

SIGN NOTE
 SITE BELONGS TO PUBLIC BELLEWOOD TRUCKS (MOTORABLE TRUCKS) (1-547) AREA - 472 9' EACH

EXISTING SIGNAGE
 CHANG W/C TRUCKS (MOTORABLE TRUCKS) (1-547) AREA - 472 9' EACH

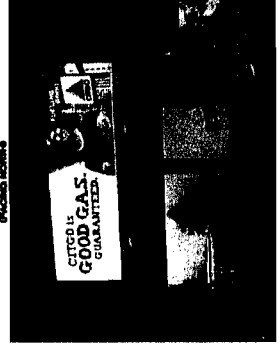
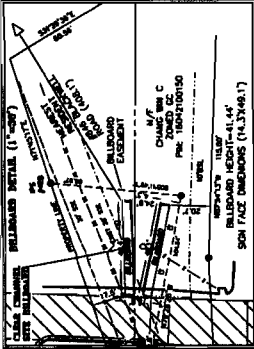
PROPERTY INFORMATION
 3594 CANTON RD
 3.57 ACRES

CLEAR CHANNEL OUTDOORS
 3594 CANTON ROAD
 LAND LOT 421 & 444
 16.5 ACRES
 OFFICE OF THE COUNTY CLERK
 PHONE: (678) 355-1300
 EXISTING ZONING: GC

ONE STORY BLOCK
 W/C CHANG
 DB 10042100150
 PNC 10042100150
 (GOOD TIMES PHOTOS)

LABORATORY BUILDING (O'REILLY'S AUTO PARTS)
 CHANG W/C TRUCKS (MOTORABLE TRUCKS)
 DB 14007 PG 4677
 PNC 10042100150

LEGEND
 1. PROPERTY LINE
 2. EASEMENT
 3. SETBACK
 4. SIGN FOOTPRINT
 5. SIGN FACE DIMENSIONS
 6. SIGN HEIGHT
 7. SIGN AREA
 8. SIGN SETBACKS
 9. SIGN EASEMENTS
 10. SIGN EASEMENTS



GENERAL NOTES
 1. THE SIGN SHALL BE PLACED IN THE FRONT YARD OF THE PROPERTY...
 2. THE SIGN SHALL BE PLACED IN THE FRONT YARD OF THE PROPERTY...
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CURRENT ZONING:

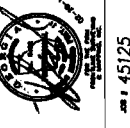
GC	FRONT SETBACK = 40'±50'
	MIN SIDE SETBACK = 10'
	REAR SETBACK = 25'±35'
	MIN LOT SIZE = 20,000 FT ²

CLEAR CHANNEL

DATE	06/20/2011
SCALE	1" = 30'
2nd SECTION	COBB COUNTY, GEORGIA
16th STREET	
ADJ. ADDRESS FOR ZONING	LOT 2/22A
LOT	
PARCEL	
OWNER	
PREPARED BY	FRONTLINE SURVEYING, INC.
DATE	06/20/2011
PROJECT	3594 CANTON ROAD
PROJECT NO.	1100000000
PROJECT DATE	06/20/2011

FRONTLINE SURVEYING, INC.

3595 Canton Road	
A-9, PUB 272	
Moreville, GA 30666	
Phone: (678) 355-9805	
Fax: (678) 355-9805	
www.frontlinesurveying.com	



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APPLICANT: Bryan Gaylor
PHONE: 678-309-7684
REPRESENTATIVE: Bryan Gaylor
PHONE: 678-309-7684
TITLEHOLDER: Win Chuan Chang
PROPERTY LOCATION: On the eastern side of Canton Road (Highway 5) south of New Chastain/Blackwell Road (3284 Canton Road).
TYPE OF VARIANCE: Waive the minimum distance of a billboard sign from a residence from the required 500 feet to 408 feet.

PETITION No.: V-33
DATE OF HEARING: 05-09-12
PRESENT ZONING: GC
LAND LOT(S): 444
DISTRICT: 16
SIZE OF TRACT: 0.87 acres
COMMISSION DISTRICT: 3

WITHDRAWN BY STAFF

OPPOSITION: No. **OPPOSED** _____ **PETITION No.** _____ **SPOKESMAN** _____

BOARD OF APPEALS DECISION

APPROVED _____ **MOTION BY** _____
REJECTED _____ **SECONDED** _____
HELD _____ **CARRIED** _____
STIPULATIONS: _____

