

# **PRELIMINARY ZONING ANALYSIS**

**Planning Commission Hearing Date: April 7, 2009**  
**Board of Commissioners Hearing Date: April 21, 2009**

**Due Date: February 27, 2009**

**Date Distributed/Mailed Out: February 12, 2009**

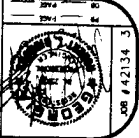


*Cobb County...Expect the Best!*

Prepared By:  
**TETRA Nova**  
 Engineering, Inc.  
 5025 Deen Road  
 Marietta, Georgia 30066  
 678.445.0844

**Z-10  
 (2009)**

**POWDER SPRINGS  
 PROPERTIES, LLC**  
 1990 Powder Springs Road  
 Cobb County, Georgia  
 Land Lots 548 20th District 2nd Section

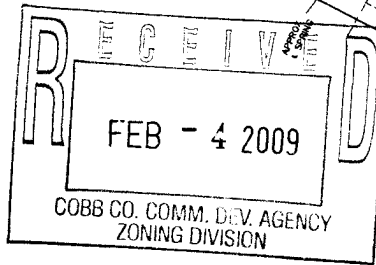
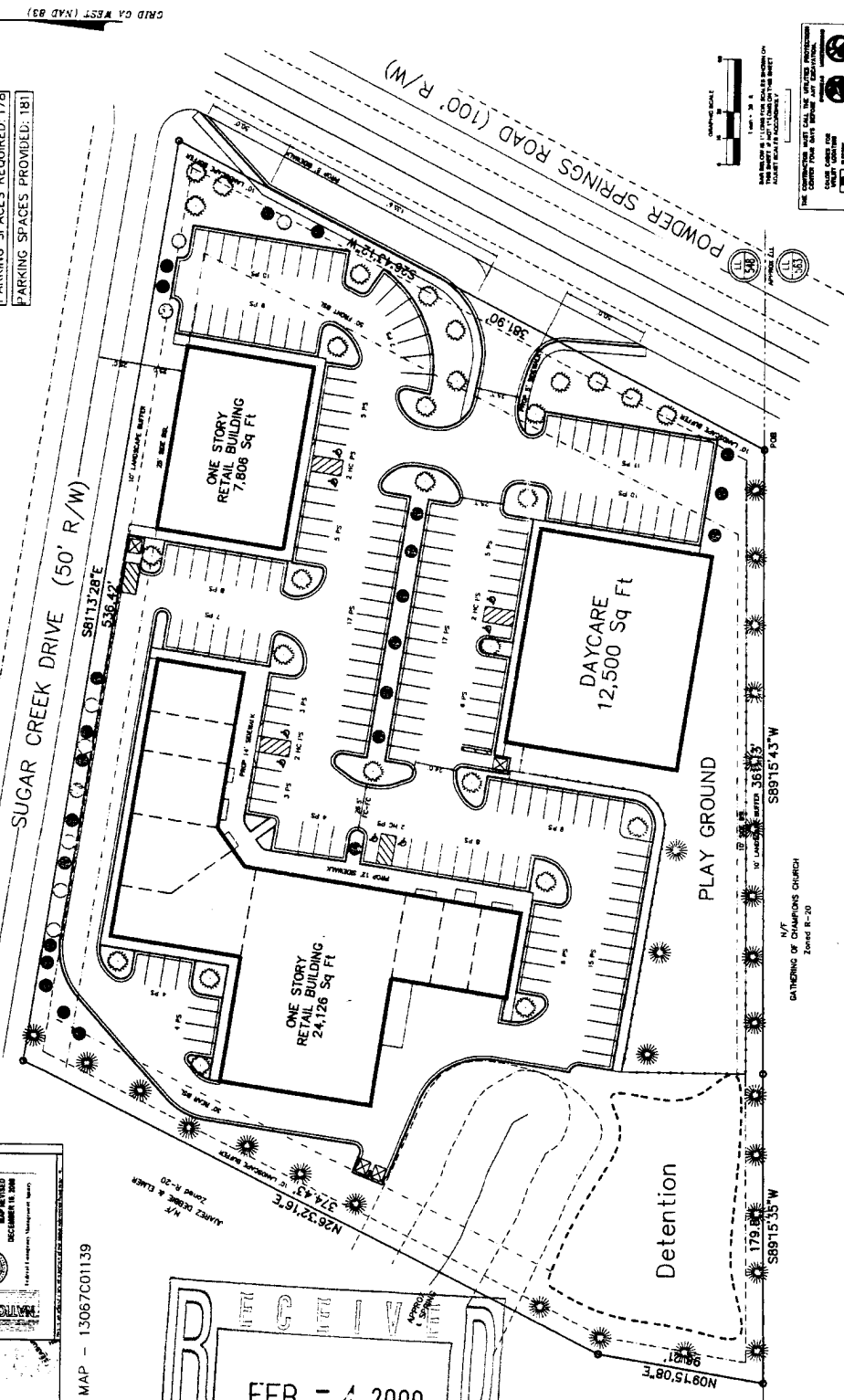
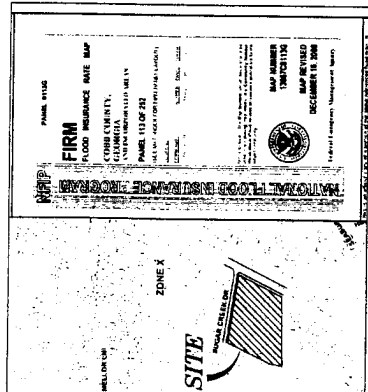
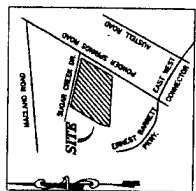


**SITE DATA**

SITE AREA: 5.02 Ac.      SITE AREA: 218,497 sq ft.  
 EXISTING ZONING: R-20      OPEN SPACE: 174,125 sq ft., 79.7%  
 PROPOSED ZONING: NRC  
 PROPOSED USE: NEIGHBORHOOD COMMERCIAL  
 LOT SETBACK INFORMATION:  
 FRONT: 40' (50' ADJACENT TO POWDER SPRINGS ROAD)  
 REAR: 30'  
 SIDE: 15'  
 MAJOR SIDE: 25'

PARKING SPACES REQUIRED: 178  
 PARKING SPACES PROVIDED: 181

**SITE LAYOUT  
 POWDER SPRINGS  
 PROPERTIES, LLC**  
 1990 Powder Springs Road  
 Cobb County, Georgia



24 HOUR CONTACT: HABIB (770) 231-0227

N/T  
 GATHERING OF CHAMPIONS CHURCH  
 Zoned R-20

NO.	DESCRIPTION	DATE	BY
1	DESIGNED		
2	PERMITTED		
3	CONSTRUCTED		
4	AS-BUILT		
5	REVISION		
6	REVISION		
7	REVISION		
8	REVISION		
9	REVISION		
10	REVISION		

**APPLICANT:** Powder Springs Properties, LLC  
770-231-0227

**REPRESENTATIVE:** Sams, Larkin & Huff, LLP  
Garvis L. Sams, Jr. 770-422-7016

**TITLEHOLDER:** J & J Construction Group, Inc.

**PROPERTY LOCATION:** Located at the southwest intersection of  
Powder Springs Road and Sugar Creek Drive.

**ACCESS TO PROPERTY:** Powder Springs Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-10

**HEARING DATE (PC):** 04-07-09

**HEARING DATE (BOC):** 04-21-09

**PRESENT ZONING:** R-20

**PROPOSED ZONING:** NRC

**PROPOSED USE:** Retail, Office  
And Daycare

**SIZE OF TRACT:** 5.02 acres

**DISTRICT:** 19

**LAND LOT(S):** 548

**PARCEL(S):** 7

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**FUTURE LAND USE MAP: Low Density Residential**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

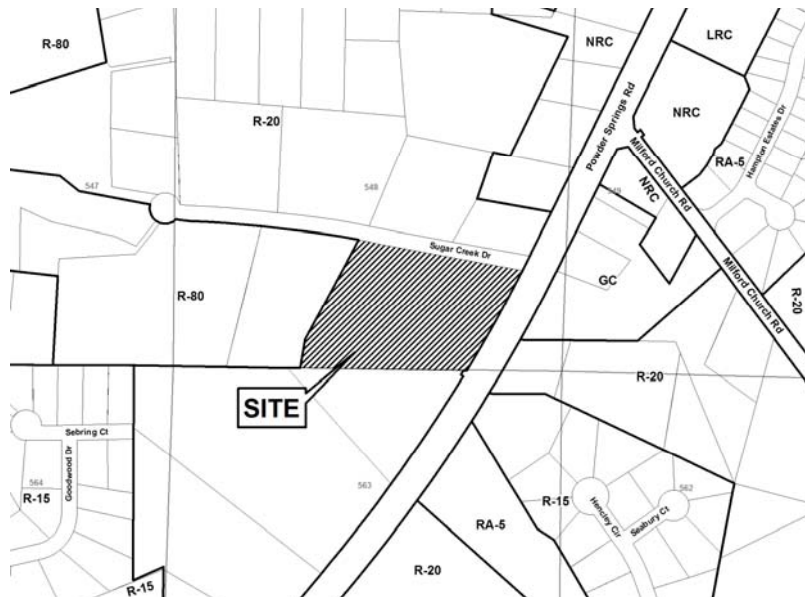
**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

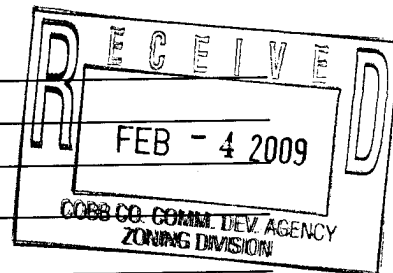


# Summary of Intent for Rezoning\*

Z-10/2009

## Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_



## Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Retail, office and child development center.
- b) Proposed building architecture: Traditional – a mixture of brick, stacked stone and EFIS.
- c) Proposed hours/days of operation: Dependent upon the ultimate occupants/users.
- d) List all requested variances: None.

## Part 3. Other Pertinent Information (List or attach additional information if needed)

The subject property is located in direct contiguity to properties situated within the Neighborhood Activity Center (NAC) designation on both its north and eastern sides. Additionally, the property is bounded by an Institutional use (church) on its southern side.

\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.

Z-11  
(2009)

CARSON & ASSOCIATES, INC.  
REAL ESTATE

Wit Carson

125 Town Park Dr.  
Suite 300  
Kennesaw, GA 30144

770/955-  
Fax 770/420-8201

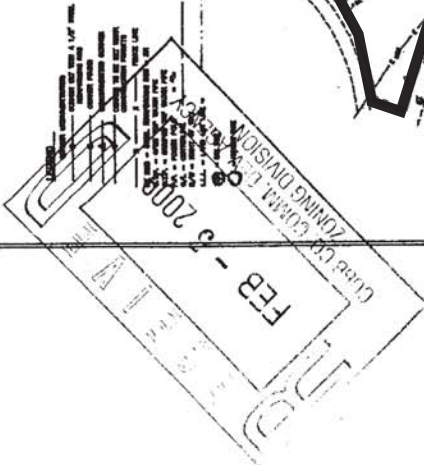
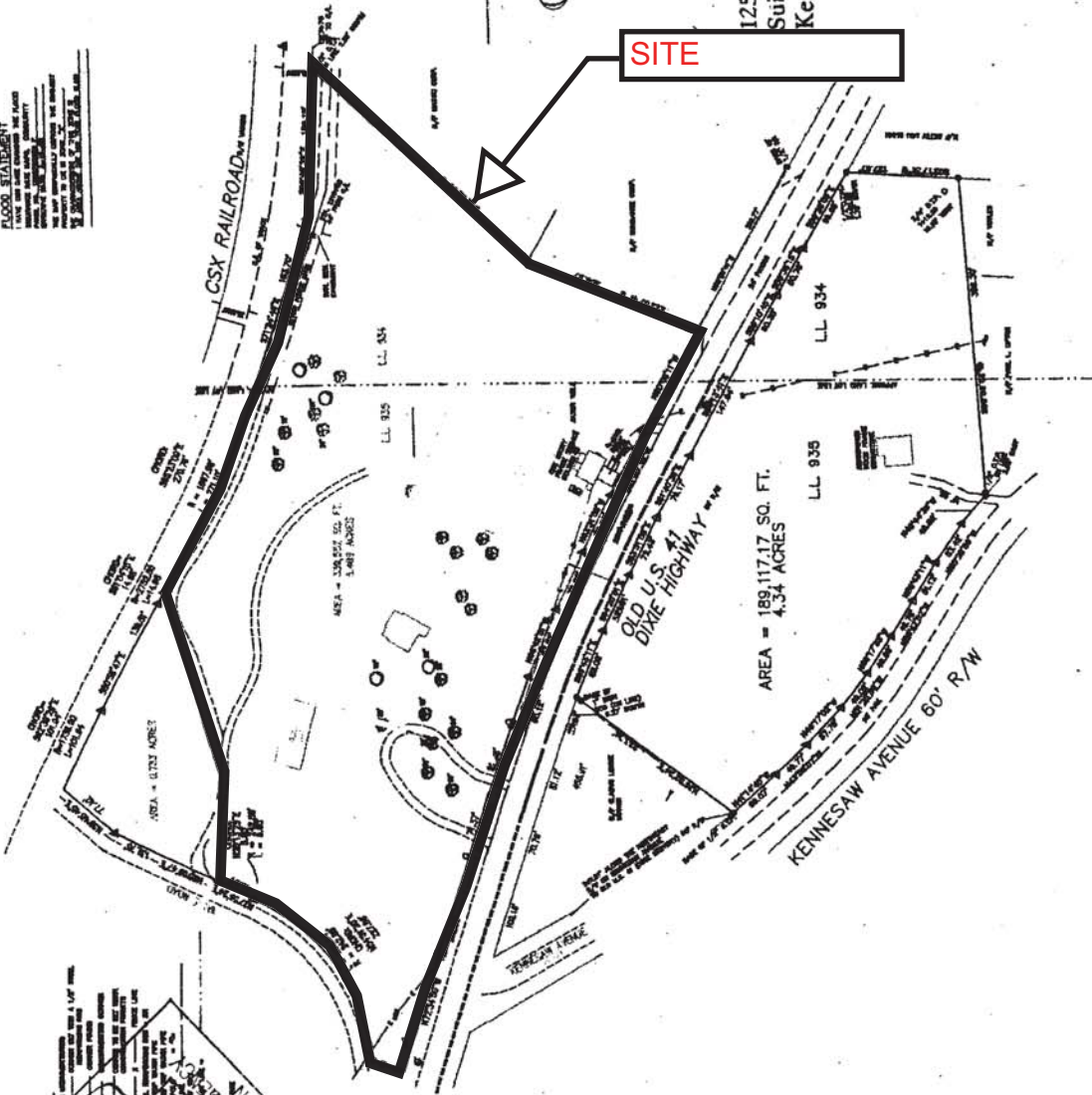
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9	10/1/09	ISSUED FOR PERMIT
10	10/1/09	ISSUED FOR PERMIT



TECHNICAL DATA  
AREA OF PROJECT  
AREA OF DISTURBANCE  
AREA OF IMPROVEMENT  
AREA OF PLANT PROTECTION

FLOOD STATEMENT  
I HAVE BEEN ADVISED THAT THE FLOOD ZONE MAPS FOR THE PROJECT AREA ARE CURRENT AND ACCURATE. I HAVE NOT CONDUCTED A FLOOD STUDY. I AM NOT PROVIDING A FLOOD STUDY. I AM NOT PROVIDING A FLOOD STUDY.

SITE



**APPLICANT:** Dr. Rahul Saraf

770-590-4884

**REPRESENTATIVE:** Dr. Rahul Saraf

770-458-5424

**TITLEHOLDER:** Dr. Rahul Saraf

**PROPERTY LOCATION:** Located on the north side of Old

Highway 41, northeasterly of Kennesaw Avenue.

**ACCESS TO PROPERTY:** Old Highway 41

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-11

**HEARING DATE (PC):** 04-07-09

**HEARING DATE (BOC):** 04-21-09

**PRESENT ZONING:** CRC with

Stipulations

**PROPOSED ZONING:** CRC with

Stipulations

**PROPOSED USE:** Removing And

Amending Stipulations

**SIZE OF TRACT:** 7.7 acres

**DISTRICT:** 16

**LAND LOT(S):** 934, 935

**PARCEL(S):** 4

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

**FUTURE LAND USE MAP:** Community Activity Center

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

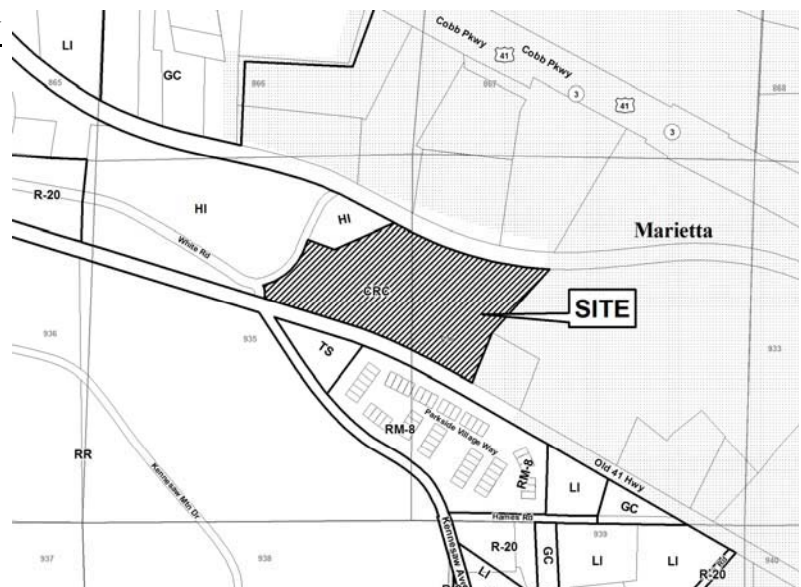
**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

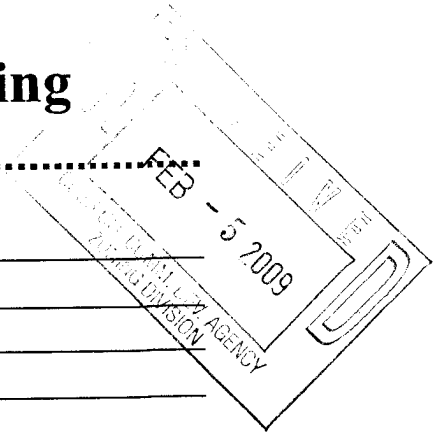
**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**



## Summary of Intent for Rezoning



.....  
Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): N/A
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

.....  
Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): TAKE OUT RESTAURANT OR MUSIC  
STUDIO
- b) Proposed building architecture: EXISTING BUILDING  
(FIRE MARSHALL PLAN ATTACHED)
- c) Proposed hours/days of operation: MONDAY - SATURDAY 5AM - 2PM
- d) List all requested variances: NONE
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

.....  
Part 3. Other Pertinent Information (List or attach additional information if needed)

- SEE ATTACHED (Exhibit "A")  
JAA  
2-5-09
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Exhibit "A"  
Z-11/2009

ATTACHMENT: SUMMARY OF INTENT FOR REZONING, PART 3, OTHER  
PERTINENT INFORMATION

The owner of this land bought the property after financing for the approved development plan failed to materialize. His intent is to resale the property or joint venture the development as land use plan provides. This zoning application is not made to change the long term use of this parcel. The current economic and credit crisis made it unlikely that any development will take place on this parcel in the near term. The purpose of this application is to modify the current land use plan to allow for economic usage of the existing structure on the property until such time as conditions will allow a higher and more attractive usage. This temporary usage would provide economic activity for the owner and the community, rather than a vacant building potentially attracting vagrants and vandals. The proposed lease arrangement is year to year and provides for a buy out if development plans can be implemented.

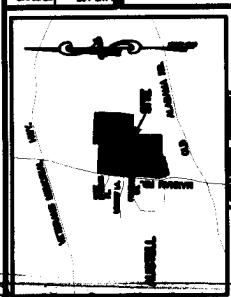
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SECTION - TOWNHOUSES

Z-12  
(2009)

ENGINEERS & LAND SURVEYORS  
KREWSON, VICKERY  
1501 Peachtree  
Atlanta, GA 30309  
404.525.1100  
Fax: 404.525.1101

Z-1



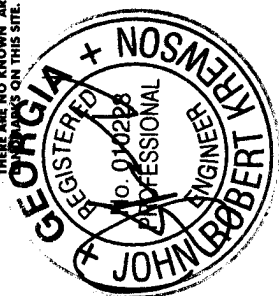
FEB 5 2009  
DOBB CO. COMM. DEV. AGENCY  
ZONING DEPARTMENT

# MAXHAM FARM TOWNHOUSES

OWNER/DEVELOPER:  
WYNNE ENTERPRISES, LLC  
701 WHITELOCK AVENUE STE. K-44  
MARIETTA, GEORGIA 30064  
CONTACT: MARK HARPER  
770-351-0882

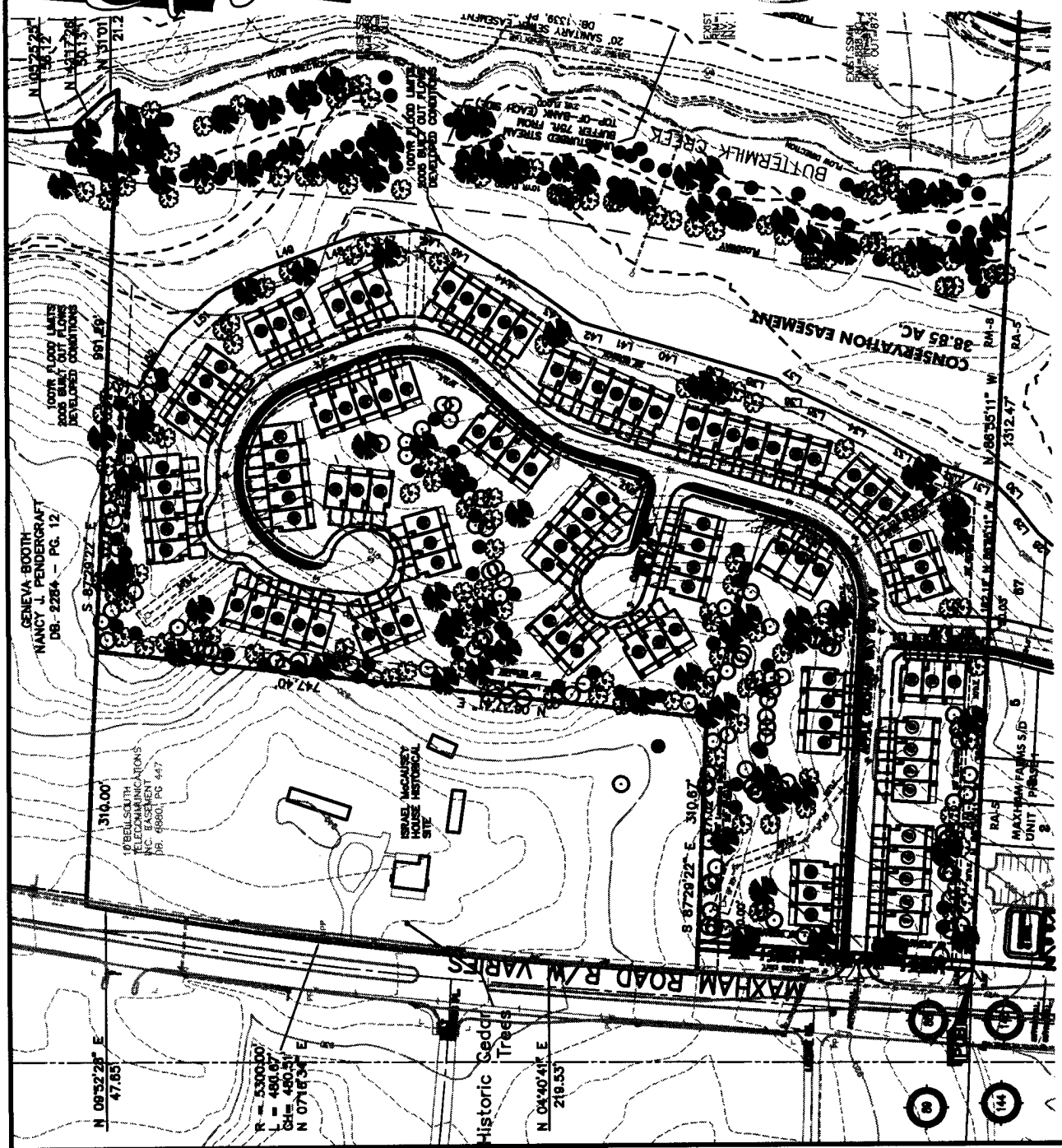
SITE INFORMATION:  
EXISTING ZONING: RM-8 ZONING CASE# Z-210, 2005,  
AREA TO BE ZONED 13.18 AC.  
SITE AREA: 10.00 AC.  
UNIT AREA: 2.97 SQ. FT./AC  
AREA IN WETLAND: NONE  
SETBACKS:  
FRONT: 20'  
REAR: 25'  
SIDE: 5' (15' BETWEEN UNITS)

REQUIREMENTS THAT DO NOT APPLY:  
THERE ARE NO KNOWN UTILITY EASEMENTS ON THE SITE.  
THERE ARE NO WETLAND AREAS ON THE SITE.  
THERE ARE NO KNOWN CEMETERIES ON THIS SITE.  
THERE ARE NO KNOWN ARCHITECTURAL OR ARCHEOLOGICAL  
REQUIREMENTS ON THIS SITE.



BINDRY DATA

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100	50.00	520343.13



**APPLICANT:** W & H Properties, LLC

770-425-6776

**REPRESENTATIVE:** William H. Harper, Jr.

770-425-6776

**TITLEHOLDER:** W & H Properties, LLC

**PROPERTY LOCATION:** Located on the east side of Maxham Road,  
south of Salt Springs Place.

**ACCESS TO PROPERTY:** Maxham Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-12

**HEARING DATE (PC):** 04-07-09

**HEARING DATE (BOC):** 04-21-09

**PRESENT ZONING:** RM-8 with  
Stipulations

**PROPOSED ZONING:** RM-8 with  
Stipulations

**PROPOSED USE:** Townhouses

**SIZE OF TRACT:** 13.18 acres

**DISTRICT:** 18

**LAND LOT(S):** 88

**PARCEL(S):** 4 - 21

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**FUTURE LAND USE MAP:** Medium Density Residential

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

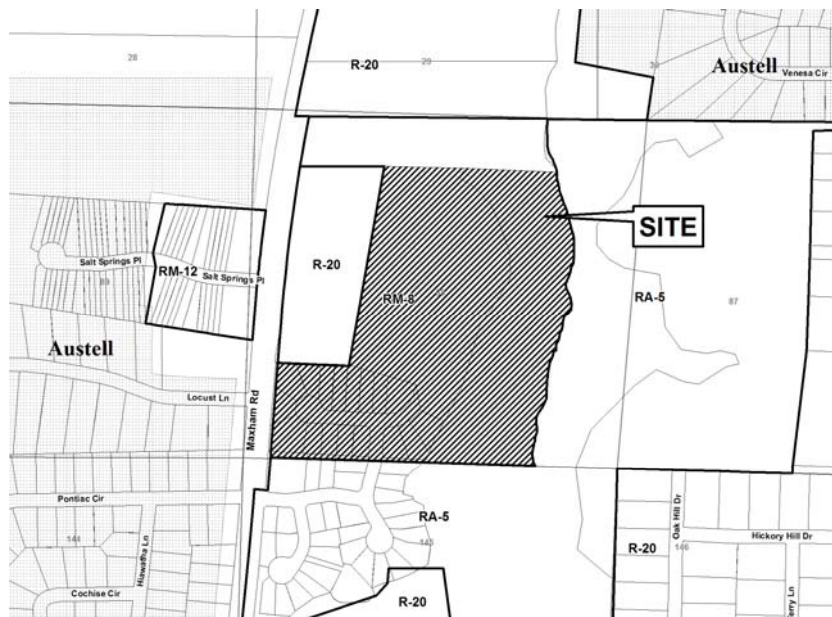
**BOARD OF COMMISSIONERS DECISION**

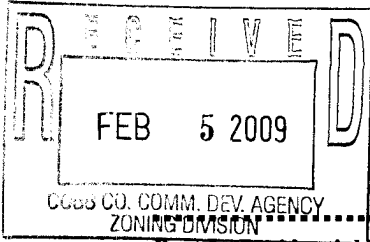
**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**





Application No. Z-12  
2009

## Summary of Intent for Rezoning

.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): 1450 - 1900
- b) Proposed building architecture: traditional
- c) Proposed selling prices(s): \$140,000 - \$170,000
- d) List all requested variances: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): \_\_\_\_\_
- \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- \_\_\_\_\_
- c) Proposed hours/days of operation: \_\_\_\_\_
- \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

.....  
**Part 4. Is any of the property included on the proposed site plan owned by the Local, State, or Federal Government?**

(Please list all Right-of-Ways, Government owned lots, County owned parcels and/or remnants, etc., and attach a plat clearly showing where these properties are located).

\_\_\_\_\_

\_\_\_\_\_

*©Pat. Jo. Recouping (Special Land Use Permit Application) For*  
**LINDA BRAWNER**

[illegible]

AREA = 6.756 ACRES  
(294,273 SQ. FT.)

[illegible]

COUNT	LENGTH	NUMBER	PLACING
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GRAPHIC SCALE



**RUSSELLE  
COMPANY**  
PROFESSIONAL LAND SURVEYORS

[illegible]

**APPLICANT:** Linda H. Brawner

770-222-1155

**REPRESENTATIVE:** Arnold Brawner

770-843-7575

**TITLEHOLDER:** Linda H. Brawner

**PROPERTY LOCATION:** Located on the north side of Hill Road,

west of Hiram-Lithia Springs Road

(5422 Hill Road).

**ACCESS TO PROPERTY:** Hill Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** LUP-8

**HEARING DATE (PC):** 04-07-09

**HEARING DATE (BOC):** 04-21-09

**PRESENT ZONING:** R-80

**PROPOSED ZONING:** Land Use Permit

**PROPOSED USE:** Wedding And

Special Event Venue

**SIZE OF TRACT:** 6.76 acres

**DISTRICT:** 19

**LAND LOT(S):** 969

**PARCEL(S):** 7

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**FUTURE LAND USE MAP:** Very Low Density Residential

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

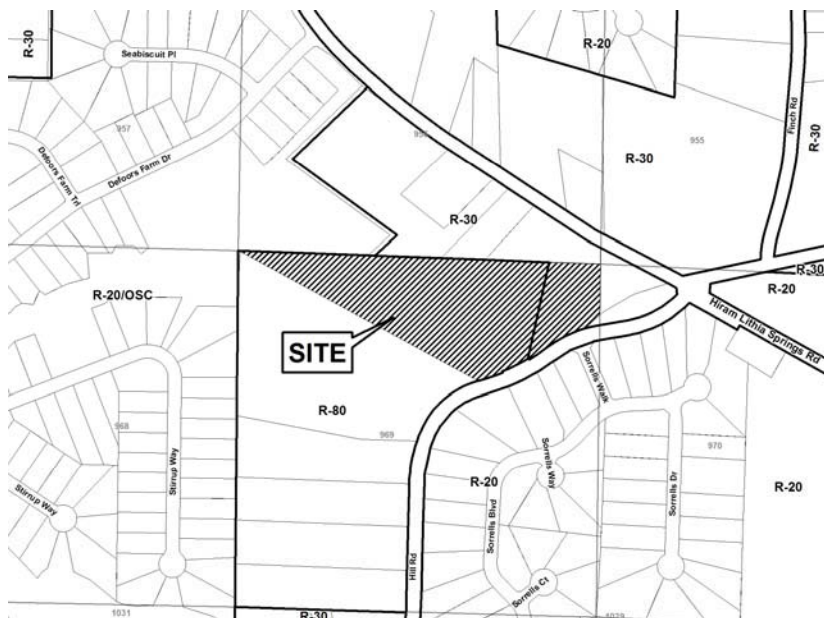
**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**



# LAND USE PERMIT WORKSHEET

(FOR TEMPORARY COMMERCIAL USE OF RESIDENTIALLY ZONED PROPERTY)

1. TYPE OF BUSINESS? WEDDING + SPECIAL EVENT VENUE

2. NUMBER OF EMPLOYEES? 2

3. DAYS OF OPERATION? 7 DAY events

4. HOURS OF OPERATION? 12 NOON TO 10:00

5. NUMBER OF CLIENTS, CUSTOMERS OR SALES PEOPLE  
COMING TO HOUSE? 100 (PER DAY) PER WEEK

6. WHERE DO CLIENTS, CUSTOMERS OR SALE PEOPLE PARK?  
DRIVEWAY STREET OTHER (EXPLAIN) PASTURE IN FRONT OF HOUSE

7. SIGNS? YES ☒ NO 1 (IF YES, THEN QUANTITY,  
SIZE, LOCATION) @ ENTRANCE 3 X 5

8. NUMBER OF VEHICLES? 1

9. TYPE OF VEHICLES? (CARS, TRUCKS, VANS,  
ETC.) CAR

10. DELIVERIES? YES ☒ NO 2 (IF YES, THEN HOW  
MANY PER DAY/WEEK; SEMI-TRUCK, FEDEX,  
UPS, USPS?) 2

11. DOES APPLICANT LIVE IN THE HOUSE? YES ☒ NO NO

12. ANY OUTDOOR STORAGE? YES NO ☒ IF YES, THEN  
WHAT? NO

13. STORAGE OF INVENORY? YES NO ☒ IF YES, THEN  
WHAT? NO

12. ANY ADDITIONAL RELAVENT INFORMATION? NO






**LUP-9  
(2009)**

SEWER LINE TABLE											
Sewer	IN	10	1000	80	PCD	Sewer	IN	10	1000	80	PCD
	OUT	10	1000	80	PCD		OUT	10	1000	80	PCD
	IN	OUT	10	1000	80		PCD	IN	OUT	10	1000
Sewer	IN	10	1000	80	PCD	Sewer	IN	10	1000	80	PCD
	OUT	10	1000	80	PCD		OUT	10	1000	80	PCD
	IN	OUT	10	1000	80		PCD	IN	OUT	10	1000
Sewer	IN	10	1000	80	PCD	Sewer	IN	10	1000	80	PCD
	OUT	10	1000	80	PCD		OUT	10	1000	80	PCD
	IN	OUT	10	1000	80		PCD	IN	OUT	10	1000
Sewer	IN	10	1000	80	PCD	Sewer	IN	10	1000	80	PCD
	OUT	10	1000	80	PCD		OUT	10	1000	80	PCD
	IN	OUT	10	1000	80		PCD	IN	OUT	10	1000

### NOTES:

1. UNITS LOCATED BY PROFESSIONAL LOCATE SERVICE  
522 STEPHENS ROAD, CHANDLER, GEORGIA 30515  
TEL: 770-424-4647  
FAX: 770-424-4647  
E-MAIL: Professionallocate@aol.com
2. 9445 - ATLANTA GAS LIGHT CO  
WATER - COBB COUNTY WATER  
SANTA FE WATER  
SANTA FE WATER - COBB COUNTY  
POWER - COBB INC
3. 94 - TOP FERTILE BELLEVUE RIVER, LOCATED APPROXIMATELY  
100 YD. IN POWER PLANT BELLEVUE RIVER, LOCATED APPROXIMATELY  
100 YD. IN POWER PLANT BELLEVUE RIVER, LOCATED APPROXIMATELY
4. KENNEDY BLVD. SURVEY FOR HANZETTA CARPENTRY, INC.  
DATED 12/1/87 LAND SURVEYS LTD. PC  
D7 - 100 NINTAC PLACE  
SUITE 100  
MONTICELLO, ARIZONA 86040  
PHONE 480-928-0280

**UTILITY LINE LEGEND**

	UNDERGROUND TELEPHONE AND POWER
	WATER LINE
	GAS LINE
	UNDERGROUND POWER
	UNDERGROUND TELEPHONE



**BOUNDARY & TOPOGRAPHIC  
SURVEY FOR  
EAST COBB UNITED  
METHODIST CHURCH  
LOCATED IN LAND LOT 967  
6th DISTRICT, 2nd SECTION  
COBB COUNTY, GEORGIA  
SCALE: 1"=50'**

100  
50  
0  
GRAPHIC SCALE

DATE OF SURVEY : JANUARY 31, 2003  
DATE OF DRAWING : FEBRUARY 14, 2003

**H.B. & P.  
STRAWBRIDGE, Inc.**

0 KENNESAW AVE. C-B  
STELLA GA 30060

LINE (770) 425-0141  
(770) 425-8579

JOB # 02-063

\_\_\_\_\_

EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAN, THIS SURVEY DOES NOT SUPPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE, EASEMENTS, OTHER THAN RIGHTS OF SURVEY, EASEMENTS THAT ARE FOLLOWING, EASEMENT LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND USE REGULATIONS, AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

**LEGEND**

DOO - CLEAN OUT

FM	-	FIRE HYDRANT
WM	-	WATER METER
WV	-	WATER VALVE

MON - MONUMENT  
 FFE - FINISHED FLOOR  
 ELEVATION  
 B/M - BIGHT-OF-WAY

☼ - LIGHT POST

---

ACCORDING TO AN EXAMINATION OF THE OFFICIAL  
F.I.R.M. FLOOD MAPS, THIS PROPERTY DOES NOT  
LIE WITHIN A FLOOD PRONE AREA.

EQUIPMENT USED: SOCKIA NET 48 II

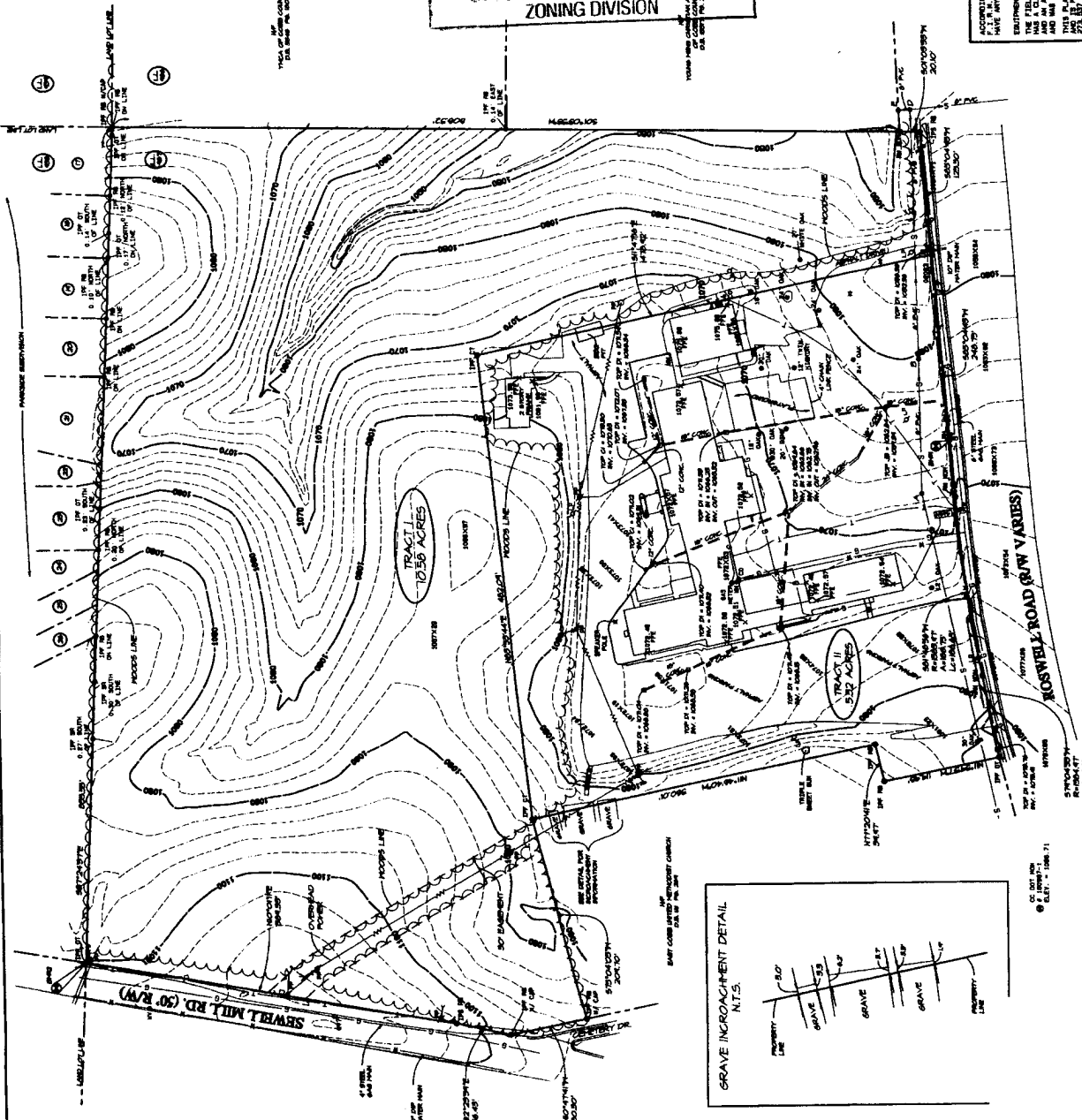
THE FIELD DATA UPON WHICH THIS PLAY IS BASED  
HAS A CLOSURE PRECISION OF ONE FOOT IN 20,000 FEET  
AND AN ANGULAR ERROR OF 5" PER ANGLE POINT.  
AND WAS ADJUSTED USING: NO ADJUSTMENT

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 273,837 FEET.

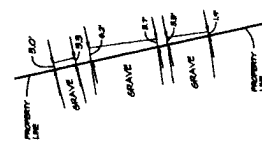
1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

FEB - 4 2009

COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION



GRAVE ENCROACHMENT DETAIL



**APPLICANT:** East Cobb United Methodist Church

770-971-3643

**REPRESENTATIVE:** Steven H. Ragsdale

678-517-9024

**TITLEHOLDER:** East Cobb United Methodist Church

**PROPERTY LOCATION:** Located on the north side of Roswell

Road, east of Sewell Mill Road

(2325 Roswell Road).

**ACCESS TO PROPERTY:** Roswell Road

**PHYSICAL CHARACTERISTICS TO SITE:** Existing church

#### **CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:** R-20/ wooded

**SOUTH:** R-20/ Marietta Campground

**EAST:** R-20, NRC/ wooded, YMCA

**WEST:** R-20/ Marietta Campground Cemetery

**PETITION NO:** LUP-9

**HEARING DATE (PC):** 4-07-09

**HEARING DATE (BOC):** 4-21-09

**PRESENT ZONING:** R-20

**PROPOSED ZONING:** Land Use Permit

(renewal)

**PROPOSED USE:** Preschool And

Instructional Daycare

**SIZE OF TRACT:** 5.32 acres

**DISTRICT:** 16

**LAND LOT(S):** 987

**PARCEL(S):** 13

**TAXES: PAID Exempt DUE**

**COMMISSION DISTRICT:** 3

**OPPOSITION:** NO. OPPOSED **PETITION NO:**  **SPOKESMAN**

#### **PLANNING COMMISSION RECOMMENDATION**

**APPROVED**  **MOTION BY**

**REJECTED**  **SECONDED**

**HELD**  **CARRIED**

#### **BOARD OF COMMISSIONERS DECISION**

**APPROVED**  **MOTION BY**

**REJECTED**  **SECONDED**

**HELD**  **CARRIED**

#### **STIPULATIONS:**





Randall M. Paulson  
85-A Mt. Street, Suite 200  
Roswell, Georgia 30075  
1/7050/758 (770) 550-7559  
rmp@paulson.com

LUP-10  
(2009)

COBB COUNTY,  
GEORGIA

Print Record  
LUP-10 PROJECT FILE

Revisions  
1. 01/15/2009: INITIAL ISSUE  
2. 02/10/2009: REVISED LUP-10  
3. 02/10/2009: REVISED LUP-10  
4. 02/10/2009: REVISED LUP-10  
5. 02/10/2009: REVISED LUP-10  
6. 02/10/2009: REVISED LUP-10  
7. 02/10/2009: REVISED LUP-10  
8. 02/10/2009: REVISED LUP-10  
9. 02/10/2009: REVISED LUP-10  
10. 02/10/2009: REVISED LUP-10

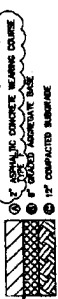
Date  
Sheet Title  
SHEET PLAN

Sheet No.  
C.4

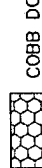
Released for Construction  
Not Released for Construction

# PAVING LEGEND

NORMAL DUTY ASPHALT PAVING



COBB DOT PAVING



1. 1/2 inch AC concrete wearing course  
2. 1/2 inch AC concrete base  
3. 1/2 inch compacted subgrade  
4. 1/2 inch AC concrete wearing course  
5. 1/2 inch AC concrete base  
6. 1/2 inch compacted subgrade  
7. 1/2 inch AC concrete wearing course  
8. 1/2 inch AC concrete base  
9. 1/2 inch compacted subgrade  
10. 1/2 inch AC concrete wearing course  
11. 1/2 inch AC concrete base  
12. 1/2 inch compacted subgrade

MECHANICAL CONCRETE SHALL CONFORM TO THE FOLLOWING SPECIFICATIONS BASED ON THE CONDITIONS



DETAIL #1

FEB - 5 2009

COBB CO. COMM. DIVISION  
ZONING DIVISION

NOTE: CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF ROSWELL AND THE STATE OF GEORGIA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF ROSWELL AND THE STATE OF GEORGIA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF ROSWELL AND THE STATE OF GEORGIA.

24 HOUR CONTACT  
MR. JOHN PETERSON  
770-550-7559



LAND PLANNING  
ENGINEERING & SURVEYING  
TRANSPORTATION  
LANDSCAPE ARCHITECTURE  
PAULSON MITCHELL  
INCORPORATED  
15-A NEW STREET  
SUITE 200  
ROSWELL, GEORGIA 30075  
PHONE: 770-550-7559  
FAX: 770-550-7580  
www.paulsonmitchell.com

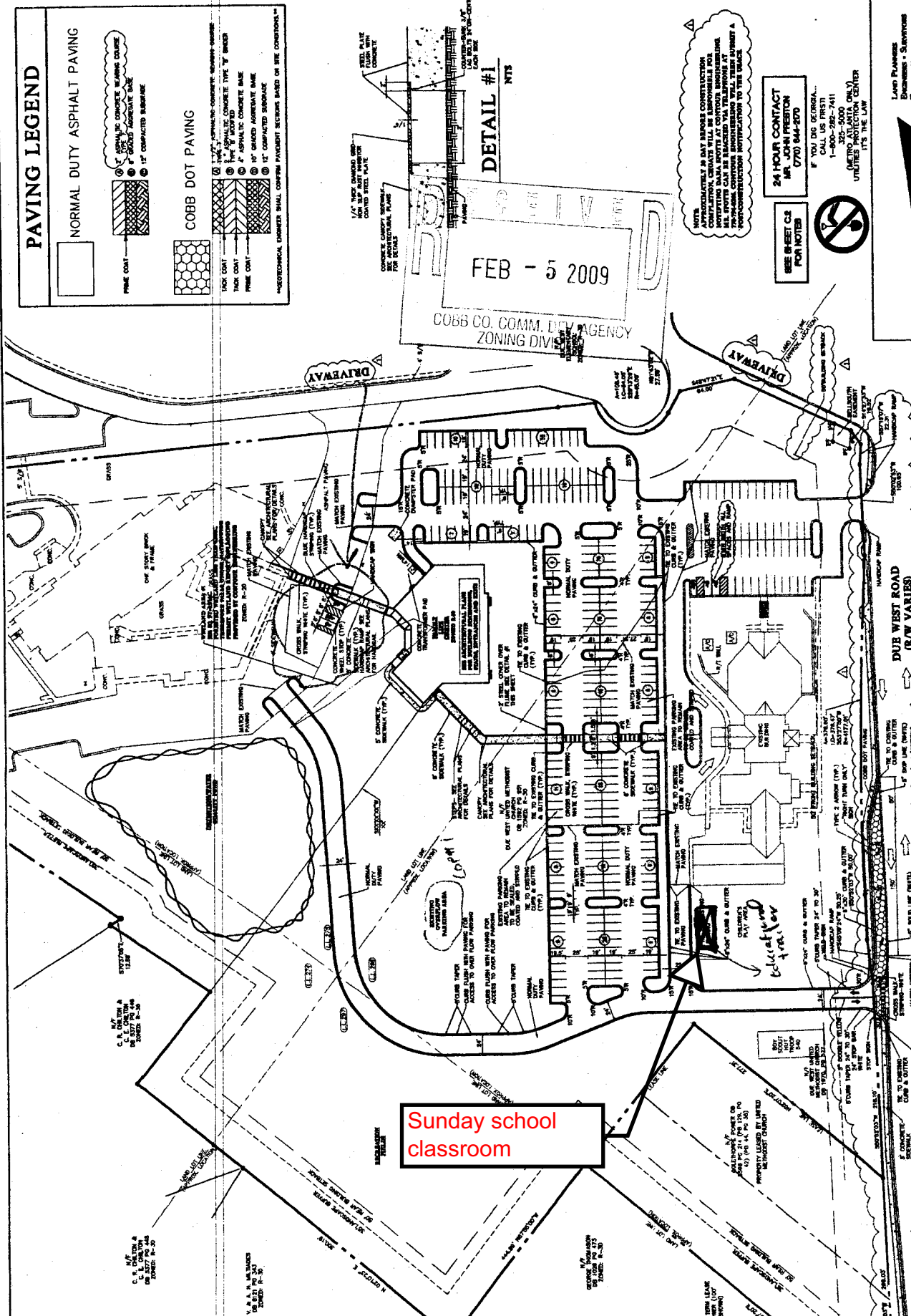
PAULSON MITCHELL  
INCORPORATED

2002380C.DWG

05.07.03

# SITE PLAN

SCALE: 1"=50'



Sunday school  
classroom

**APPLICANT:** Due West United Methodist Church  
770-427-3835

**REPRESENTATIVE:** Steven T. Brumeloe  
770-427-3835

**TITLEHOLDER:** Due West United Methodist Church

**PROPERTY LOCATION:** Located on the north side of Due West  
Road, west of Acworth Due West Road  
(3956 Due West Road).

**ACCESS TO PROPERTY:** Due West Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** LUP-10

**HEARING DATE (PC):** 04-07-09

**HEARING DATE (BOC):** 04-21-09

**PRESENT ZONING:** R-20, R-30

**PROPOSED ZONING:** Land Use Permit

**PROPOSED USE:** Sunday School

Classroom

**SIZE OF TRACT:** 21.25 acres

**DISTRICT:** 20

**LAND LOT(S):** 274, 275, 296, 297

**PARCEL(S):** 22

**TAXES: PAID** Exempt **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

**FUTURE LAND USE MAP: Public Institutional**

**OPPOSITION:** NO. OPPOSED \_\_\_\_ **PETITION NO:** \_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

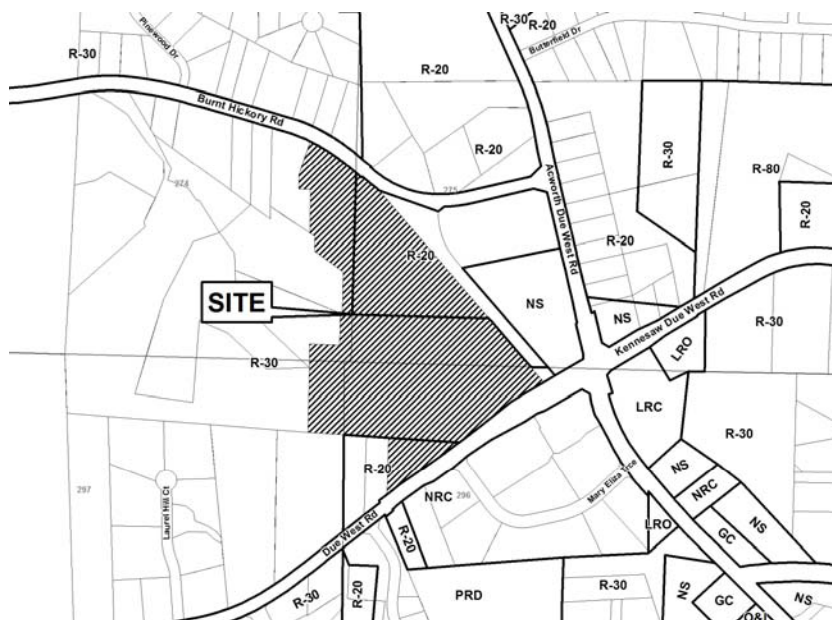
**BOARD OF COMMISSIONERS DECISION**

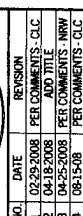
**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**





## POINT TO POINT



**ASSESSMENT SURVEY PREPARED END.**



100 OLD ALABAMA  
RD CONNECTOR  
CHARLETTA, GA 30022

**"MACK DOBBS"**

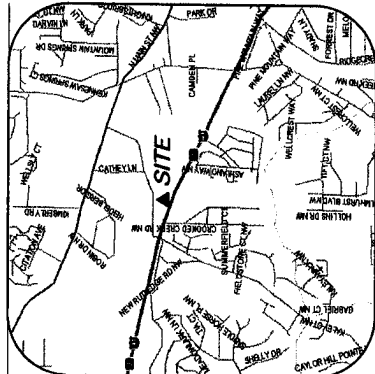
LAND LOT 141, 20TH DISTRICT  
2ND SECTION,  
COBB COUNTY, GEORGIA

DRAWN BY: NBNW SHEET:

CHECKED BY: C. WADE

APPROVED: C. INER

### CONCLUSIONS FOR RESEARCH



**VICINITY MAP**  
**NOT TO SCALE**

## GENERAL NOTES

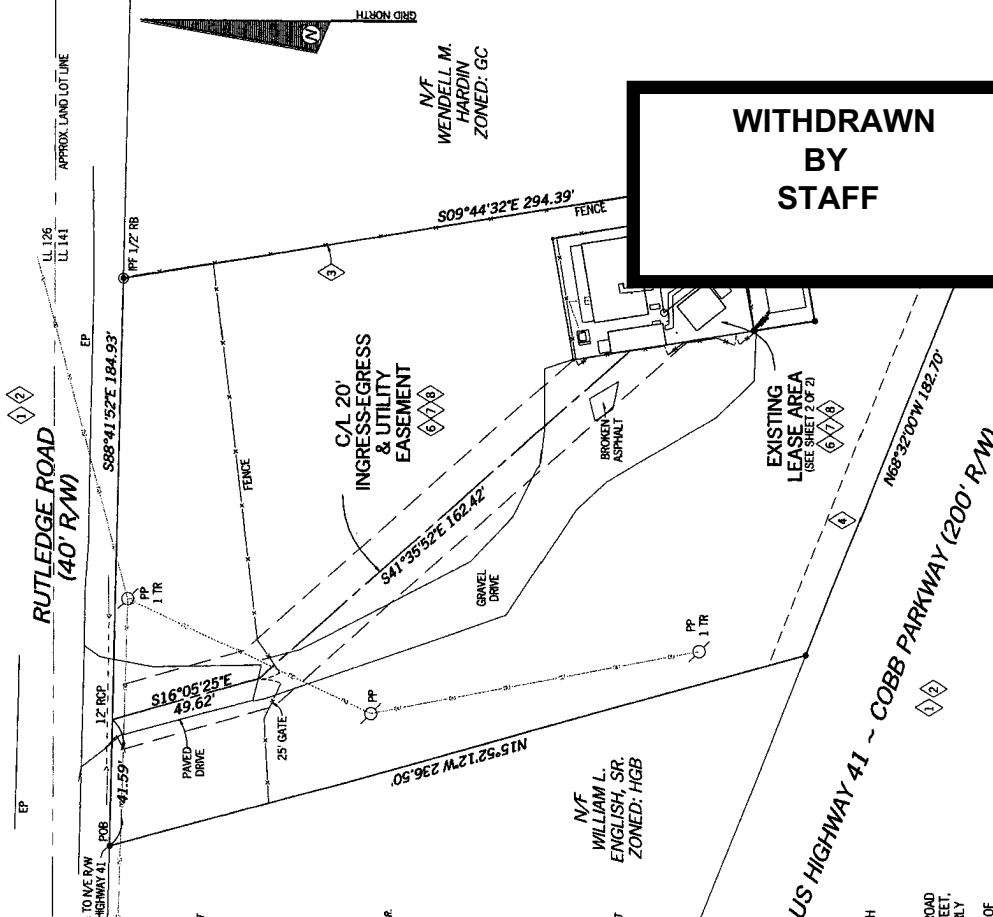
THIS EXAMINATION SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF VERIZON WIRELESS AND EXCLUSIVELY FOR THE TRANSFERAL OF THE LEASEHOLD AND THE RIGHTS OF EXEMPTION SHOWN HEREON AND SHALL NOT BE USED IN THE FEE SIMPLE TRANSFERAL OF THE SUBJECT PROPERTY. NO BOUNDARY SURVEY WAS PERFORMED. EQUIPMENT USED FOR ANGULAR & LINEAR MEASUREMENTS: LEICA TCA 1103 ROBOTIC

THE FIELD DATA UPON WHICH THIS EASEMENT SURVEY IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 20,000+ FEET AND AN ANGULAR ERROR OF 5.0" PER ANGLE POINT AND WAS ADJUSTED USING LEAST SQUARES.

THE 20 CONTOURS SHOWN ON THIS EASEMENT SURVEY ARE ADJUSTED TO NAVD 88 DATUM AND HAVE A VERTICAL ACCURACY OF  $\pm 1'$ . CONTOURS OUTSIDE THE IMMEDIATE SITE AREA ARE APPROXIMATE.

NO PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD AREA AS PER F.R.M. COMMUNITY PANEL NO. 1306700030 DATED AUGUST 18, 1992.

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

[illegible]

**WITHDRAWN  
BY  
STAFF**

5

WILSON-MAHAM | FACHISM CO

MICHAEL M. MANN, JR.

HOME ADDRESS: 2960 NORTH COBB PKWY.,  
DUBLIN, GA 30034

PARCEL ID: 200141-0071-0  
AREA: 1.0077 ACRES

OWNED: HGB  
REFERENCE: NINEY END COND TOWNSHIP 1 1 2 DEPOSED BY BARRY I  
TOWNSHIP

REFERENCE: SURVEY FOR GRID TOWERS, E.L.C., PREPARED BY RANDY L. HIBBIS, GEORGIA REGISTERED LAND SURVEYOR NO. 2137, TIBBETTS LAND SURVEYING, INC.

ATED OCTOBER 7, 1997.

## TITLE EXCEPTIONS

JAMES E. MCGUIRE LLC  
SCHEDULE B - SECTION 2  
CERTIFICATE OF TITLE FILE NO. 1114-853  
EFFECTIVE DATE: MARCH 26, 2008

- [illegible]

## SUBJECT PROPERTY

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 141, 20TH DISTRICT, 2ND SECTION, COBB COUNTY, GEORGIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF RUTLEDGE ROAD HAVING A 40-FOOT WIDE (RIGHT-OF-WAY), SAID POINT BEING LOCATED 508.70 FEET, MEASURING ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF RUTLEDGE ROAD, FROM THE SOUTHERLY RIGHT-OF-WAY LINE OF RUTLEDGE ROAD, TO THE SOUTHERLY RIGHT-OF-WAY LINE OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41, ALSO KNOWN AS COBB PARKWAY, HAVING A 200-FOOT WIDE (RIGHT-OF-WAY), THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF RUTLEDGE ROAD, SOUTH 88°41'52" EAST, 184.93 FEET TO A ½" REBAR FOUND; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE OF RUTLEDGE ROAD AND RUNNING, SOUTH 88°41'52" EAST, 294.39 FEET TO A POINT ON SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41; THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41, NORTH 65°02'00" WEST, 182.70 FEET TO A POINT; THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 41, NORTH 15°52'45" EAST, 238.40 FEET TO A POINT; THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF RUTLEDGE ROAD, SOUTH 88°41'52" EAST, 184.93 FEET TO THE ½" REBAR FOUND, THEREUPON BEGINNING.

SAID TRACT CONTAINS 1.0077 ACRES / 43,884 SQUARE FEET. MORE OR LESS.

**APPLICANT:** Jennifer Blackburn  
404-885-3061

**REPRESENTATIVE:** Jennifer Blackburn  
404-885-3061

**TITLEHOLDER:** William L. English Trust

**PROPERTY LOCATION:** Located on the north side of U.S.  
Highway 41 and on the south side of Rutledge Road

**ACCESS TO PROPERTY:** Rutledge Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** SLUP-4

**HEARING DATE (PC):** 04-07-09

**HEARING DATE (BOC):** 04-21-09

**PRESENT ZONING:** \_\_\_\_\_

**PROPOSED ZONING:** Special Land Use  
Permit

**PROPOSED USE:** Cell tower compound  
expansion

**SIZE OF TRACT:** 1 acre

**DISTRICT:** 20

**LAND LOT(S):** 141

**PARCEL(S):** 71

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

**Withdrawn by Staff**

**OPPOSITION:** NO. OPPOSED \_\_\_\_ **PETITION NO:** \_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

OWNER: WEST COBB FUNERAL HOME, INC.  
SITE ADDRESS: 2480 MACLAND ROAD MARIETTA, GA 30064  
PARCEL ID: 190471010  
AREA: 2.8168 ACRES  
ZONED: O & I (OFFICE AND INDUSTRIAL)  
REFERENCE: DEED BOOK 8447 PAGE 471

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 471, 19TH DISTRICT, 2ND SECTION, COBB COUNTY, GEORGIA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE RIGHT-OF-WAY INTERSECTION OF THE EASTERN  
RIGHT-OF-WAY LINE OF TURNER ROAD HAVING A 50 FOOT RIGHT-OF-WAY  
AND MACLACD ROAD ALSO 50 KNOWN AS HIGHWAY 360, HAVING AN  
APPROXIMATELY 150 FOOT RIGHT-OF-WAY; THENCE LEAVING SAID RIGHT-OF-WAY  
INTERSECTION AND RUNNING ALONG THE EASTERN RIGHT-OF-WAY LINE OF  
TURNER ROAD NORTH 74°03'03" WEST, 82.68 FEET TO A POINT;  
THENCE FROM SAID POINT SOUTH 14°14'48" WEST, 43.66 FEET TO A POINT; THENCE  
FROM SAID POINT SOUTH 19°05'08" WEST, 576.69 FEET TO A POINT;  
THENCE FROM SAID POINT NORTH 21°16'08" EAST, 576.69 FEET TO A POINT;  
THENCE FROM SAID POINT SOUTH 27°41'57" EAST, 690.42 FEET TO AN ANGULAR POINT FOUND ON  
THE SOUTHERN RIGHT-OF-WAY LINE OF MACLACD ROAD; THENCE  
SOUTH RUNNING ALONG SAID SOUTHERN RIGHT-OF-WAY LINE OF MACLACD ROAD  
AND RUNNING SOUTH 65°17'57" WEST, 351.79 FEET TO A POINT AT SAID  
RIGHT-OF-WAY INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF  
TURNER ROAD AND MACLACD ROAD AND THE TRUE POINT OF BEGINNING.  
SAID TRACT CONTAINS 2.8168 ACRES (1722.698 SQUARE FEET), MORE OR  
LESS.

N/F  
MUADE K MILLWOOD  
ZONED: R20

## GENERAL NOTES

THIS CASUALTY SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF TADMORE & SAUND, LLOYD AND COLLEAGUES FOR THE TRANSFERRING OF THE LEASOLD AND THE PORTIONS OF EASEMENT IS SHOWN HEREON AND SHALL NOT BE USED AS AN EMBLEM OR EVIDENCE OF ANY OTHER TYPE OF INSURANCE OR ANY OTHER TYPE OF INSURANCE OR PORTIONS THEREOF.

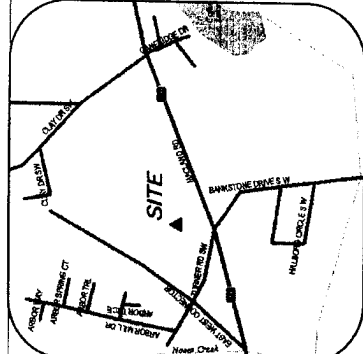
THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT WHICH MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS, OR ENCUMBRANCES NOT SHOWN HEREON.

THIS DOCUMENT WAS USED FOR ANNUAL & LINEAR MEASUREMENTS. LEGAL TOWN 1103

THE PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 100,000+ FEET.

NO PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD AREA AS PER U.L.M. COMMUNITY PANEL NO. 13067C0070F DATED 08/18/1992.

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA. EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.



# SLUP-5 (2009)



EASEMENT SURVEY PREPARED FOR:

T-Mobile®

T-MOBILE SOUTH, LLC  
FOUR CONCOURSE PARKWAY  
SUITE 300  
ANDY SPRINGS, GEORGIA 30328  
Phone (770) 604-8980  
Fax (770) 350-3049

**"BANKSTONE"**

SITE NO.

9AT4242  
LAND LOT 471, 19TH DIS

2ND SECTION  
COBB COUNTY, GEORGIA  
DRAWN BY: CJC

CKED BY: C. WADE

PROVED: C. INER

DATE: 20 AUGUST, 2008

TO THE PUBLIC

RECEIVED  
FEB 6 2009  
COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

**APPLICANT:** T-Mobile South, LLC c/o Compass Technology Services

404-226-8915

**REPRESENTATIVE:** Kimberly J. Adams

404-226-8915

**TITLEHOLDER:** West Cobb Funeral Home, Inc.

**PROPERTY LOCATION:** Located at the northeasterly intersection  
of Macland Road and Turner Road.

**ACCESS TO PROPERTY:** Macland Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** SLUP-5

**HEARING DATE (PC):** 04-07-09

**HEARING DATE (BOC):** 04-21-09

**PRESENT ZONING:** OI

**PROPOSED ZONING:** Special Land Use

Permit

**PROPOSED USE:** Height Extension To  
An Existing Monopole

**SIZE OF TRACT:** 2.8 acres

**DISTRICT:** 19

**LAND LOT(S):** 471

**PARCEL(S):** 10

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

SEE  
EXHIBIT "A"  
LETTER OF INTENT

**FUTURE LAND USE MAP:** Neighborhood Activity Center

**OPPOSITION:** NO. OPPOSED \_\_\_\_ **PETITION NO:** \_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**



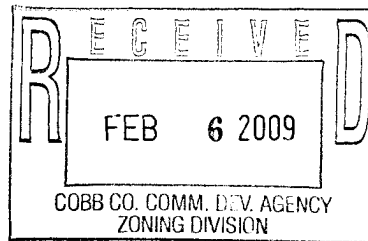


COMPASS Technology Services, Inc • 5449 Bells Ferry Road • Acworth, GA 30102

Phone: 404-226-8915 • Fax: 404-529-4414

February 5, 2009

Mark Danneman  
Cobb County Zoning Administrator  
191 Lawrence Street  
Third Floor  
Marietta, GA 30060



Re: T-Mobile Special Land Use Permit Application for Existing Monopole Facility  
Located at West Cobb Funeral Home, 2480 Macland Road, Marietta  
Cobb County Parcel Number 19047100100  
(T-Mobile Site "Bankstone")

Dear Mr. Danneman:

This letter is written in support of T-Mobile's above-referenced Special Land Use Permit Application for its proposed collocation at the existing monopole facility owned by TowerCo and located at the West Cobb Funeral Home on Macland Road. The subject property is currently zoned O&I. T-Mobile proposes a height extension to the existing monopole in order to collocate on this existing monopole facility to provide its wireless communications service to this area.

This existing monopole facility was approved by SLUP-11 on June 17, 2003 on the Cobb County Board of Commissioner's Consent Agenda. The proposed facility was approved for a maximum tower height of 150 feet. Currently, there are three carriers located on this existing monopole leaving the highest available mounting location at 110 feet. T-Mobile did evaluate mounting its antennas at this height, but unfortunately, it is not of sufficient height to allow T-Mobile to meet its coverage objectives for this area. Therefore, T-Mobile proposes a 14 foot extension to the top of this existing monopole so that it can be utilized to meet its coverage objectives rather than proposing a new tower location in this area.

As shown on the submitted site plans, the new maximum overall height of this tower with lightning rod will not exceed 165' with T-Mobile's proposed 14 foot monopole extension. The closest existing residential structure is a mobile home located 164 feet to the west of the existing monopole so there will still be a tower height distance from all existing residential structures maintained with the proposed extension. Finally, T-Mobile's ground equipment will be located within the existing compound which is surrounded by a wooden privacy fence and landscaping. Photographs of the existing monopole facility have been provided for your reference.

T-Mobile's request to extend the monopoly is consistent with all the purposes and requirements of Section 134-273 of the Cobb County Zoning Ordinance which requires that applicants explore and fully utilize space on existing towers as well as encouraging nonresidential sites. As previously enumerated, the proposed height extension will allow T-Mobile to utilize this existing monopoly located on property zoned O&I and located in the back parking lot of the West Cobb Funeral Home. Therefore, the proposed collocation extension limits the need for an additional tower in this area.

For all these reasons, T-Mobile respectfully requests approval of the requisite Application for a Special Land Use Permit to allow T-Mobile to provide wireless communications to the citizens of Cobb County.

Very truly yours,

T-Mobile South LLC

A handwritten signature in black ink, appearing to read 'Kimberly J. Adams', with a long, sweeping horizontal line extending to the right.

Kimberly J. Adams  
Zoning and Permitting Manager  
COMPASS Technology Services  
Agent for T-Mobile

Enclosures