#### PRELIMINARY ZONING ANALYSIS

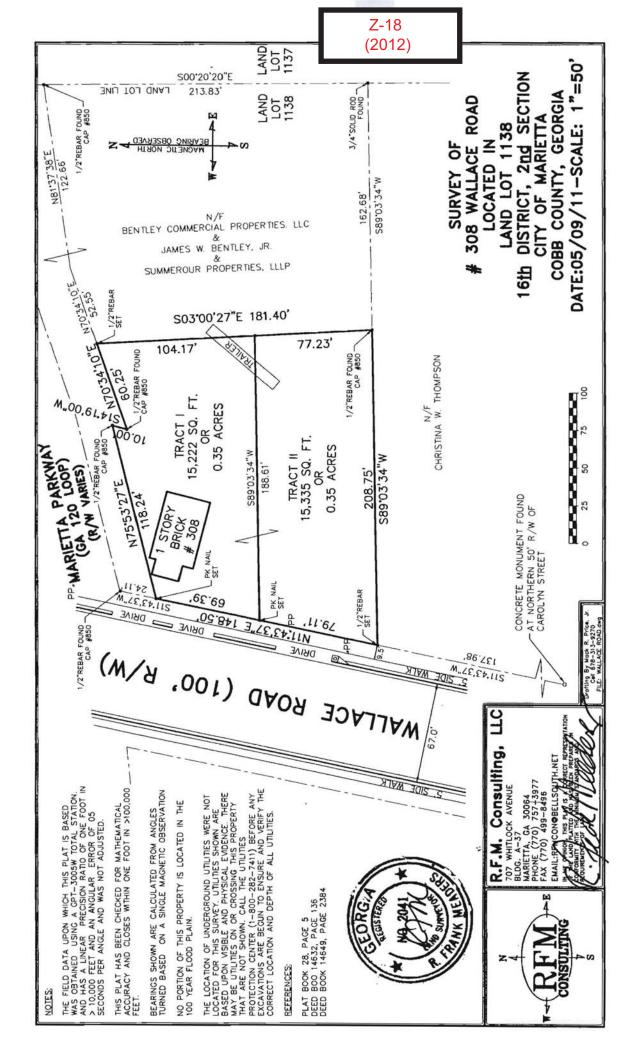
#### Planning Commission Hearing Date: May 1, 2012 Board of Commissioners Hearing Date: May 15, 2012

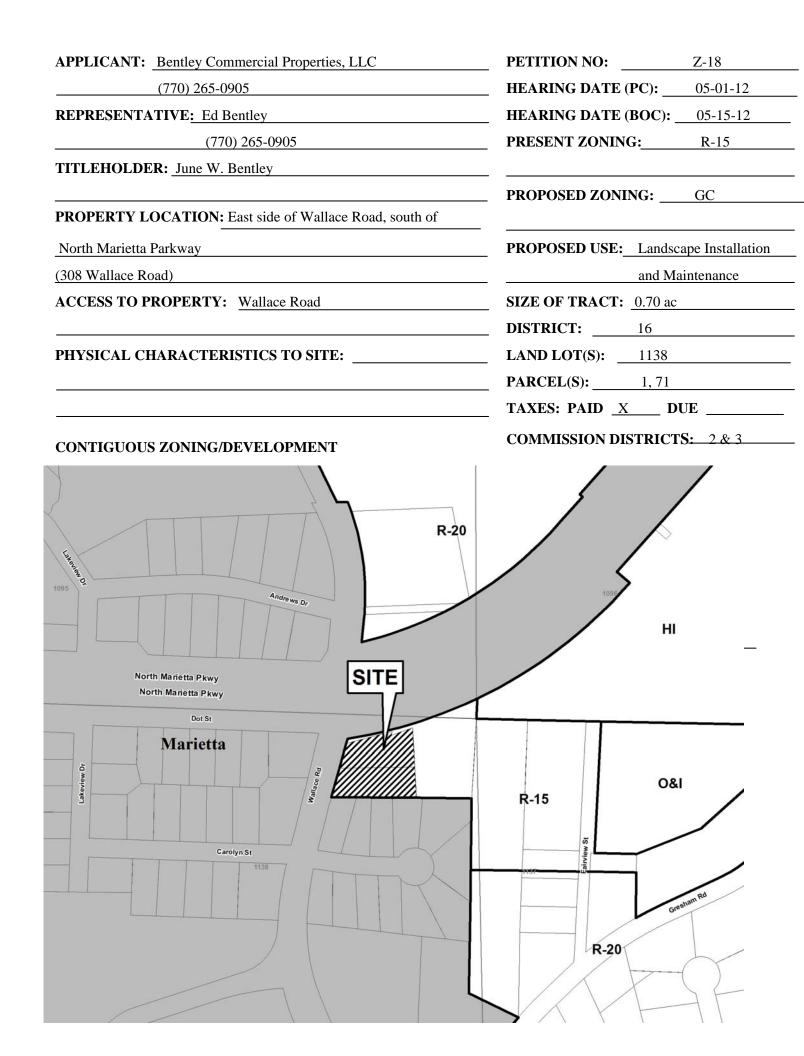
Due Date: March 30, 2012

#### Date Distributed/Mailed Out: March 8, 2012



Cobb County... Expect the Best!



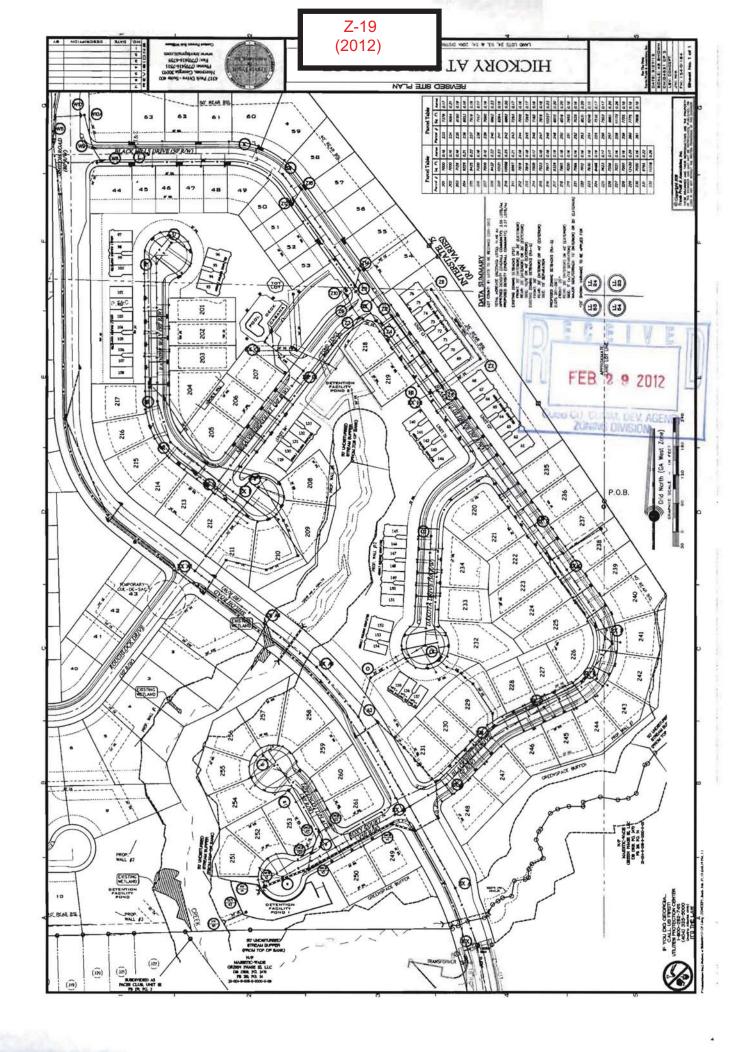


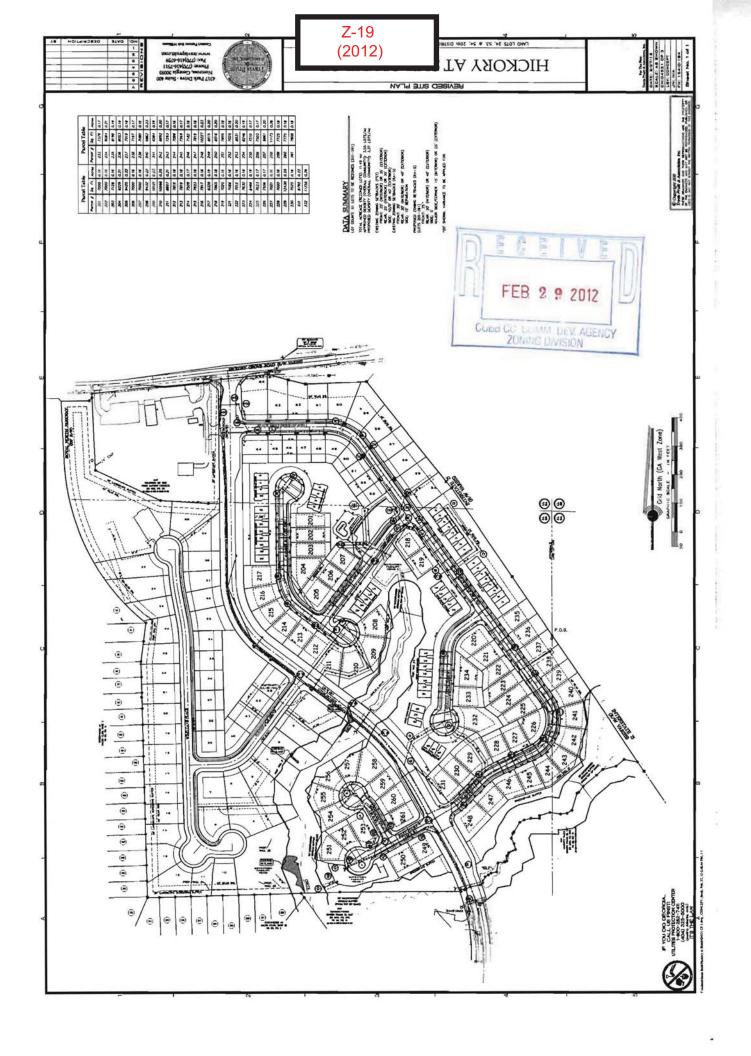
# Application No. Z-18

