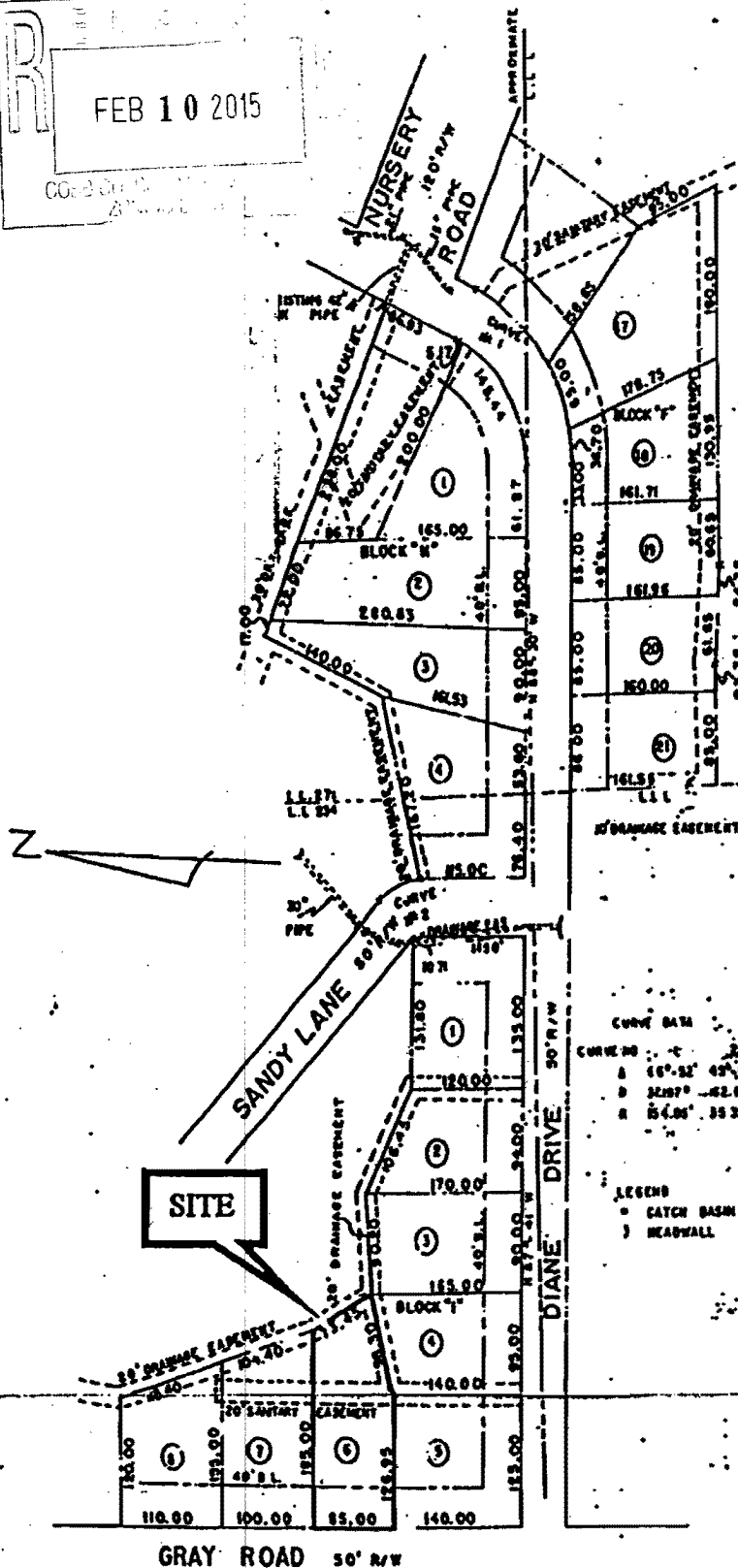


LUP-10  
(2015)

NORTON PARK SUBDIVISION - UNIT "9"  
LOCATED IN LAND LOTS 233, 234, 270, & 271, 17TH DISTRICT, 2ND SECTION  
COBB COUNTY, GEORGIA

SCALE: 1"=100' JAN. 7, 1965

R  
FEB 10 2015  
COBB COUNTY



OWNER'S ACKNOWLEDGEMENT  
STATE OF GEORGIA

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO AND WHO IN PERSON OR THROUGH A DULY AUTHORIZED AGENT ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

BY: Doris Briggall (Company file)  
DATE: Jan. 11, 1965

SURVEYOR'S ACKNOWLEDGEMENT

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

BY: Rich Briggall  
DATE: Jan. 11, 1965

APPROVAL OF THE PLANNING BOARD OF

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING BOARD OF COBB COUNTY AND IS APPROVED BY SUCH PLANNING BOARD.

DATED THIS 13<sup>th</sup> DAY OF Jan., 1965  
THE PLANNING BOARD OF

BY: Charles O. Kelly, CHAIRMAN  
BY: Levin J. Smith, SECRETARY

APPROVAL OF THE COMMISSIONER OF ROADS AND REVENUES OF

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONER OF ROADS AND REVENUES OF COBB COUNTY AND IS APPROVED SUBJECT TO THE PROTECTIVE COVENANTS SHOWN HEREON.

DATED THIS DAY OF 1965

BY: James H. Lewis  
COMMISSIONER OF ROADS AND REVENUES

CURVE DATA  
CURVE NO. 1  
A 167° 52' 45" 100'  
B 220° 00' 00" 100'  
C 154° 00' 00" 100'

LEGEND  
• CATCH BASIN  
- HEADWALL

*Filed in office  
Jan. 19, 1965  
Lyle Lee King  
Clerk*

MAYES & SUDDERTH, INC.  
CONSULTING ENGINEERS  
ATLANTA, MARIETTA



**APPLICANT:** Violet Clark

**PHONE#:** (770) 437-9175 **EMAIL:** \_\_\_\_\_

**REPRESENTATIVE:** Violet Clark

**PHONE#:** (770) 437-9175 **EMAIL:** \_\_\_\_\_

**TITLEHOLDER:** Billy C. Clark and Violet J. Clark

**PROPERTY LOCATION:** East side of Gray Road, north of Diane Drive

(2985 Gray Road).

**ACCESS TO PROPERTY:** Gray Road

**PHYSICAL CHARACTERISTICS TO SITE:** Split level ranch single-family house

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:** R-15/Norton Park Subdivision

**SOUTH:** R-15/Norton Park Subdivision

**EAST:** R-15/Norton Park Subdivision

**WEST:** R-20/Single-family houses

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

**PETITION NO:** LUP-10

**HEARING DATE (PC):** 05-07-15

**HEARING DATE (BOC):** 05-21-15

**PRESENT ZONING:** R-15

**PROPOSED ZONING:** Land Use Permit (Renewal)

**PROPOSED USE:** Beauty Shop

**SIZE OF TRACT:** 0.41 acre

**DISTRICT:** 17

**LAND LOT(S):** 234

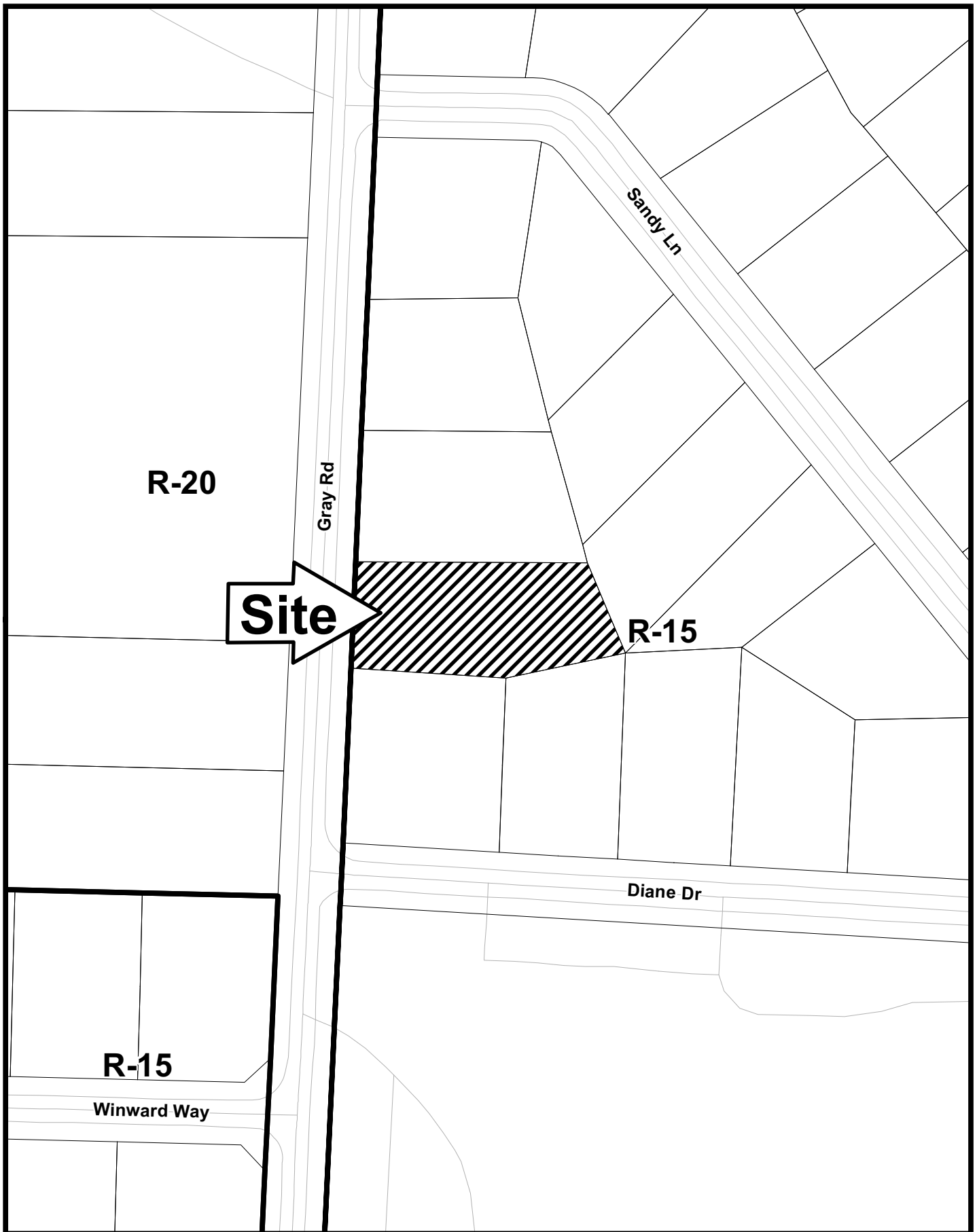
**PARCEL(S):** 21

**TAXES: PAID** X **DUE** \_\_\_\_\_

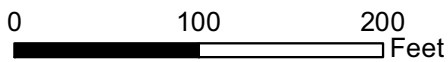
**COMMISSION DISTRICT:** 4





# LUP-10



This map is provided for display and planning purposes only. It is not meant to be a legal description.



-  City Boundary
-  Zoning Boundary

**APPLICANT:** Violet Clark

**PETITION NO.:** LUP-10

**PRESENT ZONING:** R-15

**PETITION FOR:** LUP (Renewal)

\*\*\*\*\*

**ZONING COMMENTS:** Staff Member Responsible: Kim Wakefield

The applicant is requesting the fifteenth renewal of a Land Use Permit for the purpose of operating a one-chair, one-operator beauty shop from her home. There will be no employees, no signs, no deliveries, and no on-street parking. The hours of operation will be Tuesday through Friday from 9 a.m. until 5 p.m. Customers will be by appointment only. No complaints have been received concerning this application.

**Historic Preservation:** No comments.

**Cemetery Preservation:** No comment.

\*\*\*\*\*

**WATER & SEWER COMMENTS:**

Property is served by public water and sewer.

\*\*\*\*\*

**TRAFFIC COMMENTS:**

Recommend no parking on the right-of-way.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

\*\*\*\*\*

**FIRE COMMENTS:**

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

**APPLICANT: Violet Clark**

**PETITION NO.: LUP-10**

**PRESENT ZONING: R-15**

**PETITION FOR: LUP**

\*\*\*\*\*

**STORMWATER MANAGEMENT COMMENTS**

No comments (Renewal).

## STAFF RECOMMENDATIONS

### LUP- 10      VIOLET CLARK

There are twelve criteria that must be considered for a Temporary Land Use Permit. The criteria are below in italics, with the Staff analysis following in bold.

- (1) *Safety, health, welfare and moral concerns involving the surrounding neighborhood.*  
**This request should not affect the safety, health or welfare of the surrounding properties. The applicant has provided a petition of consent of several of the contiguous land owners.**
- (2) *Parking and traffic considerations.*  
**Clients will park in the driveway.**
- (3) *Number of nonrelated employees.*  
**None**
- (4) *Number of commercial and business deliveries.*  
**There are no commercial deliveries associated with this request.**
- (5) *The general presumption of the board of commissioners that residential neighborhoods should not allow noncompatible business uses.*  
**This use is located in area having single-family residential homes. However, the proposed use has been here for many years without any complaints.**
- (6) *Compatibility of the business use to the neighborhood.*  
**There are no known businesses surrounding the property. However, this use has been here for a long time without adversely affecting the neighbors.**
- (7) *Hours of operation.*  
**The hours of operation will be 9 a.m. until 5 p.m., Tuesday through Friday, by appointment only.**
- (8) *Existing business uses in the vicinity.*  
**There are no known businesses surrounding the property.**
- (9) *Effect on property values of surrounding property.*  
**N/A**
- (10) *Circumstances surrounding neighborhood complaints.*  
**This request is not the result of a complaint of the Code Enforcement Division.**
- (11) *Intensity of the proposed business use.*  
**This application is a renewal of an existing in-home business and there are no expansions planned.**
- (12) *Location of the use within the neighborhood.*  
**The proposal is located within a platted subdivision and is surrounded by residential uses.**

**CONTINUED ON NEXT PAGE**

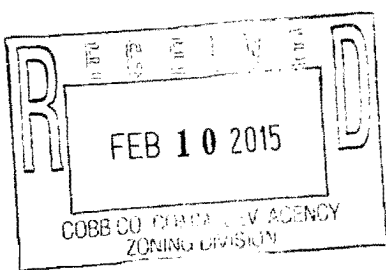
## **STAFF RECOMMENDATIONS**

### **LUP- 10      VIOLET CLARK (Continued)**

Based on the above analysis, Staff recommends **APPROVAL** of the applicant's request for 24 months subject to:

- **No employees**
- **No signs**
- **No on-street parking**
- **Clients by appointment only**
- **All previous stipulations and conditions, not otherwise in conflict, to remain in effect.**

**The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.**



Application #: LUP 10  
 PC Hearing Date: 5-5-15  
 BOC Hearing Date: 5-19-15

**TEMPORARY LAND USE PERMIT WORKSHEET  
 (FOR BUSINESS USE OR FOR A USE NOT PERMITTED)**

1. Type of business, or request? Beauty Shop
2. Number of employees? 1
3. Days of operation? Tues - Friday
4. Hours of operation? 9-5
5. Number of clients, customers, or sales persons coming to the house per day? 5 ; Per week? 20
6. Where do clients, customers and/or employees park?  
 Driveway: \_\_\_\_\_ ; Street: \_\_\_\_\_ ; Other (Explain): has a paved driveway up front
7. Signs? No:  ; Yes: \_\_\_\_\_. (If yes, then how many, size, and location): \_\_\_\_\_
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): \_\_\_\_\_
9. Deliveries? No  ; Yes \_\_\_\_\_. (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.) \_\_\_\_\_
10. Does the applicant live in the house? Yes  ; No \_\_\_\_\_
11. Any outdoor storage? No  ; Yes \_\_\_\_\_. (If yes, please state what is kept outside): \_\_\_\_\_
12. Length of time requested (24 months maximum):  \_\_\_\_\_
13. Is this application a result of a Code Enforcement action? No  ; Yes \_\_\_\_\_. (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed): \_\_\_\_\_

Applicant signature: Violet Clark Date: 2-10-15

Applicant name (printed): Violet Clark



**CONSENT OF CONTIGUOUS OCCUPANTS OR LAND OWNER  
 TO ACCOMPANY APPLICATION FOR ~~SPECIAL~~<sup>TEMP</sup> LAND USE PERMIT**

By signature, it is hereby acknowledged that I give my consent/or have no objection that Vicki  
Clerk intends to make an application for a ~~Special~~<sup>Temp</sup> Land Use Permit for the  
 purpose of Deat. Shop on the premises described in the application.

Signature	Printed name	Address
① <u>Deidra L Thompson</u>	DEIDRA L THOMPSON	2995 GRAY Rd SE Smyrna 30082
② <u>J.V.C.</u>	JASON V. CARR	2975 GRAY RD SMYRNA 30082
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