

APPLICANT: George C. Wood and Pamela L. Wood **PETITION NO.:** V-19
PHONE: 770-485-3174 **DATE OF HEARING:** 03-09-11
REPRESENTATIVE: Moore Ingram Johnson & Steel, **PRESENT ZONING:** R-20
PHONE: LLC, J. Kevin Moore 770-429-1499 **LAND LOT(S):** 702
PROPERTY LOCATION: On the north side of Pair **DISTRICT:** 19
Road, east of Austell Road **SIZE OF TRACT:** 0.5 acre
(1170 Pair Road). **COMMISSION DISTRICT:** 4

TYPE OF VARIANCE: 1) Waive the rear setback from the required 35 feet to 5 feet for two accessory structures over 144 square-feet; and 2) waive the side setback for an accessory structure adjacent to the western and eastern property lines from the required 10 feet to 5 feet on lot 6.

COMMENTS

TRAFFIC: This request will not have an adverse impact on traffic.

DEVELOPMENT & INSPECTIONS: If the variance is approved, all applicable permits will be required prior to commencing with any construction. (Section 18-27). If this variance request is approved, a subdivision plat revision must be recorded prior to the issuance of the certificate of occupancy showing all improvements on the lot and referencing the variance case in the standard plat revision note. The surveyor must submit the plat to the Site Plan Review Section, Community Development Agency for review and approval prior to recording. Call 770-528-2147.

STORMWATER MANAGEMENT: No adverse stormwater management impacts are anticipated. The parcel is well under the impervious coverage limit and all structures in question have been in place for some time.

HISTORIC PRESERVATION: After examining Civil War trench maps, Cobb County historic property surveys, county maps, and various other resources, staff has no comments regarding the impact or treatment of historic and/or archaeological resources.

CEMETERY PRESERVATION: There is no significant impact on the cemetery site listed in the Cobb County Cemetery Preservation Commission's Inventory Listing which is located in this, or adjacent land lot.

WATER: No conflict.

SEWER: No conflict.

OPPOSITION: NO. OPPOSED **PETITION NO.** **SPOKESMAN**

BOARD OF APPEALS DECISION
APPROVED _____ **MOTION BY** _____
REJECTED _____ **SECONDED** _____
HELD _____ **CARRIED** _____
STIPULATIONS: _____

