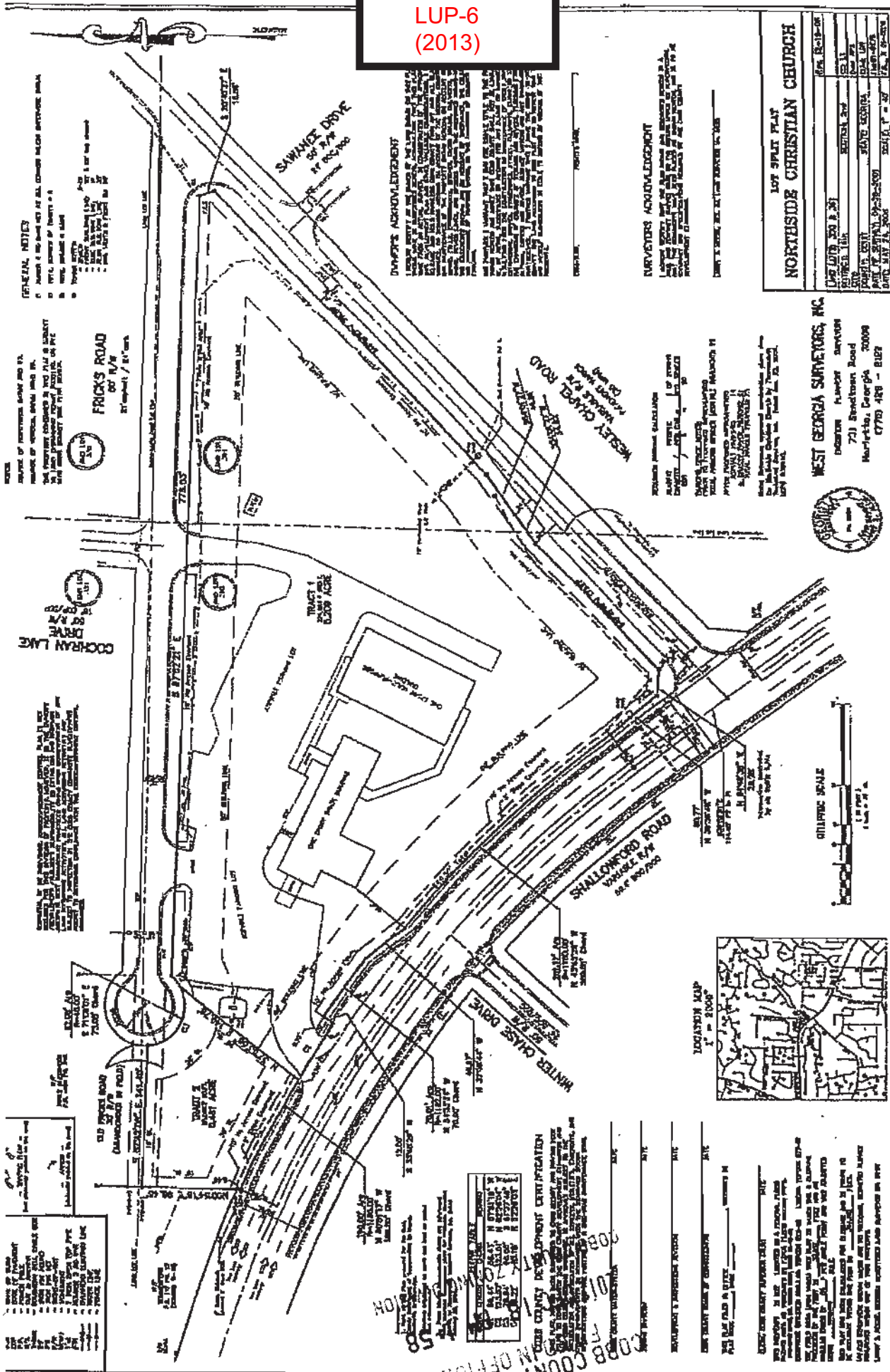


LUP-6  
(2013)



**GENERAL NOTES**

1. All bearings and distances are as shown on this plat.
2. All lines are shown as shown on this plat.
3. All lines are shown as shown on this plat.
4. All lines are shown as shown on this plat.
5. All lines are shown as shown on this plat.
6. All lines are shown as shown on this plat.
7. All lines are shown as shown on this plat.
8. All lines are shown as shown on this plat.
9. All lines are shown as shown on this plat.
10. All lines are shown as shown on this plat.

**FRICKS ROAD**  
60' R/W  
21' IMPROVED / 39' UNIMP.

**COCHRAN LANE DRIVE**  
60' R/W  
15' IMPROVED / 45' UNIMP.

**SHALLOWFORD ROAD**  
60' R/W  
21' IMPROVED / 39' UNIMP.

**WINTER CHASE DRIVE**  
60' R/W  
21' IMPROVED / 39' UNIMP.

**SAWANET DRIVE**  
60' R/W  
21' IMPROVED / 39' UNIMP.

**DONOR'S ACKNOWLEDGMENT**

I, \_\_\_\_\_, hereby certify that the above described property is my own and I hereby authorize the execution of this plat and the recording of the same in the public records of Cobb County, Georgia.

DATE: \_\_\_\_\_

**SURVEYOR'S ACKNOWLEDGMENT**

I, \_\_\_\_\_, a duly licensed and bonded professional surveyor in the State of Georgia, do hereby certify that I have personally surveyed the above described property and that the same is correctly shown on this plat.

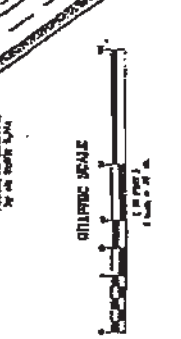
DATE: \_\_\_\_\_

**NORTHSIDE CHRISTIAN CHURCH**

LOT 10	200 S. 251	6/14/10
LOT 11	200 S. 251	6/14/10
LOT 12	200 S. 251	6/14/10
LOT 13	200 S. 251	6/14/10
LOT 14	200 S. 251	6/14/10
LOT 15	200 S. 251	6/14/10
LOT 16	200 S. 251	6/14/10
LOT 17	200 S. 251	6/14/10
LOT 18	200 S. 251	6/14/10
LOT 19	200 S. 251	6/14/10
LOT 20	200 S. 251	6/14/10

**WEST GEORGIA SURVEYORS, INC.**

DEBORAH HUNTER SURVEYOR  
721 Southwestern Road  
Marietta, Georgia 30008  
4770 4181 - 8187



**COBB COUNTY DEEDS DEPARTMENT CERTIFICATION**

I, \_\_\_\_\_, County Clerk, do hereby certify that the above described property is correctly shown on this plat and that the same is correctly shown on the public records of Cobb County, Georgia.

DATE: \_\_\_\_\_

**COBB COUNTY OFFICE**

DATE: \_\_\_\_\_

*Ans A-H*

APPLICANT: One World Spiritual Center  
(808) 282-4899

REPRESENTATIVE: Danielle Pearl  
(808) 282-4899

TITLEHOLDER: Northwest Christian Church, Inc.

PROPERTY LOCATION: North intersection of Shallowford Road  
and Wesley Chapel Road, south side of Fricks Road  
(3535 Shallowford Road).

ACCESS TO PROPERTY: Shallowford Road and Fricks Road

PHYSICAL CHARACTERISTICS TO SITE: One (1) story  
sanctuary and adjoining multi-use building

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:** R-20/ Mountain Lake Estates Subdivision
- SOUTH:** R-20/ Winter Chase Subdivision
- EAST:** R-20/ Shallowford Heights
- WEST:** R-20/ single-family residences

PETITION NO: LUP-6

HEARING DATE (PC): 03-05-13

HEARING DATE (BOC): 03-19-13

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit  
(Renewal)

PROPOSED USE: Childcare

SIZE OF TRACT: 5.2 acres

DISTRICT: 16

LAND LOT(S): 390

PARCEL(S): 1

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 3

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

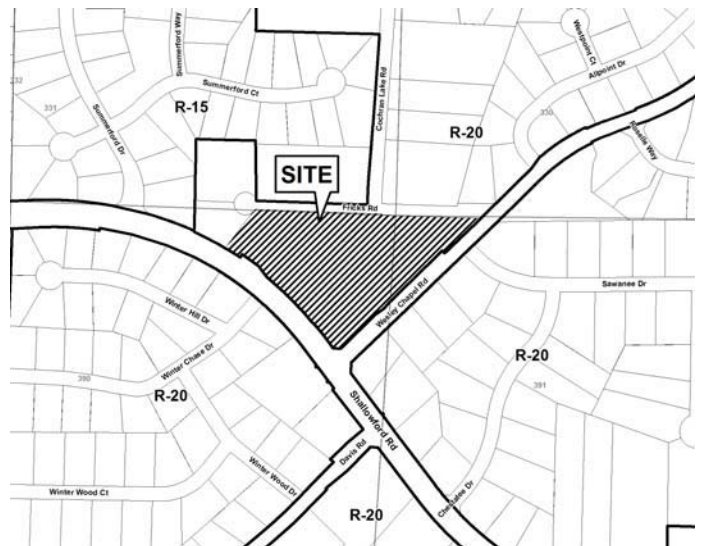
**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

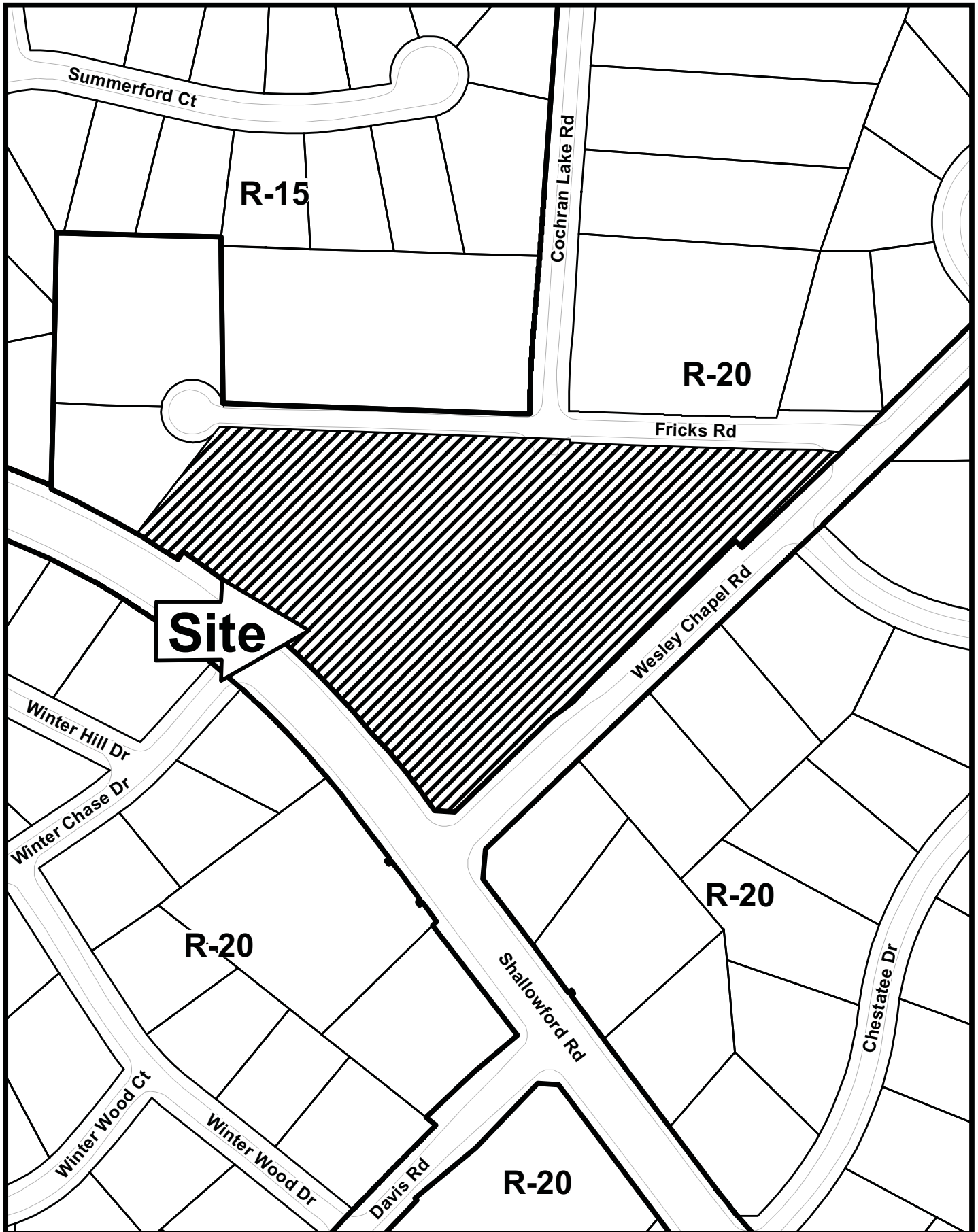
REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

STIPULATIONS:



# LUP-6



This map is provided for display and planning purposes only. It is not meant to be a legal description.

100 0 100 Feet



City Boundary  
Zoning Boundary

**APPLICANT:** One World Spiritual Center

**PETITION NO.:** LUP-6

**PRESENT ZONING:** R-20

**PETITION FOR:** LUP

\*\*\*\*\*

**ZONING COMMENTS:** Staff Member Responsible: Donald Wells

The applicant is requesting to renew a Temporary Land Use Permit (LUP) in order to continue to operate a childcare learning center on church property that is zoned R-20 single-family residential. The LUP is necessary for the center to take on children from non church members. Located within an area delineated as PI public institutional on the *Cobb County Comprehensive Plan*, uses such as churches and the like are supported by the *Plan*. The center anticipates one (1) to five (5) employees and or volunteers operating the childcare center Monday through Friday 6:30 a.m. to 6:15 p.m. with approximately 24 children each day. It is proposed that the existing drives and parking lot can handle the drop off and pick up traffic for the center.

**Historic Preservation:** No comments.

**Cemetery Preservation:** No comment.

\*\*\*\*\*

**WATER & SEWER COMMENTS:**

No comments.

\*\*\*\*\*

**TRAFFIC COMMENTS:**

Recommend an internal circulation plan be submitted to Cobb County DOT for review and approval.

Recommend applicant be required to meet all Cobb County Development Standards and Ordinances related to project improvements.

\*\*\*\*\*

**FIRE COMMENTS:**

After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

**APPLICANT: One World Spiritual Center**

**PETITION NO.: LUP-6**

**PRESENT ZONING: R-20**

**PETITION FOR: LUP**

\*\*\*\*\*

**STORMWATER MANAGEMENT COMMENTS**

No comments.

## STAFF RECOMMENDATIONS

### **LUP-6            ONE WORLD SPIRITUAL CENTER**

The applicant is requesting to renew a Temporary Land Use Permit (LUP) in order to continue to operate a childcare learning center on church property that is zoned R-20 single-family residential. The LUP is necessary for the center to take on children from non church members. Located within an area delineated as PI public institutional on the *Cobb County Comprehensive Plan*, uses such as churches and the like are supported by the *Plan*. The applicant's proposal includes one (1) to five (5) employees/volunteers operating the childcare center Monday through Friday 6:30 a.m. to 6:15 p.m. with approximately 24 children each day. The applicant's proposal will reduce the children and increase the hours of operation from the previous LUP approved. It is proposed that the existing drives and parking lot can handle the drop off and pick up traffic for the center. Based on the above analysis, Staff recommends **APPROVAL** of the applicant's request for 12 months subject to:

- Site plan received by the Zoning Division December 18, 2012, with the District Commissioner approving minor modifications;
- DOT to approve traffic circulation plan; and
- Traffic comments.

**The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.**



COBB COUNTY GEORGIA  
FILED IN OFFICE

Application #: LUP-6  
PC Hearing Date: 3-5-13  
BOC Hearing Date: 3-19-13

2012 DEC 18 PM 1:58  
**TEMPORARY LAND USE PERMIT WORKSHEET**  
COBB COUNTY ZONING DIVISION

1. Type of business? Early Childcare Learning Center
2. Number of employees? 1-5 Employees / Volunteers
3. Days of operation? Monday - Friday
4. Hours of operation? 6:30 am - 6:15 pm
5. Number of clients, customers, or sales persons coming to the house per day? 24 ; Per week? 120
6. Where do clients, customers and/or employees park?  
Driveway: \_\_\_\_\_; Street: \_\_\_\_\_; Other (Explain): On site parking lot
7. Signs? No: \_\_\_\_\_; Yes: ✓. (If yes, then how many, size, and location): Street sign at [unclear]
8. Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): none
9. Deliveries? No X; Yes \_\_\_\_\_ (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
10. Does the applicant live in the house? Yes \_\_\_\_\_; No X
11. Any outdoor storage? No \_\_\_\_\_; Yes X (If yes, please state what is kept outside): shed for gardening and landscaping
12. Length of time requested: \_\_\_\_\_
13. Any additional information? (Please attach additional information if needed):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant signature: [Signature] Date: 1/1/13

Applicant name (printed): [Name]