

# **PRELIMINARY ZONING ANALYSIS**

**Planning Commission Hearing Date: September 3, 2008**  
**Board of Commissioners Hearing Date: September 16, 2008**

**Due Date: July 25, 2008**

**Date Distributed/Mailed Out: July 10, 2008**



*Cobb County... Expect the Best!*

**Z-41  
(2008)**

**Zoning Plan  
Olive Springs**

Lead: Jan. 2008 District: 17th Session: 2nd County: Cobb State: Georgia

**CRT Realty & Development, Inc.**



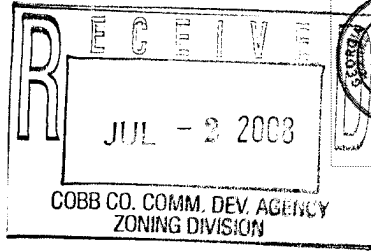
LANDSCAPE ARCHITECTURE  
LAND PLANNING  
ARCHITECTURE DESIGN  
5775 SHELLEY  
100 CHAMBERLAIN ROAD, SUITE 204  
DUBLIN, GA 30128  
770-452-5807 fax 770-457-0261  
Dale S. Adams Job # 2008-073  
CRA 0008  
CRA 0008  
CRA 0008

EXISTING ZONING - RM-12, R-20 & C7  
PROPOSED ZONING - RSL  
TOTAL AREA - 10.77 Acres  
Units - 250  
P&I - 65

**STANDARDS**

- **EXTERIOR SETBACKS**
  - o Front Road - 30'
  - o Side Road - 30'
  - o Side Drive - 30'
  - o Back Drive - 30'
  - o Back Lot - 30'
  - o All other - 10'
- **EXTERIOR LANDSCAPE STRIPS** - 10'
  - o All other property lines - 10' (included from 40' adjoining RM-12)
- **PARKING**
  - o 195 (75 per unit)
  - o 225 (46 per unit)
- **MAXIMUM IMPERVIOUS**
  - o 70%
  - o Actual - 60%
- **UNDERGROUND UTILITIES** - Make good
- **TOPOGRAHY** - Make good
- **TOPOGRAHY INFORMATION SOURCE** - Cobb County Topo
- **BOUNDARY INFORMATION SOURCE** - Information taken from "Compassionate Care" project by the same architect
- **BOUNDARY INFORMATION SOURCE** - Information taken from "Compassionate Care" project by the same architect
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BLDG	# UNITS	PARKING SPACES	ACRES
BLDG A	56	126	10.72
BLDG B	126	192	10.72
BLDG C	38	44	10.72
TOTAL	200	253	10.72



Right in, Right out only

Walking Trail

Gated Entrance

AUSTELL ROAD R/W VARIES

Roberta Drive (R/W)

Saine Drive (R/W)

West Sandown Road (R/W)

City Limits

City of Marietta

Unincorporated Cobb County

RM-12

R-20

C7

RSL

CRC

-MF

APPLICANT: CRT Realty & Development, Inc.

770-396-2221

REPRESENTATIVE: Sams, Larkin & Huff, LLP

Garvis L. Sams, Jr. 770-422-7016

TITLEHOLDER: Linda D. Mayes, Cobb International Properties, LLC,

Jamie Sanders

PROPERTY LOCATION: Located at the southeast intersection of

Saine Drive and Roberta Drive and on the westerly side of Sandtown

Road between Austell Road and Saine Drive.

ACCESS TO PROPERTY: Sandtown Road and Roberta Drive

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

PETITION NO: Z-41

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: CF, R-20, RM-12

PROPOSED ZONING: RSL

PROPOSED USE: Senior Living Facility

SIZE OF TRACT: 10.72 acres

DISTRICT: 17

LAND LOT(S): 208

PARCEL(S): 21, 22, 23, 24, 36, 38, 51

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 4

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**FUTURE LAND USE MAP: Community Activity Center**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

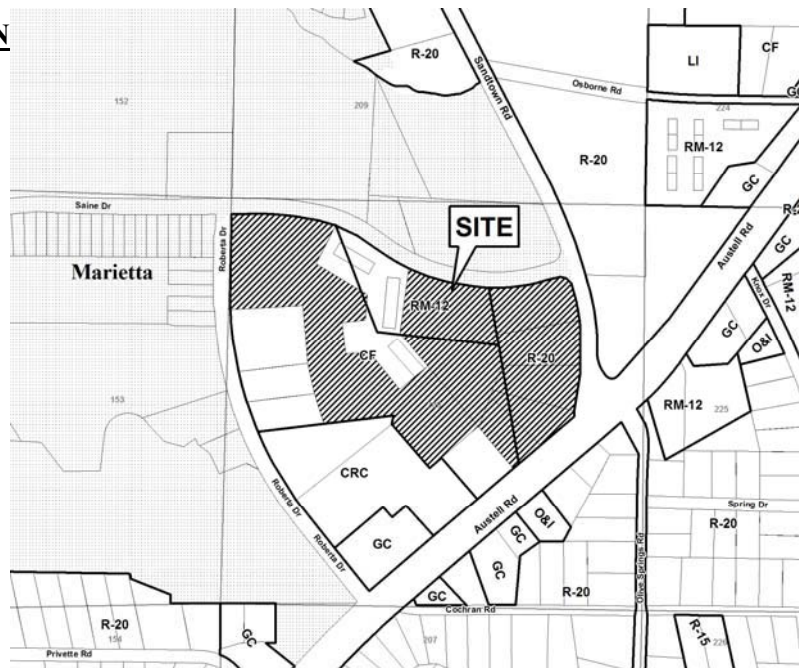
**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**STIPULATIONS:**

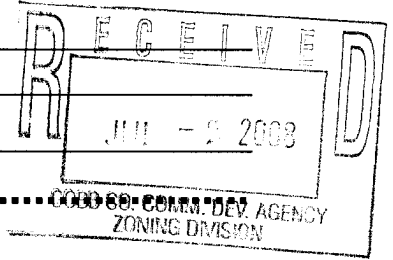


# Summary of Intent for Rezoning\*

.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): Age restricted Residential Senior Living (RSL)  
units which will range in size from 800 to 1,300 sq.ft.
- b) Proposed building architecture: In substantial conformity to the elevations/  
Photographs/ renderings being submitted under separate cover.
- c) Proposed selling prices(s): Not applicable.
- d) List all requested variances: As shown on the site plan.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed hours/days of operation: \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

The subject property is located in an area under Cobb County's Future Land Use Map which is designated as a Community Activity Center (CAC). As such, the property is presently zoned Future Commercial (CF) and RM-12 and is surrounded by institutional, commercial and multi-family developments.

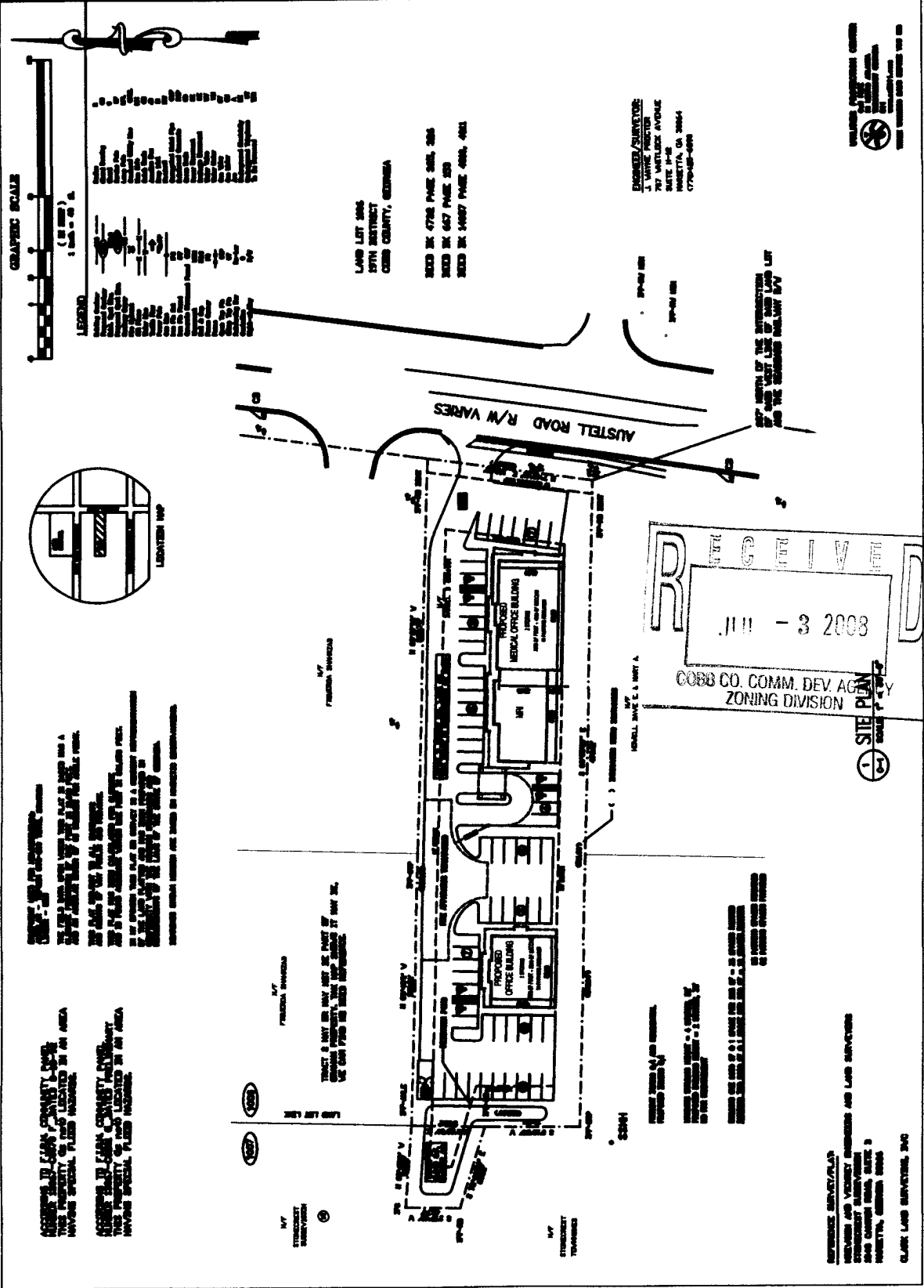
The proposed rezoning is Residential Senior Living (RSL) supportive residential facility pursuant to Sec. 134-203.1 of the Cobb County Zoning Ordinance.

\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.

Z-42  
(2008)

Title: SEE PLAN FOR DETAILS  
 Project: 4456 AUSTELL ROAD  
 LAND LOT 1006, 19TH DISTRICT  
 COBB COUNTY, GEORGIA  
 Architect: Construction Management Engineers  
 (770) 435-8888 - Fax (770) 435-5711  
 ACME AMERICAN, L.L.C.

C-1



**CONTRACTOR'S RESPONSIBILITY:**  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AGENCIES.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AGENCIES.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AGENCIES.

**ACME AMERICAN, L.L.C.:**  
 THIS PROPERTY IS NOT LOCATED IN AN AREA  
 HAVING SPECIAL PLANNING.  
**ACME AMERICAN, L.L.C.:**  
 THIS PROPERTY IS NOT LOCATED IN AN AREA  
 HAVING SPECIAL PLANNING.

BY SUPERINTENDENT

BY PROPERTY OWNER

REFERENCE: SURVEY/PLAN  
 NUMBER AND VENDOR NUMBER AND LAND SURVEYOR  
 NAME AND ADDRESS  
 COUNTY AND STATE  
 DATE OF RECORDATION  
 CLARE LAND SURVEYING, INC.

APPLICANT: Northwest Neurology, P.C.  
770-819-1717

REPRESENTATIVE: Sams, Larkin & Huff, LLP  
Garvis L. Sams, Jr. 770-422-7016

TITLEHOLDER: Northwest Neurology, P.C.

PROPERTY LOCATION: Located on the west side of Austell Road,  
north of Drennon Avenue.

ACCESS TO PROPERTY: Austell Road

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

PETITION NO: Z-42

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: R-20, OI

PROPOSED ZONING: OI

PROPOSED USE: Medical Office

SIZE OF TRACT: 1.44 acres

DISTRICT: 19

LAND LOT(S): 1006

PARCEL(S): 34

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 4

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:
- SOUTH:
- EAST:
- WEST:

**FUTURE LAND USE MAP: Community Activity Center**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

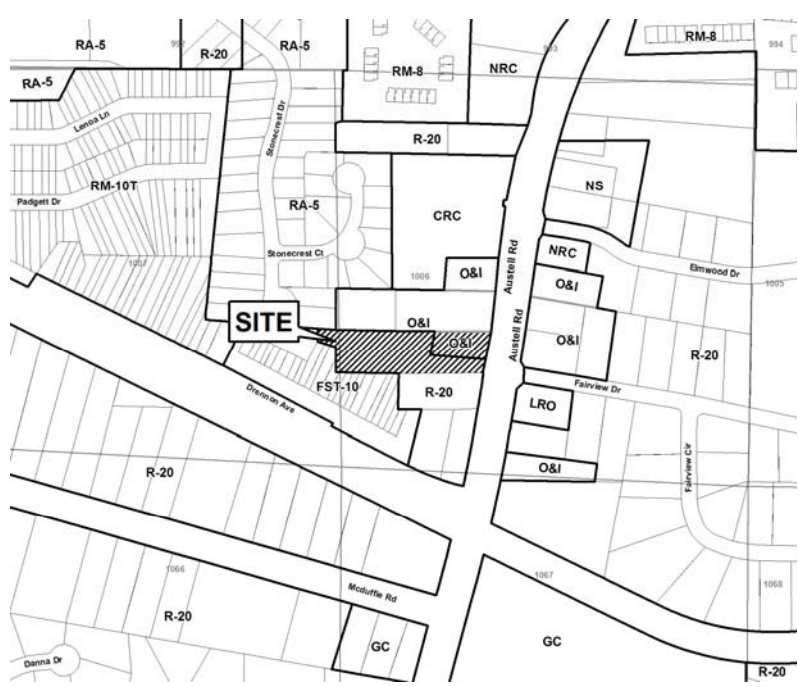
**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

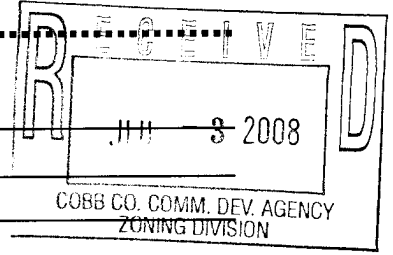
STIPULATIONS:



## Summary of Intent for Rezoning\*

.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

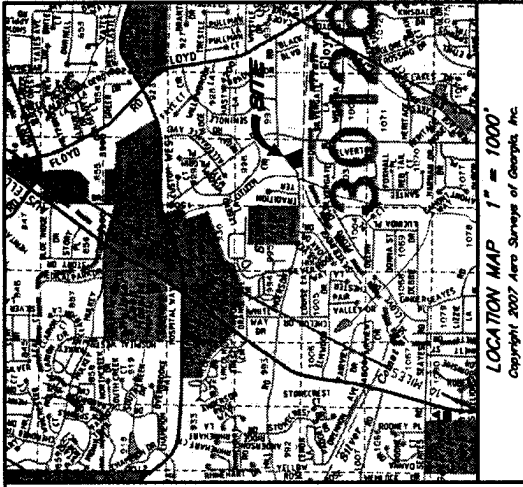
- a) Proposed use(s): Doctors' offices.
- b) Proposed building architecture: Elevations/renderings depicting the architectural style and composition will be submitted under separate cover.
- c) Proposed hours/days of operation: Typical doctors' offices hours.
- d) List all requested variances: None requested.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

The subject property is situated within the confines of a Community Activity Center (CAC) which contemplates office and commercial utilization.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.

Z-43  
(2008)



LOCATION MAP 1" = 1000'  
Copyright 2007 Aero Surveys of Georgia, Inc.

**OWNER'S ACKNOWLEDGEMENT**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN ON THIS PLAT (OR A DAILY AUTHORIZED AGENT THEREOF) WHOSE NAME IS SUBSCRIBED HERETO. I ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY. I UNDERSTAND THAT THE APPROVAL OF THIS PLAT BY COBB COUNTY IS ONLY FOR THE SUBMISSION OR COMBINATION OF THIS PROPERTY, AND IS NOT MEANT TO SERVE AS APPROVAL OF ANY NON-CONFORMING CONDITIONS THAT CURRENTLY EXIST ON THIS PROPERTY OR WILL BE CREATED BY THE SUBMISSION OR COMBINATION OF THIS PROPERTY. AND FURTHER I WARRANT THAT I OWN FREE SIMPLE TITLE TO THE PROPERTY SHOWN HEREON AND AGREE THAT COBB COUNTY SHALL NOT BE LIABLE TO ME, MY HEIRS, SUCCESSORS, OR ASSIGNS FOR ANY CLAIMS OR DAMAGES RESULTING FROM THE RECORDING OF SAID PLAT, AND ANY OTHER MATTER WHATSOEVER. I FURTHER WARRANT THAT I MAKE THE RIGHT TO SELL AND CONVEY THE LAND ACCORDING TO THIS PLAT, AND DO HEREBY BIND OWNERS AND MYSELF SUBSEQUENT IN TITLE TO DEPEND BY WRIT OF THESE PRESENTS.

OWNER: \_\_\_\_\_ DATE \_\_\_\_\_

**SUBJECT'S ACKNOWLEDGEMENT**

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON, AND IS TO THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE COBB COUNTY DEVELOPMENT STANDARDS.

*Christoph A. Ewins*  
CHRISTOPHER A. EWINS, GEORGIA R.L.S.# 2784  
DATE: 05-30-08



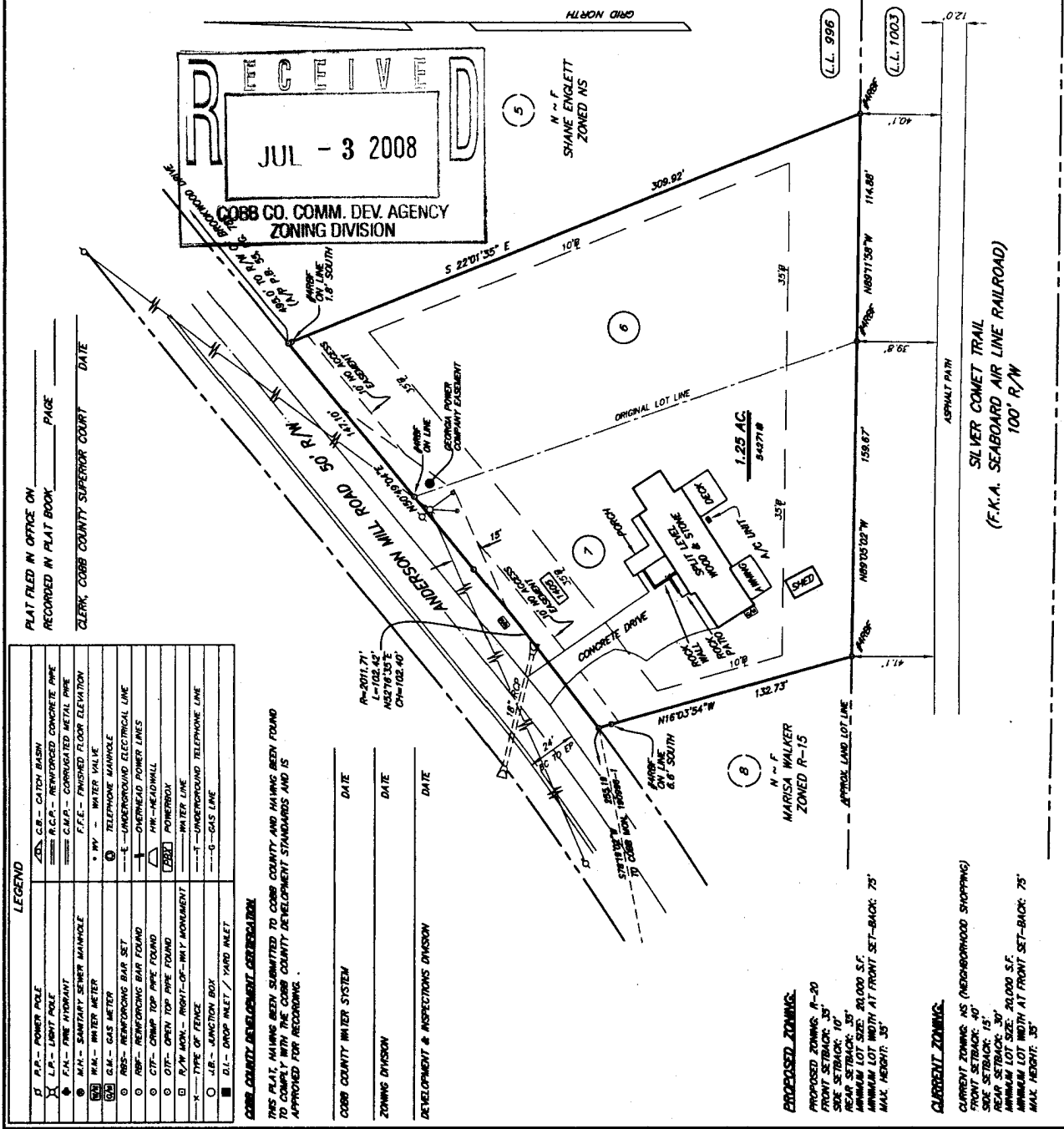
ZONING PLAT FOR:

**PAUL HOLLIS**  
LOTS 6 & 7  
STROUD HEIGHTS SUBDIVISION

LOCATED IN L.L. 996  
19TH DISTRICT, 2ND SECTION  
COBB COUNTY, GA.

DATE	1-05-30-08	REVISIONS	06-25-08 COMMENTS
SCALE	1" = 40'	DRAWN BY	CAE
CHECKED BY	CAE	FIELD BOOK	570

**Gaskins**  
ENGINEERING & SURVEYING • LAND PLANNING • ENVIRONMENTAL  
1266 Powder Springs Rd  
Marietta, Georgia 30064  
Phone: (770) 224-1168  
Fax: (770) 224-1993  
www.gaskins.com



PLAT FILED IN OFFICE ON \_\_\_\_\_ PAGE \_\_\_\_\_  
RECORDED IN PLAT BOOK \_\_\_\_\_  
CLERK, COBB COUNTY SUPERIOR COURT

**LEGEND**

1" P.A. - POWER POLE	2" C.B. - CATCH BASIN
1" L.A. - LIGHT POLE	1" R.C.A. - RENOVATED CONCRETE PIPE
1" F.A. - FIRE HYDRANT	1" C.M.A. - CORRUGATED METAL PIPE
1" M.M. - SANITARY SINKER MAIN/POLE	1" F.F.E. - FINISHED FLOOR ELEVATION
1" W.M. - WATER METER	1" W.V. - WATER VALVE
1" G.M. - GAS METER	1" TELEPHONE MANHOLE
1" R.B. - RENOVATING BAR SET	1" E - UNDERGROUND ELECTRICAL LINE
1" O.T. - OPEN TOP PIPE FOUND	1" U.P. - UNDERGROUND POWER LINES
1" D.T. - CONCP TOP PIPE FOUND	1" H.W. - HOLLOW WALL
1" P.W. MON. - RIGHT-OF-WAY MONUMENT	1" P. - PIER
1" W. - TYPE OF FENCE	1" W.L. - WATER LINE
1" J.B. - JUNCTION BOX	1" U. - UNDERGROUND TELEPHONE LINE
1" D.I. - DROP INLET / YARD INLET	1" G. - GAS LINE

**COBB COUNTY DEVELOPMENT STANDARDS**

THIS PLAT, HAVING BEEN SUBMITTED TO COBB COUNTY AND HAVING BEEN FOUND TO COMPLY WITH THE COBB COUNTY DEVELOPMENT STANDARDS AND IS APPROVED FOR RECORDING.

COBB COUNTY INTEREST SYSTEM

DATE \_\_\_\_\_

ZONING DIVISION

DATE \_\_\_\_\_

DEVELOPMENT & INSPECTIONS DIVISION

DATE \_\_\_\_\_

**PROPOSED ZONING:**

PROPOSED ZONING: R-20  
FRONT SETBACK: 35'  
SIDE SETBACK: 35'  
REAR SETBACK: 35'  
MINIMUM LOT WIDTH: 20.000 S.F.  
MINIMUM LOT WIDTH AT FRONT SET-BACK: 75'  
MAX. HEIGHT: 35'

**CURRENT ZONING:**

CURRENT ZONING: NS (NEIGHBORHOOD SHOPPING)  
FRONT SETBACK: 40'  
SIDE SETBACK: 15'  
REAR SETBACK: 35'  
MINIMUM LOT WIDTH AT FRONT SET-BACK: 75'  
MAX. HEIGHT: 35'

**SUBJECT'S NOTES:**

- THE PURPOSE OF THIS PLAT IS TO COMBINE LOT 6 (TAX PARCEL 1580000000) LOT 7 (TAX PARCEL # 1405) AND LOT 8 WITH THE PARCEL ADDRESSED AS 1405 ANDRERSON MILL ROAD.
- ALL STRUCTURES TO REMAIN.
- DISTANCES SHOWN ON THE PLAT ARE GROUND DISTANCES.

THIS PLAT IS PREPARED FROM A FIELD SURVEY USING A FINE SECOND DIGITAL THEODOLITE AND ELECTRONIC DISTANCE MEASUREMENT SYSTEM. THE PLAT IS SUBJECT TO THE FOLLOWING CONDITIONS: 1. THE PLAT IS NOT TO BE USED AS A BASIS FOR ADJUSTING THE COMPASS RULE LINEAR PRECISION OF THIS PLAT: 1/253,280. MATTERS OF TITLE ARE EXCEPTED.

LOCATION OF UTILITIES EXISTING ON OR ADJACENT TO THE SUBJECT PROPERTY AS SHOWN BY OR DERIVED FROM ANY RECORDS. THIS PROPERTY MAY BE SUBJECT TO EASEMENTS, CLAIMS, PRESCRIPTION AND SUBSURFACE CONDITIONS THAT ARE NOT SHOWN OR RECORDED. THUS DEEDING THEREIN UNDERSTANDS THAT THE SURVEYOR HAS NO LIABILITY FOR UTILITIES SHOWN OR NOT SHOWN ON THE FACE OF THE SURVEY. THE SURVEYOR'S THIRD PARTIES IS AT THEIR OWN RISK.



APPLICANT: Paul C. Hollis  
404-651-8858

REPRESENTATIVE: Paul C. Hollis  
404-651-8858

TITLEHOLDER: Paul C. and Sandra Hollis

PROPERTY LOCATION: Located on the south side of Anderson  
Mill Road, west of Brookwood Drive.

ACCESS TO PROPERTY: Anderson Mill Road

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

PETITION NO: Z-43

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: NS

PROPOSED ZONING: R-20

PROPOSED USE: Single-Family House

SIZE OF TRACT: 1.25 acres

DISTRICT: 19

LAND LOT(S): 996

PARCEL(S): 58

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 4

**FUTURE LAND USE MAP: Low Density Residential**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

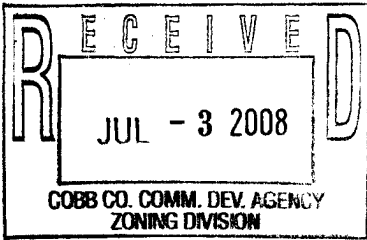
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REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**STIPULATIONS:**





Application No. 243  
2008

## Summary of Intent for Rezoning

.....  
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): existing single family residence on one of 2
- b) Proposed building architecture: lots to be combined (see below)
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
Part 2. Non-residential Rezoning Information (attach additional information if needed)

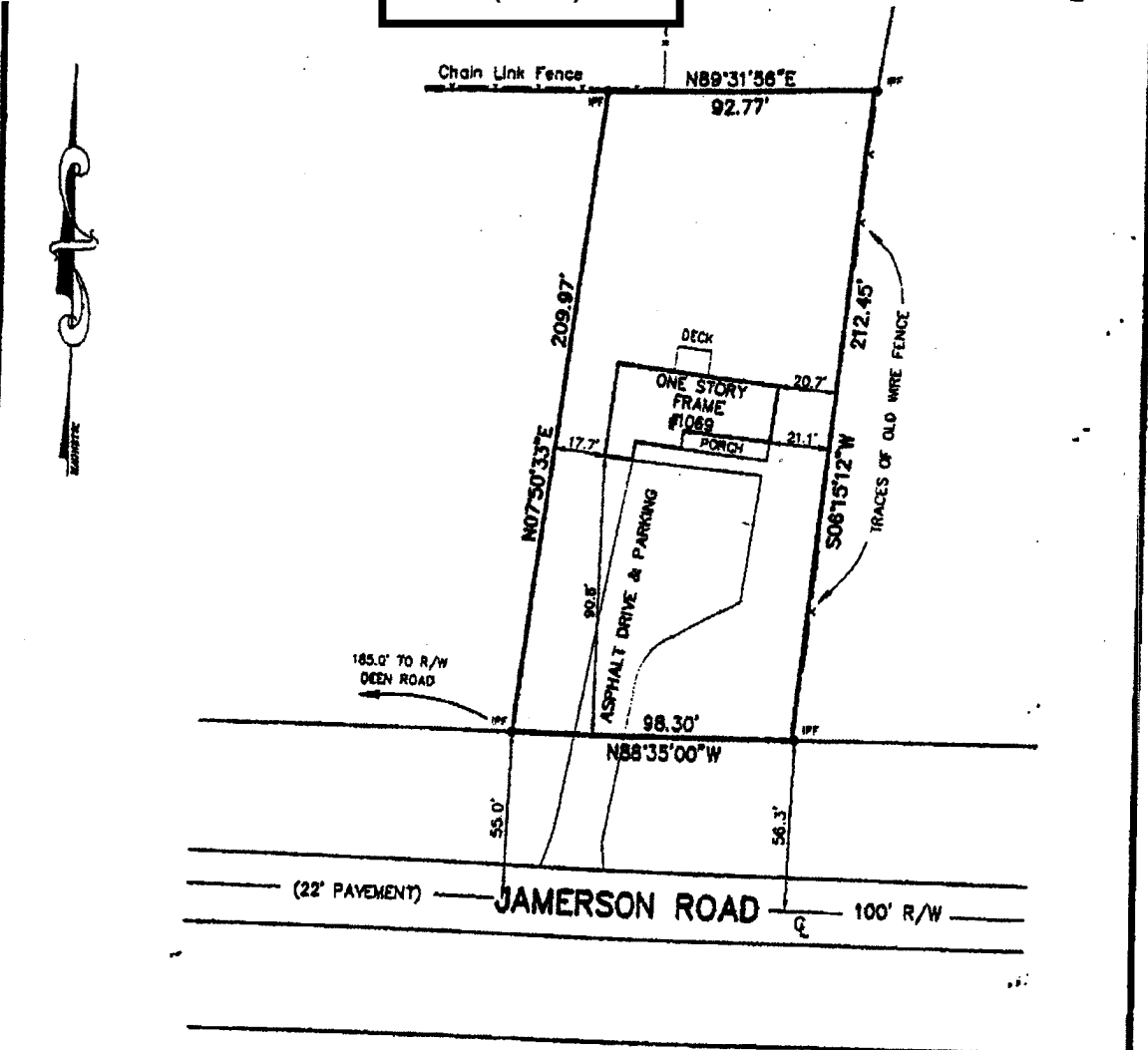
- a) Proposed use(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed hours/days of operation: \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
Part 3. Other Pertinent Information (List or attach additional information if needed)

(LL 996 District 19) The property is currently zoned NS with a single family house in a low density Residential Future Land Use Map Category (and grandfathered non-conforming use). Owner wants to combine lot 6 (tax parcel #19009600570) and lot 7 (tax parcel #19009600580) into one parcel addressed as 1405 Anderson Mill Rd in order to build a storage building on the former lot 7 on the combined property. Changing the property line would cause loss of grandfathered status of the property so owner is requesting rezoning to R-20 zoning district prior to approval and recording of revised plat.

**LUP-23  
(2008)**

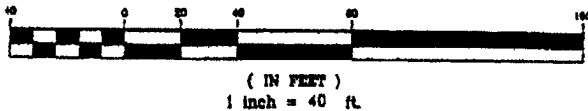


THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY FIA OFFICIAL FLOOD HAZARD MAPS. MAP # 13067C003SF, DATED AUGUST 18, 1992  
 THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 10,000 FEET AND AN ANGULAR ERROR OF 1.7 PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 400,000 FEET.

EQUIPMENT UTILIZED: ANGULAR NIKON D-30  
 LINEAR NIKON D-30

**GRAPHIC SCALE**



**TOTAL AREA  
 20,042.0 SQ. FT.  
 0.460 ACRES**



THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITIES NAMED HEREON. NO EXPRESSED OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY OTHER PERSON, PERSONS OR ENTITIES WITHOUT AN EXPRESSED RECERTIFICATION BY THE SURVEYOR. SURVEY PERFORMED WITHOUT THE BENEFIT OF CURRENT TITLE REPORT.

UNLESS OTHERWISE SHOWN THERE ARE NO NATIONAL GEODETIC SURVEY MONUMENTS WITHIN 500 FEET OF THIS PROPERTY. ALL MATTERS PERTAINING TO TITLES ARE EXCEPTED. LARRY D. NEESE, GEORGIA REGISTERED LAND SURVEYOR NO. 2235.

**SURVEY FOR:**

**THOMAS CHILCOTE**

CURSED IS HE WHO MOVES HIS NEIGHBOR'S BOUNDARY MARK, AND ALL THE PEOPLE SHALL SAY, "AMEN". Deut. 27:17

**WEST GEORGIA SURVEYORS, INC.**

731 Sandtown Road  
 Marietta, Georgia 30008  
 (770) 428-2122  
 FAX: (770) 422-9178

REVISIONS --	
PLAT BOOK 69	PAGE 115
LAND LOT: 59	CC: LT
DISTRICT: 18th	SECTION: 2nd
COUNTY: COBB	DWN: LN
STATE: GEORGIA	CHKD: LDN
SURVEY/2002	

APPLICANT: Dan and Karen Sosnowski  
770-517-7730

REPRESENTATIVE: Karen Sosnowski  
770-517-7730

TITLEHOLDER: Dan and Karen Sosnowski

PROPERTY LOCATION: Located on the north side of Jamerson Road, east of Deen Road.

ACCESS TO PROPERTY: Jamerson Road

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:
- SOUTH:
- EAST:
- WEST:

PETITION NO: LUP-23

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit  
(renewal)

PROPOSED USE: Professional Office for  
Polygraph Examinations

SIZE OF TRACT: .46 acre

DISTRICT: 16

LAND LOT(S): 59

PARCEL(S): 6

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 3

**FUTURE LAND USE MAP: Low Density Residential**

OPPOSITION: NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

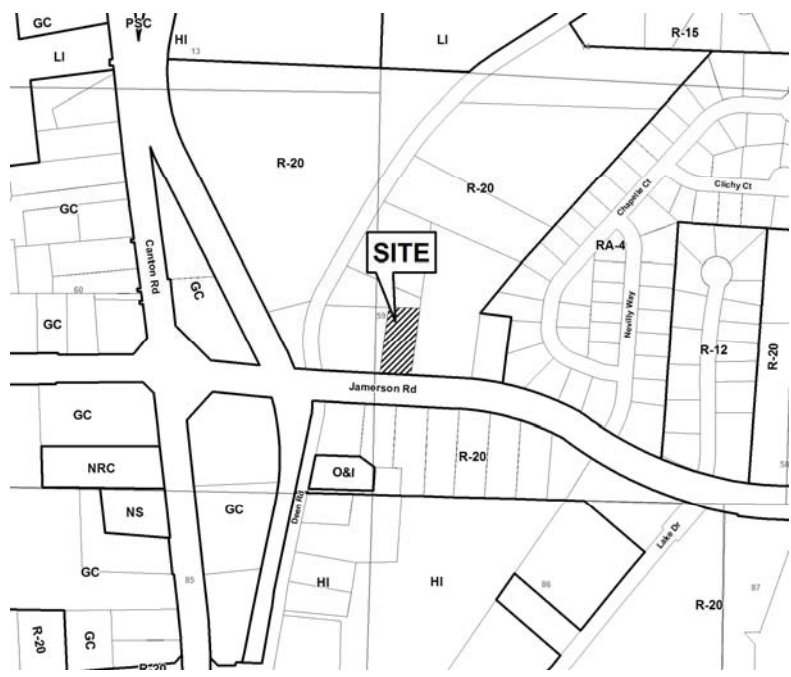
**PLANNING COMMISSION RECOMMENDATION**

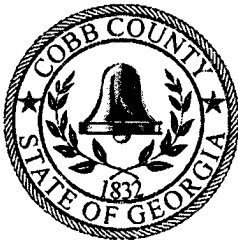
APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_  
 REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_  
 HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_  
 REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_  
 HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

STIPULATIONS:





# Community Development Agency

Zoning Division  
191 Lawrence Street

Marietta, Georgia 30060-1661

PHONE: (770) 528-2035 FAX: (770) 528-2003

Mark Danneman  
Division Manager

LUP-23

## Temporary Land Use Permit Worksheet

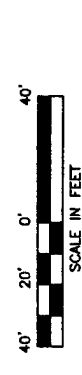
(For temporary commercial use of residentially zoned property)

1. Type of business: Polygraph Services
2. Total number of employees: 1
3. Days of operation: 5 or less
4. Hours of operation: 9:00am - 4:00pm
5. Number of nonresidents coming to the house (state the number in the below categories):
  - 5a. Clients: 4 Per Day; 8-10 Per Week.
  - 5b. Customers: 0 Per Day; 0 Per Week.
  - 5c. Sales People: 0 Per Day; 0 Per Week.
  - 5d. Employees: 1 Per Day; 5 or less Per Week.
6. Where do the clients, customers, sales people or employee's park?
  - 6a. Driveway  ; 6b. Street  ; 6c. Other (explain) \_\_\_\_\_
7. Will there be any signs? Yes  ; No  . If yes, then quantity, size and location: \_\_\_\_\_
8. Number and type of Vehicles used for business kept at this property: NONE
9. Deliveries? Yes  ; No  . If yes, then how many per day/week (semi-trucks Fedex, UPS, USPS?) 1 per month
10. Does the applicant live in the house? Yes  ; No  .
11. Will there any outdoor storage? Yes  ; No  . If yes, then what will be kept outside? \_\_\_\_\_
12. Will there be any storage of inventory? Yes  ; No  . If yes, then what will be kept? \_\_\_\_\_
13. Length of time needed or requested? 2 years or longer
14. Any additional relevant information? (please attach additional information if needed) \_\_\_\_\_

# SURVEY NOTES

1. STORM SEWER, SANITARY SEWER AND OTHER BURIED UTILITIES MAY HAVE BEEN PAVED OR COVERED OVER. THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE GROUND STRUCTURES AND RECORD DRAWINGS PROVIDED TO THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. BEFORE EXCAVATIONS ARE BEGUN, CALL THE UTILITIES PROTECTION CENTER FOR ADDITIONAL INFORMATION.
2. THROUGH OUT GEORGIA 1-800-282-7411
3. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT A CURRENT TITLE SEARCH MAY DISCLOSE.
4. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THE PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS OR ENTITY WITHOUT THE EXPRESS RECERTIFICATION OF THE SURVEYOR NAMING SUCH PERSON, PERSONS OR ENTITY. THE FIELD DATA UPON WHICH THIS PLAT IS BASED IS BASED UPON AN ANGLE OF ONE FOOT IN 10,000 FEET. AN ANGLE ERROR OF 02" PER ANGLE POINT AT THE ADJUSTED USING COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSE AND IS FOUND TO BE WITHIN ONE FOOT IN 10,000 FEET. LINEAR AND MEASUREMENTS WERE OBTAINED BY USING A TOPCON TOTAL STATION.
5. BEARINGS SHOWN WERE COMPUTED FROM ANGLES FROM A SINGLE MAGNETIC OBSERVATION.

IF YOU DIG GEORGIA...  
CALL US FIRST!  
1-800-282-7411  
1-800-823-4344  
(METRO ATLANTA ONLY)  
UTILITIES PROTECTION CENTER  
IT'S THE LAW



TOTAL AREA= 0.477 ACRES  
OR 20,773 SQ. FT.

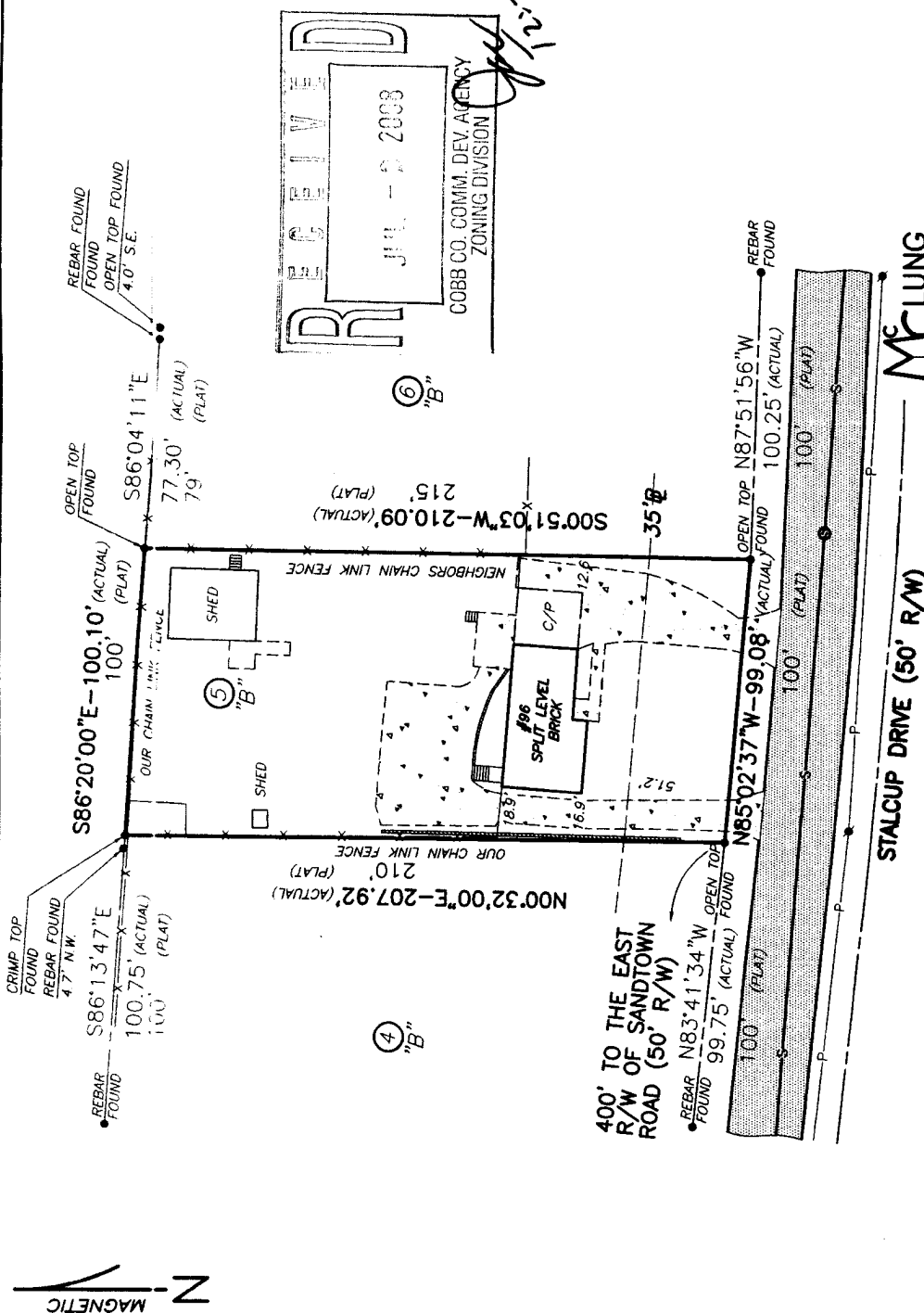
96 STALCUP DRIVE  
MARIETTA, GEORGIA

PROPERTY OF  
**FELECIA PARKER**

**LOT 5 BLOCK "B"**  
REVISED BLOCKS A-B-C  
**MED-O-LARK SUBDIVISION**

LAND LOT 202  
DISTRICT 17TH,  
COUNTY COBB  
GEORGIA  
PLAT PREPARED: 6-26-08  
FIELD: 6-25-08 SCALE: 1"=40'

PG 75  
PG 106  
PG DB  
PG



**McLUNG SURVEYING SERVICES, INC.**  
4833 South Cobb Drive Suite 200  
Smyrna, Georgia 30080 (770) 434-3383

This property (is not) located in a Federal Flood Area as indicated by F.I.R.M. Official Flood Hazard Maps.

In my opinion this plat is a correct representation of the land platted.

Fences should not be placed using side dimensions from house.

Michael R. Noles  
Georgia RLS #2646  
Member SAMSOC  
JOB#226083

**GEORGIA SURVEYING NOTES**  
MICHAEL R. NOLES  
NO. 2646  
MEMBER SAMSOC

No.	Revision	Date

- LEGEND**
- RCP REINFORCED CONCRETE PIPE
  - CMP CORRUGATED METAL PIPE
  - LIGHT POLE
  - POWER METER
  - POWER BOX
  - AIR CONDITION
  - TELEPHONE BOX
  - GAS METER
  - GAS VALVE
  - WATER METER
  - WATER VALVE
  - JUNCTION BOX
  - DROP INLET
  - SANITARY SEWER MANHOLE

APPLICANT: Felecia Parker  
770-432-1641

REPRESENTATIVE: Felecia Parker  
770-432-1641

TITLEHOLDER: Felecia Parker

PROPERTY LOCATION: Located on the north side of Stalcup Drive, east of Sandtown Road.

ACCESS TO PROPERTY: Stalcup Drive

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:
- SOUTH:
- EAST:
- WEST:

PETITION NO: LUP-24

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Guest House

SIZE OF TRACT: 0.477 acre

DISTRICT: 17

LAND LOT(S): 202

PARCEL(S): 21

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 4

**FUTURE LAND USE MAP: Low Density Residential**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**STIPULATIONS:**

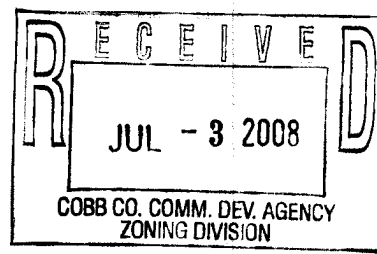
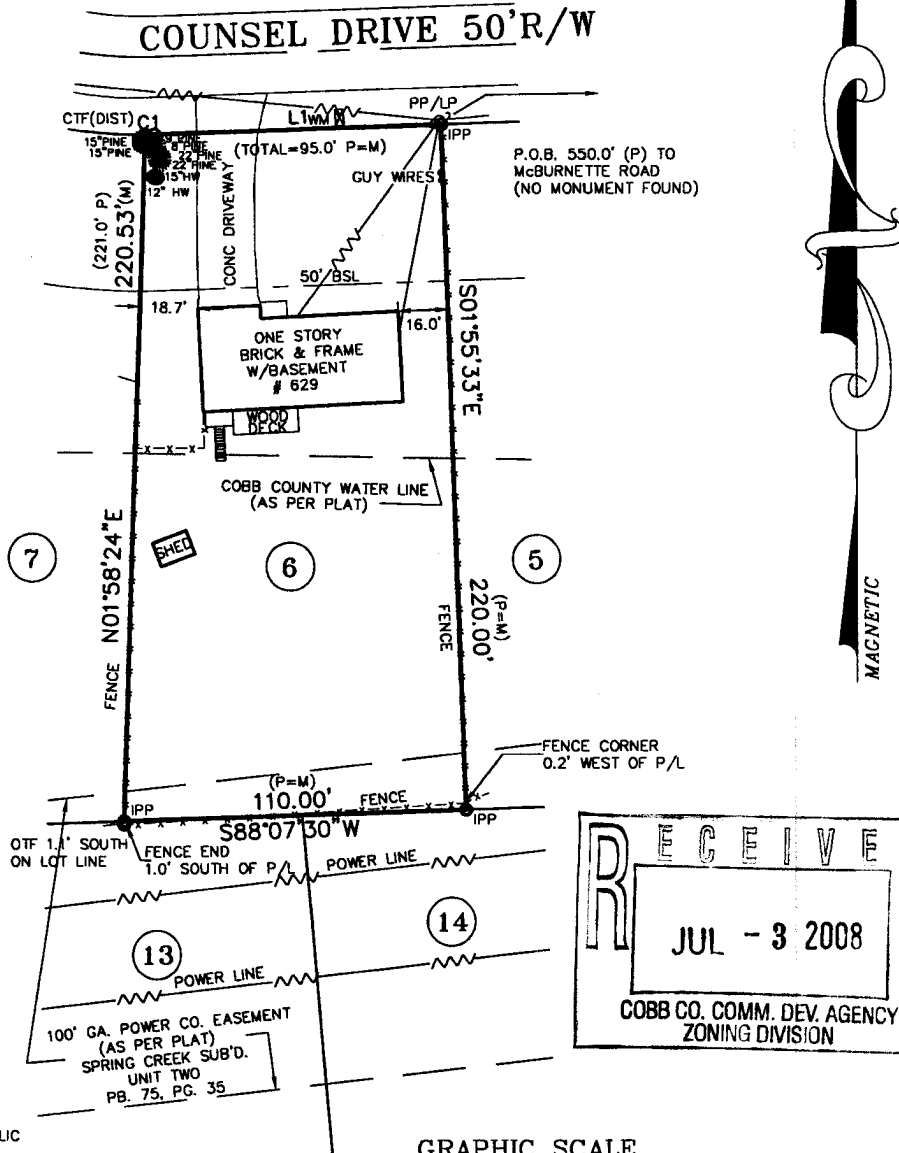


LUP-25  
(2008)

LEGEND

- CMP CORRUGATED METAL PIPE
- DE DRAINAGE EASEMENT
- SSE SANITARY SEWER EASEMENT
- BSL BUILDING SETBACK LINE
- RBF REBAR FOUND
- IPP IRON PIN PLACED
- IPF IRON PIN FOUND
- OTF OPEN TOP FOUND
- CTF CRIMP TOP FOUND
- RB REBAR
- CB CATCH BASIN
- JB JUNCTION BOX
- HW HEAD WALL
- POB POINT OF BEGINNING
- MH MAN HOLE
- R/W RIGHT-OF-WAY
- PP POWER POLE
- LL LAND LOT
- M MEASURED
- D DEED
- P PLAT
- WM WATER METER
- PP/LP POWER & LIGHT POLE

CURVE TABLE					LINE TABLE		
CURVE	LENGTH	RADIUS	BEARING	CHORD	LINE	LENGTH	BEARING
C1	2.98'	148.12'	N88°42'08"E	2.98'	L1	92.02'	N88°07'30"E

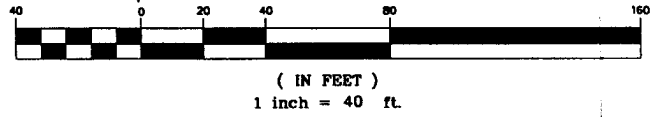


NOTE:  
ALL EASEMENTS DEPICTED ARE PER PUBLIC RECORD, UNLESS OTHERWISE NOTED.

**PLAT CERTIFICATION NOTICE**  
THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT EXPRESS RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS, OR ENTITY.

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW OF THE STATE OF GEORGIA.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 10,000 FEET. AN ANGULAR ERROR OF 03 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000 FEET. AN ELECTRONIC TOTAL STATION AND A 100' CHAIN WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE PLANE COORDINATE MONUMENT FOUND WITHIN 500' OF THIS PROPERTY.



FIELD DATE 07/11/07

ABOVE THE GROUND AS BUILT SURVEY PREPARED FOR: <b>LAZETTA HANKERSON</b>		DATE	07/12/07
OWNER / PURCHASER <b>HAROLD HANKERSON &amp; LAZETTA HANKERSON</b>		SCALE	1" = 40'
LAND LOT 1054	16th DISTRICT	2nd SECTION	COBB COUNTY, GEORGIA
LOT 6	BLOCK C	UNIT	AREA OF LOT: 22,551 S.F.
SUBDIVISION WOOD-WYNN SECTION No.2			
ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED		<b>SOLAR LAND SURVEYING COMPANY</b> P.O. BOX 723993 ATLANTA, GEORGIA 31139-0993 TELEPHONE (770) 794-9055 FAX (770) 794-9052	

JOB NUMBER: 07-04657



APPLICANT: Lazetta Hankerson  
770-578-1175

REPRESENTATIVE: Lazetta Hankerson  
770-578-1175

TITLEHOLDER: Harold D. Hankerson and Lazetta Z. Hankerson

PROPERTY LOCATION: Located on the south side of Counsel Drive,  
south of Counsel Court.

ACCESS TO PROPERTY: Counsel Drive

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:
- SOUTH:
- EAST:
- WEST:

PETITION NO: LUP-25

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit  
(renewal)

PROPOSED USE: Tutoring

SIZE OF TRACT: 0.5 acre

DISTRICT: 16

LAND LOT(S): 1059

PARCEL(S): 21

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 2

**FUTURE LAND USE MAP: Low Density Residential**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

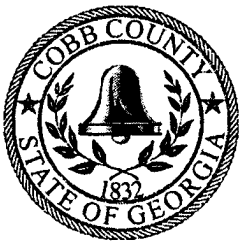
APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

STIPULATIONS:





# Community Development Agency

Zoning Division  
191 Lawrence Street

Marietta, Georgia 30060-1661

PHONE: (770) 528-2035 FAX: (770) 528-2003

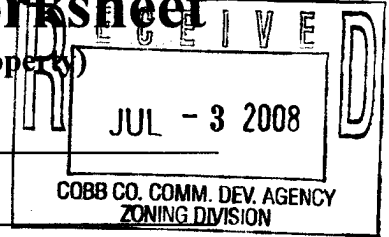
Mark Danneman

Division Manager

LUP-25

## Temporary Land Use Permit Worksheet

(For temporary commercial use of residentially zoned property)



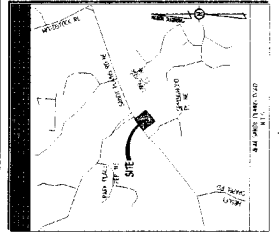
1. Type of business: Tutoring
2. Total number of employees: 1
3. Days of operation: Mon. & Wed from 4:00 to 6:30  
Sat. from 1:00 to 5:00
4. Hours of operation: \_\_\_\_\_
5. Number of nonresidents coming to the house (state the number in the below categories):
  - 5a. Clients: \_\_\_\_\_ Per Day; \_\_\_\_\_ Per Week.
  - 5b. Customers: 2 to 3 Per Day; 3 to 6 Per Week.
  - 5c. Sales People: \_\_\_\_\_ Per Day; \_\_\_\_\_ Per Week.
  - 5d. Employees: \_\_\_\_\_ Per Day; \_\_\_\_\_ Per Week.
6. Where do the clients, customers, sales people or employee's park?
  - 6a. Driveway  ; 6b. Street \_\_\_\_\_ ; 6c. Other (explain) \_\_\_\_\_  
The parents drop off the kids and return later.
7. Will there be any signs? Yes \_\_\_\_\_ ; No  . If yes, then quantity, size and location: \_\_\_\_\_
8. Number and type of Vehicles used for business kept at this property: 1 vehicle  
which is my personal car
9. Deliveries? Yes \_\_\_\_\_ ; No  . If yes, then how many per day/week (semi-trucks Fedex, UPS, USPS?) \_\_\_\_\_
10. Does the applicant live in the house? Yes  ; No \_\_\_\_\_
11. Will there any outdoor storage? Yes \_\_\_\_\_ ; No  . If yes, then what will be kept outside? \_\_\_\_\_
12. Will there be any storage of inventory? Yes  ; No \_\_\_\_\_ . If yes, then what will be kept? I have a separate room to store my school supplies
13. Length of time needed or requested? 2 years
14. Any additional relevant information? (please attach additional information if needed) \_\_\_\_\_

LUP-26  
(2008)



Table with 2 columns: Description, Date. Includes 'TRAIL LOCATION PLAN' and 'SITE PLAN'.

BETHANY PRESBYTERIAN CHURCH  
444 S. GAY ST. N.W.  
MARIETTA, GEORGIA 30067



SITE INFORMATION

OWNER: BETHANY PRESBYTERIAN CHURCH  
PROJECT: TRAIL LOCATION PLAN  
DATE: 10/15/08

SITE NOTES

1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.

LANDSCAPE NOTE

1. ALL PLANTINGS TO BE INSTALLED IN ACCORDANCE WITH THE LANDSCAPE PLAN.  
2. ALL PLANTINGS TO BE INSTALLED IN ACCORDANCE WITH THE LANDSCAPE PLAN.

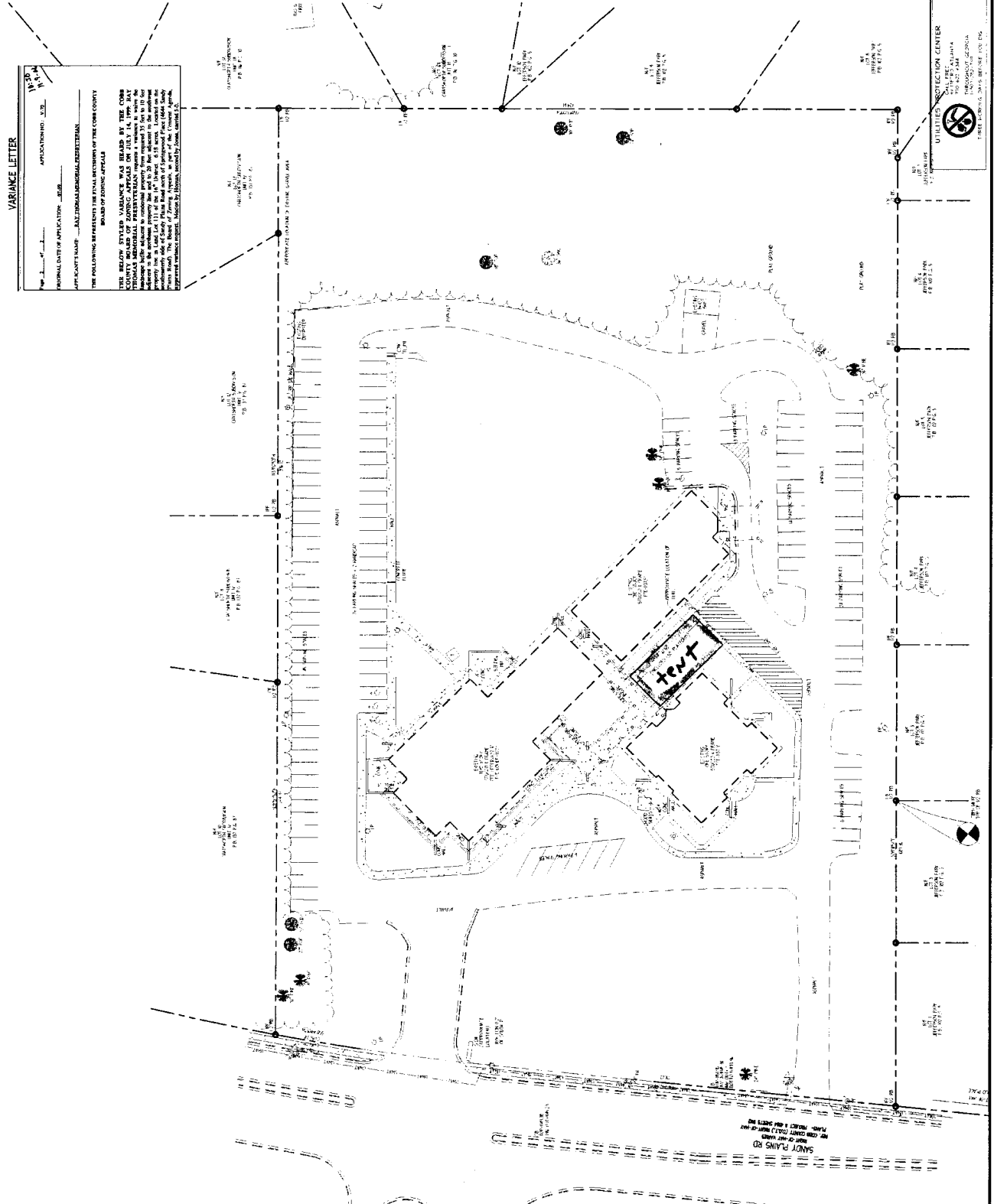
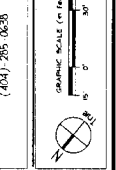
VARIANCE LETTER

THE BELOW STYLES VARIANCE WAS HEARD BY THE COMMISSIONERS OF THE BOARD OF ZONING ADJUSTMENT AND VARIANCE ON OCTOBER 15, 2008. THE BOARD HAS GRANTED THE VARIANCE TO THE BETHANY PRESBYTERIAN CHURCH FOR THE TRAIL LOCATION PLAN.

CONTACT

24 HOUR CONTACT  
MR. MICHAEL LUTZ  
(404) 295-0830

SCALE



APPLICANT: Bethany Presbyterian Church  
770-643-1459

REPRESENTATIVE: Jeffrey Choe  
770-988-9001

TITLEHOLDER: Bethany Presbyterian Church

PROPERTY LOCATION: Located on the southeasterly side of Sandy Plains Road at Jefferson Township Parkway.

ACCESS TO PROPERTY: Sandy Plains Road

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:
- SOUTH:
- EAST:
- WEST:

PETITION NO: LUP-26

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: R-30

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Using a Tent as a Permanent Structure

SIZE OF TRACT: 6.4 acres

DISTRICT: 16

LAND LOT(S): 111

PARCEL(S): 5

TAXES: PAID Exempt DUE \_\_\_\_\_

COMMISSION DISTRICT: 3

**FUTURE LAND USE MAP: Public Institutional**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

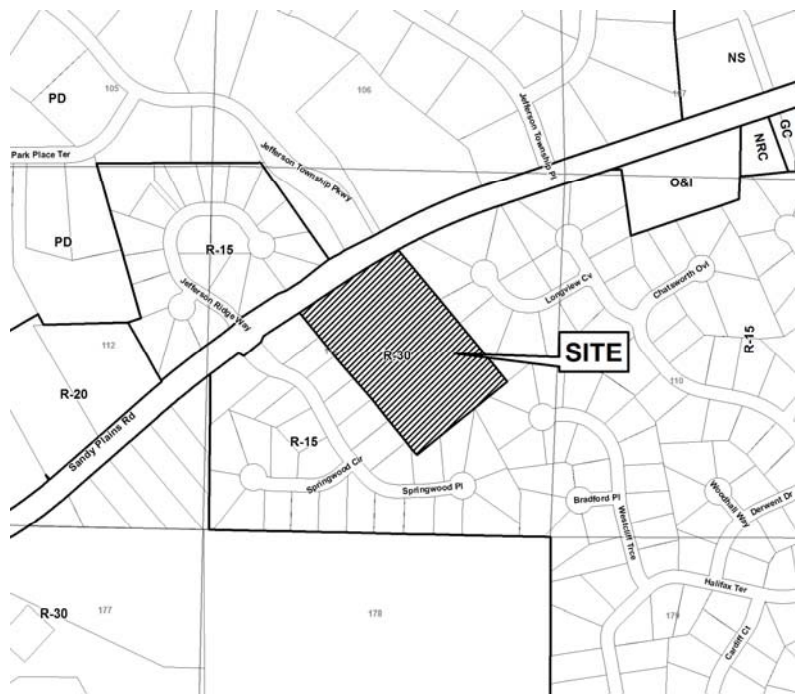
**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

STIPULATIONS:



DATE	DESCRIPTION

4327 Peach Drive - Suite 400  
 Marietta, Georgia 30067  
 Phone: (770) 416-4299  
 Fax: (770) 416-4299  
 E-mail: info@trammell.com  
 C. Trammell, Project Engineer

# SLUP-18 (2008)

JOHNSON FERRY ROAD  
 ZONING SITE

DATE: 11-14-08  
 SCALE: 1"=40'  
 CITY: MARIETTA, GA  
 COUNTY: COBB COUNTY, GA  
 PROJECT: JOHNSON FERRY ROAD  
 SHEET NO. 018  
 SHEET TOTAL: 018



**LOCATION MAP**  
 SITE ADDRESS:  
 JOHNSON FERRY ROAD  
 CITY OF MARIETTA, GEORGIA  
 SITE AREA:  
 12.57 ACRES NET

**PROPOSED SITE ZONING: OUI**  
**PROPOSED BUILDING SETBACK LINES:**  
 FRONT: 10 FEET - (10' AT CORNER TO 50' FEET OF CORNER)  
 REAR: 10 FEET - (10' AT CORNER TO 50' FEET OF CORNER)  
 SIDE: 10 FEET - (10' AT CORNER TO 50' FEET OF CORNER)

**PROPOSED BUILDING SUMMARY:**  
 TYPE: NEW  
 USE: STORAGE  
 FLOOR AREA: 100,000 SQ. FT.  
 HEIGHT: 30 FEET  
 PAVEMENT: ASPHALT  
 UTILITIES: SEE PLAN  
 NOTES: CHANGE CONTROLLED SELF STORAGE FACILITY

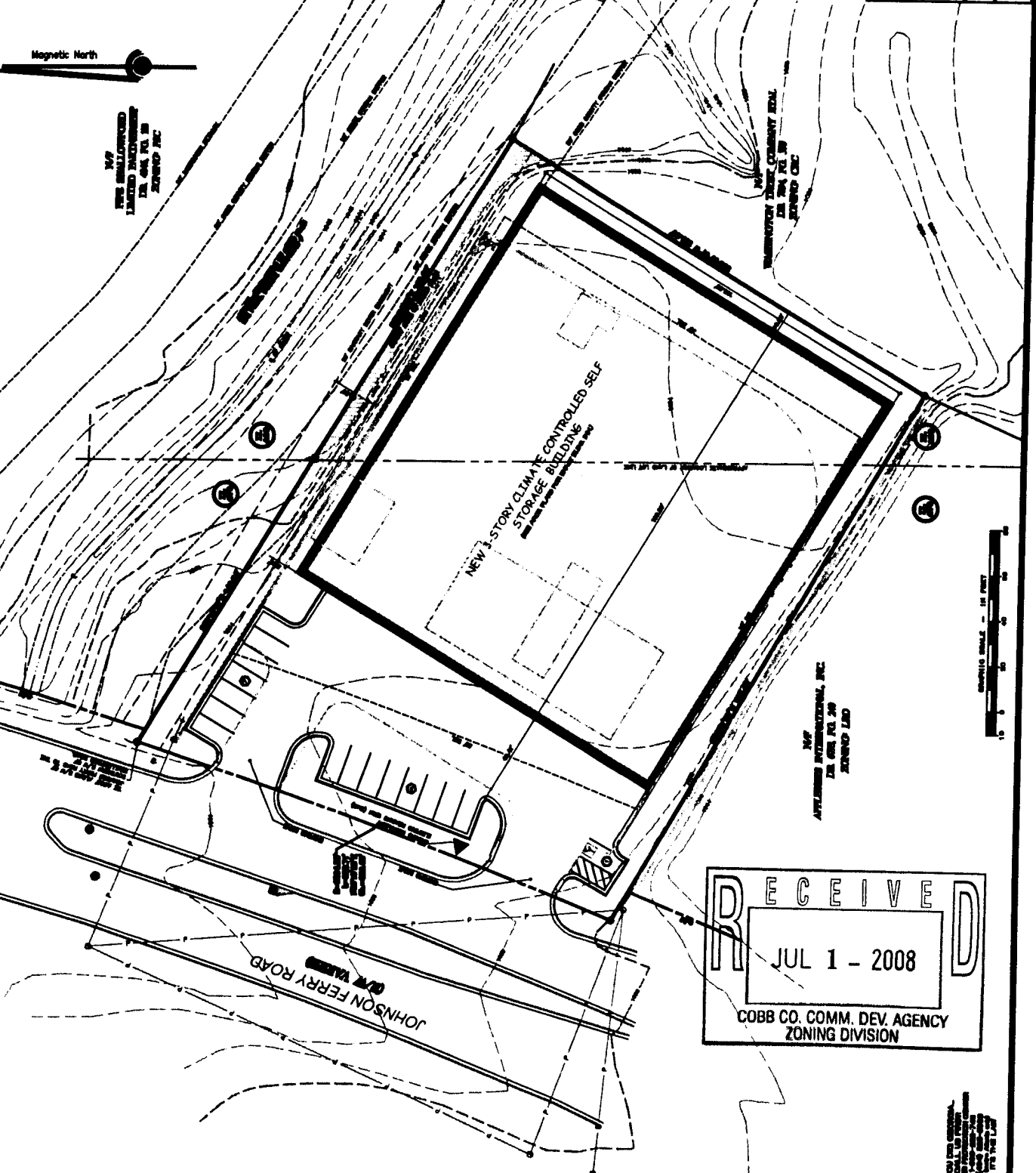
**PARKING SUMMARY:**  
 TOTAL PARKING: 100 SPACES  
 TYPE: ASPHALT  
 LOCATION: SEE PLAN  
 NOTES: SEE PLAN FOR DETAILS

**LIST OF REQUIREMENTS THAT DO NOT APPLY:**  
 SEE THE REQUIREMENTS LISTING SHEET

**CONSTRUCTION OF ADJACENT LOTS:**  
 SEE PLAN

**ADDITIONAL NOTES:**  
 ALL UTILITIES TO BE DELETED AND RELOCATED TO THE EAST SIDE OF THE SITE.  
 ALL UTILITIES TO BE DELETED AND RELOCATED TO THE EAST SIDE OF THE SITE.  
 ALL UTILITIES TO BE DELETED AND RELOCATED TO THE EAST SIDE OF THE SITE.

**APPLICANT:**  
 TRAMMELL CONSULTANTS, INC.  
 4327 PEACH DRIVE, SUITE 400  
 MARIETTA, GA 30067  
 (770) 416-4299



RECEIVED

JUL 1 - 2008

COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

IF YOU ARE A HOMEOWNER,  
 YOU MAY BE INTERESTED IN  
 KNOWING THE STATUS OF YOUR  
 PROPERTY'S ZONING STATUS.  
 VISIT US AT WWW.COBBGA.GOV

APPLICANT: Cooke Enterprises, Inc.  
678-797-9797

REPRESENTATIVE: Sams, Larkin & Huff, LLP  
Garvis L. Sams, Jr. 770-422-7016

TITLEHOLDER: Mack & Abe, Inc.

PROPERTY LOCATION: Located on the east side of Johnson Ferry Road, south of Shallowford Road.

ACCESS TO PROPERTY: Johnson Ferry Road

PHYSICAL CHARACTERISTICS TO SITE: \_\_\_\_\_

PETITION NO: SLUP-18

HEARING DATE (PC): 09-03-08

HEARING DATE (BOC): 09-16-08

PRESENT ZONING: GC

PROPOSED ZONING: SLUP

PROPOSED USE: Climate Controlled Self-Service Storage Facility

SIZE OF TRACT: 1.421 acres

DISTRICT: 16

LAND LOT(S): 469, 470

PARCEL(S): 35

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 3

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:
- SOUTH:
- EAST:
- WEST:

**FUTURE LAND USE MAP: Neighborhood Activity Center**

OPPOSITION: NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

STIPULATIONS:

