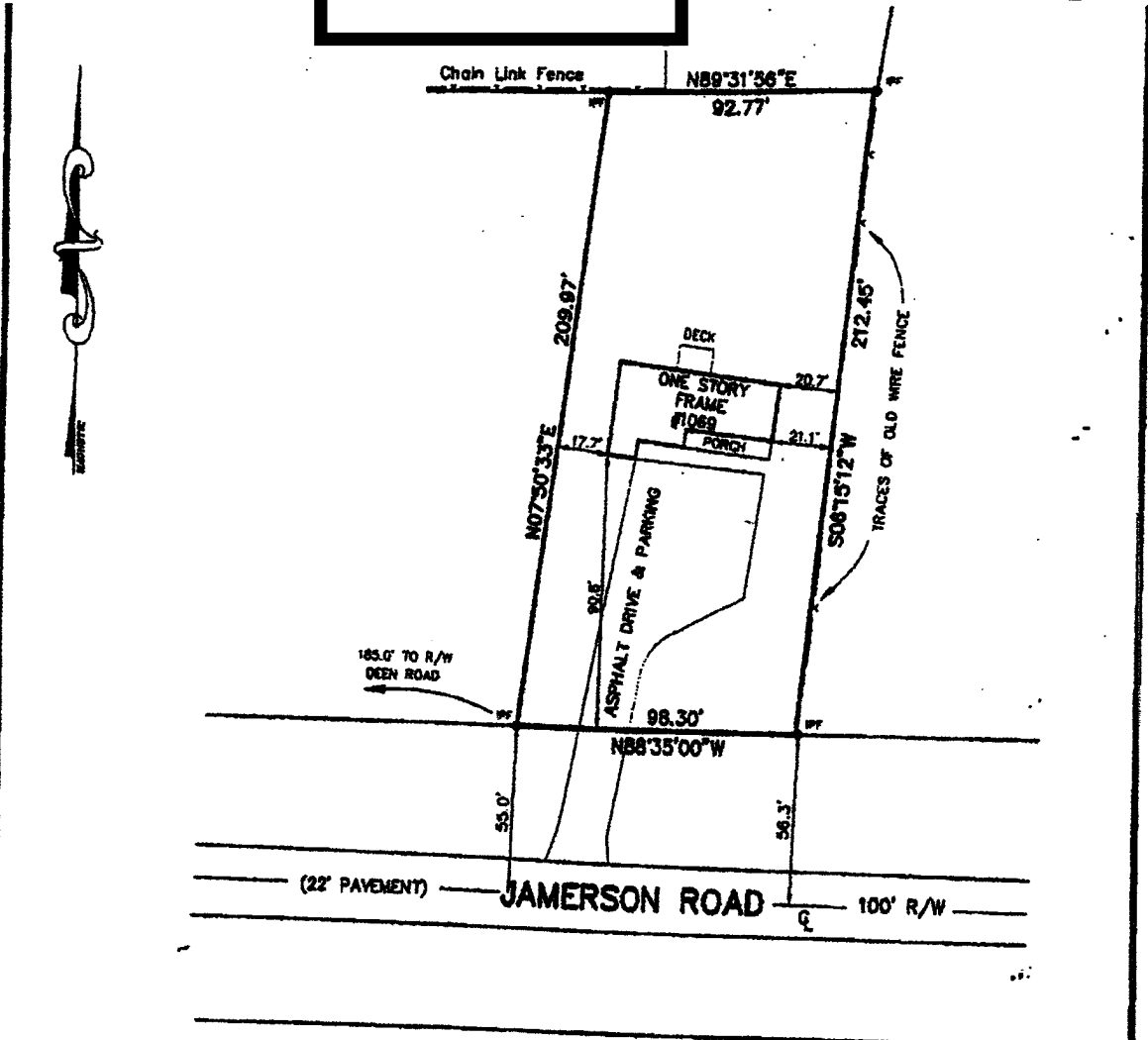
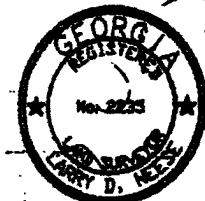


LUP-26
(2009)



THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY FEMA OFFICIAL FLOOD HAZARD MAPS. MAP # 13067C0039F, DATED AUGUST 18, 1992. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET AND AN ANGULAR ERROR OF 1.7" PER ANGLE POINT AND WAS ADJUSTED USING COLLIER RULE.

TOTAL AREA
 20,042.0 SQ. FT.
 0.460 ACRES

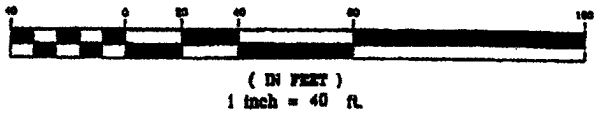


THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 10,000 FEET.

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITIES NAMED HEREON. NO EXPRESSED OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY OTHER PERSON, PERSONS OR ENTITIES WITHOUT AN EXPRESSED REAFFIRMATION BY THE SURVEYOR. SURVEY PERFORMED WITHOUT THE BENEFIT OF CURRENT TITLE REPORT.

EQUIPMENT UTILIZED: ANGULAR NISSAN D-30
 LINEAR NISSAN D-30

GRAPHIC SCALE



UNLESS OTHERWISE SHOWN THERE ARE NO NATIONAL GEODETIC SURVEY MONUMENTS WITHIN 500 FEET OF THIS PROPERTY. ALL MATTERS PERTAINING TO TITLES ARE EXCEPTED. LARRY D. NEESE, GEORGIA REGISTERED LAND SURVEYOR NO. 2235.

SURVEY FOR:	
THOMAS CHILCOTE	
	REVISIONS —
PLAT BOOK 69	PAGE 115
LAND LOT: 59	CC: LT
DISTRICT: 18th	SECTION: 2nd
COUNTY: COBB	DWN: LN
STATE: GEORGIA	CHRD: LDM
	SURVEY/2002

CURSED IS HE WHO MOVES HIS NEIGHBOR'S BOUNDARY MARK, AND ALL THE PEOPLE SHALL SAY, 'AMEN'. Deut. 27:17

WEST GEORGIA SURVEYORS, INC.
 731 Sandtown Road
 Marietta, Georgia 30008
 (770) 428-2122
 FAX: (770) 422-9178

APPLICANT: Dan and Karen Sosnowski

770-843-1019

REPRESENTATIVE: Karen Sosnowski

770-853-0042

TITLEHOLDER: Daniel E. Sosnowski

PROPERTY LOCATION: Located on the north side of Jamerson Road, east of Deen Road (1069 Jamerson Road).

ACCESS TO PROPERTY: Jamerson Road

PHYSICAL CHARACTERISTICS TO SITE: Existing house

PETITION NO: LUP-26

HEARING DATE (PC): 11-03-09

HEARING DATE (BOC): 11-17-09

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit (renewal)

PROPOSED USE: Professional Office For Polygraph Examinations

SIZE OF TRACT: .46 acre

DISTRICT: 16

LAND LOT(S): 59

PARCEL(S): 6

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3

CONTIGUOUS ZONING/DEVELOPMENT

NORTH: R-20/ Single family house

SOUTH: R-20/ Lawrence Estates

EAST: R-20, RA-4/ Single family house, Emerald Garden Subdivision

WEST: R-20/ Single family house

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

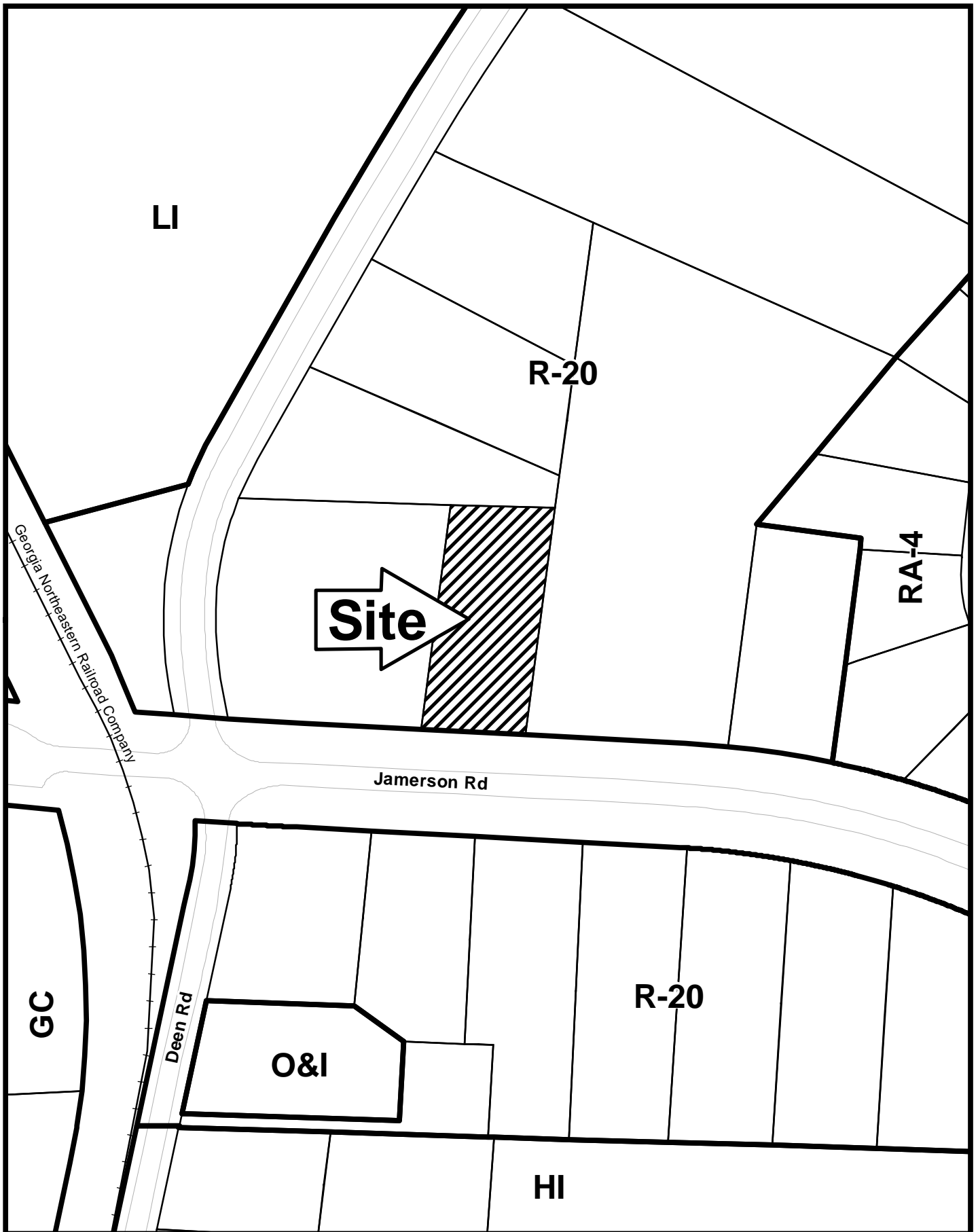
REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

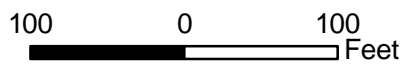
STIPULATIONS:



LUP-26



This map is provided for display and planning purposes only. It is not meant to be a legal description.



APPLICANT: Dan and Karen Sosnowski

PETITION NO.: LUP-26

PRESENT ZONING: R-20

PETITION FOR: LUP

ZONING DIVISION COMMENTS:

Staff Member Responsible: John P. Pederson, AICP

The applicant is requesting a Temporary Land Use Permit renewal to operate a professional office for polygraph examinations. The business would operate 10 to 15 days a month from 9:00 a.m. to 4:00 p.m. There would be one employee and approximately four clients coming to the house per day. There will be no signs or outdoor storage. There will be one delivery per month, and clients will park in the driveway. The applicant does not live in the house. The applicant is requesting the LUP be approved for 24 months. The previous LUP stipulations are attached for review (see Exhibit "A").

Historic Preservation: No comment.

Cemetery Preservation: There is no significant impact on the cemetery site listed in the Cobb County Cemetery Preservation Commission's Inventory Listing which is located in this, or adjacent land lot.

WATER & SEWER COMMENTS:

Records show connected to water and sewer.

DEPARTMENT OF TRANSPORTATION COMMENTS:

Recommend applicant coordinate with Cobb County DOT prior to development plan approval to ensure compatibility with the proposed roadway improvement project along Jamerson Road.

FIRE DEPARTMENT COMMENTS:

No comments.

STORMWATER MANAGEMENT COMMENTS:

No comments.

STAFF RECOMMENDATIONS

LUP-26 DAN AND KAREN SOSNOWSKI

The applicant's proposal is not located a platted subdivision. The applicant's proposal, as summarized in the planning comments is proposed to be a part time business, with little impact on the surrounding properties. Staff is not aware of any problems or complaints regarding the previously approved LUP. The applicant will not have any exterior evidence that a business is being operated from this house. Staff would be reluctant to recommend approval without stipulations controlling how the business is operated. Based on the above analysis, Staff recommends APPROVAL for 12 months subject to:

- Hours of operation from 9:00 a.m. to 4:00 p.m.;
- Maximum of one employee;
- Clients park in the driveway;
- No Signage, and no outdoor storage;
- Maximum one commercial delivery per month; and
- DOT comments.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.

ORIGINAL DATE OF APPLICATION: _____ 09-16-08

APPLICANTS NAME: _____ DAN AND KAREN SOSNOWSKI

**LUP-26 (2009)
Exhibit "A"
Previous Stipulations**

THE FOLLOWING REPRESENTS THE FINAL DECISIONS OF THE
COBB COUNTY BOARD OF COMMISSIONERS

BOC DECISION OF 09-16-08 ZONING HEARING:

DAN AND KAREN SOSNOWSKI (Daniel E. Sosnowski, owner) requesting a **Land Use Permit (renewal)** for the purpose of a Professional Office for Polygraph Examinations in Land Lot 59 of the 16th District. Located on the north side of Jamerson Road, east of Deen Road (1069 Jamerson Road).

MOTION: Motion by Lee, second by Goreham, as part of the Consent Agenda, to **approve** Land Use Permit for **12 months subject to:**

- **business to operate 10 to 15 days per month**
- **hours of operation from 9:00 a.m. to 4:00 p.m.**
- **maximum of one employee**
- **clients to park in the driveway**
- **no signage, and no outdoor storage**
- **maximum one commercial delivery per month**

VOTE: **ADOPTED** unanimously