

Application for "Other Business"

Cobb County, Georgia

(Cobb County Zoning Division - 770-528-2035)

BOC Hearing Date Requested: 6.21.11

Applicant: PAUL S. ATTAWAY Phone #: 770.633.0423
(applicant's name printed)

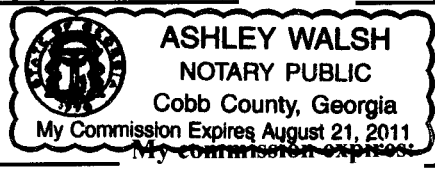
Address: 4821 MIRROR LAKE DR. POWDER SPRINGS GA 30127 E-Mail: PAUL.ATTAWAY@BELLSOUTH.NET

SAME AS ABOVE Address: SAME AS ABOVE
(representative's name, printed)

Paul S. Attaway Phone #: 770.633.0423 E-Mail: PAUL.ATTAWAY@BELLSOUTH.NET
(representative's signature)

Signed, sealed and delivered in presence of:

Ashley Walsh
Notary Public



8/21/2011
My commission expires:

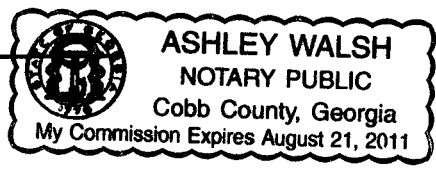
Titleholder(s): PAUL S. ATTAWAY Phone #: 770.633.0423
(property owner's name printed)

Address: 4821 MIRROR LAKE DR. POWDER SPRINGS GA 30127 E-Mail: PAUL.ATTAWAY@BELLSOUTH.NET

Paul S. Attaway
(Property owner's signature)

Signed, sealed and delivered in presence of:

Ashley Walsh
Notary Public



8/21/2011
My commission expires:

Commission District: 4 Zoning Case: 335 OF 1985

Date of Zoning Decision: 10-15-85 Original Date of Hearing: 10-15-85

Location: 1400 MIMOSA DR. MARIETTA GA INTERSECTION WITH AUSTELL RD
(street address, if applicable; nearest intersection, etc.)

Land Lot(s): 781 District(s): 19 2ND SECTION

State specifically the need or reason(s) for Other Business: DUE TO SEVERE DOWNTURN IN RECREATIONAL BOAT SALES & SERVICE BEGINNING ABOUT THE TIME OF THE SEVERE DROUGHT IN 2008 AND FOLLOWING DUE TO THE ECONOMIC DEPRESSION, THERE IS NOT AN ECONOMIC USE OF THE PROPERTY FOR BOAT SALES ONLY. THEREFORE, I REQUEST THE STIPULATION BOAT SALES ONLY BE REMOVED TO ALLOW MORE ECONOMICALLY VIABLE USES OF THE PROPERTY. I HAVE ATTACHED THE "GC" PERMITTED USES DOCUMENT WITH ITEMS MARKED THAT I FEEL COULD BE

(List or attach additional information if needed)

APPLICATION FOR REZONING
TO THE
COBB COUNTY BOARD OF COMMISSIONERS OF ROADS AND REVENUES
AND THE
COBB COUNTY PLANNING COMMISSION
(type or print clearly)

Application No. 335

Hearing Date _____

Applicant D&P MARINE Business Phone 432-5203 Home Phone 427-4822
(business name)
Paul S. Attaway Address 1198 Wilburyn Dr. Marietta 30064
(representative's name, printed)
Paul S. Attaway Business Phone 432-5203 Home Phone 427-4822
(representative's signature)

Titleholder H. L. THOMAS AND IDA LEE THOMAS Business Phone _____ Home Phone 434-8758
H. L. Thomas
Signature _____ Address 1369 Brown Rd. S.W. Marietta, 30060
(attach additional signatures, if needed)

Zoning Request From NS To GC
(present zoning) (proposed zoning)

For the Purpose of D&P MARINE (BOAT SALES) Size of Tract 2.302 acre(s)
(subdivision, restaurant, warehouse, apts., etc.)

Location 1358 NIMROSA DR. S.W. (AT INTERSECTION WITH ALSTEEZ RD.)
(street address, if applicable, nearest intersection, etc.)

Land Lot(s) 781 District 19 2ND SECT

Recommendation of Planning Commission 10-15-85. Planning Commission recommended
application be approved for Boat sales only. Motion by Adams, seconded by Thompson;
carried 5-0.

Stanley A. Thompson Chairman

Board of Commissioners' Decision 10-15-85. Board of Commissioners approved
application as stated above. Motion by Paschal, seconded by Thompson; carried 5-0.

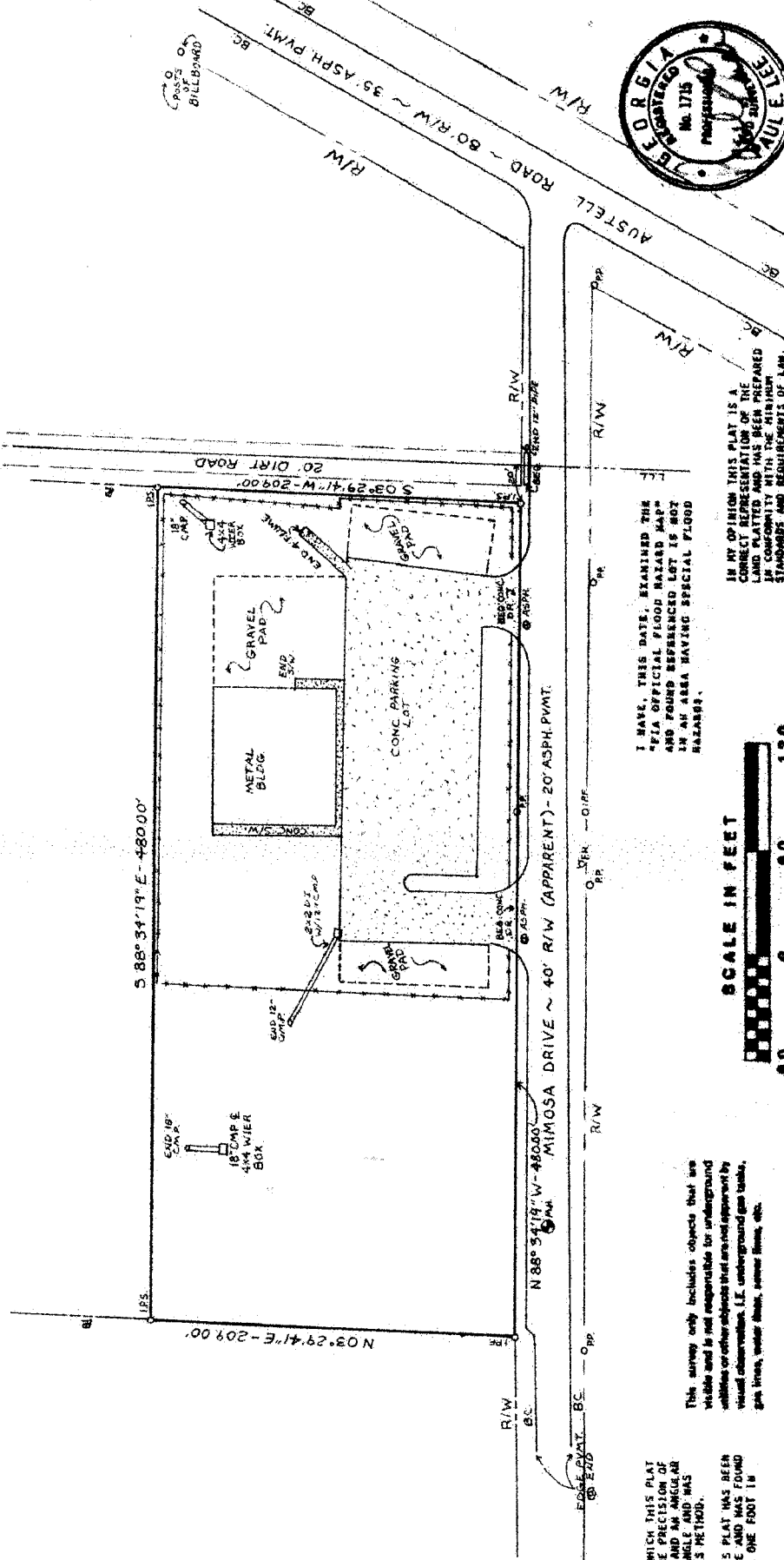
Carl C. Smith Chairman



ALL BEARINGS ARE CALCULATED FROM ANGLES TURNED, BASED ON A SINGLE MAGNETIC OBSERVATION.

LL 780

LL 781



I HAVE, THIS DATE, EXAMINED THE "FIA OFFICIAL FLOOD HAZARD MAP" AND FOUND REFERENCED LOT IS NOT IN AN AREA HAVING SPECIAL FLOOD HAZARDS.

IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMANCE WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF L.M.

This survey only includes objects that are visible and is not responsible for underground utilities or other objects that are not apparent by visual observation. I.E. underground gas lines, gas lines, water lines, sewer lines, etc.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS OBTAINED BY THE METHOD OF THE TRIANGULAR METHOD AND AN ANGULAR ERROR OF 0.3 PER ANGLE AND WAS ADJUSTED BY CRANDALL'S METHOD.

THE DATA SHOWN ON THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,000,000 FEET.

SCALE IN FEET



ASBULT SURVEY FOR
D. & P. MARINE, INC.

LAND LOT 781
 GEORGIA

19th DISTRICT
 COBB COUNTY

2nd SECTION
 SCALE 1" = 60'

DATE 8/14/20

PAUL LEE
 CONSULTING ENGINEERING ASSOC., INC.,
 2784 ATLANTA STREET SUITE A
 SMYRNA, GEORGIA 30080 (404) 435-2576

JOB NO. 5188