

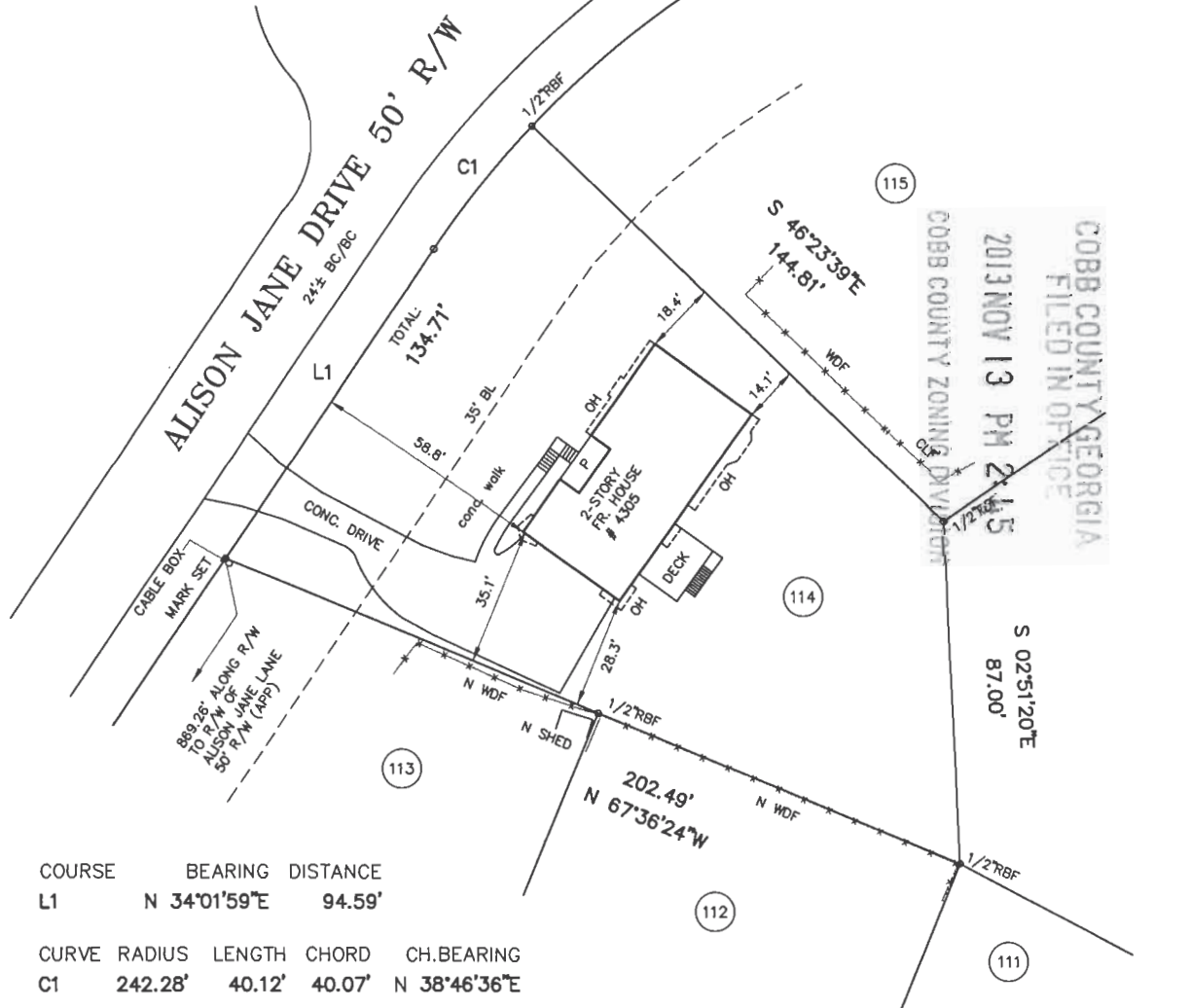
LUP-7
(2014)

* LEGEND *

- | | |
|---------------------------|--------------------------|
| POB POINT OF BEGINNING | IP IRON PIN FOUND |
| LLL LAND LOT LINE | IPS IRON PIN SET |
| MH MAN HOLE | OTP OPEN TOP PIPE FOUND |
| SSL SANITARY SEWER LINE | CTP CRIMP TOP PIPE FOUND |
| CO SAN SEWER CLEANOUT | RB REINFORCING BAR FOUND |
| CB CATCH BASIN | RBS REINFORCING BAR SET |
| JB JUNCTION BOX | MAG MAGNETIC READING IP |
| DI DRAINAGE INLET | AI ANGLE IRON FOUND |
| YI YARD INLET | CP CALCULATED POINT |
| HW HEAD WALL | -X-X FENCE |
| PP POWER POLE | CLF CHAIN LINK FENCE |
| PW POWER LINE | WDF WOOD FENCE |
| SSE SANITARY SEWER ESMT. | WRF WIRE FENCE |
| DE DRAINAGE EASEMENT | WW WET WATER |
| UE UTILITY EASEMENT | FC FENCE CORNER |
| AE ACCESS EASEMENT | BL BUILDING LINE |
| TB TOP OF BANK | R/W RIGHT-OF-WAY |
| CMP CORRUGATED METAL PIPE | PL PROPERTY LINE |
| RCP REINFORCED CONC. PIPE | PC PROPERTY CORNER |
| APP AS PER PLAT | CL CENTER LINE |
| APD AS PER DEED | CPT CARPORT |
| APR AS PER RECORD | BR BRICK |
| APF AS PER FIELD | FR FRAME |
| BC BACK OF CURB | WO WOOD |
| EP EDGE OF PAVEMENT | P PLAT |
| EB ELECTRIC POWER BOX | D DEED |
| EM ELECTRIC METER | R RECORD |
| GM GAS METER | F FIELD |
| WM WATER METER | N NBORS. |
| WV WATER VALVE | |
| OH OVERHANG | |
| OU OWNERSHIP UNCLEAR | |

SURVEY NOTES:

1. STORM SEWER, SANITARY SEWER AND OTHER BURIED UTILITIES MAY HAVE BEEN PAVED OR COVERED OVER. THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE GROUND STRUCTURES AND RECORD DRAWINGS PROVIDED TO THE SURVEYOR. LOCATION OF UNDERGROUND MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROCESS OF THIS SURVEY TO LOCATE BURIED UTILITIES. BEFORE EXCAVATIONS ARE BEGUN, TELEPHONE, ELECTRIC, WATER AND SEWER, GAS COMPANIES SHOULD BE CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.
2. THIS PLAT WAS PREPARED TO SHOW THE APPROXIMATE LOCATION OF THE IMPROVEMENTS AND IS NOT RECORDABLE. FENCES SHOULD NOT BE LOCATED USING SIDE DIMENSIONS FROM THE HOUSE. ALL MATTERS OF THE TITLE ARE EXCEPTED. THIS PLAT IS SUBJECT TO ALL LEGAL EASEMENTS AND RIGHT OF WAY PUBLIC OR PRIVATE.
3. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
4. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT THE EXPRESS RECERTIFICATION OF THE SURVEYOR NAMING SUCH PERSON, PERSONS, ENTITY.



COURSE	BEARING	DISTANCE
L1	N 34°01'59"E	94.59'

CURVE RADIUS	LENGTH	CHORD	CH. BEARING
C1	242.28'	40.12'	40.07' N 38°46'36"E

COBB COUNTY GEORGIA
 FILED IN OFFICE
 2013 NOV 13 PM 2:15
 COBB COUNTY ZONING DIVISION

PROPERTY ADDRESS:
4305 ALISON JANE DR.
KENNESAW, GA 30144

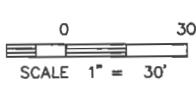
PLAT PREPARED FOR:
TURNER ALLEN



LAND AREA:
0.408 AC

LOT 114	BLOCK
SUBDIVISION	COUNTRY PLANTATION UNIT-1
LAND LOT 206	16TH DISTRICT 2ND SECTION
COBB COUNTY, GEORGIA	
FIELD WORK DATE	AUG 12, 2011
PRINTED/SIGNED	AUG 15, 2011
PLAT BOOK 87	PAGE 7
DEED BOOK 13945	PAGE 3229
ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED	

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.



THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 30,000+ FEET, AN ANGULAR ERROR OF 05 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000+ FEET. AN ELECTRONIC TOTAL STATION AND A 100' CHAIN WERE USED TO GATHER THE INFORMATION USED IN THE PREPARATION OF THIS PLAT. NO STATE PLANE COORDINATE MEASUREMENT FOUND WITHIN 500' OF THIS PROPERTY.

COORD # 20110460
DWG # 20110460

SURVEY LAND EXPRESS, INC.
LAND SURVEYING SERVICES

P.O. BOX 420316
ATLANTA, GA 30342
FAX 404-601-0941
TEL 404-258-5747
INFO@SURVEYLANDEXPRESS.COM

APPLICANT: Turner Allen
(307) 899-5464

REPRESENTATIVE: Turner Allen
(307) 899-5464

TITLEHOLDER: Turner Allen and Natalie Allen

PROPERTY LOCATION: Southeasterly side of Alison Jane Drive,
south of Scarlet Drive
(4305 Alison Jane Drive).

ACCESS TO PROPERTY: Alison Jane Drive

PHYSICAL CHARACTERISTICS TO SITE: Single-family house

CONTIGUOUS ZONING/DEVELOPMENT

- NORTH:** R-15/ Country Plantation Subdivision
- SOUTH:** R-15/ Country Plantation Subdivision
- EAST:** R-15/ Country Plantation Subdivision
- WEST:** R-15/ Country Plantation Subdivision

OPPOSITION: NO. OPPOSED **PETITION NO:** **SPOKESMAN**

PLANNING COMMISSION RECOMMENDATION

APPROVED **MOTION BY**
REJECTED **SECONDED**
HELD **CARRIED**

BOARD OF COMMISSIONERS DECISION

APPROVED **MOTION BY**
REJECTED **SECONDED**
HELD **CARRIED**

STIPULATIONS:

PETITION NO: LUP-7

HEARING DATE (PC): 02-04-14

HEARING DATE (BOC): 02-18-14

PRESENT ZONING: R-15

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Parking Larger Vehicle
 than County Code Permits

SIZE OF TRACT: 0.408 acre

DISTRICT: 16

LAND LOT(S): 206

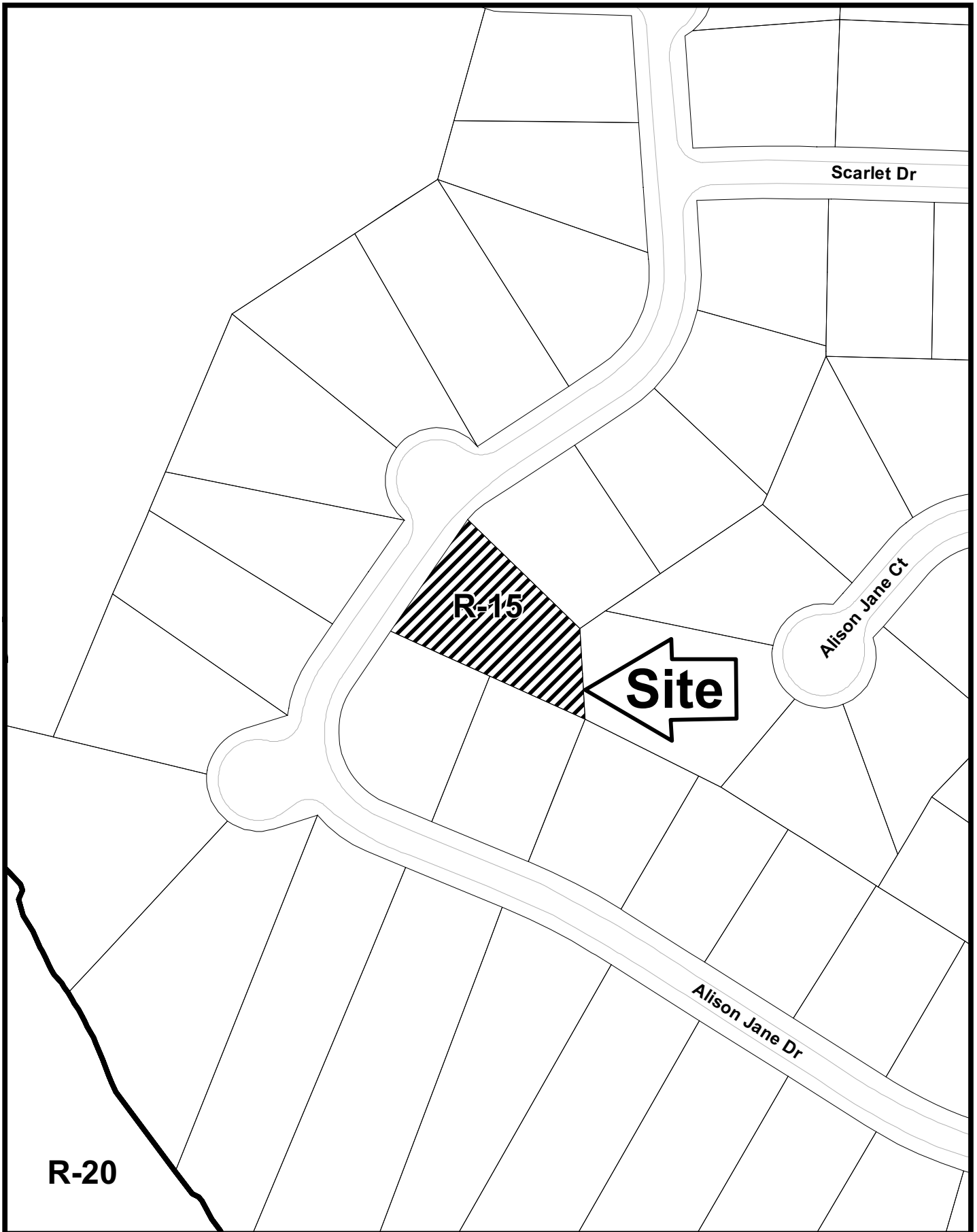
PARCEL(S): 30

TAXES: PAID **X** **DUE**

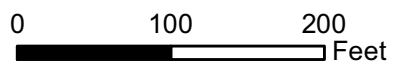
COMMISSION DISTRICT: 3



LUP-7



This map is provided for display and planning purposes only. It is not meant to be a legal description.



-  City Boundary
-  Zoning Boundary

APPLICANT: Turner Allen

PETITION NO.: LUP-7

PRESENT ZONING: R-15

PETITION FOR: LUP

ZONING COMMENTS: Staff Member Responsible: Terry Martin, MPA

The applicant is requesting a Temporary Land Use Permit (LUP) for the purpose of parking a vehicle weighing over 12,500 pounds on his residential property. The vehicle is a "military surplus 6 x 6" that weighs 20,000 pounds. The applicant states that the vehicle is for personal use only and is not used for any business purposes nor is a business operated from the residence. The applicant requests approval for 10 months as, being a military family, it is anticipated applicant will be moving sometime in the summer of 2014.

Historic Preservation: No comments.

Cemetery Preservation: There is no significant impact on the cemetery site listed in the Cobb County Cemetery Preservation Commission's Inventory Listing which is located in this, or adjacent land lot.

WATER & SEWER COMMENTS:

No comments.

TRAFFIC COMMENTS:

Recommend no parking on the right-of-way.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

FIRE COMMENTS:

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

APPLICANT: Turner Allen

PETITION NO.: LUP-7

PRESENT ZONING: R-15

PETITION FOR: LUP

STORMWATER MANAGEMENT COMMENTS

No comments.

STAFF RECOMMENDATIONS

LUP-7 TURNER ALLEN

The applicant is requesting a Temporary Land Use Permit (LUP) in order to park a personal vehicle weighing over 12,500 pounds on his residential property. The particular vehicle is a “military surplus 6 x 6” that weighs 20,000 pounds. The vehicle is not used for business purposes nor is a business operated from the home. The applicant states that, as a military family, he anticipates moving from this home sometime during the summer of 2014 and therefore requests approval for 10 months. Though this application is a result of a Code Enforcement Notice of Violation received in October, the applicant has submitted a petition of support signed by every immediately adjacent neighbor. Based on the above analysis and a strict interpretation of the Code, Staff recommends **DENIAL** of the request.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.

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Application #: LUP-7

PC Hearing Date: 2-4-14

BOC Hearing Date: 2-18-14

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business, or request? Residential / personal
2. Number of employees? N/A
3. Days of operation? N/A
4. Hours of operation? N/A
5. Number of clients, customers, or sales persons coming to the house per day? N/A ; Per week? N/A
6. Where do clients, customers and/or employees park?
Driveway: _____; Street: _____; Other (Explain): N/A

7. Signs? No: ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 1 (one) 1991 BMY
Division of Hesco 6x6 Cargo truck
9. Deliveries? No ; Yes _____ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)

10. Does the applicant live in the house? Yes ; No _____
11. Any outdoor storage? No ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested (24 months maximum): 10 months
13. Is this application a result of a Code Enforcement action? No ___ ; Yes (If yes, attach a copy of the Notice of Violation and/or tickets to this form).
14. Any additional information? (Please attach additional information if needed):
Vehicle weighs 20,000 lbs, is used for personal use only, continued on attached
Applicant signature: Senah, Natalie Date: 13 Nov 13
Applicant name (printed): Turner Allen, Natalie Allen

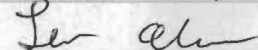
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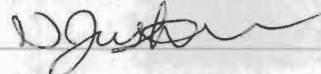
We are filing for a temporary land use permit for 10 months to be able to park our overweight vehicle in our driveway. We are a military family and will be leaving sometime during the summer of 2014 to a new duty station. We would prefer we be able to keep our vehicle on our property until we move.

The vehicle is a military surplus 6x6 that weighs 20,000lbs. The weight is the reason for violation, not that it is viewed by code as a business truck. We do not run any business out of our residence and the truck is not of hire.

Please feel free to contact me at 307 899 5464 with any questions.

Respectfully,

Turner Allen


Natalie Allen


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COBB COUNTY ZONING DIVISION

**COBB COUNTY - COMMUNITY DEVELOPMENT AGENCY
 Code Enforcement Division**



Cobb County - Empowering the Best

Mailing Address:
 P.O. Box 649
 Marietta, GA 30061

Physical Address:
 1150 Powder Springs Rd.
 Suite 400
 Marietta, GA 30064

Phone: (770)528-2180
 Fax: (770)528-2092

COBB COUNTY GEORGIA
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 2013 NOV 13 PM 2:45
 COBB COUNTY ZONING DIVISION

Notice of Violation

Violation Number CODE-2013-08275 **Date** October 30, 2013

The Cobb County Code Enforcement Division has grounds to believe the property located at:

<u>4305 ALISON JANE DR</u>	<u>KENNESAW, GA 30144</u>	<u>16</u>	<u>0206</u>	<u>030</u>	<u>R-15</u>
(Address)	(City/State/Zip)	(Dist)	(Land Lot)	(Par)	(Zoning)

and/or ALLEN NATALIE & TURNER (4305 ALISON JANE DR NE, KENNESAW, GA 30144)

may be in violation of the Official Code of Cobb County, Georgia. You have 10 days to bring the violation(s) into compliance. An inspection will be made on or about 10 days from October 30, 2013 . Failure to comply could result in a citation being issued for you to appear in the Cobb County Magistrate Court, and you may be subject to a fine, imprisonment, or both.

<u>Violation</u>	<u>Code Section</u>	<u>Requirement for Compliance</u>
PARKING STANDARDS	134-272 (5) b & c	All vehicles must be parked on a hardened/treated surface. All tires must be on hardened/treated surface. Surface must be installed flush with the ground and capable of supporting all vehicle/equipment tires without driving onto or over an unapproved parking surface.
USE LIMITATION/ BUSINESS VEHICLES	134-197 (11) c	Only one business vehicle weighing less than 12,500 lbs. gross vehicle weight allowed at residence.

TANNESHA BATES
 Inspector

770-528-2185
 Telephone