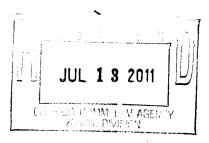


Plat Made for Etheridge & Vanneman Lot No. 1- Frey View Place Subdivision-Cobb County - Coopie Control - 2nd Section-Cobb County - Georgia T. P. Phillips - Sutveyor Oct. 1, 1954



APPLICANT: Joi	nn Blackwell	PETITION NO:	I I IP-24
)-317-8430	HEARING DATE (PC):	
REPRESENTATIVE: John Blackwell		HEARING DATE (BOC):	
	770-317-8430	PRESENT ZONING:	
TITLEHOLDER: _	Stephen E. Blackwell		
		PROPOSED ZONING: La	and Use Permit
PROPERTY LOCA	ATION: At the southeast intersection of Powers		
Ferry Road and Big John Trail		PROPOSED USE: Parking	g Four Vehicles
(382 Powers Ferry R	oad).		
ACCESS TO PROPERTY: Powers Ferry Road		SIZE OF TRACT:	0.33 acre
		DISTRICT:	17
PHYSICAL CHARACTERISTICS TO SITE: Single-family house		LAND LOT(S):	720
		PARCEL(S):	24
		TAXES: PAID X D	UE
CONTIGUOUS ZO	DNING/DEVELOPMENT	COMMISSION DISTRICT	: 2
2011110200520	TAIN GIVE VEED THE TAIN		
NORTH:	R-20/Freywood Estates Subdivision		
SOUTH:	R-20/Freyview Place Subdivision		
EAST:	R-20/Powers Ferry Elementary School & R-20/Freywood Estates Subdivision		
WEST:	R-20/Meadow Brook Subdivision		

OPPOSITION: NO. OPPOSED___PETITION NO:___SPOKESMAN ____

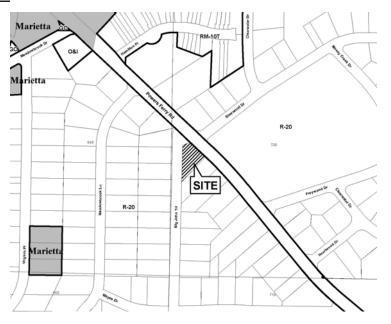
PLANNING COMMISSION RECOMMENDATION

APPROVED MOTION BY SECONDED SECONDED CARRIED

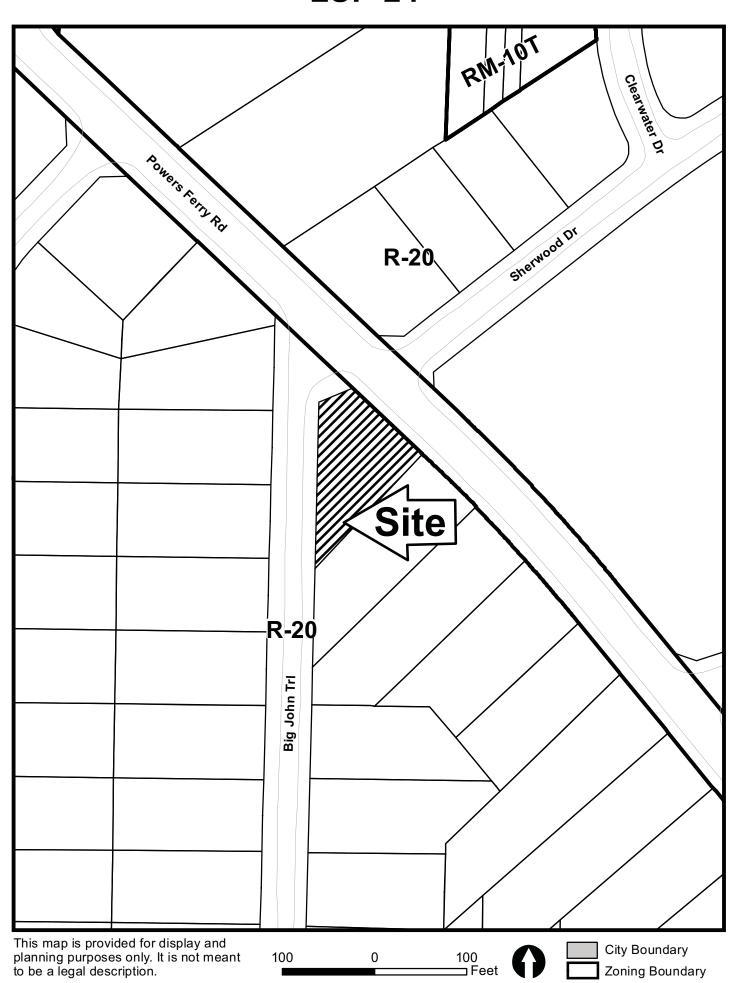
BOARD OF COMMISSIONERS DECISION

APPROVED_____MOTION BY_____
REJECTED___SECONDED____
HELD__CARRIED____

STIPULATIONS:



LUP-24



APPLICANT: John Blackwell	PETITION NO.: LUP-24
PRESENT ZONING: R-20	PETITION FOR: LUP
* * * * * * * * * * * * * * * * * * * *	********
ZONING COMMENTS: Staff Member Respons	sible: Jason A. Campbell
Applicant is requesting a Land Use Permit for the purpostax records, the house is 1,154 square feet and will only feet of living space per vehicle rule of the Zoning Ordina application is the result of a complaint to the Code Enforcis an outbuilding for storage of lawnmowers. Applicant is	allow two vehicles as calculated on the 390 squarance ($\S 134-1 - D$ welling unit, Paragraph 3). This rement Division. Applicant has also indicated ther
Historic Preservation: No comment.	
<u>Cemetery Preservation</u> : No comment.	
*********	********
WATER & SEWER COMMENTS:	
No comments.	
*********	*********
TRAFFIC COMMENTS:	
Recommend no parking on the right-of-way.	
*********	********

FIRE COMMENTS:

NO COMMENTS: After analyzing the information presented for a Preliminary Review, the Cobb County Fire Marshal's Office is confident that all other items can be addressed during the Plan Review Stage.

APPLICANT: John Blackwell	PETITION NO.: <u>LUP-24</u>
PRESENT ZONING: <u>R-20</u>	PETITION FOR: <u>LUP</u>
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *

DRAINAGE COMMENTS

No comment.

STAFF RECOMMENDATIONS

LUP-24 JOHN BLACKWELL

The applicant's request is located within a platted subdivision and in an area designated as Low Density Residential on the *Cobb County Comprehensive Plan*. If allowed to continue, the use could intensify over time and possibly encourage more requests of a similar nature in this single-family residential area. Based upon the above analysis, staff recommends **DENIAL**.

The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.

JUL 1 3 2011



Application #: <u>LUP-24</u>
PC Hearing Date: <u>10-4-11</u>
BOC Hearing Date: <u>10-18-11</u>

COLUMN DEV AGES OF THE PROPERTY LAND USE PERMIT WORKSHEET

1.	Type of business? N/A
2.	Number of employees? NIA
3.	Days of operation? N/A
4.	Hours of operation? N/A
5.	Number of clients, customers, or sales persons coming to the house per day?; Per week?;
6.	Where do clients, customers and/or employees park? Driveway:; Street:; Other (Explain):
7.	Signs? No:; Yes: (If yes, then how many, size, and location):
8.	Number of vehicles related to this request? (Please also state type of vehicle, i.e. dump truck, bobcat, trailer, etc.): 4 Case
9.	Deliveries? No; Yes(If yes, then how many per day or week, and is the delivery via semi-truck, USPS, Fedex, UPS, etc.)
10.	Does the applicant live in the house? Yes;No
11.	Any outdoor storage? No; Yes (If yes, please state what is kept outside): Out Building of a lawn mount
\checkmark \checkmark 12.	Length of time requested: 24 MIGNITY
13.	Any additional information? (Please attach additional information if needed):
	Applicant signature: John Blackwell Date: 07/12/11 Applicant name (printed):
	Applicant name (printed):Blackwell