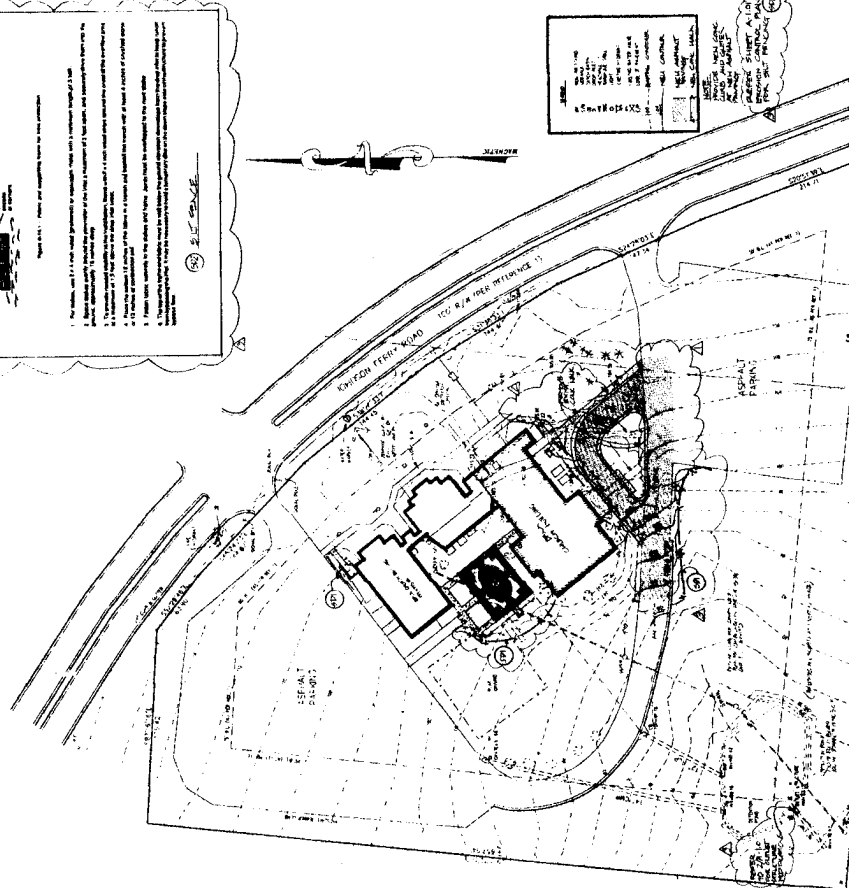
 <p>Phase 3 - REMODELING Site Plan J. Paul Professional Engineer No. 10000 State of Georgia</p>	<p>DATE: 1/11/08 REVISION: 01</p>	<p>SHEET DESCRIPTION: SITE PLAN</p>	<p>PROJECT NO.: V-118</p>
	<p>DATE: 1/11/08 REVISION: 01</p>	<p>PROJECT NO.: V-118</p>	<p>PROJECT NO.: V-118</p>

CHAPMAN & ASSOCIATES  
1225 Johnson Ferry Road, Atlanta, GA 30308  
Tel: 404.973.6644  
Fax: 404.900.9604

OCT - 6 - 2008  
CITY OF ATLANTA  
DEPT. OF CITY PLANNING  
COMMUNITY DEVELOPMENT AGENCY  
ZONING DIVISION

Withdrawn By Staff



GRAPHIC SCALE: 1" = 20'-0"

NOTE: THIS PLAN IS FOR THE PROPOSED RECONSTRUCTION OF THE EXISTING BUILDING AND IS NOT TO BE CONSIDERED AS A FINAL PLAN UNTIL IT HAS BEEN APPROVED BY THE CITY OF ATLANTA.

**TYPE C FENCE - TYPE B**

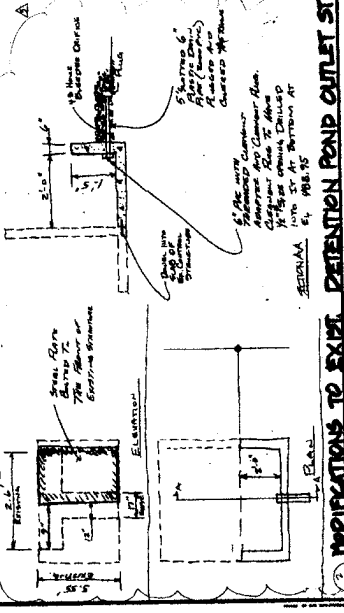
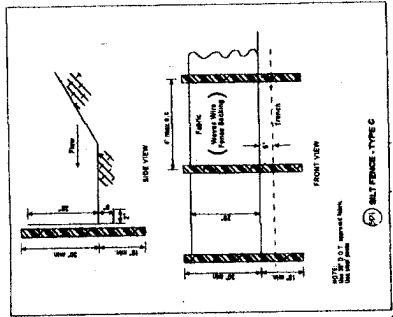
1. On development shown on the site plan, the fence shall be constructed in accordance with the following specifications:

2. The fence shall be constructed of galvanized steel pipe with a minimum diameter of 1 1/2 inches and a maximum height of 4 feet.

3. The fence shall be constructed of galvanized steel pipe with a minimum diameter of 1 1/2 inches and a maximum height of 4 feet.

4. The fence shall be constructed of galvanized steel pipe with a minimum diameter of 1 1/2 inches and a maximum height of 4 feet.

5. The fence shall be constructed of galvanized steel pipe with a minimum diameter of 1 1/2 inches and a maximum height of 4 feet.



REVISIONS TO EXIST. DETENTION POND OUTLET STRUCTURE

**APPLICANT:** The Episcopal Church of St. Peter & **PETITION NO.:** V-118  
**PHONE:** St. Paul, Inc. 404-527-4180 **DATE OF HEARING:** 12-10-08  
**REPRESENTATIVE:** L. Craig Dowdy **PRESENT ZONING:** R-20  
**PHONE:** 404-527-4180 **LAND LOT(S):** 826, 827  
**PROPERTY LOCATION:** Located on the west side of **DISTRICT:** 16  
Johnson Ferry Road, west of Bishop Lake Road **SIZE OF TRACT:** 7.82 acres  
(1795 Johnson Ferry Road). **COMMISSION DISTRICT:** 3  
**TYPE OF VARIANCE:** Allow an electrical sign (i.e.: reader board sign) on a lot zoned R-20.

**COMMENTS**

**TRAFFIC:**

**DEVELOPMENT & INSPECTIONS:**

**STORMWATER MANAGEMENT:**

**HISTORIC PRESERVATION:**

Withdrawn By Staff

**CEMETERY PRESERVATION:**

**WATER:**

**SEWER:**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO. \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**BOARD OF APPEALS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

