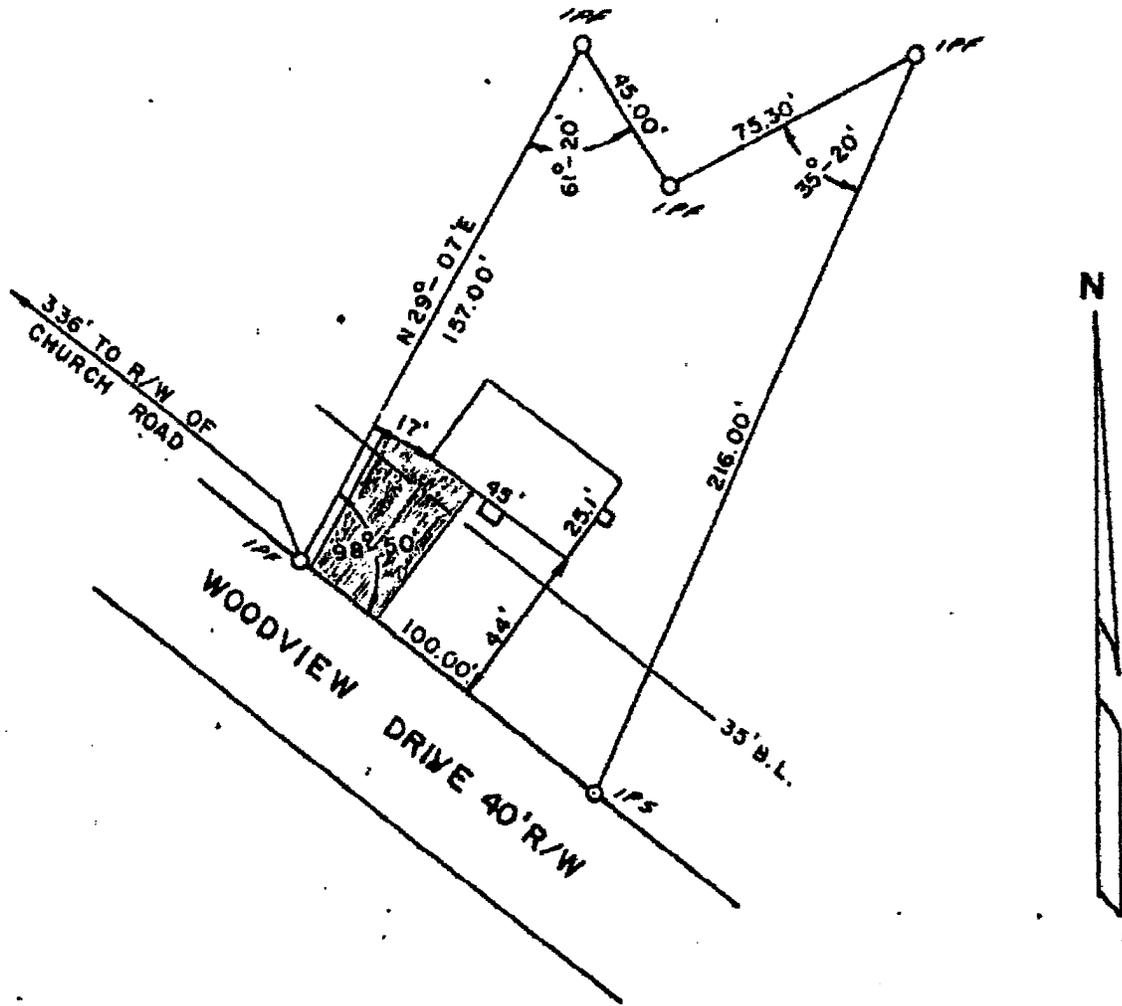
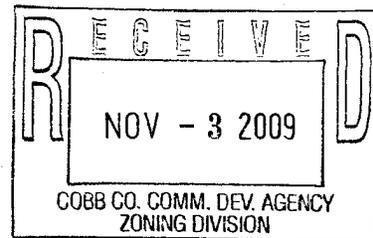


LUP-2  
(2010)



**SURVEY FOR  
PAUL LAMAR STREETMAN**

LOT 20, BLOCK "C", WOODMOORE SUBDIVISION  
LOCATED IN LAND LOT 269  
17TH DISTRICT, 2ND SECTION  
COBB COUNTY, GEORGIA  
SCALE: 1" = 50'  
DATE: MAY 16, 1966



**MAYES, SUDDERTH AND ETHEREDGE, INC.**  
CONSULTING ENGINEERS  
ATLANTA MARIETTA

**APPLICANT:** Shirley Streetman  
770-435-4244

**REPRESENTATIVE:** Shirley Streetman  
770-435-4244

**TITLEHOLDER:** Paul Lamar Streetman

**PROPERTY LOCATION:** Located on the northeasterly side of  
Woodview Drive, southeasterly of Church Road  
(3195 Woodview Drive).

**ACCESS TO PROPERTY:** Woodview Drive

**PHYSICAL CHARACTERISTICS TO SITE:** Existing house

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:** R-15/Woodmore Subdivision
- SOUTH:** R-15/Woodmore Subdivision
- EAST:** R-15/Woodmore Subdivision
- WEST:** R-15/Woodmore Subdivision

**OPPOSITION:** NO. OPPOSED **PETITION NO:**        **SPOKESMAN**       

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED**        **MOTION BY**       

**REJECTED**        **SECONDED**       

**HELD**        **CARRIED**       

**BOARD OF COMMISSIONERS DECISION**

**APPROVED**        **MOTION BY**       

**REJECTED**        **SECONDED**       

**HELD**        **CARRIED**       

**STIPULATIONS:**

**PETITION NO:** LUP-2

**HEARING DATE (PC):** 2-02-10

**HEARING DATE (BOC):** 2-16-10

**PRESENT ZONING:** R-20

**PROPOSED ZONING:** Land Use Permit  
(renewal)

**PROPOSED USE:** Beauty Shop

**SIZE OF TRACT:** .5 acre

**DISTRICT:** 17

**LAND LOT(S):** 269

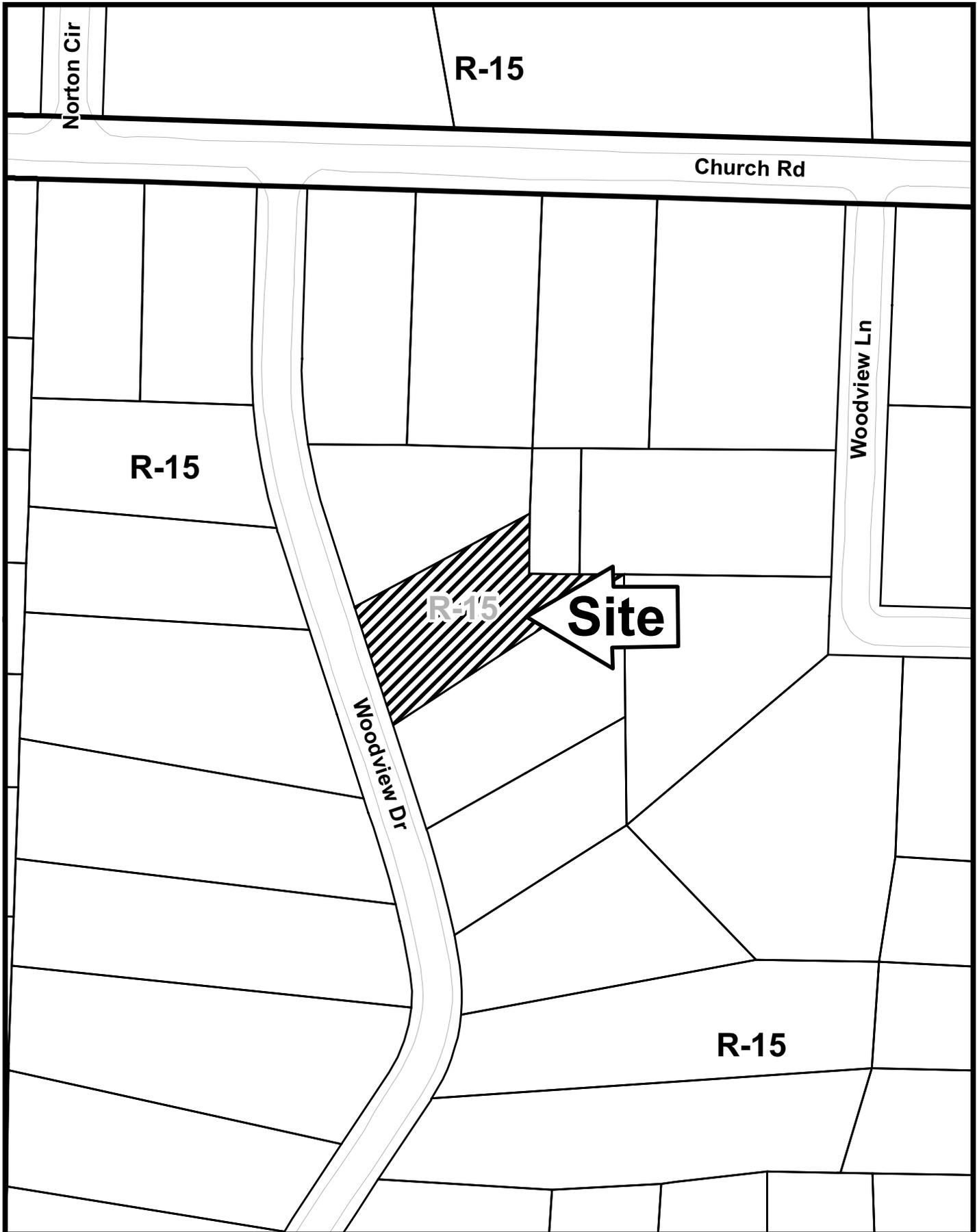
**PARCEL(S):** 52

**TAXES: PAID** X **DUE**       

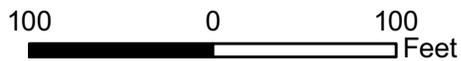
**COMMISSION DISTRICT:** 4



# LUP-2



This map is provided for display and planning purposes only. It is not meant to be a legal description.



-  City Boundary
-  Zoning Boundary

APPLICANT: Shirley Streetman

PETITION NO.: LUP-2

PRESENT ZONING: R-15

PETITION FOR: LUP (RENEWAL)

\*\*\*\*\*

**PLANNING COMMENTS:**

**Staff Member Responsible:** John P. Pederson, AICP

Applicant is seeking the thirteenth renewal of a Land Use Permit for the purpose of operating a one-chair beauty shop from her home. Ms. Streetman has no signs or employees and can provide off-street parking. Clients are seen by appointment only. No complaints have been received concerning this application.

**Historic Preservation:** No comment.

**Cemetery Preservation:** No comment.

\*\*\*\*\*

**WATER & SEWER COMMENTS:**

Records show connected to water and sewer.

\*\*\*\*\*

**TRAFFIC COMMENTS:**

Recommend no on street parking.

\*\*\*\*\*

**FIRE COMMENTS:**

No comments.

\*\*\*\*\*

**STORMWATER MANAGEMENT COMMENTS:**

No comments.

## STAFF RECOMMENDATIONS

### **LUP-2          SHIRLEY STREETMAN**

Staff recommends APPROVAL for 24 months subject to the following conditions:

- No on-street parking;
- Customers by appointment only;
- No employees;
- No signs.

**The recommendations made by the Planning and Zoning Staff are only the opinions of the Planning and Zoning Staff and are by no means the final decision. The Cobb County Board of Commissioners makes the final decisions on all Rezoning and Land Use Permits at an advertised public hearing.**