

GENERAL NOTES

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.

THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE INSPECTION REPORT. EASEMENTS OR OTHER ENCUMBRANCES MAY EXIST ON PUBLIC RECORD BUT NOT BE SHOWN HEREON.

THIS PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA. THE MAP NUMBER FOR THIS AREA IS 1306700054G, AND THE DATE OF SAID MAP IS 12-19-2008. THIS DETERMINATION WAS MADE BY GRAPHICALLY DETERMINING THE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.

THE HORIZONTAL DATUM FOR THIS SURVEY IS BASED ON THE FINAL PLAT OF JEFFERSON TOWNSHIP SUBDIVISION, RECORDED IN PLAT BOOK 78, PAGE 173, COBB COUNTY, GEORGIA RECORDS. SAID FINAL PLAT WAS PREPARED BY WATTS & BROMWING ENGINEERS DATED DECEMBER 15, 1980 AND REVISED SEPTEMBER 3, 1981.

PLEASE NOTE: ABOVE GROUND UTILITIES ARE SHOWN HEREON. NO UNDERGROUND UTILITIES WERE MARKED OR LOCATED.

THE SITE IS ZONED "PD" (PLANNED RESIDENTIAL DEVELOPMENT). THE MINIMUM YARD SETBACKS ARE: FRONT - 35 FEET PER PLAT; SIDE - NONE SPECIFIED; AND REAR - NONE SPECIFIED.

PLEASE NOTE: ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PRIOR TO DESIGN OR CONSTRUCTION ACTIVITIES.

VICINITY MAP



LOT AREA
1.586 Acres
69,073 sq ft



LUP-11
(2013)

CLOSURE STATEMENT

THE FIELD CLOSURE UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF ONE FOOT IN 35,522. AND WAS ADJUSTED USING LEAST SQUARES METHOD. A TRIMBLE S-6 ROBOTIC TOTAL STATION / TRIMBLE DATA COLLECTOR WERE USED TO COLLECT THIS FIELD DATA.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO ACCURATE WITHIN ONE FOOT IN 384,488 FEET. BDC, INT.

SURVEY REFERENCES

1. SUBDIVISION PLAT OF PHASE TWO OF JEFFERSON TOWNSHIP SUBDIVISION, RECORDED IN PLAT BOOK 78, PAGE 173, COBB COUNTY, GEORGIA RECORDS. SAID FINAL PLAT WAS PREPARED BY WATTS & BROMWING ENGINEERS, INC. DATED DECEMBER 15, 1980 AND REVISED SEPTEMBER 3, 1981.

BOUNDARY SURVEY OF

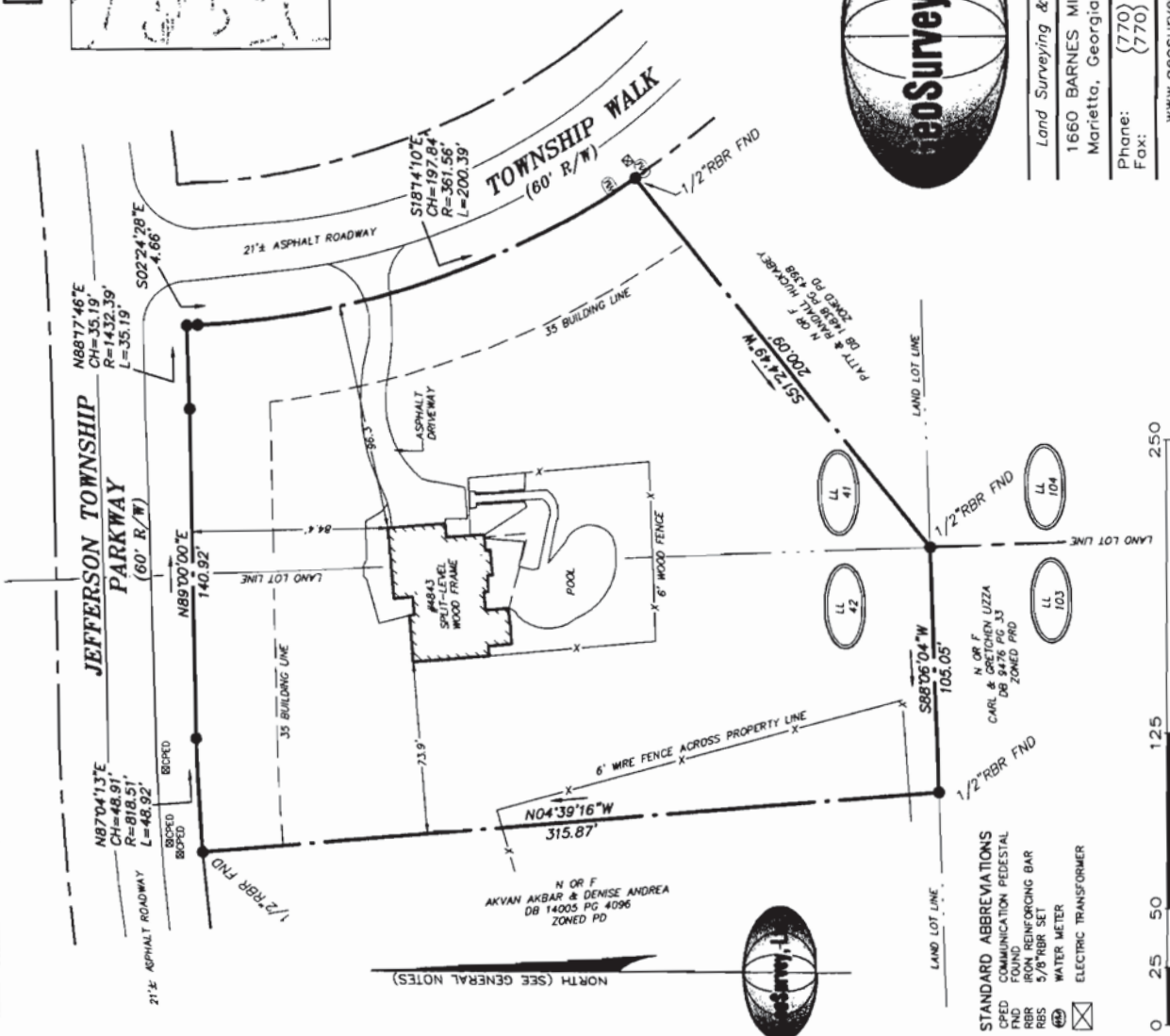
#4843 Township Walk
Lot 30, Block B - Jefferson Township - Phase Two
FOR
Lamar Cheatham

| | | | | | |
|-------------|-----------------|----------------|-------------------|--------------|--------------------------|
| CS JOB NO: | 20134467 | DRAWING SCALE: | 1" = 50' | SURVEY DATE: | 02-12-2013 |
| FIELD WORK: | JM | STATE: | GEORGIA | REVISIONS | No. / Date / Description |
| PROJ MGR: | BDC | COUNTY: | COBB | | |
| REVIEWED: | TDT | LAND LOT: | 41 AND 42 | | |
| DWG FILE: | 20134467-01.dwg | DISTRICT: | 16TH SECTION: 2ND | | |

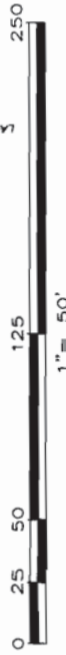
Land Surveying & Mapping
1660 BARNES MILL ROAD
Marietta, Georgia 30062
Phone: (770) 795-9900
Fax: (770) 795-8880
www.geosurvey.com

COBB COUNTY ZONING DIVISION

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- STANDARD ABBREVIATIONS**
- CPED COMMUNICATION PEDESTAL
 - FND FOUND
 - RBR IRON REINFORCING BAR
 - RBS 5/8 RBR SET
 - ⊗ WATER METER
 - ⊠ ELECTRIC TRANSFORMER



APPLICANT: American Enthusiast

Lamar Cheatham 678-795-9891

REPRESENTATIVE: Lamar Cheatham

678-795-9891

TITLEHOLDER: David Phillips

PROPERTY LOCATION: Located at the southwest intersection of Jefferson Township Parkway and Township Walk

ACCESS TO PROPERTY: Township Walk

PHYSICAL CHARACTERISTICS TO SITE: Split level wood frame residence

CONTIGUOUS ZONING/DEVELOPMENT

NORTH: PD/Jefferson Township Subdivision

SOUTH: PRD/Highland Ridge Subdivision

EAST: PD/Jefferson Township Subdivision

WEST: PD/Jefferson Township Subdivision

PETITION NO: LUP-11

HEARING DATE (PC): 04-02-13

HEARING DATE (BOC): 04-16-13

PRESENT ZONING: PD

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Firearms sales

SIZE OF TRACT: 1.56 acres

DISTRICT: 16

LAND LOT(S): 41, 42

PARCEL(S): 17

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

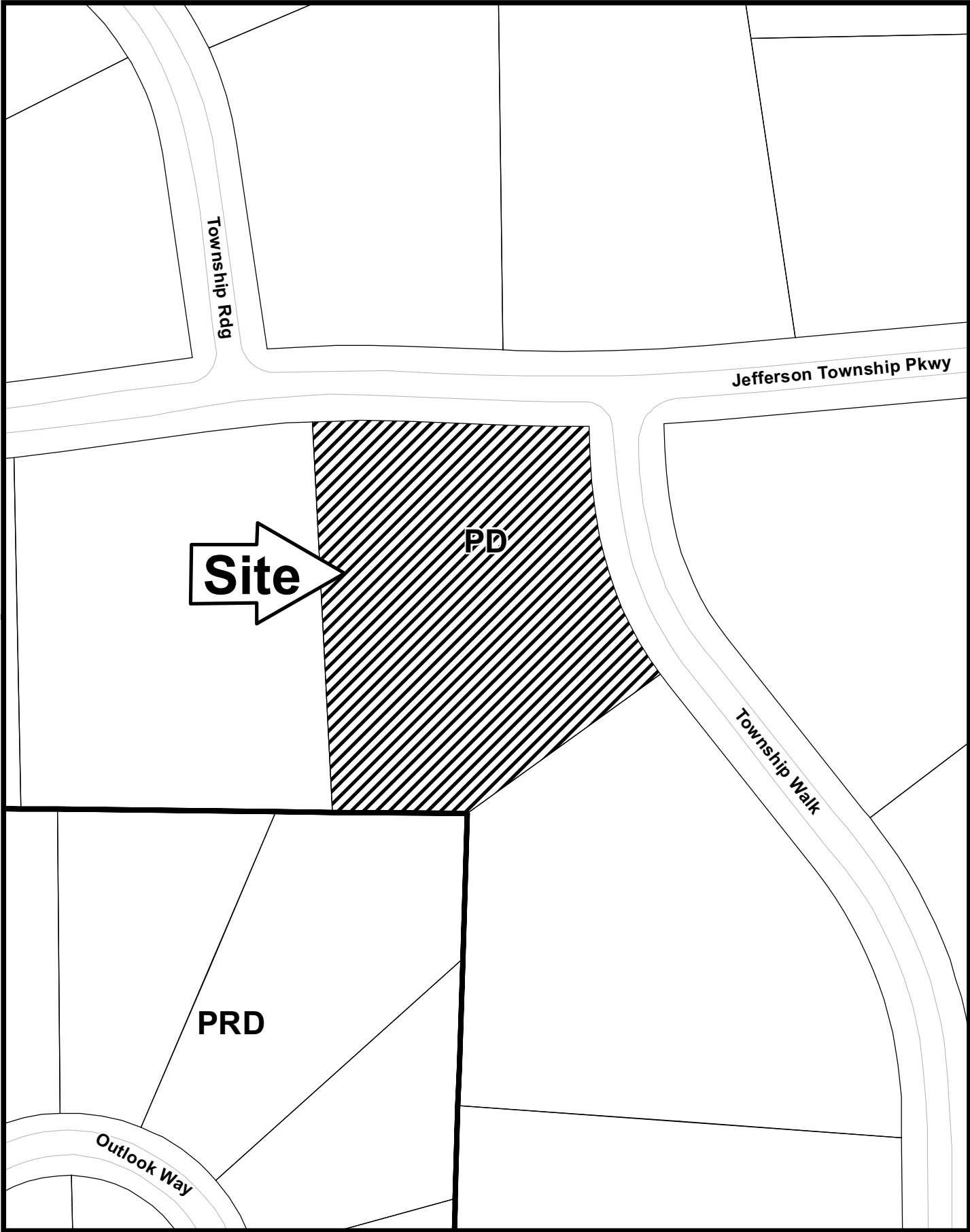
REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

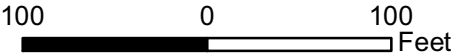
STIPULATIONS:



LUP-11



This map is provided for display and planning purposes only. It is not meant to be a legal description.



City Boundary
Zoning Boundary

APPLICANT: American Enthusiast

PETITION NO.: LUP-11

PRESENT ZONING: PD

PETITION FOR: LUP

ZONING COMMENTS: Staff Member Responsible: Donald Wells

The applicant has filed a Temporary Land Use Permit (LUP) in order to sale class 3 firearms from his home. The business proposed is owner operated and no other employees are involved. The applicant expects two (2) to three (3) customers per month by appointment only, and they will park in the driveway. There will be no signs or any business related vehicles on the property, but anticipates twelve (12) deliveries from UPS or FEDEX over a twelve (12) month period. The applicant will live in the home and there will be no outside storage.

Historic Preservation: No comments.

Cemetery Preservation: No comment.

WATER & SEWER COMMENTS:

No comments.

TRAFFIC COMMENTS:

Recommend no parking on the right-of-way.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

FIRE COMMENTS:

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

APPLICANT: American Enthusiast

PETITION NO.: LUP-11

PRESENT ZONING: PD

PETITION FOR: LUP

STORMWATER MANAGEMENT COMMENTS

No comments.

STAFF RECOMMENDATIONS

LUP- 11 AMERICAN ENTHUSIAST

The applicant has filed a Temporary Land Use Permit (LUP) in order to sale class 3 firearms from his home. The business proposed is owner operated and no other employees are involved. The applicant expects two (2) to three (3) customers per month by appointment only, and they will park in the driveway. There will be no signs or any business related vehicles on the property, but anticipates twelve (12) deliveries from UPS or FEDEX over a twelve (12) month period. The applicant will live in the home and there will be no outside storage. The property is zoned PD single family residential district and located in within a VLDR very low density residential future land use area on the *Cobb County Comprehensive Plan*. The applicant's proposal is in an area dominated by other residential uses. Staff believes the applicant's proposal, as summarized in the Zoning Comments, is too intense for this residential area in Jefferson Township. Staff is concerned that the requested business may have the potential to intensify if approved and could possibly encourage additional requests in this residential area.

Based on the above analysis, and strict interpretation of the ordinance, staff recommends **DENIAL** of the applicant's request.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.



Application #: LUP-11
PC Hearing Date: 4-2-13
BOC Hearing Date: 4-16-13

TEMPORARY LAND USE PERMIT WORKSHEET

1. Type of business? CLASS III FIREARMS
2. Number of employees? ONE
3. Days of operation? BY APPOINTMENT ONLY
4. Hours of operation? ONE PER APPOINTMENT - MINIMAL BUS.
5. Number of clients, customers, or sales persons coming to the house per day? _____ ; Per week? 2-3/MONTH
6. Where do clients, customers and/or employees park?
Driveway: ; Street: _____ ; Other (Explain): _____
7. Signs? No: ; Yes: _____. (If yes, then how many, size, and location): _____
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): NONE
9. Deliveries? No _____ ; Yes (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
UPS & FEDEX - TWELVE/YEAR
10. Does the applicant live in the house? Yes ; No _____
11. Any outdoor storage? No ; Yes _____ (If yes, please state what is kept outside): _____
12. Length of time requested: _____
13. Any additional information? (Please attach additional information if needed):

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Applicant signature: Walter Lamar Cheatham III Date: 4 FEB. 13

Applicant name (printed): WALTER LAMAR CHEATHAM III

2013 Special Tax Stamp

LUP-11 (2013)
Federal & State
Documents

Name and Principal Business Address

CHEATHAM, WALTER LAMAR III
AMERICAN ENTHUSIAST
4843 TOWNSHIP WALK
MARIETTA, GA 30066

| | |
|------------------------------------|--------|
| Tax Statement (Annual Tax Rate) | 500.00 |
| Initial Tax \$ | 500.00 |
| Additions \$ | .00 |
| Total Tax PAID \$ | 500.00 |

**TAX
2013
YEAR**

**THIS IS NOT A BILL.
DO NOT PAY THE AMOUNT NOTED.**

Actual Physical Business Address (See Number 2 below)

CHEATHAM, WALTER LAMAR III
AMERICAN ENTHUSIAST
4843 TOWNSHIP WALK
MARIETTA, GA 30066

0003

Type of Operation Conducted
(63) NFA FIREARMS DEALER

Number of Locations

1 OF 1

This is a receipt of payment of Special (Occupational) Tax (SOT) under the National Firearms Act. (27 CFR 479.36)

If You Have Any Questions, Refer To The Information Below

Date of This Receipt

MAY 22, 2012

Dates of Special Tax Period

07/01/2012 TO 06/30/2013

Employer Identification Number

Control Number

If you have any questions, you may contact the Bureau of Alcohol, Tobacco, Firearms and Explosives as follows:

Federal Firearms License (18 U.S.C. Chapter 44)

In accordance with the provisions of Title I, Gun Control Act of 1968, and the regulations issued thereunder (27 CFR Part 478), you are licensed to engage in the business specified in this license, within the limitations of Chapter 44, Title 18, United States Code, and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 478.51.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF
Correspondence To
ATF - Chief, FFLC
244 Needy Road
Martinsburg, WV 25405-9431

License
Number

Chief, Federal Firearms Licensing Center (FFLC)

Expiration
Date

October 1, 2014

Name
AMERICAN ENTHUSIAST

Premises Address (Changes? Notify the FFLC at least 30 days before the move.)

4843 TOWNSHIP WALK
MARIETTA, GA 30066-

Type of License

01-DEALER IN FIREARMS OTHER THAN DESTRUCTIVE DEVICES

Purchasing Certification Statement

The licensee named above shall use a copy of this license to assist a transferor of firearms to verify the identity and the licensed status of the licensee as provided by 27 CFR Part 478. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Firearms Licensee (FFL) or a responsible person of the FFL. I certify that this is a true copy of a license issued to the licensee named above to engage in the business specified above under "Type of License."

Mailing Address (Changes? Notify the FFLC of any changes.)

CHEATHAM, WALTER L III
AMERICAN ENTHUSIAST
4843 TOWNSHIP WALK
MARIETTA, GA 30066-

Licensee/Responsible Person Signature

Position/Title

Walter Lamar Cheatham III OWNER

WALTER LAMAR CHEATHAM III 4 FEB. 13

FOR COBB CO. ZONING USE ONLY

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STATE OF GEORGIA

DEPARTMENT OF PUBLIC SAFETY
ATLANTA GEORGIA

NO: 14257

LICENSE FEE
\$25.00

**WHOLESALE AND RETAIL
TO SELL FIREARMS UNDER FIFTEEN(15) INCHES IN LENGTH**

Kind of License RETAIL Date 04/30/2012

Business Name AMERICAN ENTHUSIAST

4843 TOWNSHIP WALK MARIETTA Cobb

Street City County

This license authorizes the licensee named above to engage in the wholesale or retail sales of firearms under fifteen(15) inches in length as a wholesaler or retailer of same as required by Georgia Annotated(O.C.G.A 43-16-2).

The above licensee has also stated that there will be 1 employees engaging in the sale of firearms at this location. They have also submitted an additional \$3.00 for each employee.

Failure to pay the required license fee or violations of the above statute or it's provisions shall be grounds for misdemeanor charge.

This License Expires 06/30/2012

DEPARTMENT OF PUBLIC SAFETY

By

Mark McDonough

Mark McDonough, Commissioner



NOISIAID SHINOR TRANSFERABLE

THIS LICENSE MUST BE USED ONLY ON BUSINESS PREMISES.

COBB COUNTY GEORGIA
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AMERICAN ENTHUSIAST

LUP-11 (2013)
Applicant's Letter

~~P.O. BOX 421095 — ATLANTA, GEORGIA 30342 — 770-541-7338 — FAX 770-818-9539~~
4843 TOWNSHIP WALK MARIETTA, GA. 30066 678-795-9891

31 JAN. 13

COBB CO. COMMUNITY DEVELOPMENT AGENCY
CODE ENFORCEMENT DIVISION
P.O. BOX 649
MARIETTA, GA. 30061-0649
MS. TANNESHA BATES
CODE ENFORCEMENT OFFICER

COBB COUNTY GEORGIA
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2013 FEB 14 PM 2:43
COBB COUNTY ZONING DIVISION

DEAR MS. BATES:

I WILL BE APPLYING FOR A ZONING VARIATION TO CONDUCT MY CLASS 3 FIREARMS BUSINESS FROM MY HOME AT 4843 TOWNSHIP WALK MARIETTA, GA. 30066 AS I HAVE IN PAST LOCATIONS. MY FEDERAL FIREARMS BUSINESS SELLS MAINLY TITLE TWO RESTRICTED FIREARMS. IN THE PAST MY SHERIFFS AND POLICE CHIEFS HAVE AGREED THAT HAVING A "STORE FRONT" WAS NOT PREFERABLE. MOST OF MY BUSINESS IS REFERRAL TO PEOPLE BOTH IN & OUT OF STATE. MOSTLY I THEN LOCATE WHAT MY BUYER IS LOOKING FOR & HAVE IT TRANSFERRED TO ME. WE THEN DO THE PAPERWORK (ATF FORM 4) TO GET APPROVALS FROM THE SHERIFF THE BATF-E & THE F.B.I. USUALLY THIS TAKES 5-6 MONTHS. DUE TO THE EXPENSE OF THESE ITEMS THERE IS VERY LIMITED BUSINESS. MY ON HAND INVENTORY IS GONE. MY BUSINESS PRODUCES VERY LITTLE TRAFFIC, MUCH LESS THAN THAT OF MOST OF MY NEIGHBORS. IT IS NOT PLANNED TO INCREASE. IT IS A BUSINESS SECONDARY TO MY ARCHITECTURAL & HOME BUILDING BUSINESSES.

IN THE MIDDLE OF 2012 I WAS UNEXPECTEDLY DIAGNOSED WITH A DILATING AORTA IN MY HEART. THEN A 3.5 CM TUMOR WAS DISCOVERED IN MY RIGHT KIDNEY. I WAS ALREADY SCHEDULED FOR EYE SURGERY. THE RESULTING SCHEDULE OF EVENTS WAS EYE SURGERY THEN WHEN I WAS WELL ENOUGH, KIDNEY SURGERY, THEN WHEN I WAS WELL ENOUGH, A HEART CATHETERIZATION TO EXAMINE THE OTHER ARTERIES IN MY HEART. WHEN I RECOVERED SUFFICIENTLY

FROM THESE OPERATIONS, MY OPEN HEART SURGERY WAS SCHEDULED. ON THE FIRST ATTEMPT MY E.F. DROPPED TO 15. THEY TOOK ME OFF OF THE OPERATING TABLE & WERE ABLE TO OPERATE TWO DAYS LATER. THEY OPENED MY CHEST UP & FOUND MY CONDITION WAS EVEN WORSE THAN THEY EXPECTED. THEY WOUND UP REPLACING MY WHOLE AORTA FROM THE VALVE UP THROUGH THE "TREE" WHERE THE MAIN ARTERIES ARE ATTACHED, & DOWN THE OTHER SIDE. I WAS IN PIEDMONT HOSPITAL ELEVEN DAYS.

I WAS CLEARED TO START MY CARDIO REHAB MON. DEC. 12, 2012. I GO TO PIEDMONT THREE DAYS A WEEK. I HAVE ASKED IF I CAN USE THE TREADMILL AT HOME & WALK IN MY NEIGHBORHOOD. I WAS REFUSED AS THEY HAVE TO HAVE ME MONITORED & MY SUBDIVISION IS WAY TO HILLY. MY READINGS ARE STILL TOO HIGH.

VISITORS TO MY HOME HAVE MOSTLY BEEN THE PEOPLE WHO TOOK ME BACK & FORTH TO DOCTORS & HOSPITALS & WHO TOOK CARE OF ME, BROUGHT ME FOOD, COOKED FOR ME AND GENERALLY CARED FOR ME FOR THE 6-7 WEEKS I WASN'T ALLOWED TO DRIVE. OTHER FRIENDS STILL COME TO CHECK ON ME. THERE HAS BEEN NO BUSINESS TRAFFIC EXCEPT FOR A FEW FRIENDS.

THANK YOU FOR YOUR CONSIDERATION.

W. Roman Chestnut III

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