

Z-20 (2013)
CONTINUED BY
STAFF

Gaskins



DATE	03/08/13
SCALE	1" = 100'
PROJECT	ZONING MAP
CLIENT	TRUMP HOMES INC
PREPARED BY	...
CHECKED BY	...
APPROVED BY	...

NOT ISSUED FOR CONSTRUCTION

SITE SUMMARY

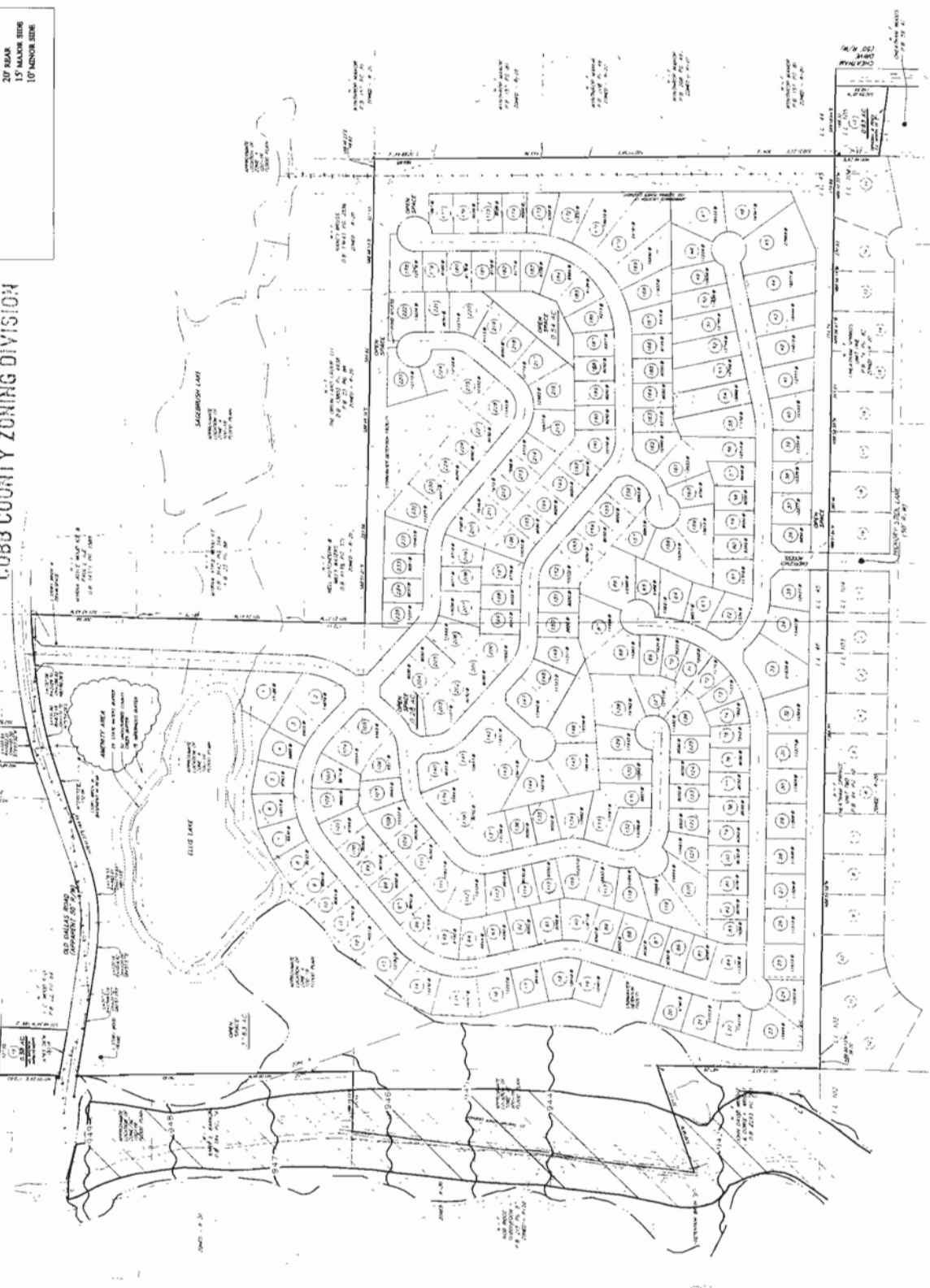
TOTAL SITE AREA:	110.55± AC
PRESIDENT ZONING:	R-20B, R-40
PROPOSED ZONING:	R-15 OSC
FLOODPLAIN/WETLAND AREA:	16.5 AC
TOTAL LOTS SHOWN:	235
PROPOSED DENSITY:	2.5 UNITS/AC
OPEN SPACE REQUIRED:	30%
TOTAL OPEN SPACE:	37.6 AC
PROPOSED:	20 FRONT
BUILDING SETBACKS:	14% OF STB
	20 REAR
	15' MAJOR SIDE
	10' MINOR SIDE

COBB COUNTY GEORGIA
FILED IN OFFICE
2013 MAR -7 PM 3:35
COBB COUNTY ZONING DIVISION



NOTE:
1. EXISTING UTILITIES, FLOODPLAIN, WETLANDS & ENVIRONMENTAL SENSITIVE AREAS ARE SHOWN FOR INFORMATION ONLY.
2. THE PRESENT ZONING MAP IS A PRELIMINARY MAP.

RELEASED:
TRUMP HOMES INC
1700 WOODBURN PARKWAY
BOWLING GREEN, OHIO 43020
PROWELL GEORGIA 20078
CONTACT: JESSICA
(604) 552-5872



DATE: 03/08/13
SCALE: 1" = 100'
PROJECT: ZONING MAP
CLIENT: TRUMP HOMES INC
PREPARED BY: ...
CHECKED BY: ...
APPROVED BY: ...

APPLICANT: Lennar Georgia, Inc.
770-422-7016

REPRESENTATIVE: James A. Balli
770-422-7016

TITLEHOLDER: The Estate of Thomas Alexander Ellis and the
Estate of Mary Evelyn Ellis

PROPERTY LOCATION: South side of Old Dallas Road, south of
Dallas Highway; and on the north side of Hickory Stick Lane.

ACCESS TO PROPERTY: Old Dallas Road

PHYSICAL CHARACTERISTICS TO SITE: _____

CONTIGUOUS ZONING/DEVELOPMENT

- NORTH:
- SOUTH:
- EAST:
- WEST:

OPPOSITION: NO. OPPOSED _____ **PETITION NO.:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ MOTION BY _____
 REJECTED _____ SECONDED _____
 HELD _____ CARRIED _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ MOTION BY _____
 REJECTED _____ SECONDED _____
 HELD _____ CARRIED _____

STIPULATIONS:

PETITION NO.: Z-20

HEARING DATE (PC): 05-07-13

HEARING DATE (BOC): 05-21-13

PRESENT ZONING: R-20, R-80

PROPOSED ZONING: R-20 OSC

PROPOSED USE Residential Neighborhood

SIZE OF TRACT: 110.55 acres

DISTRICT: 19

LAND LOT(S): 29, 45, 46, 47, 105

PARCEL(S): 8, 16, 21, 1, 18

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 1

CONTINUED BY STAFF

