

LUP-29
(2013)

HELD UNTIL THE
FEBRUARY 18, 2014
BOC HEARING



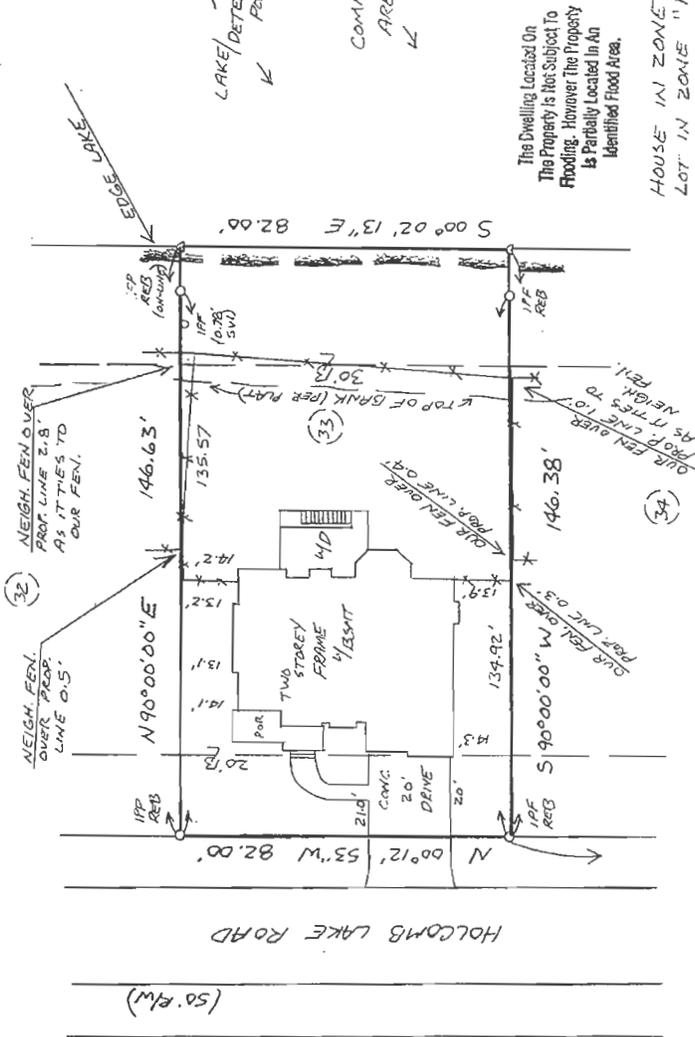
AREA = 0.2758
1692 HOLCOMB LAKE



SURVEY FOR:

SCOTT OLSCHANSKY

REVISIONS	UNIT
17.07-02	
LOT 33 BLK. HOLCOMB LAKE	
LAND LOT B10	
DISTRICT 16 TH SECTION 21 ^D	
COBB COUNTY, GEORGIA	
PLAT BOOK 212 PAGE 49	
DATE: 8-27-13 SCALE: 1" = 30'	



The Dwelling Located On
The Property Is Not Subject To
Flooding. However The Property
Is Partially Located In An
Identified Flood Area.

HOUSE IN ZONE "X"
LOT IN ZONE "A"

PANEL NO 1306200107H
LOCATION COBB

I HAVE THIS DATE, EXAMINED THE
FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS
BEEN PREPARED AND I CERTIFY THAT THE SAME IS CORRECT
AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF
AND THAT THE SAME HAS BEEN PREPARED IN ACCORDANCE WITH
THE APPLICABLE STANDARDS AND REQUIREMENTS OF LAW
AND THE APPLICABLE STANDARDS AND REQUIREMENTS OF LAW
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J.A. EVANS
SURVEYING CO. INC.
POWDER SPRINGS, GEORGIA
PH. 770-943-0000

P.O. B.
358.28' ALONG RW
TO INTERSECTION OF THE RW
WITH THE S.W. CORNER
OF L.L. B10 (RECORD TIE)



COBB COUNTY ZONING DIVISION
2013 AUG 27 PM 4:04
FILED IN OFFICE
COBB COUNTY GEORGIA

APPLICANT: Scott Olschansky
678-521-3680

REPRESENTATIVE: Scott Olschansky
678-521-3680

TITLEHOLDER: Scott M. Olschansky

PROPERTY LOCATION: East side of Holcomb Lake Road, east
of Wingard Drive
(1692 Holcomb Lake Road).

ACCESS TO PROPERTY: Holcomb Lake Road

PHYSICAL CHARACTERISTICS TO SITE: Two Story Frame
House with Basement

PETITION NO: LUP-29

HEARING DATE (PC): 11-05-13

HEARING DATE (BOC): 11-19-13

PRESENT ZONING: RA-5

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Allow More Unrelated
Adults than the County Code Permits

SIZE OF TRACT: 0.2758 acre

DISTRICT: 16

LAND LOT(S): 810

PARCEL(S): 100

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3

CONTIGUOUS ZONING/DEVELOPMENT

- NORTH:** RA-5/ Holcomb Lake Sub Division
- SOUTH:** RA-5/ Holcomb Lake Sub Division
- EAST:** RA-5/ Holcomb Lake Sub Division
- WEST:** RA-5/ Holcomb Lake Sub Division

**HELD UNTIL THE
FEBRUARY 18, 2014
BOC HEARING**

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:

