

SURVEYS PLUS, INC.  
1955 S. W. 10th St.  
Fort Lauderdale, FL 33304  
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DATE: 1/20/11  
PROJECT: SLUP-3  
JOB NO: 110101

SCALE: AS SHOWN  
BY: [Signature]

# SLUP-3 (2011)

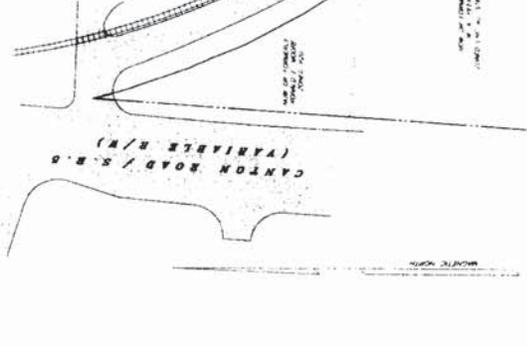
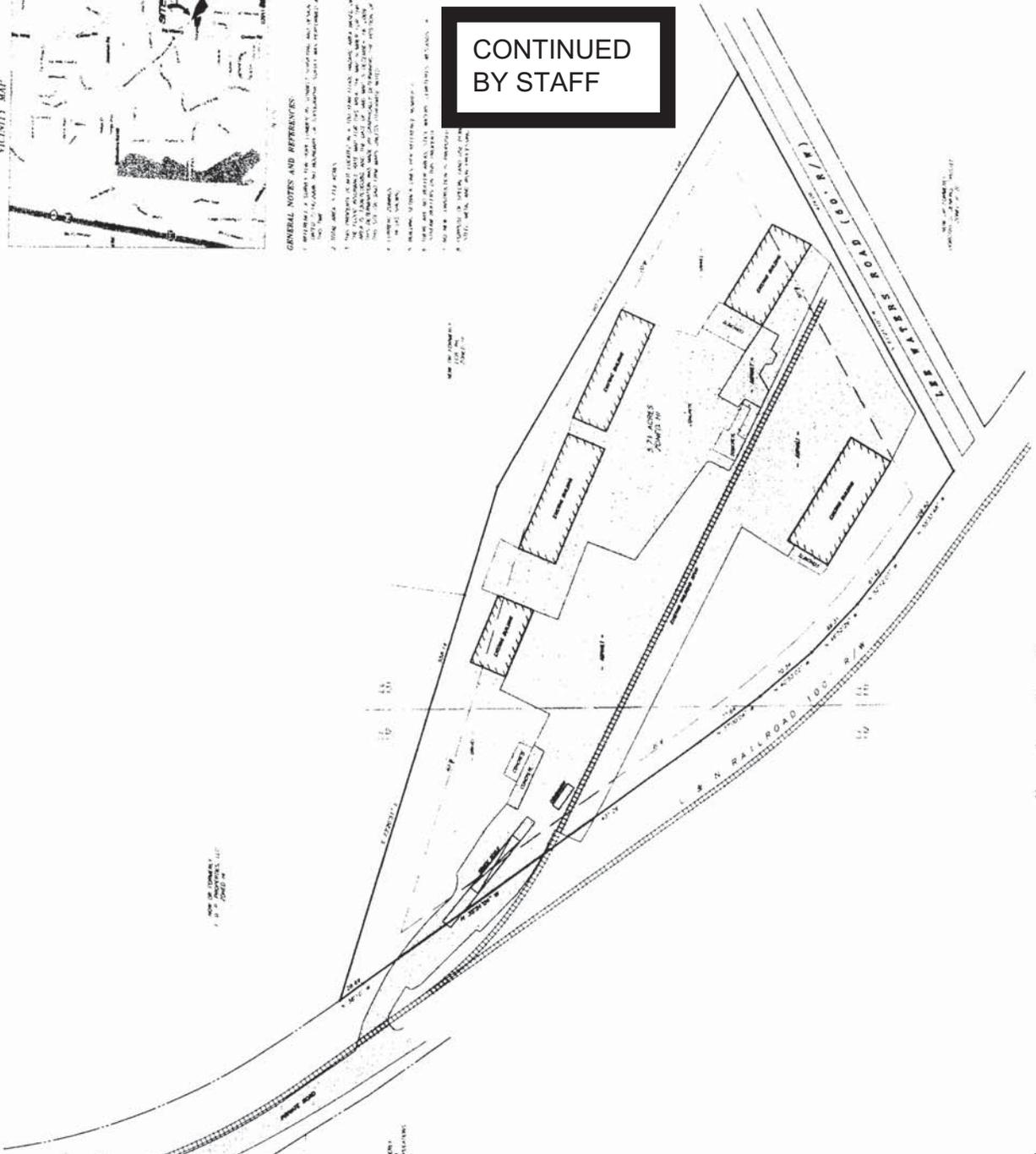
SPECIAL LAND USE PERMIT FOR  
SNAPPINGER PROPERTIES, LLC



**GENERAL NOTES AND REFERENCES**

1. THIS PERMIT IS FOR THE SPECIAL LAND USE PERMIT FOR SNAPPINGER PROPERTIES, LLC.
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## CONTINUED BY STAFF



**REVISED**

**RECEIVED**

FEB 24 2011

CLAY CO. COMM. DEV. AGENCY  
ZONING DIVISION



**APPLICANT:** Snapfinger Properties, LLC

Steve Stewart 770-616-8229

**REPRESENTATIVE:** Sams, Larkin & Huff, LLP

Garvis L. Sams, Jr. 770-422-7016

**TITLEHOLDER:** Snapfinger Properties, LLC

**PROPERTY LOCATION:** On the west side of Lee Waters Road,  
south of Jamerson Road; and at the northeast intersection of Canton Road  
and Fowler Circle.

**ACCESS TO PROPERTY:** Canton Road and Lee Waters Road

**PHYSICAL CHARACTERISTICS TO SITE:** Industrial buildings  
on the subject tract (east side of railroad).

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:** HI/ Concrete plant and East Cobb Baseball Park
- SOUTH:** LI and HI/Undeveloped and Developed Industrial Properties
- EAST:** HI/East Cobb Baseball Park R-20/Single-family Houses across Lee Waters Road
- WEST:** GC & CRC/Developed Commercial Properties LI/Undeveloped Industrial Prop.

**PETITION NO:** SLUP-3

**HEARING DATE (PC):** 04-05-11

**HEARING DATE (BOC):** 04-19-11

**PRESENT ZONING:** HI, LI, GC

**PROPOSED ZONING:** Special Land  
Use Permit

**PROPOSED USE:** Operation Of Steel, Metal,  
And Iron Processing And Transfer Station

**SIZE OF TRACT:** 7.37 acres

**DISTRICT:** 16

**LAND LOT(S):** 131, 132

**PARCEL(S):** 2, 9

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 3

**CONTINUED BY STAFF**

**OPPOSITION: NO. OPPOSED** \_\_\_\_\_ **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

