

Platinum
AUTO-SPA

**RICHLAKE DRIVE
SUWANEE
GEORGIA 30024
(770) 982-7358**

EXISTING
ARCHITECTURAL
SITE PLAN

Sheet
AS-1.0
SHT.# 1 OF 1

1

USED FOR CONSTRUCTION

1
AS-1.0
EXISTING ARCHITECTURAL SITE PLAN
1" = 20.00'

THE FIELD DATA UPON WHICH THIS PLAY IS BASED WAS A COMBINATION OF THE PRECISION OF ONE FOOT IN 37.77 FEET, AN ANGULAR ERROR OF ONE SECOND PER ANGULAR POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.

EQUIPMENT USED: TOPCON ST-303

THIS PLAY HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 120,000 FEET.

THIS LOT IS NOT WITHIN A 100 YEAR FLOOD HAZARD AREA ACCORDING TO THE FEMA MAPS OF CONN COUNTY, GEORGIA. PANEL NO. 1304700000 F QUOTE AUGUST 4, 1982

GRAPHIC SCALE IN FEET: 1" = 20'

AREA = 34,547 S.F. OR 0.793 ACRES
CURRENTLY ZONED CRC
19 TOTAL PARKING SPACES SHOWN
(INCLUDES 2 HANDICAPPED SPACES)

[illegible]

LEGEND

■ CONCRETE SIGN FOUND	■ TRANSFORMER
■ IRON PIPE FOUND	■ WATER VALVE
■ MAIL & CUP FOUND	■ 200' TO BELLMAN
■ FENCE LINE SET	■ CLEAN OUT MANHOLE
■ FENCE LINE	■ WATER METER
■ POWER POLE	■ LIGHT POLE
■ ON UNDERGROUND	
■ TIEED LINE, OVERHEAD	
■ CITY AND/OR	
■ SHAWNT SERIES LINE	
■ STEEL JOINT	
■ 100' TO BELLMAN	
■ 200' TO BELLMAN	
■ WATER LINE	
■ 50' TO WATER VALVE	
■ 100' TO WATER VALVE	
■ 200' TO WATER VALVE	
■ 300' TO WATER VALVE	
■ 400' TO WATER VALVE	
■ 500' TO WATER VALVE	
■ 600' TO WATER VALVE	
■ 700' TO WATER VALVE	
■ 800' TO WATER VALVE	
■ 900' TO WATER VALVE	
■ 1000' TO WATER VALVE	
■ 1100' TO WATER VALVE	
■ 1200' TO WATER VALVE	
■ 1300' TO WATER VALVE	
■ 1400' TO WATER VALVE	
■ 1500' TO WATER VALVE	
■ 1600' TO WATER VALVE	
■ 1700' TO WATER VALVE	
■ 1800' TO WATER VALVE	
■ 1900' TO WATER VALVE	
■ 2000' TO WATER VALVE	
■ 2100' TO WATER VALVE	
■ 2200' TO WATER VALVE	
■ 2300' TO WATER VALVE	
■ 2400' TO WATER VALVE	
■ 2500' TO WATER VALVE	
■ 2600' TO WATER VALVE	
■ 2700' TO WATER VALVE	
■ 2800' TO WATER VALVE	
■ 2900' TO WATER VALVE	
■ 3000' TO WATER VALVE	
■ 3100' TO WATER VALVE	
■ 3200' TO WATER VALVE	
■ 3300' TO WATER VALVE	
■ 3400' TO WATER VALVE	
■ 3500' TO WATER VALVE	
■ 3600' TO WATER VALVE	
■ 3700' TO WATER VALVE	
■ 3800' TO WATER VALVE	
■ 3900' TO WATER VALVE	
■ 4000' TO WATER VALVE	
■ 4100' TO WATER VALVE	
■ 4200' TO WATER VALVE	
■ 4300' TO WATER VALVE	
■ 4400' TO WATER VALVE	
■ 4500' TO WATER VALVE	
■ 4600' TO WATER VALVE	
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■ 4900' TO WATER VALVE	
■ 5000' TO WATER VALVE	
■ 5100' TO WATER VALVE	
■ 5200' TO WATER VALVE	
■ 5300' TO WATER VALVE	
■ 5400' TO WATER VALVE	
■ 5500' TO WATER VALVE	
■ 5600' TO WATER VALVE	
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■ 5900' TO WATER VALVE	
■ 6000' TO WATER VALVE	
■ 6100' TO WATER VALVE	
■ 6200' TO WATER VALVE	
■ 6300' TO WATER VALVE	
■ 6400' TO WATER VALVE	
■ 6500' TO WATER VALVE	
■ 6600' TO WATER VALVE	
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■ 7000' TO WATER VALVE	
■ 7100' TO WATER VALVE	
■ 7200' TO WATER VALVE	
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■ 7400' TO WATER VALVE	
■ 7500' TO WATER VALVE	
■ 7600' TO WATER VALVE	
■ 7700' TO WATER VALVE	
■ 7800' TO WATER VALVE	
■ 7900' TO WATER VALVE	
■ 8000' TO WATER VALVE	
■ 8100' TO WATER VALVE	
■ 8200' TO WATER VALVE	
■ 8300' TO WATER VALVE	
■ 8400' TO WATER VALVE	
■ 8500' TO WATER VALVE	
■ 8600' TO WATER VALVE	
■ 8700' TO WATER VALVE	
■ 8800' TO WATER VALVE	
■ 8900' TO WATER VALVE	
■ 9000' TO WATER VALVE	
■ 9100' TO WATER VALVE	
■ 9200' TO WATER VALVE	
■ 9300' TO WATER VALVE	
■ 9400' TO WATER VALVE	
■ 9500' TO WATER VALVE	
■ 9600' TO WATER VALVE	
■ 9700' TO WATER VALVE	
■ 9800' TO WATER VALVE	
■ 9900' TO WATER VALVE	
■ 10000' TO WATER VALVE	

APPLICANT: Platinum Auto SPA, Inc. **PETITION NO.:** V-85
PHONE: 678-560-6060 **DATE OF HEARING:** 11-11-09
REPRESENTATIVE: Robert Burrows **PRESENT ZONING:** CRC
PHONE: 678-560-6060 **LAND LOT(S):** 67
PROPERTY LOCATION: Located on the west side of **DISTRICT:** 1
Johnson Ferry Road, north of Lower Roswell Road **SIZE OF TRACT:** .793 acre
(1075 Johnson Ferry Road). **COMMISSION DISTRICT:** 2
TYPE OF VARIANCE: Waive the front setback from the required 50 feet to 18 feet.

COMMENTS

TRAFFIC:

DEVELOPMENT & INSPECTIONS:

STORMWATER MANAGEMENT:

HISTORIC PRESERVATION:

CEMETERY PRESERVATION:

WATER:

SEWER:

Held until the May 12,
2010 Variance Hearing

OPPOSITION: NO. OPPOSED **PETITION NO.** **SPOKESMAN**

BOARD OF APPEALS DECISION

APPROVED **MOTION BY**

REJECTED **SECONDED**

HELD **CARRIED**

STIPULATIONS:

