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FEB 19 2014

COBB CO. COMM. DEV. AGENCY
 ZONING DIVISION

CONTINUED BY
 STAFF

PROPOSED CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA	CHORD BEG.	CHORD END	CHORD LENGTH
C1	207.33	1036.65	18.0	1627.91626'	1627.91626'	207.33
C2	207.33	1036.65	18.0	1627.91626'	1627.91626'	207.33
C3	207.33	1036.65	18.0	1627.91626'	1627.91626'	207.33
C4	207.33	1036.65	18.0	1627.91626'	1627.91626'	207.33

SITE DATA

GENERAL NOTES:
 1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 2. ALL DIMENSIONS SHALL BE TO CENTERLINE UNLESS NOTED OTHERWISE.
 3. THE SHOWN CURVES ARE TO BE CONSTRUCTED EXACTLY AS SHOWN.

EXISTING CONDITIONS:
 AS SHOWN ON PLANS AND FIELD SURVEY.

PROPOSED CONDITIONS:
 AS SHOWN ON PLANS AND FIELD SURVEY.

PROPERTY OWNER: HARTMAN DISTRIBUTION CENTER
 11.499 & 12.100 EGRESS POINTS
 COBB COUNTY, GA

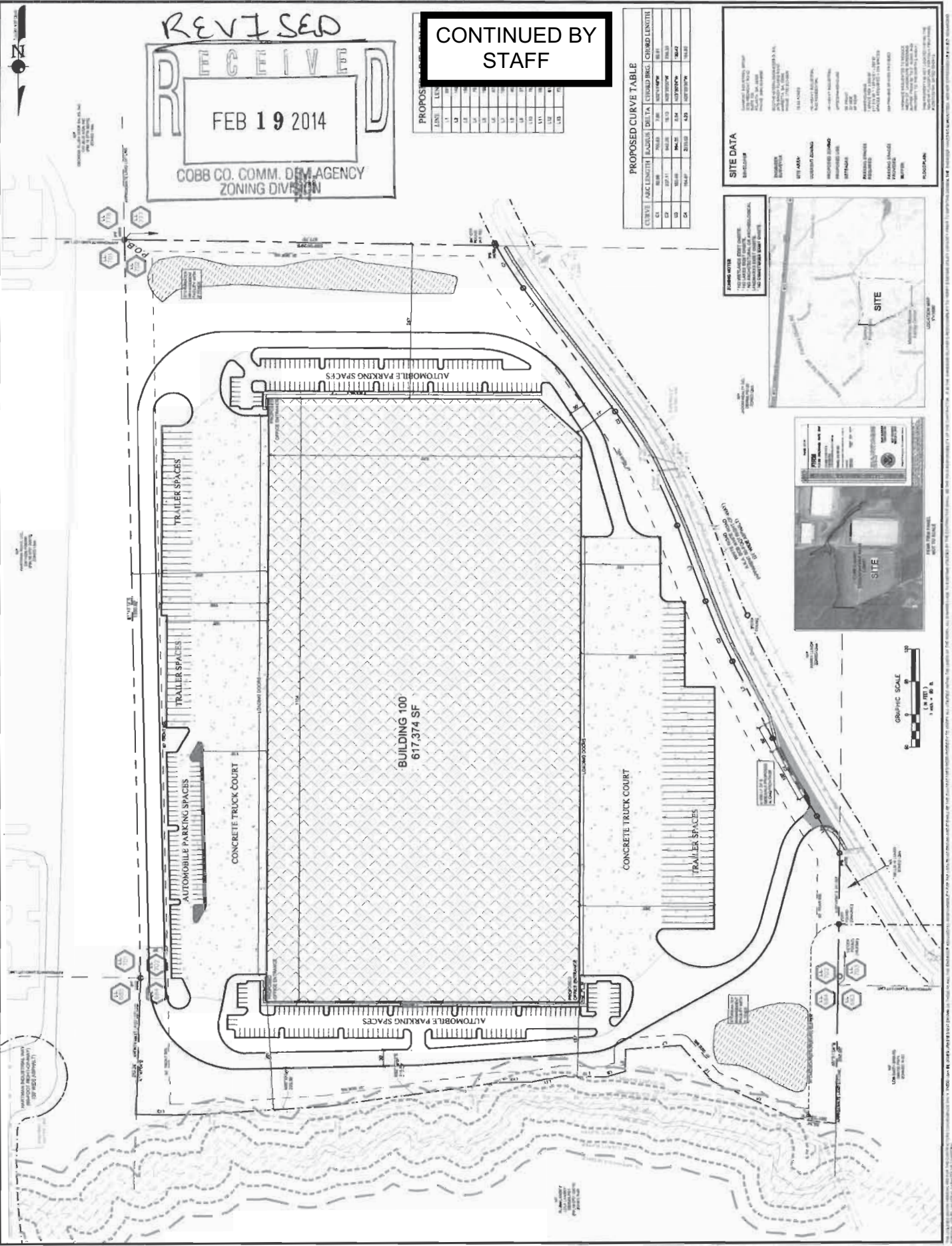
PREPARED BY: DAVID C. HARTMAN
 LICENSED PROFESSIONAL ENGINEER
 STATE OF GEORGIA
 LICENSE NO. 61277

DATE: 11/14/13

PROJECT: ZONING SITE PLAN
 HARTMAN DISTRIBUTION CENTER
 11.499 & 12.100 EGRESS POINTS
 COBB COUNTY, GA

SCALE: 1" = 40' (PLAN)
 1" = 40' (PROFILE)

DATE: 11/14/13



APPLICANT: CRP Oakmont Hartman Road, L.L.C.
(404) 869-9990

REPRESENTATIVE: John H. Moore (770) 429-1499
Moore Ingram Johnson & Steele, LLP

TITLEHOLDER: J&E Bob White Associates, LLC; Savta & Saba,
LLC; and The Minor's Trust for the Benefit of Frederick Michael Lansky
dated July 29, 1993

PROPERTY LOCATION: Northeast side of White Road, south of
Factory Shoals Road.

ACCESS TO PROPERTY: White Road

PHYSICAL CHARACTERISTICS TO SITE: Undeveloped
acreage

CONTIGUOUS ZONING/DEVELOPMENT

- NORTH:** R-20/Undeveloped acreage
- SOUTH:** HI/Industrial use and undeveloped acreage
- EAST:** LI/Office-Warehouse
- WEST:** LI/Undeveloped acreage and Office/Warehouse

PETITION NO: Z-16

HEARING DATE (PC): 04-01-14

HEARING DATE (BOC): 04-15-14

PRESENT ZONING: HI, R-20

PROPOSED ZONING: HI

PROPOSED USE: Office/Warehouse

SIZE OF TRACT: 38.49 acres

DISTRICT: 18

LAND LOT(S): 684, 702

PARCEL(S): 2

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 4

**CONTINUED BY
STAFF**

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:

