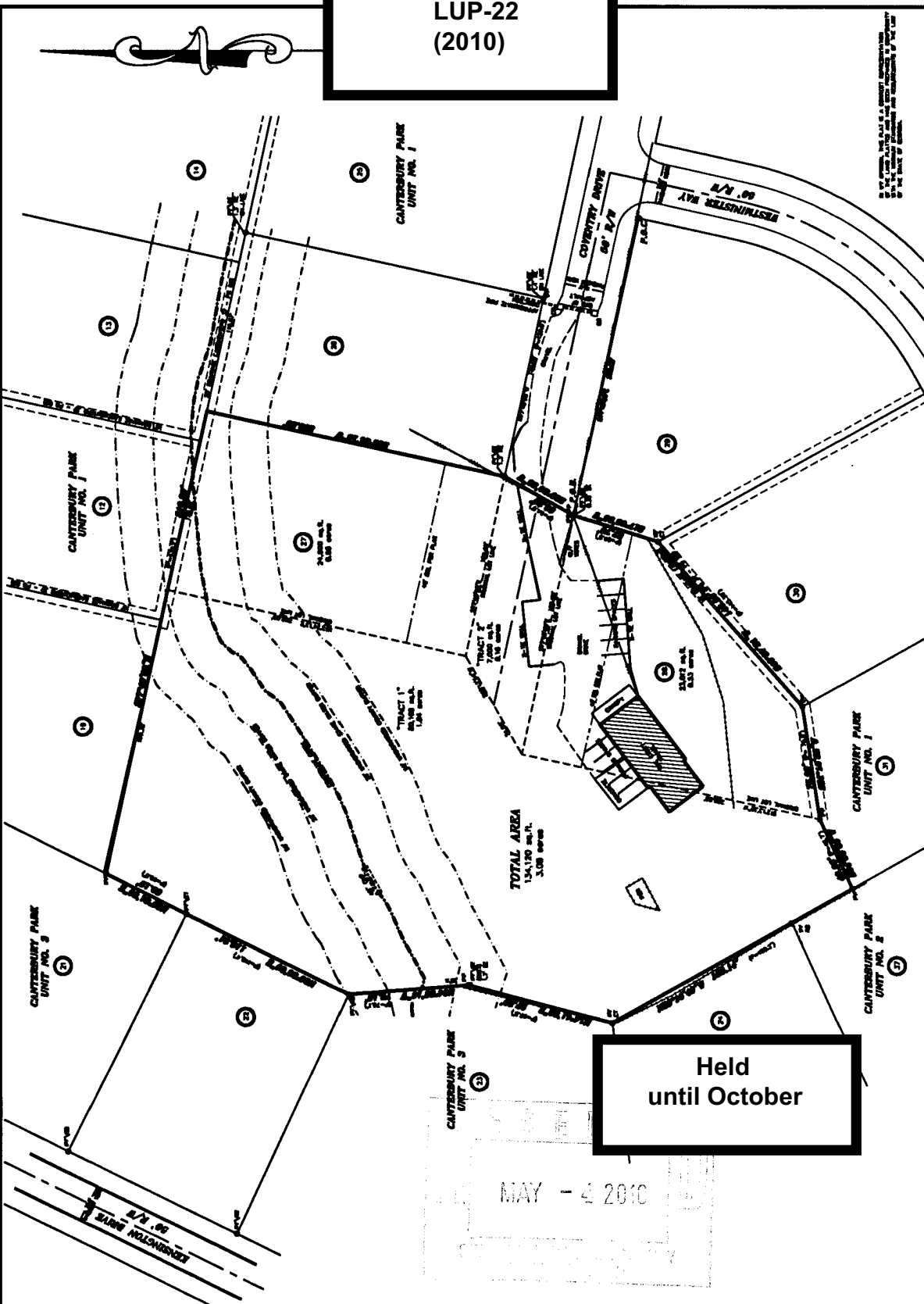


LUP-22
(2010)



LEGEND

1. ALL RIGHTS RESERVED TO THE SURVEYOR.

2. ALL RIGHTS RESERVED TO THE SURVEYOR.

3. ALL RIGHTS RESERVED TO THE SURVEYOR.

4. ALL RIGHTS RESERVED TO THE SURVEYOR.

5. ALL RIGHTS RESERVED TO THE SURVEYOR.

6. ALL RIGHTS RESERVED TO THE SURVEYOR.

7. ALL RIGHTS RESERVED TO THE SURVEYOR.

8. ALL RIGHTS RESERVED TO THE SURVEYOR.

9. ALL RIGHTS RESERVED TO THE SURVEYOR.

10. ALL RIGHTS RESERVED TO THE SURVEYOR.

GENERAL NOTES

1. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY OF CLAY COUNTY, MISSISSIPPI, AND HAS FOUND NO RECORDS REFLECTING ANY INTEREST IN THE LAND DESCRIBED IN THIS SURVEY.

2. THE SURVEYOR HAS REVIEWED THE RECORDS OF THE COUNTY OF CLAY COUNTY, MISSISSIPPI, AND HAS FOUND NO RECORDS REFLECTING ANY INTEREST IN THE LAND DESCRIBED IN THIS SURVEY.

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PLANNED IMPROVEMENTS

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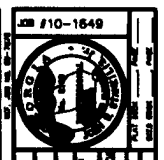
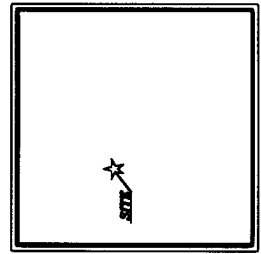
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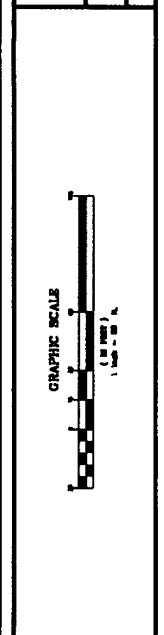
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DATE OF SURVEY	07-03-08
SCALE	1" = 50'
PROJECT NO.	1810
PROJECT NAME	210
CLIENT	210
DATE OF PLOTTING	07-03-08
DATE OF PRINTING	07-03-08

SOLAR LAND SURVEYING COMPANY
 P.O. BOX 723883 ATLANTA, GEORGIA 31138-0883
 TELEPHONE (770) 794-8055 FAX (770) 794-8053

ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED.



MAY - 4 2010

APPLICANT: Steven K. Cronic

770-363-3852

REPRESENTATIVE: Sams, Larkin & Huff, LLP

Garvis L. Sams, Jr. 770-422-7016

TITLEHOLDER: Steven K. Cronic

PROPERTY LOCATION: Located at the western end of Coventry

Drive, west of Westminster Way

(536 Coventry Drive).

ACCESS TO PROPERTY: Coventry Drive

PHYSICAL CHARACTERISTICS TO SITE: Existing building

CONTIGUOUS ZONING/DEVELOPMENT

NORTH: R-20/ Canterbury Park subdivision

SOUTH: R-20/ Canterbury Park subdivision

EAST: R-20/ Canterbury Park subdivision

WEST: R-20/ Canterbury Park subdivision

PETITION NO: LUP-22

HEARING DATE (PC): 07-08-10

HEARING DATE (BOC): 07-20-10

PRESENT ZONING: R-20

PROPOSED ZONING: Land Use Permit

PROPOSED USE: Plumbing Business

SIZE OF TRACT: 3.08 acres

DISTRICT: 16

LAND LOT(S): 351

PARCEL(S): 12, 69

TAXES: PAID X **DUE** _____

COMMISSION DISTRICT: 3

**Held
until October**

OPPOSITION: NO. OPPOSED **PETITION NO:** _____ **SPOKESMAN** _____

PLANNING COMMISSION RECOMMENDATION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

BOARD OF COMMISSIONERS DECISION

APPROVED _____ **MOTION BY** _____

REJECTED _____ **SECONDED** _____

HELD _____ **CARRIED** _____

STIPULATIONS:

