

V-16  
(2012)

CURRENT ZONING: R-20  
PROPOSED ZONING: CRC

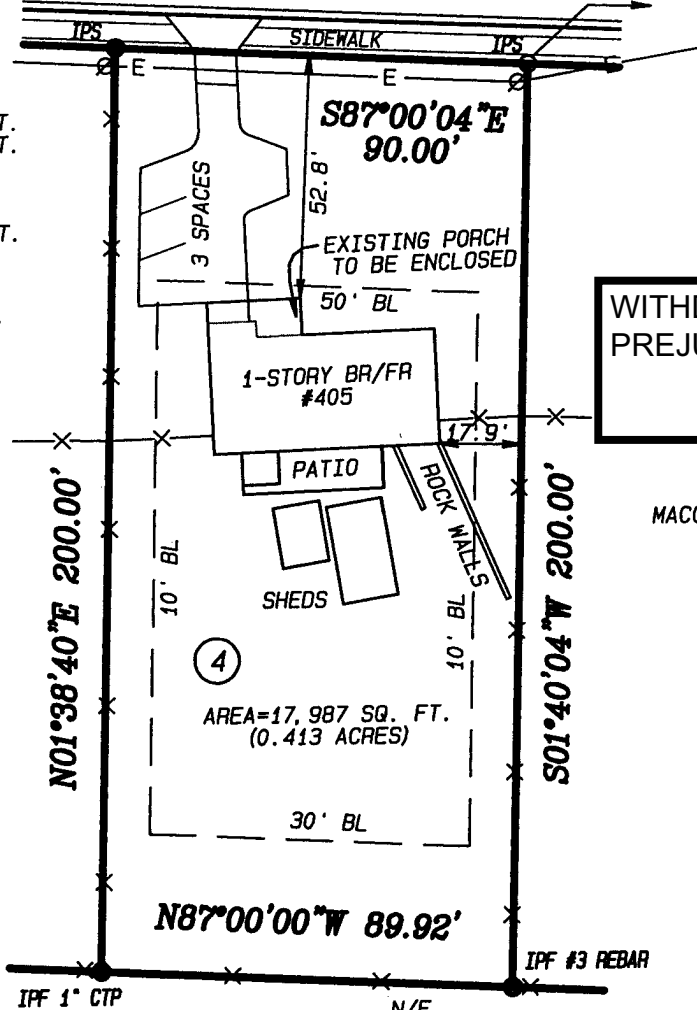
MINIMUM BUILDING SETBACKS:  
FRONT: 50 FT.  
SIDE: 10 FT.  
BACK: 30 FT.

MINIMUM LOT SIZE: 20,000 SQ. FT.  
ACTUAL LOT SIZE: 17,987 SQ. FT.

VARIANCE NEEDED TO REDUCE  
MINIMUM LOT SIZE FROM  
20,000 SQ. FT. TO 17,987 SQ. FT.

PAT MELL ROAD 50' R/W

190' TO FAVOR  
ROAD (50' R.W)



WITHDRAWN WITHOUT  
PREJUDICE

N/F  
MURIELLE HYACINTHE  
HARRY A. HYACINTHE  
ZONED R-20

N/F  
MACON HOLDINGS, LLC  
ZONED NS

OWNER: GEORGE NGWANG  
405 PAT MELL ROAD  
MARIETTA, GA. 30060  
770-222-9342

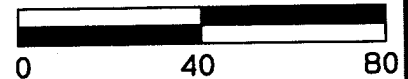
AREA=17,987 SQ. FT.  
(0.413 ACRES)

N/F  
LUCYLLE SHELTON  
STEVEN P. STANDEVEN  
ZONED R-20

SURVEY NOTES:

1. SURVEY BY BETTERTON SURVEYING & DESIGN (7)  
DATED 11-03-11.
2. I HAVE, THIS DATE, EXAMINED THE OFFICIAL FIA FLOOD  
HAZARD MAP COMMUNITY NUMBER 130052, PANEL 114G,  
DATED 12-16-06, AND HAVE DETERMINED THAT THIS  
PROPERTY IS NOT LOCATED IN AN AREA HAVING SPECIAL  
FLOOD HAZARDS.
3. #4 REBAR AT ALL CORNERS UNLESS OTHERWISE NOTED.

GRAPHIC SCALE 1"=40'



**BETTERTON**  
SURVEYING & DESIGN, INC.

LAND SURVEYING,  
LAND PLANNING,  
SUBDIVISION & COMMERCIAL  
SITE DESIGN

950 WEST SANDTOWN ROAD  
MARIETTA, GEORGIA 30064  
(678) 483-0242



11-03-11

**ZONING PLAT**

LOT #4 W.L. TUMLIN SUBD.

LOCATED IN: LAND LOT 132  
17TH DISTRICT, 2ND SECTION,  
COBB COUNTY, GEORGIA  
SCALE: 1" = 40 FT.  
DATE: 11-03-11  
PREPARED FOR:  
**GEORGE NGWANG**

**APPLICANT:** George Ngwang **PETITION NO.:** V-16  
**PHONE:** 770-222-9342 **DATE OF HEARING:** 02/08/12  
**REPRESENTATIVE:** same **PRESENT ZONING:** R-20  
**PHONE:** same  
**TITLEHOLDER:** George Ngwang **LAND LOT(S):** 132  
**PROPERTY LOCATION:** On the south side of **DISTRICT:** 17  
Pat Mell Road, west of Favor Road **SIZE OF TRACT:** 0.413 acre  
(405 Pat Mell Road). **COMMISSION DISTRICT:** 2

**TYPE OF VARIANCE:** Waive the lot size on lot 4 from the required 20,000 square-feet to 17,987 square-feet to allow applicant to apply for rezoning.

**COMMENTS**

**TRAFFIC:**

**DEVELOPMENT & INSPECTIONS:**

**SITE PLAN REVIEW:**

**STORMWATER MANAGEMENT:**

**HISTORIC PRESERVATION:**

**CEMETERY PRESERVATION:**

**WATER:**

**SEWER:**

**WITHDRAWN  
BY STAFF**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ PETITION NO. \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**BOARD OF APPEALS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