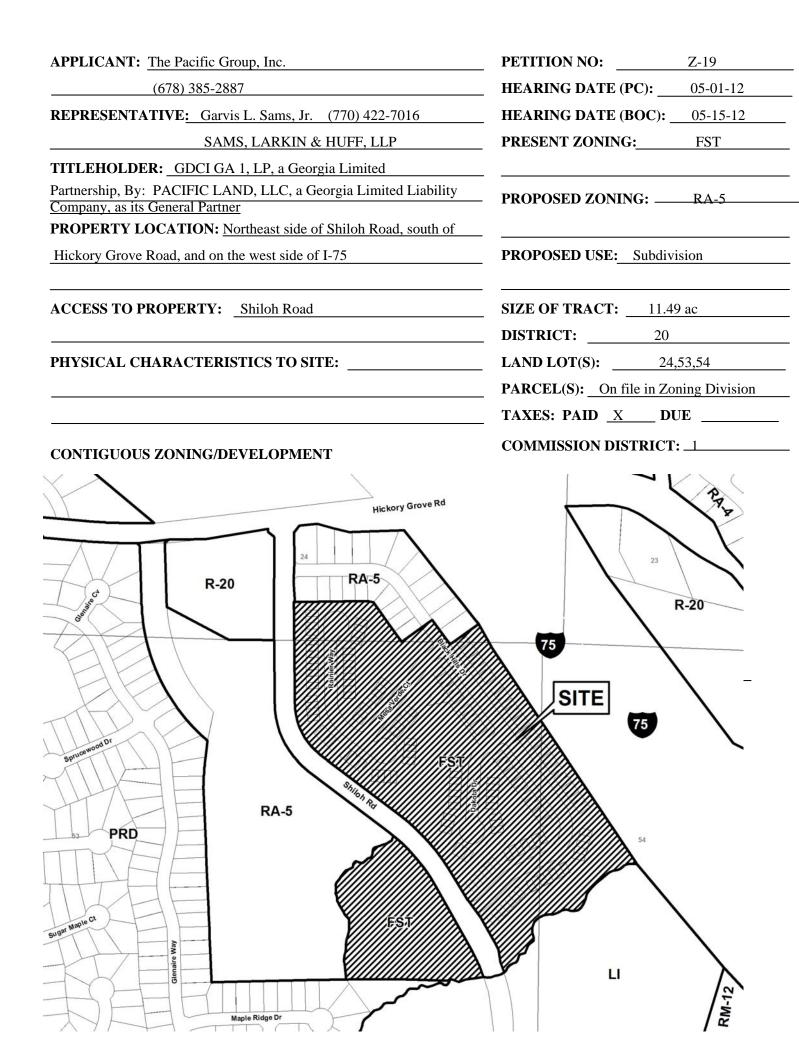
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### **Summary of Intent for Rezoning**

Part 1. Residential Rezoning Information (attach additional information if needed) a) Proposed unit square-footage(s): Proposed building architecture: b) c) Proposed selling prices(s): d) List all requested variances: Part 2. Non-residential Rezoning Information (attach additional information if needed) Proposed use(s): Operation of Landscape Installation and a) facility- Office space and storage of equipment; 10, trucks, tractors, now Proposed building architecture: b) loaders, etc. A wood structure existing Proposed hours/days of operation: 6:00 AM to 6:00 PM ldays per week List all requested variances: Part 3. Other Pertinent Information (List or attach additional information if needed) Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government? (Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).





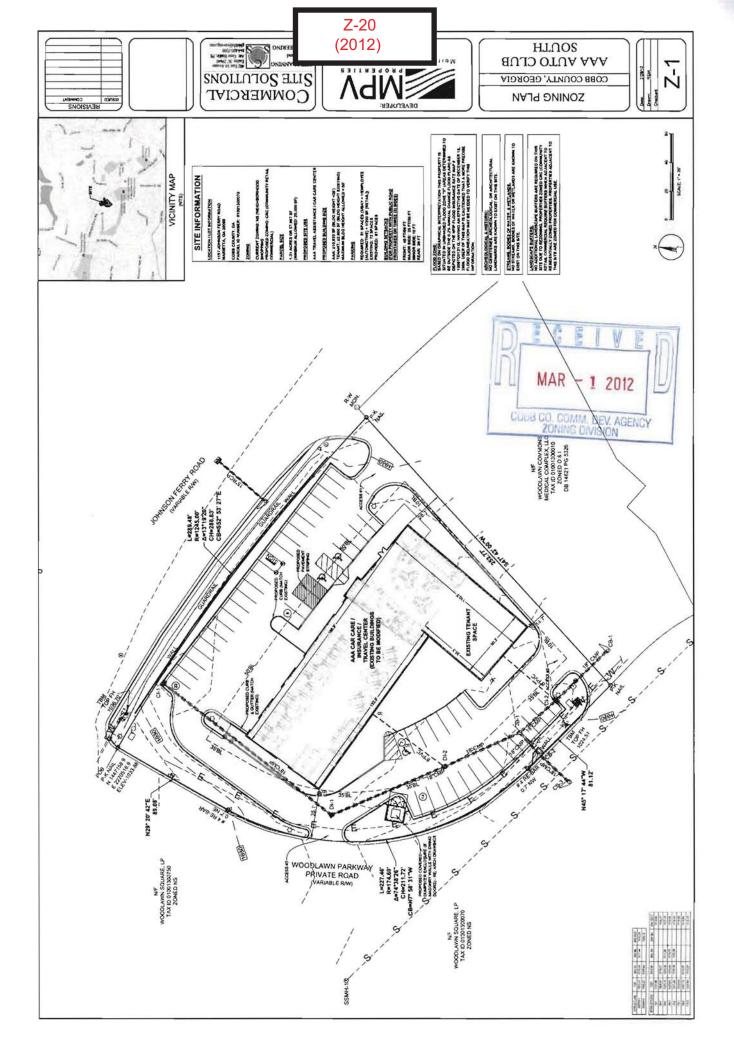


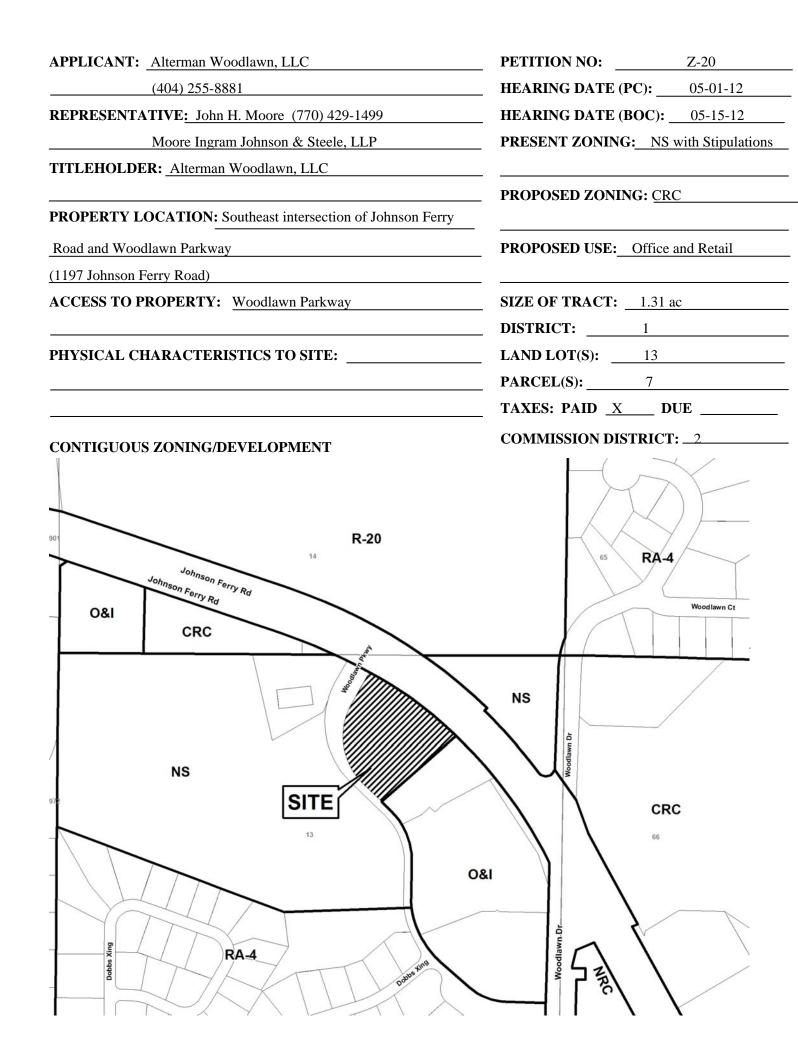
5 4 5 1	Application No.	Z-19
FEB 2 9	2012 Summary of Intent for Rezoning*	May 201
Part 1. Resid	ential Rezoning Information (attach additional information if needed)	
	Proposed unit square-footage(s): <u>1,800 square feet - 2,200 square feet</u>	-
	Proposed building architecture: <u>2 story traditional consisting of brick, stone, stucco,</u> hardiplank, cedar shake or combinations thereof.	-
	Proposed selling prices(s): \$220,000 and up	_
		-
a) Part 2. Non-1	List all requested variances: <u>None</u>	- -
Part 2. Non-1 a)	residential Rezoning Information (attach additional information if needed) Proposed use(s):	
Part 2. Non-1 a) b)	residential Rezoning Information (attach additional information if needed) Proposed use(s): Proposed building architecture:	
Part 2. Non-1 a) b) c) d) Part 3. Oth	residential Rezoning Information (attach additional information if needed) Proposed use(s): Proposed building architecture: Proposed hours/days of operation: List all requested variances: her Pertinent Information (List or attach additional information if needed)	
Part 2. Non-1 a) b) c) d) Part 3. Oth <u>The</u>	residential Rezoning Information (attach additional information if needed) Proposed use(s): Proposed building architecture: Proposed hours/days of operation: List all requested variances:	
Part 2. Non-1 a) b) c) d) Part 3. Oth <u>The</u> <u>200</u> 4	residential Rezoning Information (attach additional information if needed) Proposed use(s): Proposed building architecture: Proposed hours/days of operation: List all requested variances: List all requested variances: ner Pertinent Information (List or attach additional information if needed) subject property was a part of the rezoning of a 53.72 acre tract to RA-5 & FST in	
Part 2. Non-1 a) b) c) d) Part 3. Oth <u>The</u> <u>2004</u> of th	residential Rezoning Information (attach additional information if needed) Proposed use(s): Proposed building architecture: Proposed hours/days of operation: List all requested variances: List all requested variances: Deer Pertinent Information (List or attach additional information if needed) subject property was a part of the rezoning of a 53.72 acre tract to RA-5 & FST in (No. Z-84). The present proposal consists of a request that the undeveloped portion	
Part 2. Non-1 a) b) c) d) Part 3. Oth <u>The</u> <u>2004</u> of th (RA	residential Rezoning Information (attach additional information if needed) Proposed use(s): Proposed building architecture: Proposed hours/days of operation: List all requested variances: List all requested variances: her Pertinent Information (List or attach additional information if needed) subject property was a part of the rezoning of a 53.72 acre tract to RA-5 & FST in (No. Z-84). The present proposal consists of a request that the undeveloped portion te property which is zoned FST be converted to single family detached residential	

plat clearly showing where those properties are located.)

N/A

\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.





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# Application No. z-2D $May^{(2012)}$

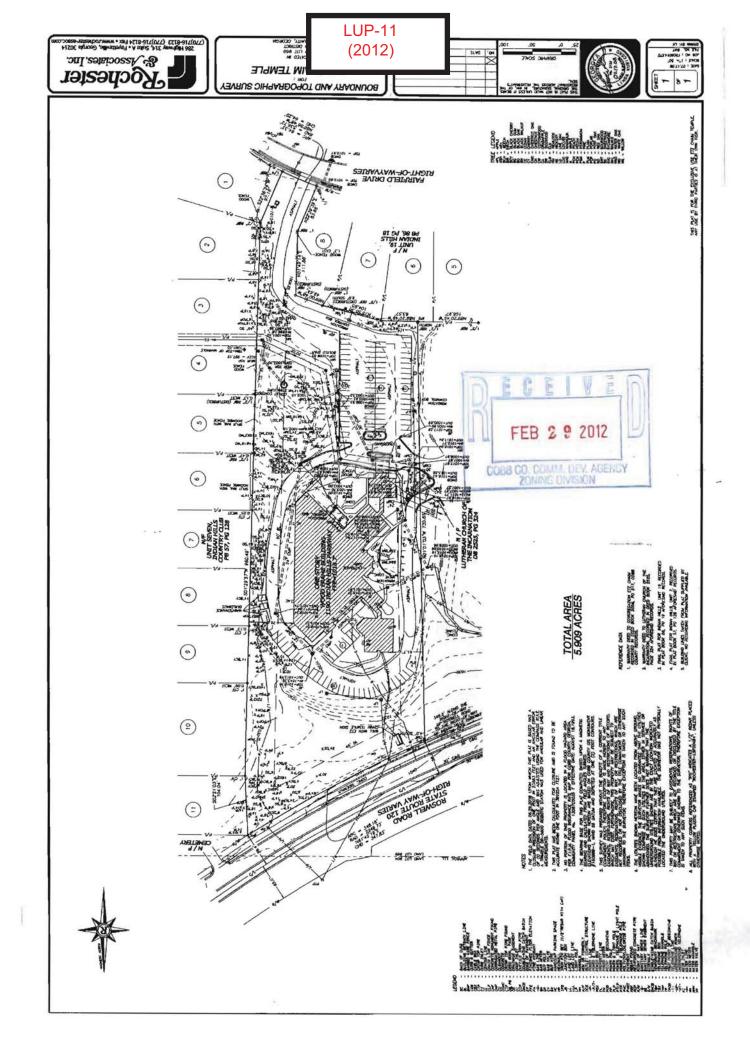
## Summary of Intent for Rezoning\*

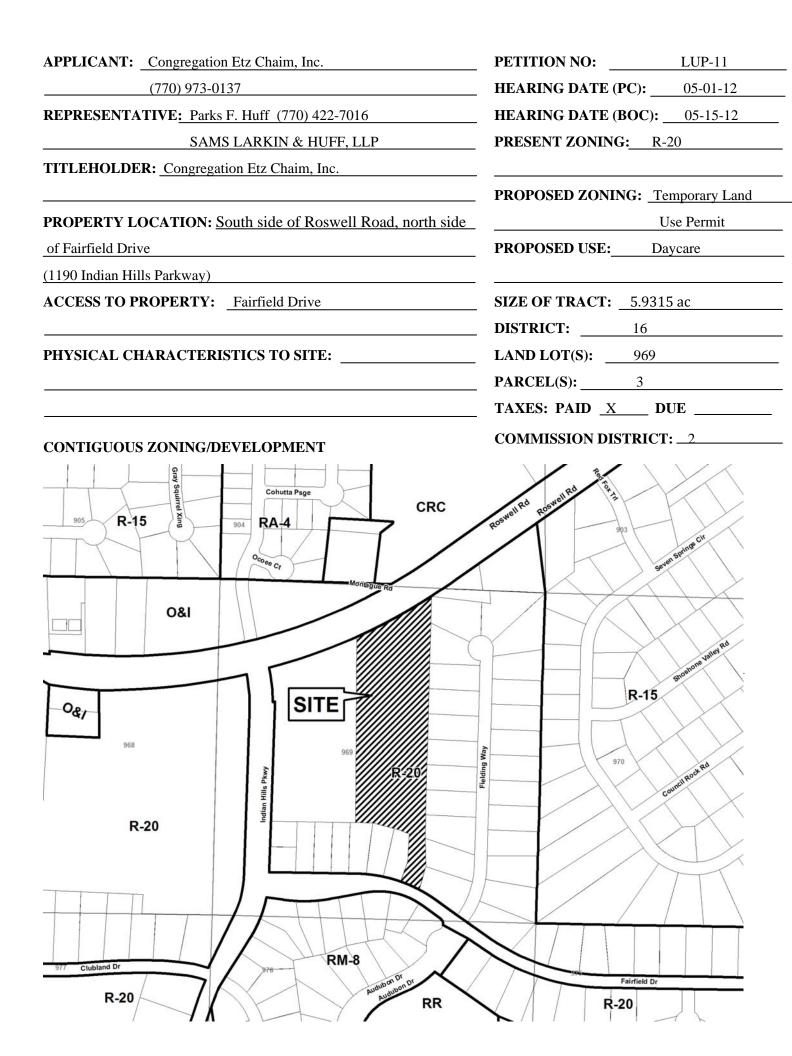
	ential Rezoning Information (attach additional information if needed)				
a)	Proposed unit square-footage(s):				
b)	Proposed building architecture:				
c)	Proposed selling prices(s):				
d)	List all requested variances:				
1					
11					
t 2. Non-1	residential Rezoning Information (attach additional information if needed)				
a)	Proposed use(s): Office/Retail/Light Automotive Repair				
b)	Proposed building architecture: Traditional				
<b>c</b> )	Proposed hours/days of operation: Monday-Saturday - 8:00 a.m 9:00 p.m.				
	Sunday - 1:00 p.m 7:00 p.m.				
<b>d</b> )	List all requested variances: None known at this time				
10					
Part 3. Otl	her Pertinent Information (List or attach additional information if needed)				
Nor	ne known at this time				

information, and belief.

\*Applicant specifically reserves the right to amend any information contained herein at any time during the rezoning process.

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Application #: LUP- PC Hearing Date: 05/01/12 BOC Hearing Date: 05/15/12

#### TEMPORARY LAND USE PERMIT WORKSHEET

- 1. Type of business? \_\_\_\_ Day Care Program \_\_\_\_\_
- 2. Number of employees? 10
- 3. Days of operation? <u>Monday through Friday</u>
- 4. Hours of operation? 8:00 a.m. to 4:00 p.m.
- 5. Number of clients, customers, or sales persons coming to the house per day? <u>41</u>; Per Week? <u>205</u>
- Where do clients, customers and/or employees park: Driveway:\_\_\_\_\_; Street:\_\_\_\_; Other (Explain): Parking Lot
- 7. Signs? No: \_\_\_\_\_; Yes: X\_. (If yes, then how many, size, and location): \_\_\_\_\_\_
- 8. Number of vehicles related to this request? (Please also state type of vehicle, i.e., dump truck, bobcat, trailer, etc.): up to 41 (cars/vans)
- 9. Deliveries? No X; Yes (If yes, then how many per day or week, and is the delivery via semi-truck, USPS, FedEx, UPS, etc.)
- 10. Does the applicant live in the house? Yes\_\_\_\_; No\_\_\_\_X
- 11. Any outdoor storage? No X ; Yes (If yes, please state what is kept outside):
- 12. Length of time requested: 24 months
- 13. Any additional information? Please attach additional information if needed):

Applicant Signature: Date: 2.28-202 Applicant name (printed): Parks F. Huff / Attorney for Applicant