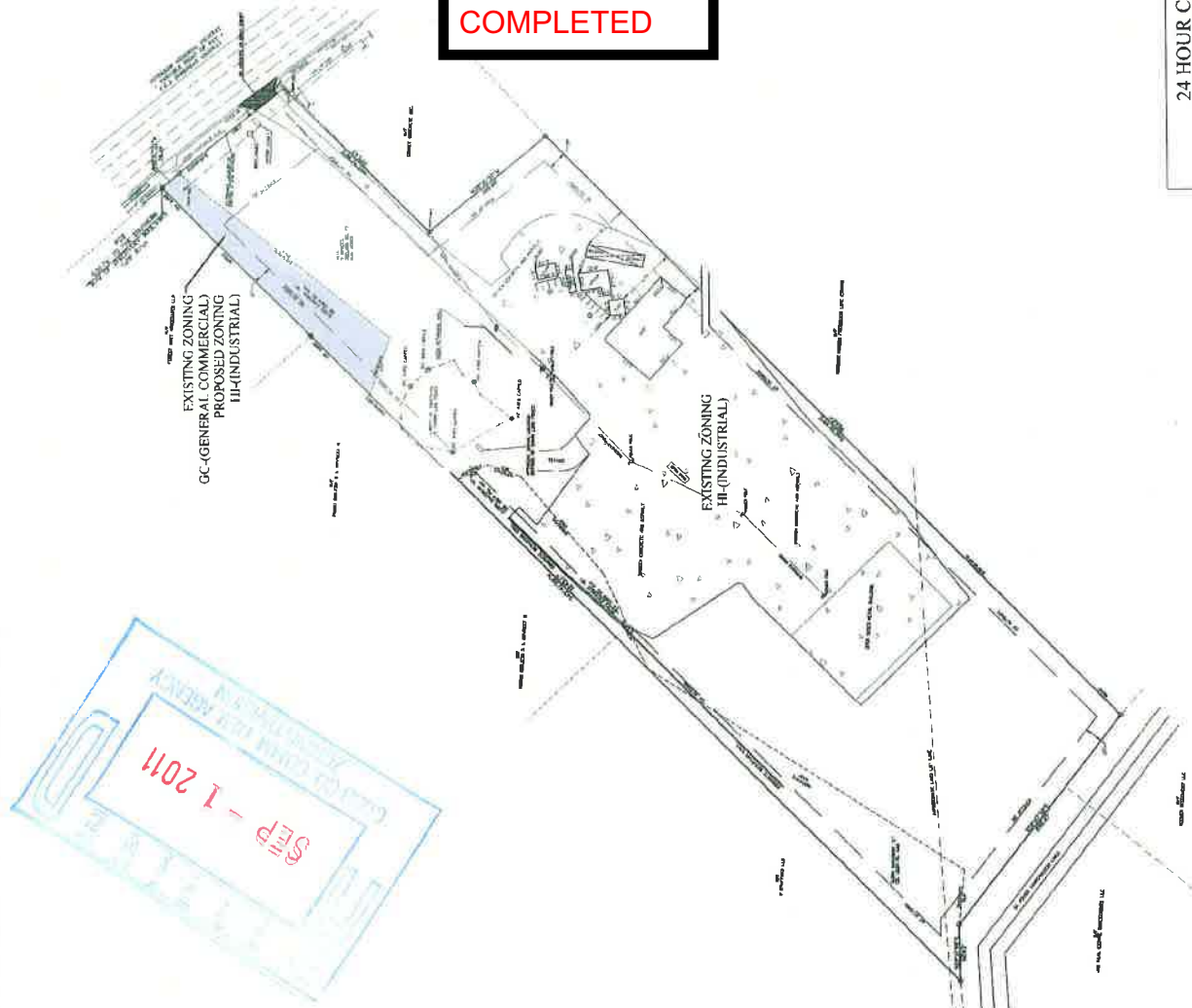
REVISIONS

**REZONING
SITE PLAN**
SCALE: 1" = 80'
DATE: SEPTEMBER 1, 2011
PROJECT: 110760

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PROJECT: 110760
THIS SEAL IS ONLY VALID IF COUNTERSIGNED
AND DATED BY AN ORIGINAL SIGNATURE



**CONTINUED BY
STAFF UNTIL
DRI IS
COMPLETED**



SITE DATA:

OVERALL TOTAL SITE AREA	8.16 ACRES
COUNTY	COBB COUNTY
ZONING JURISDICTION	64-(GENERAL COMMERCIAL) (10.9 ACRES)
EXISTING ZONING	64-(GENERAL COMMERCIAL) (10.9 ACRES)
PROPOSED ZONING	IH-(INDUSTRIAL) (0.16 ACRES)



24 HOUR CONTACT:
TERRY NICHOLSON @ 678-296-1888

APPLICANT: Bankhead C & D Transfer Station, LLC
(678) 296-1888

REPRESENTATIVE: Garvis L. Sams, Jr. (770) 422-7016
Sams, Larkin & Huff, LLP

TITLEHOLDER: Bankhead C & D Transfer Station, LLC

PROPERTY LOCATION: On the southwest side of Veterans Memorial Highway, east of Discovery Boulevard.

ACCESS TO PROPERTY: Veterans Memorial Highway

PHYSICAL CHARACTERISTICS TO SITE: Drive for existing transfer station

PETITION NO: Z-42

HEARING DATE (PC): 11-01-2011

HEARING DATE (BOC): 11-15-2011

PRESENT ZONING: GC

PROPOSED ZONING: HI

PROPOSED USE: Transfer Station

SIZE OF TRACT: 0.30 acre

DISTRICT: 18

LAND LOT(S): 282

PARCEL(S): 8 (GC portion)

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

CONTIGUOUS ZONING/DEVELOPMENT

- NORTH:** CRC Developed Retail Center and HI/Undeveloped
- SOUTH:** HI/Developed Industrial Uses
- EAST:** HI/Developed Industrial Uses
- WEST:** CRC Developed Retail Center and HI/Undeveloped and Developed Industrial Uses

*****CONTINUED BY STAFF UNTIL DRI IS COMPLETED*****

OPPOSITION: NO. OPPOSED _____ **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:

