

# **PRELIMINARY ZONING ANALYSIS**

**Planning Commission Hearing Date: June 3, 2008**  
**Board of Commissioners Hearing Date: June 17, 2008**

**Due Date: April 25, 2008**

**Date Distributed/Mailed Out: April 14, 2008**



*Cobb County...Expect the Best!*



288 GETHINGHAM COURT  
ROSWELL, GEORGIA 30075  
PHONE 770.337.7003  
FAX 770.337.7003

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CONCEPT PLANS  
FOR:

ELNC  
16TH LANE  
COBB

Z-23  
(2008)

OWN  
MIC  
B  
14275  
ROSS

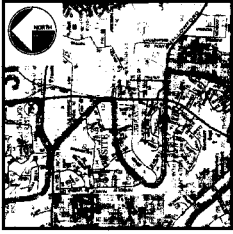
## REVISIONS

DATE: FEBRUARY 7, 2008  
CPE DRAWING NO: 14275-01  
CPE PROJECT NO: 14275-01

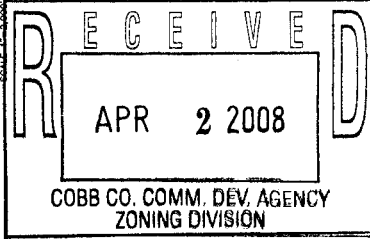
CONCEPT PLAN

CP.1

SHEET NO.



VICINITY MAP



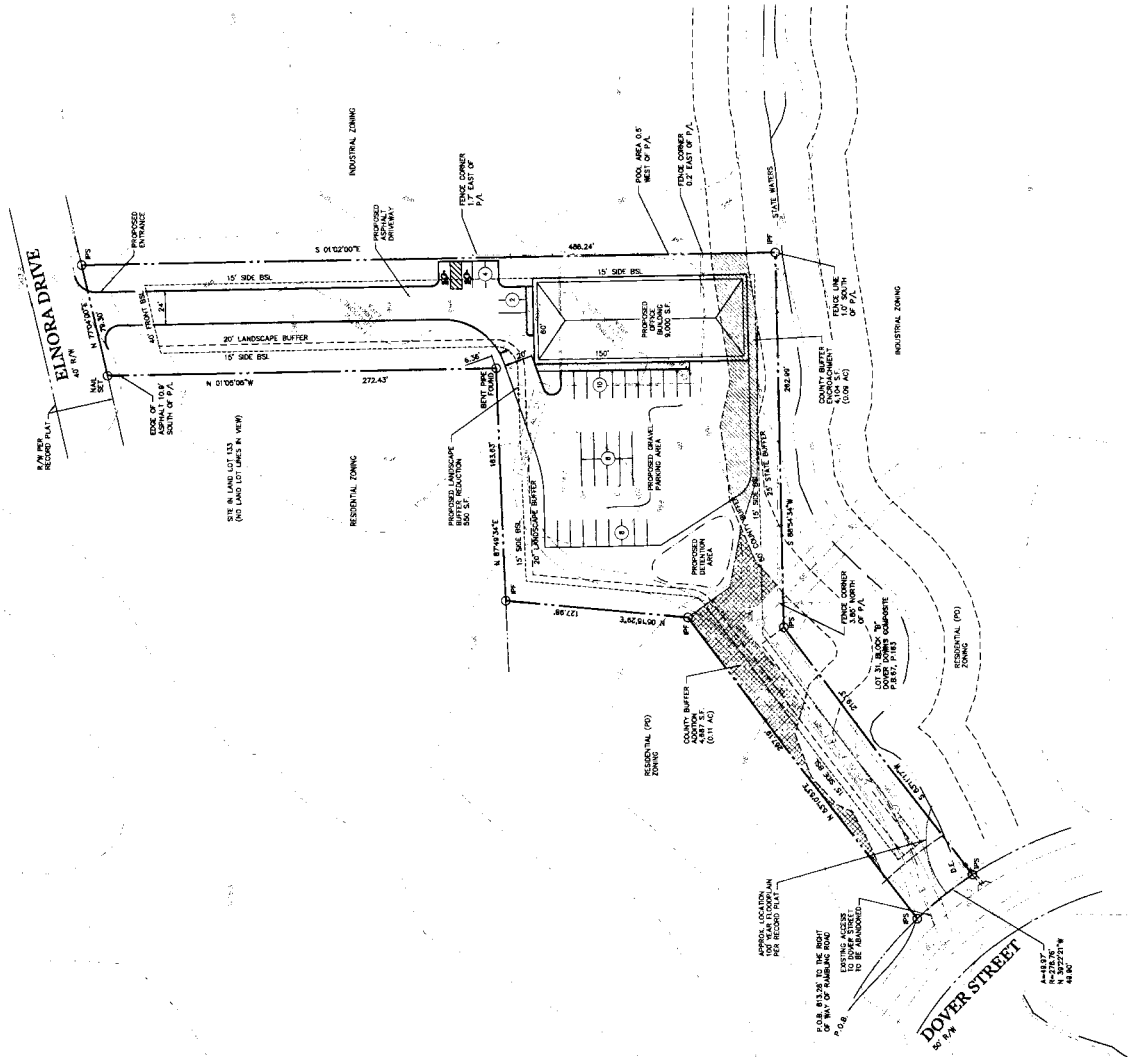
- CONCEPT PLAN NOTES
1. BOUNDARY INFORMATION TAKEN FROM RECORD MAPS, BUT NOT TAKEN FROM COBB COUNTY GIS. 2007 TOPOGRAPHIC INFORMATION TAKEN FROM COBB COUNTY GIS.
  2. PROPERTY IS LOCATED IN LAND LOT 133, 15TH DISTRICT, 2ND SECTION, COBB COUNTY, GEORGIA.
  3. OWNER: MR. MICHAEL L. ROSS, 14275 DOVER DRIVE, ROSWELL, GA 30075, 404.278.9437
  4. EXISTING ZONING: PD
  5. ADJACENT ZONING: PD
  6. THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA PER COBB COUNTY FIRM PANEL 140100005, DATED AUGUST 16, 1992.
  7. EXISTING BUILDING AND TOOL TO BE REMOVED.
  8. ACCESS TO PROPOSED OFFICE BUILDING TO BE FROM EINORA DRIVE.
  9. EXISTING DRIVEWAY AND DRIVEWAY TO BE REMOVED AND REPLACED WITH A NEW DRIVEWAY TO THE PROPOSED OFFICE BUILDING.
  10. BUFFER AVERAGING REQUIRED TO POSITION BUILDING CLOSER TO ADJACENT INDUSTRIAL USES VS. ADJACENT EXISTING RESIDENTIAL USES TO WEST.

## SITE ANALYSIS

TOTAL SITE AREA:	1.91 ACRES
ADJACENT INDUSTRIAL ZONING:	40 FEET
ADJACENT RESIDENTIAL ZONING:	40 FEET
MINIMUM SIDE BUILDING SETBACK:	15 FEET
MINIMUM FRONT BUILDING SETBACK:	15 FEET
MINIMUM REAR BUILDING SETBACK:	15 FEET
PROPOSED PARKING:	32 SPACES (3.58 SP/AC)



SCALE: 1"=40'



**APPLICANT:** Michael E. Boozer  
404-216-9037

**REPRESENTATIVE:** Sams, Larkin & Huff, LLP  
Garvis L. Sams, Jr. 770-422-7016

**TITLEHOLDER:** Michael E. Boozer

**PROPERTY LOCATION:** Located on the south side of Elnora Drive,  
west of Shallowford Road, and on the northeasterly side of Dover Street,  
east of Rambling Road.

**ACCESS TO PROPERTY:** Elnora Drive

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-23

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** PUD

**PROPOSED ZONING:** OI

**PROPOSED USE:** Offices

**SIZE OF TRACT:** 1.91 acres

**DISTRICT:** 16

**LAND LOT(S):** 133

**PARCEL(S):** 115

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 3

**FUTURE LAND USE MAP:** Low Density Residential

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**



## Summary of Intent for Rezoning\*

.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): 9,000 square foot office building.
- b) Proposed building architecture: One-story metal building with brick and EFIS accents.
- c) Proposed hours/days of operation: 8:00 a.m. until 5:00 p.m. Monday through Friday.
- d) List all requested variances: As shown on the site plan which includes an encroachment into the stream bank buffer and off-setting stream bank buffer averaging.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

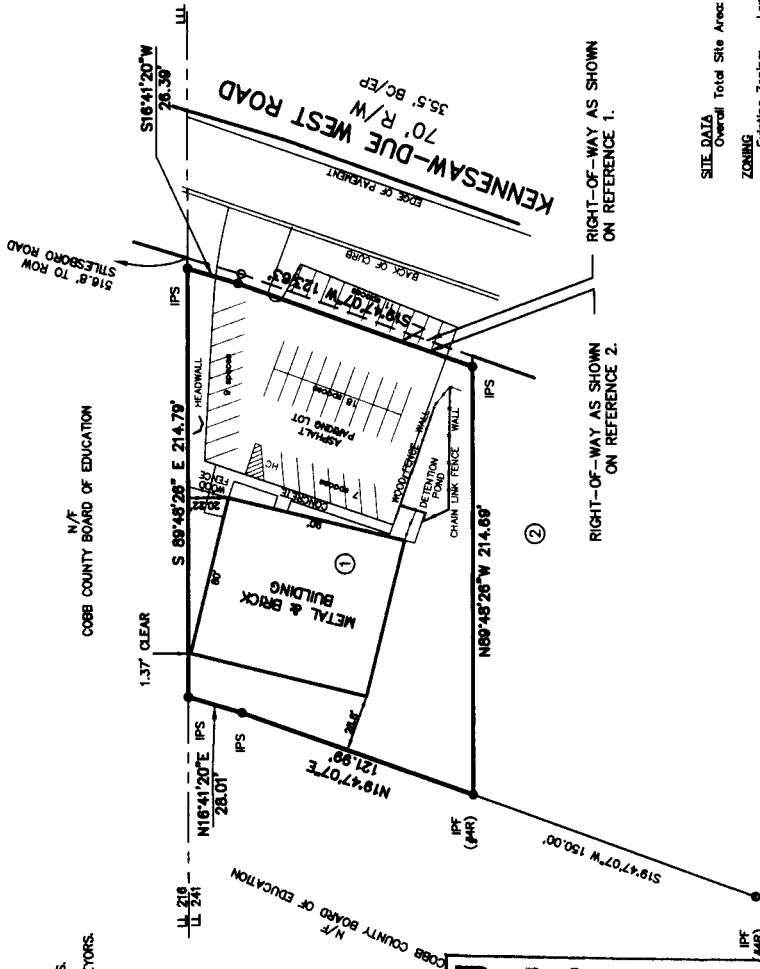
The subject property is bordered on the north by property zoned Light Industrial (LI); on the west by property zoned Light Industrial (LI); on the south by property zoned General Commercial (GC); and on the west by property zoned PUD and R-20.

Originally a part of the amenity area for Dover Downs Subdivision, the subject property was removed from the original site plan by action of the Board of Commissioners at their "Other Business" agenda on March 18, 2008. The reason for the amendment to the original subdivision site plan was because of the fact that the amenity area had been sold by the Cobb County Tax Commissioner and the amenity area had fallen into a state of disrepair with the Dover Downs Homeowners Association having been dissolved.

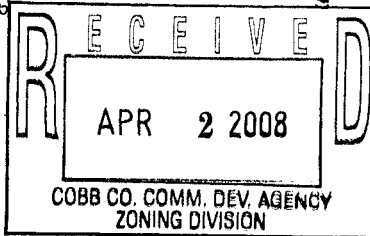
\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.

Z-24  
(2008)

- REFERENCES
1. REFERENCE PLAT OF SUBDIVISION ENTITLED "THOMAS H. EUBANKS SUBDIVISION, DATED JAN. 1969, PREPARED BY WELKER & ASSOC'S."
  2. REFERENCE PLAT OF SITE DEVELOPMENT DATED 08-21-92, BY WEST GEORGIA SURVEYORS.



AREA  
30,442 SQ. FT.  
0.699 ACRES



THIS PROPERTY IS NOT LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY FIA OFFICIAL FLOOD HAZARD MAPS. COMMUNITY PANEL NUMBER 130700030F, DATED 8-18-92. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 100,000 FEET. THIS PLAT WAS CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET.

EQUIPMENT UTILIZED: ANGULAR TOPCON 303  
LINEAR TOPCON 303  
UNLESS OTHERWISE SHOWN THERE ARE NO NATIONAL GEODETIC SURVEY MONUMENTS WITHIN 500 FEET OF THIS PROPERTY.  
LARRY D. NEESE, GEORGIA REGISTERED LAND SURVEYOR NO. 2235.

SITE DATA  
Overall Total Site Area: 0.699 Acres

ZONING  
Existing Zoning: Low Rise Office (LRO)  
Proposed Zoning: Neighborhood Retail Commercial (NRC)

PARKING  
Total Spaces Required: 36  
Total Spaces Provided: 45

CONTACT  
West Cobb Office Investors, LLC  
Michael Langston  
(770) 617-1559

ZONING PLAT FOR:

WEST COBB OFFICE INVESTORS

LOT: 1	REVISIONS
SUBDIVISION THOMAS H. EUBANKS SUBDIVISION	
PLAT BOOK PAGE	
LAND LOT: 241	CC: LT
DISTRICT: 20th	DWK: RPS
SECTION: 2nd	CHKD: LUN
COUNTY: COBB	NO: 990231.dwg
STATE: GEORGIA	
DATE: MARCH 31, 2008	SCALE: 1"=40'
	JOB: 08-0044

WEST GEORGIA SURVEYORS, INC.  
P.O. BOX 828  
Marietta, Georgia 30061  
(770) 428-2122  
FAX: (770) 422-9178

**APPLICANT:** West Cobb Office Investors, LLC  
770-617-1559

**REPRESENTATIVE:** Sams, Larkin & Huff, LLP  
Garvis L. Sams, Jr. 770-422-7016

**TITLEHOLDER:** West Cobb Office Investors, LLC

**PROPERTY LOCATION:** Located on the west side of Kennesaw  
Due West Road, south of Stilesboro Road.

**ACCESS TO PROPERTY:** Kennesaw Due West Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**FUTURE LAND USE MAP:** Parks/Recreation/Conservation

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

**PETITION NO:** Z-24

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** LRO

**PROPOSED ZONING:** NRC

**PROPOSED USE:** Professional Offices  
And A Dance Studio

**SIZE OF TRACT:** 0.699 acre

**DISTRICT:** 20

**LAND LOT(S):** 241

**PARCEL(S):** 20

**TAXES: PAID** X **DUE** \_\_\_\_\_

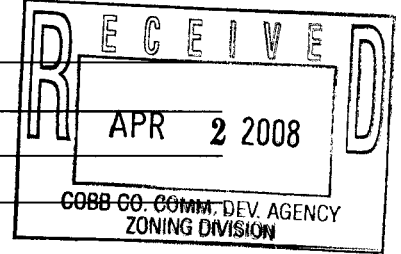
**COMMISSION DISTRICT:** 1



## Summary of Intent for Rezoning\*

.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): \_\_\_\_\_  
b) Proposed building architecture: \_\_\_\_\_  
c) Proposed selling prices(s): \_\_\_\_\_  
d) List all requested variances: \_\_\_\_\_  
\_\_\_\_\_



.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): Professional offices and a dance studio.  
\_\_\_\_\_  
b) Proposed building architecture: Utilization of the existing building on the subject property  
subject to minor modifications or alterations.  
c) Proposed hours/days of operation: Professional offices will operate Monday through  
Friday, 8:00 a.m. until 6:00 p.m. Dance studio will operate Monday through Saturday 9:00 a.m.  
until 9:00 p.m. Monday through Saturday.  
d) List all requested variances: Those previously granted under the 1992 rezoning of the  
subject property and those shown on the revised site plan filed contemporaneously with this  
application for rezoning.  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

The subject property was rezoned to the General Commercial (GC) classification in 1992 for the  
purposes of a community indoor recreational facility (No. Z-80). In 2005, the First Cherokee State  
Bank foreclosed on the subject property and later conveyed it to the current property owner. Since the  
time the subject property ceased being utilized as an indoor community recreational facility, the subject  
property reverted to the Low Rise Office ("LRO") classification and used as professional offices.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.





**APPLICANT:** The Arbor Companies

678-574-4994

**REPRESENTATIVE:** Sams, Larkin & Huff, LLP

Garvis L. Sams, Jr. 770-422-7016

**TITLEHOLDER:** Canton Road Development., LLC

**PROPERTY LOCATION:** Located on the west side of Canton Road,  
south of Westerly Way.

**ACCESS TO PROPERTY:** Canton Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-25

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** GC

**PROPOSED ZONING:** NRC

**PROPOSED USE:** Retail and Office

**SIZE OF TRACT:** 1.87 acres

**DISTRICT:** 16

**LAND LOT(S):** 660, 709

**PARCEL(S):** 45

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 3

**FUTURE LAND USE MAP: Neighborhood Activity Center**

**OPPOSITION:** NO. OPPOSED \_\_\_\_ **PETITION NO:** \_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

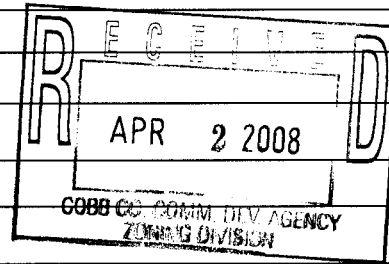


# Summary of Intent for Rezoning\*

Z-25  
(2008)

## Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_



## Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Retail and offices.
- b) Proposed building architecture: Traditional – a mixture of brick, stacked stone and EFIS.
- c) Proposed hours/days of operation: Dependent upon the ultimate occupants/users.
- d) List all requested variances: None requested.

## Part 3. Other Pertinent Information (List or attach additional information if needed)

The subject property is located within the confines of a Neighborhood Activity Center (NAC) as shown on Cobb County's Future Land Use Map and as defined under Cobb County's Comprehensive Land Use Plan. Being located within the NAC contemplates Neighborhood Retail Commercial (NRC) utilization for the subject property.

\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.



EMC ENGINEERING  
SERVICES, INC.  
200 MARKET COURT EAST  
ROSWELL, GEORGIA 30078  
PHONE (770) 399-0442  
FAX (770) 399-0475

NO.	DATE	DESCRIPTION

THE ARBOR COMPANIES

Z-26  
(2008)

REZ  
LAND LO  
PIN: 2  
MARETTA, C

REVIEW SCALE 1"=20'



PERSON	DATE
DESIGN	
DRAWING	
REVIEW	
DATE	
SCALE	
PROJECT	
SHEET	

24-HOUR CONTACT:  
CRAIG CONDRAS  
(678) 574-4894

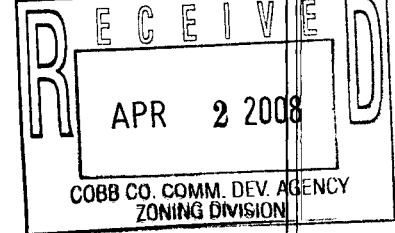
ENGINEER:  
EMC ENGINEERING SERVICES, INC.  
200 MARKET COURT EAST  
ROSWELL, GEORGIA 30078  
CONTACT: BILL ROWSE

DEVELOPER:  
THE ARBOR COMPANIES  
SUITE 220  
1000 NORTH MAIN STREET  
ACWORTH, GEORGIA 30101  
CONTACT: CRAIG CONDRAS

- NOTES:
1. TOTAL AREA OF PARCELS A & B IS 1.36 ACRES (102,400 SQ. FT.).
  2. PARCELS A & B ARE LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ROSWELL, GEORGIA.
  3. THE SITE IS LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ROSWELL, GEORGIA.
  4. THE SITE IS LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ROSWELL, GEORGIA.
  5. THE SITE IS LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ROSWELL, GEORGIA.
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  8. THE SITE IS LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ROSWELL, GEORGIA.
  9. THE SITE IS LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ROSWELL, GEORGIA.
  10. THE SITE IS LOCATED IN THE UNINCORPORATED AREA OF THE CITY OF ROSWELL, GEORGIA.

CANTON ROAD (VARIABLE R/W)

1/4"=100'



**APPLICANT:** The Arbor Companies

678-574-4994

**REPRESENTATIVE:** Sams, Larkin & Huff, LLP

Garvis L. Sams, Jr. 770-422-7016

**TITLEHOLDER:** Canton Road Development., LLC

**PROPERTY LOCATION:** Located on the west side of Canton Road,  
south of Westerly Way.

**ACCESS TO PROPERTY:** Canton Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-26

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** GC

**PROPOSED ZONING:** OS

**PROPOSED USE:** Office/Warehouse

**SIZE OF TRACT:** 3.39 acres

**DISTRICT:** 16

**LAND LOT(S):** 709

**PARCEL(S):** 45

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 3

**FUTURE LAND USE MAP: Neighborhood Activity Center**

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

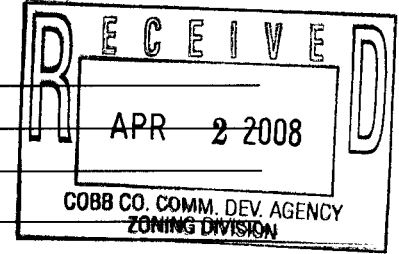


# Summary of Intent for Rezoning\*

Z-26  
(2008)

## Part 1. Residential Rezoning Information (attach additional information if needed)

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_



## Part 2. Non-residential Rezoning Information (attach additional information if needed)

- a) Proposed use(s): Offices, office/warehouse, flex-office space. \_\_\_\_\_
- b) Proposed building architecture: Three sided brick with stucco accents. \_\_\_\_\_
- c) Proposed hours/days of operation: 7:00 a.m. until 7:00 p.m., Monday through Saturday. \_\_\_\_\_
- d) List all requested variances: None requested. \_\_\_\_\_

## Part 3. Other Pertinent Information (List or attach additional information if needed)

The subject property is located within the confines of a Neighborhood Activity Center (NAC) as shown on  
Cobb County's Future Land Use Map and as defined under Cobb County's Comprehensive Land Use Plan  
and is directly contiguous to Canton Road Business Distribution Center (Zoned LI) which is similar to the  
use proposed for the subject property.

\*The applicant reserves the right to amend the Summary of Intent for Rezoning and the preliminary information provided therein at any time during the rezoning process.



**APPLICANT:** Enterprise Leasing Company of Georgia

678-260-2000

**REPRESENTATIVE:** Billy Giddens

678-260-2000

**TITLEHOLDER:** Dattu and Mahek Desai, LLC

**PROPERTY LOCATION:** Located on the southerly side of

Mableton Parkway, north of Glore Circle.

**ACCESS TO PROPERTY:** Mableton Parkway

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-27

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** NS

**PROPOSED ZONING:** CRC

**PROPOSED USE:** Automobile Rental

**SIZE OF TRACT:** 0.63 acre

**DISTRICT:** 17

**LAND LOT(S):** 37

**PARCEL(S):** 26

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**FUTURE LAND USE MAP:** Community Activity Center

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

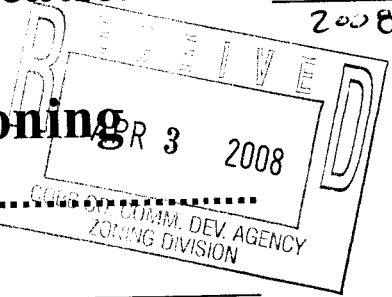
**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**



Application No. Z-27  
2008

## Summary of Intent for Rezoning



.....  
**Part 1. Residential Rezoning Information (attach additional information if needed)**

- a) Proposed unit square-footage(s): \_\_\_\_\_
- b) Proposed building architecture: \_\_\_\_\_
- c) Proposed selling prices(s): \_\_\_\_\_
- d) List all requested variances: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**Part 2. Non-residential Rezoning Information (attach additional information if needed)**

- a) Proposed use(s): Automobile Rental
- b) Proposed building architecture: USING EXISTING STRUCTURE
- c) Proposed hours/days of operation: 7:30 AM - 6:00 PM MON-FRI  
9:00 AM - 12:00 PM SAT; CLOSED SUNDAY
- d) List all requested variances: \_\_\_\_\_  
ZONING REQUEST FROM NS TO CRC  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**Part 3. Other Pertinent Information (List or attach additional information if needed)**

See Exhibit "A"  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





585 Molly Lane  
Woodstock, GA 30189  
678-260-2000  
enterprise.com

Exhibit "A"  
Z-27 (2008)

April 1, 2008

Cobb County  
191 Lawrence Highway  
Marietta, GA 30060

**Re: LETTER OF INTENT - APPLICATION FOR REZONING**  
Enterprise Rent-A-Car®

To Whom It May Concern:

The intent of this letter/application is for Enterprise Rent-A-Car® to receive a Rezoning Permit to conduct the business of renting automobiles at 5624 Mableton Parkway SW in Mableton, GA. The building itself is 1636 square feet and the land total square footage is 27007 or .62 acres. There is ample parking (approximately 26 parking spaces) for the vehicles our customers will be renting as well as for employee parking. Enterprise Rent-A-Car® does not intend to use this location as a car sales office, a service location or a commercial truck leasing division. The current zoning classification is NS. We are requesting the zoning be changed to CRC which allows for automobile rental. With four body shops, three insurance agencies, six service repair shops and seven major corporate accounts, Enterprise Rent-A-Car® would be filling a need in the community and conform to the use of the immediate area.

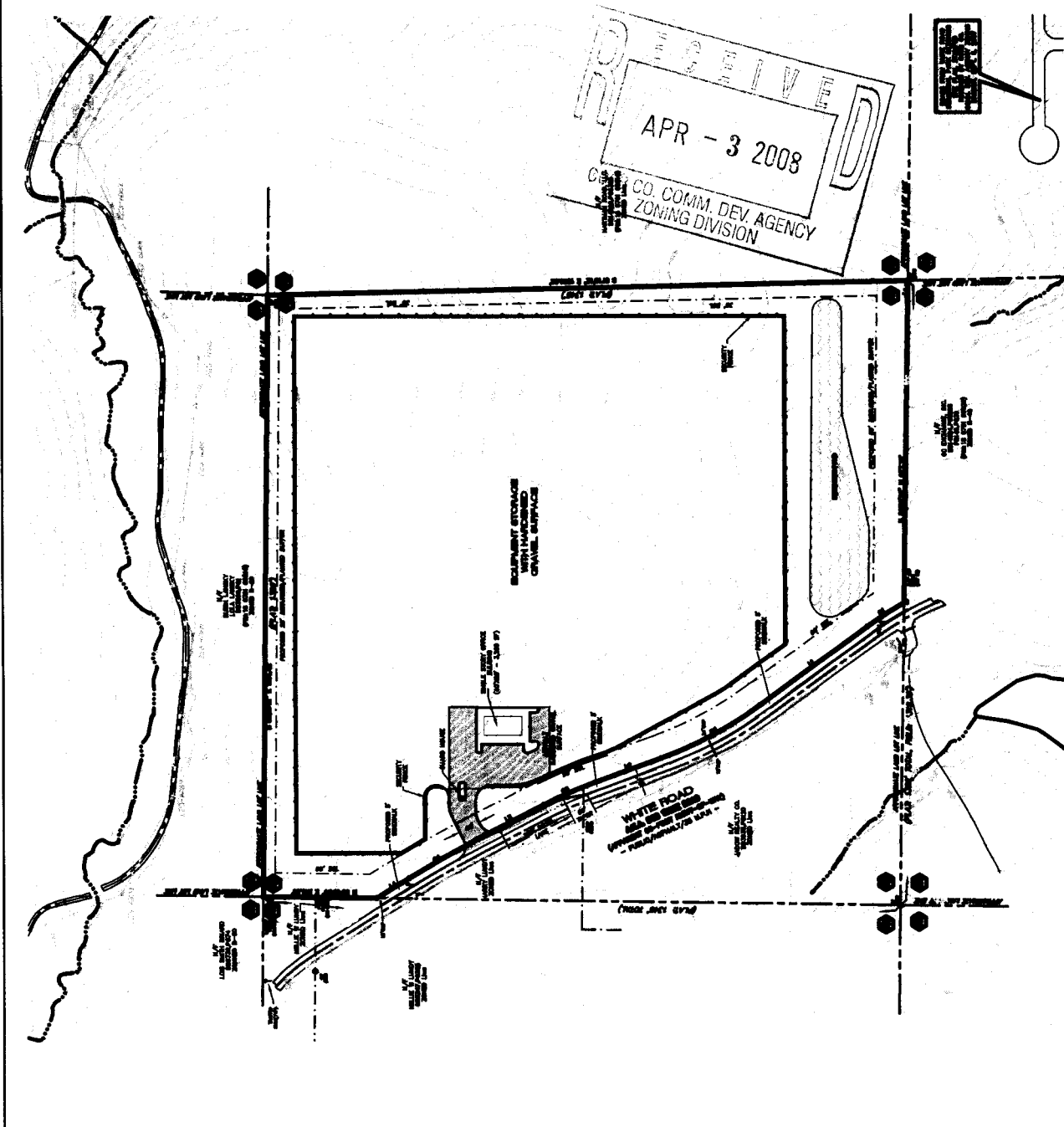
Enterprise Rent-A-Car® has been in business for over 50 years. As the largest rental car company in North America, and over 7,000 locations worldwide, we have a proven business plan which focuses on customer service and employee development. This location will provide employment opportunities along with the ability to provide exceptional customer service to our clients in the local community.

If you have any further questions please feel free to contact me at 404-391-4692 or via email at [bgiddens@erac.com](mailto:bgiddens@erac.com).

Thank you for your consideration,

Billy Giddens  
Regional Operations Supervisor

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the Study and Prevention of  
Suicide, Inc. and the  
University of Chicago. All  
rights reserved. Printed in  
the United States of America.



**APPLICANT:** J & E Real Estate Investments, LLC  
404-949-5654

**REPRESENTATIVE:** James A. Eyre  
770-949-5654

**TITLEHOLDER:** Harry J. Lundy

**PROPERTY LOCATION:** Located on the east side of White Road  
(a/k/a Bob White Road), south of Factory Shoals Road.

**ACCESS TO PROPERTY:** White Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** Z-28

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** R-40

**PROPOSED ZONING:** LI

**PROPOSED USE:** Office and Equipment  
Storage

**SIZE OF TRACT:** 32.3 acres

**DISTRICT:** 18

**LAND LOT(S):** 702

**PARCEL(S):** 2

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**FUTURE LAND USE MAP:** Industrial Compatible

**OPPOSITION:** NO. OPPOSED \_\_\_\_ **PETITION NO:** \_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**



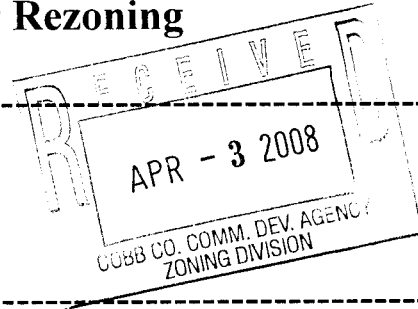
Application No. Z-28  
2008

## Summary of Intent for Rezoning

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### Part 1. Residential Rezoning Information

Not Applicable – LI Rezoning Proposal



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### Part 2. Non-residential Rezoning Information

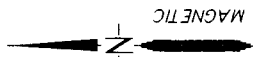
- a) Proposed Use: Light Industrial facility with singles story office building and fenced equipment storage area;
- b) Proposed Building Architecture: Single story office facility with brick and E.I.F.S exterior walls and shingle roof;
- c) Proposed hours/days of operation: Seven days per week from 5 a.m. thru 11 p.m.;
- d) List all requested variance: 1.) Reduction of the required Landscaped Buffer along the northern property line, required due to the adjacent Residential zoned property, from a fifty foot (50') undisturbed buffer to a twenty-five foot (25') disturbed/graded and replanted buffer, and; 2.) Reduction of the required Landscaped Buffer along the southern property line, required due to the adjacent Residential zoned property, from a fifty foot (50') undisturbed buffer to a fifty foot (50') disturbed/graded and replanted buffer. The proposed buffer areas will be replanted with an approved mix of evergreen trees upon completion of the grading in the proposed disturbed/replanted buffer areas.

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### Part 3. Other Pertinent Information

None

TRAVERSE CLOSURE - 1:10,000+  
 ANGULAR ERROR - 2 SEC'S / STA  
 ADJUSTMENT - COMPASS RULE  
 EQUIPMENT - TOPCON 303 TOTAL STATION  
 PLAT CLOSURE - 1:94,740  
 MAGNETIC BEARING ROTATED TO  
 MATCH REFERENCE PLAT  
 ALL MATTERS OF TITLE EXCEPTED.



REFERENCE PLAT:  
 PB: 23, PG. 123

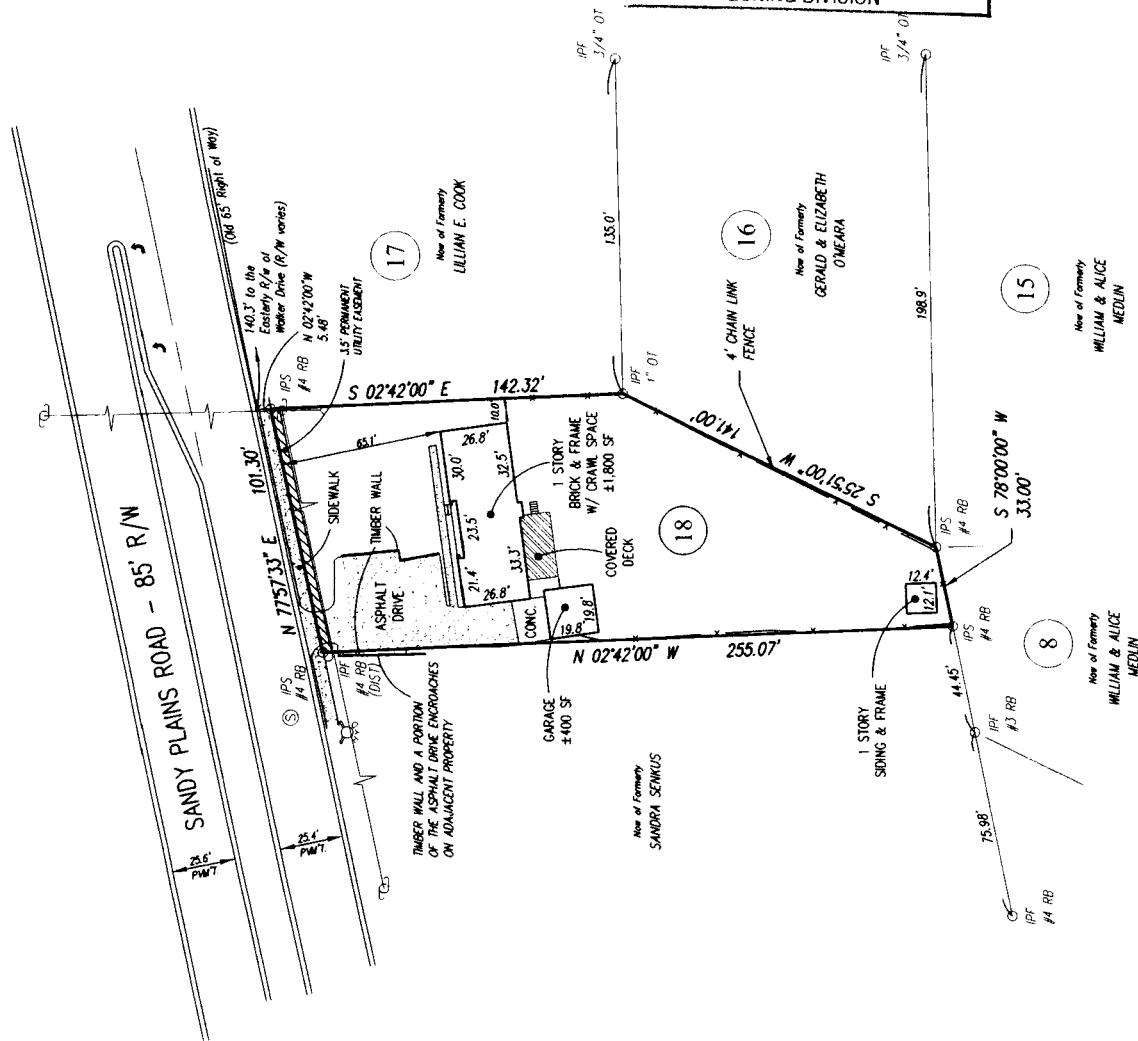
PROPERTY ADDRESS:  
 3070 SANDY PLAINS ROAD  
 MARIETTA, GEORGIA 30062

SURVEY FOR:  
**CHERY'S ANGEL  
 PERSONAL CARE HOME**

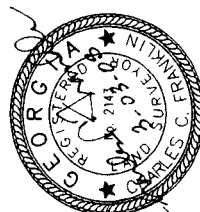
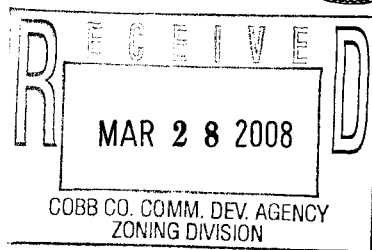
BEING LOT 18  
 SANDY PLAINS SUBDIVISION  
 LOCATED IN LAND LOT 482  
 IN THE 16TH DISTRICT, 2ND SECTION  
 COBB COUNTY, GEORGIA  
 SCALE: 1" = 50' DATE: FEBRUARY 29, 2008



THIS PROPERTY IS NOT LOCATED WITHIN A  
 FEMA 100 YEAR FLOOD ZONE ACCORDING  
 TO COBB COUNTY F.I.R.M. PANEL 0035 F  
 COMMUNITY #130052 DATED: AUG. 18, 1992



**LUP-19  
 (2008)**



**Centerline Surveying Systems, Inc.**  
 1301 SHILOH ROAD, SUITE 1210, KENNESAW, GA 30144  
 PHONE: (770) 424-0028 FAX: (770) 424-2399  
 208017-B

**APPLICANT:** Marie Jean  
678-401-4138

**REPRESENTATIVE:** Marie Jean  
678-401-4138

**TITLEHOLDER:** Abnozadeh Zohreh

**PROPERTY LOCATION:** Located on the south side of Sandy Plains  
Road, west of Walker Drive.

**ACCESS TO PROPERTY:** Sandy Plains Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** LUP-19

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** R-20

**PROPOSED ZONING:** Land Use Permit

**PROPOSED USE:** Personal Care Home

**SIZE OF TRACT:** 0.50 acre

**DISTRICT:** 16

**LAND LOT(S):** 482

**PARCEL(S):** 14

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 3

**FUTURE LAND USE MAP: Low Density Residential**

**OPPOSITION:** NO. OPPOSED \_\_\_\_ **PETITION NO:** \_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

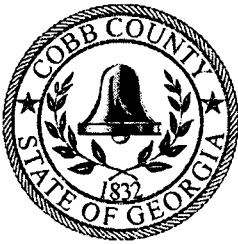
**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**





# Community Development Agency

Zoning Division

191 Lawrence Street

Marietta, Georgia 30060-1661

PHONE: (770) 528-2035 FAX: (770) 528-2003

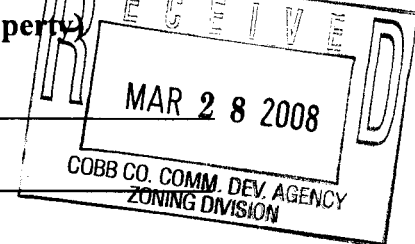
Mark Danneman

Division Manager

LUP-19/2008

## Temporary Land Use Permit Worksheet

(For temporary commercial use of residentially zoned property)



1. Type of business: Personel care Home
2. Total number of employees: 1
3. Days of operation: 24 hrs 7 days
4. Hours of operation: 24 hrs
5. Number of nonresidents coming to the house (state the number in the below categories):
  - 5a. Clients: \_\_\_\_\_ Per Day; \_\_\_\_\_ Per Week.
  - 5b. Customers: \_\_\_\_\_ Per Day; \_\_\_\_\_ Per Week.
  - 5c. Sales People: \_\_\_\_\_ Per Day; \_\_\_\_\_ Per Week.
  - 5d. Employees: \_\_\_\_\_ Per Day; \_\_\_\_\_ Per Week.
6. Where do the clients, customers, sales people or employee's park?
  - 6a. Driveway ☒ ; 6b. Street \_\_\_\_\_ ; 6c. Other (explain) client do not have a car
7. Will there be any signs? Yes \_\_\_\_\_ ; No ☒ . If yes, then quantity, size and location: \_\_\_\_\_
8. Number and type of Vehicles used for business kept at this property: 1
9. Deliveries? Yes \_\_\_\_\_ ; No ☒ . If yes, then how many per day/week (semi-trucks Fedex, UPS, USPS?) \_\_\_\_\_
10. Does the applicant live in the house? Yes ☒ ; No \_\_\_\_\_.
11. Will there any outdoor storage? Yes \_\_\_\_\_ ; No ☒ . If yes, then what will be kept outside? \_\_\_\_\_
12. Will there be any storage of inventory? Yes \_\_\_\_\_ ; No ☒ . If yes, then what will be kept? \_\_\_\_\_
13. Length of time needed or requested? as soon as possible
14. Any additional relevant information? (please attach additional information if needed) Yes - See Exhibit "A"

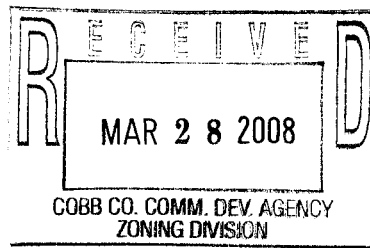


Exhibit "A"  
LUP-19/2008

To Whom It May Concern:

I, Earlene Tinsley, placed my mother, Mrs. Laura Carnes, in the care of Chery's Angel Personal Care Home for several reasons. Firstly, every nursing home that she was admitted to kicked her out due to her behavior, mostly verbally. She was very agitated and they said she was too much for them to handle. However, after admitting her in the care of Chery's Angel PCH, she made a tremendous improvement behavior wise. She is no longer very agitated, she likes the home she is living in and gets along with everybody. Unfortunately, my sister and I can not afford to pay for moms' care out of our own pockets, so we signed her up for Medicare, but Chery's Angel PCH is not a Medicaid provider, but Marie Jean is willing to become one in order for us to have our mother stay there because we love her being under the care of Marie Jean, and can't imagine her being elsewhere. If you could kindly approve her request so that she may be allowed to have 7 beds, in order for her to be a Medicare Chery's Angel Personal Care Home, my sister and I would greatly appreciate it.

Thank You,

Yours sincerely,

Earlene Tinsley.

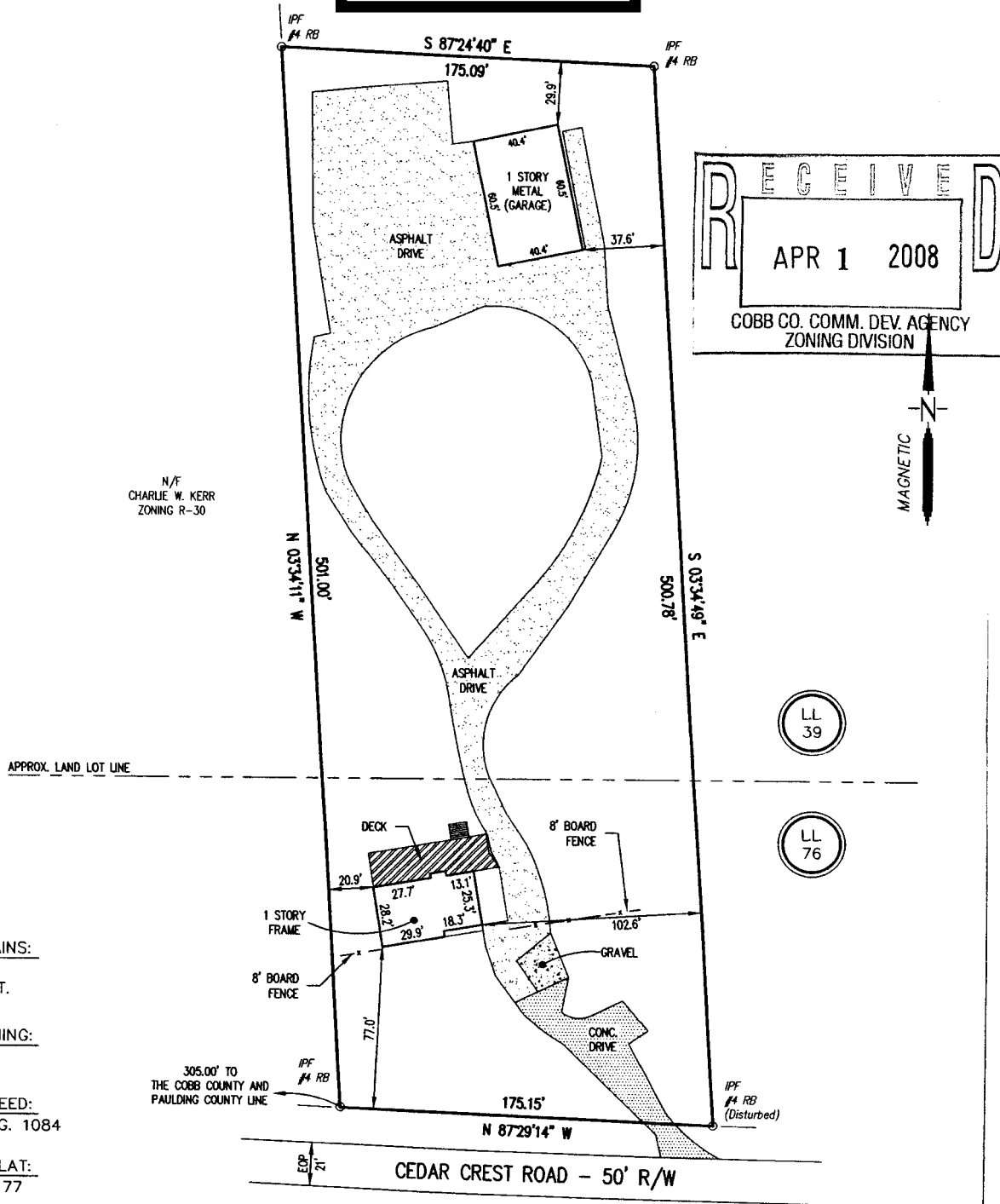
If you have any questions you can reach me at: (770)888-8192



TRAVERSE CLOSURE - 1:35,505±  
 ANGULAR ERROR - 5 SEC's/STA  
 ADJUSTMENT - COMPASS RULE  
 EQUIPMENT - TOPCON 303 TOTAL STATION  
 PLAT CLOSURE - 1:135,202  
 ALL MATTERS OF TITLE EXCEPTED.

**LUP-20  
 (2008)**

PROPERTY IS NOT LOCATED WITHIN A  
 100 YEAR FLOOD ZONE ACCORDING  
 COBB COUNTY F.I.R.M. PANEL 0005 C  
 UNITY #130052 DATED: AUG. 18, 1992



TRACT CONTAINS:  
 2.00 ACRES  
 87,217 SQ. FT.

CURRENT ZONING:  
 R-30

REFERENCE DEED:  
 PB. 13934, PG. 1084

REFERENCE PLAT:  
 PB. 75, PG. 177

PROPERTY ADDRESS:  
 6340 CEDAR CREST ROAD  
 ACWORTH, GEORGIA 30101

BOUNDARY SURVEY FOR:  
**KATHERINE DRAUT**

LOCATED IN LAND LOTS 39 & 76  
 IN THE 20TH DISTRICT, 2ND SECTION  
 COBB COUNTY, GEORGIA  
 SCALE: 1" = 50' DATE: MARCH 31, 2008



**Centerline Surveying Systems, Inc.**  
 1301 SHILOH ROAD, SUITE 1210, KENNESAW, GA. 30144  
 PHONE: (770) 424-0028 FAX: (770) 424-2399

308014-B

**APPLICANT:** David Draut  
770-974-7592

**REPRESENTATIVE:** David Draut  
770-974-7592

**TITLEHOLDER:** David P. and Katherine Draut

**PROPERTY LOCATION:** Located on the north side of Cedarcrest  
Road, southwesterly of Governors Towne Drive.

**ACCESS TO PROPERTY:** Cedarcrest Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** LUP-20

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** R-30

**PROPOSED ZONING:** Land Use Permit

**PROPOSED USE:** Therapy Services For  
Autistic Children

**SIZE OF TRACT:** 2.0 acres

**DISTRICT:** 20

**LAND LOT(S):** 39

**PARCEL(S):** 12

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

**FUTURE LAND USE MAP:** Rural Residential

**OPPOSITION:** NO. OPPOSED \_\_\_\_ **PETITION NO:** \_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

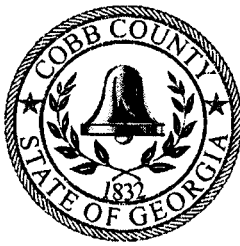
**APPROVED** \_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**





# Community Development Agency

Zoning Division

191 Lawrence Street

Marietta, Georgia 30060-1661

PHONE: (770) 528-2035 FAX: (770) 528-2003

LUP-20  
(2008)

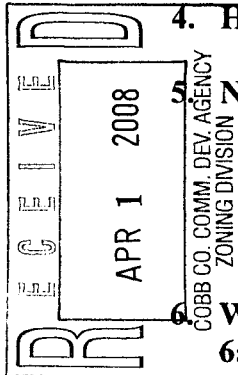
Mark Danneman

Division Manager

## Temporary Land Use Permit Worksheet

(For temporary commercial use of residentially zoned property)

1. Type of business: Therapy Services for Autistic Children/  
Special needs
2. Total number of employees: 2 to 6
3. Days of operation: Mon - Friday
4. Hours of operation: 8:00 Am 5:00 pm



5. Number of nonresidents coming to the house (state the number in the below categories):
  - 5a. Clients: 6 Per Day; 5 Per Week.
  - 5b. Customers: 6 Per Day; 5 Per Week.
  - 5c. Sales People: 0 Per Day; 0 Per Week.
  - 5d. Employees: 2-6 Per Day; 5 Per Week.

6. Where do the clients, customers, sales people or employee's park?

6a. Driveway ✓ or ; 6b. Street \_\_\_\_\_ ; 6c. Other (explain) Back yard

7. Will there be any signs? Yes \_\_\_\_\_ ; No ✓ . If yes, then quantity, size and location: \_\_\_\_\_

8. Number and type of Vehicles used for business kept at this property: \_\_\_\_\_

9. Deliveries? Yes \_\_\_\_\_ ; No ✓ . If yes, then how many per day/week (semi-trucks Fedex, UPS, USPS?) \_\_\_\_\_

10. Does the applicant live in the house? Yes ✓ ; No \_\_\_\_\_ .

11. Will there any outdoor storage? Yes \_\_\_\_\_ ; No ✓ . If yes, then what will be kept outside? \_\_\_\_\_

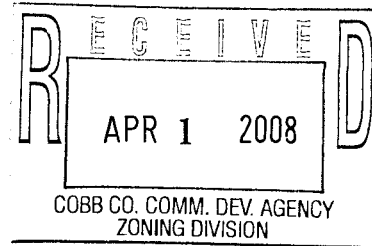
12. Will there be any storage of inventory? Yes \_\_\_\_\_ ; No ✓ . If yes, then what will be kept? \_\_\_\_\_

13. Length of time needed or requested? \_\_\_\_\_

14. Any additional relevant information? (please attach additional information if needed) See Exh. bit 'A'

JCP

March 29, 2008



LUP-20(2008)  
Exhibit "A"

**A Temporary Land Use Permit** to waive current residential zoning for The Autism Sunshine House, Inc. to conduct services other than Advocacy. Services such as: Applied Behavioral Analysis (ABA), Speech/Language, Occupational, Physical and Behavioral Therapies for Autistic children in my home. As a rule, the therapy services provided will be an individual basis and/or no more than six children in the home at one time. Neighboring property owners to the East and West, including the property owner across the street to the South have no objections and there are no neighbors to the North, see signed "Consent of Contiguous Occupants or Land Owners to Accompany Application for Land Use Permit" attached to application.

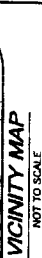
This property is very conducive to the recent growth of Governors Town Club and Bent Water. It is located approx. 100' from the Paulding County Line and approx. two miles from Bartow Co. Currently, there are few facilities in located in Cobb, Bartow, or Paulding County to provide adequate therapy services for the increasing epidemic of autistic/special need children.

I have a special need grandson that was born with Erb's Palsy and diagnosed as severely autistic at age two. He will be five years old on May 1<sup>st</sup>; he is totally non-verbal and unable to communicate his needs. My husband and I have been equipping our house to fulfill the special needs of my grandson since his birth and my home is child proofed for him and will serve well for others.

The demand for therapy services is very high and this will not have an adverse impact on the traffic and will have no impact on storm water management.

I therefore respectfully request that Cobb County approve the Temporary Land Use Permit for The Autism Sunshine House, Inc., to conduct in home therapy services at 6340 Cedarcrest Road NW, Acworth, GA 30101

OWNER: EAST COAST PRESBYTERIAN CHURCH  
SITE ADDRESS: 4616 ROSWELL RD., MARNETTA, GA 30062  
PARCEL ID: 01-00170-003-0  
AREA: 8.1528+ ACRES  
ZONED: R80  
REFERENCE: DEED BOOK 5218 PAGE 401



THIS EASEMENT SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF TMOBILE

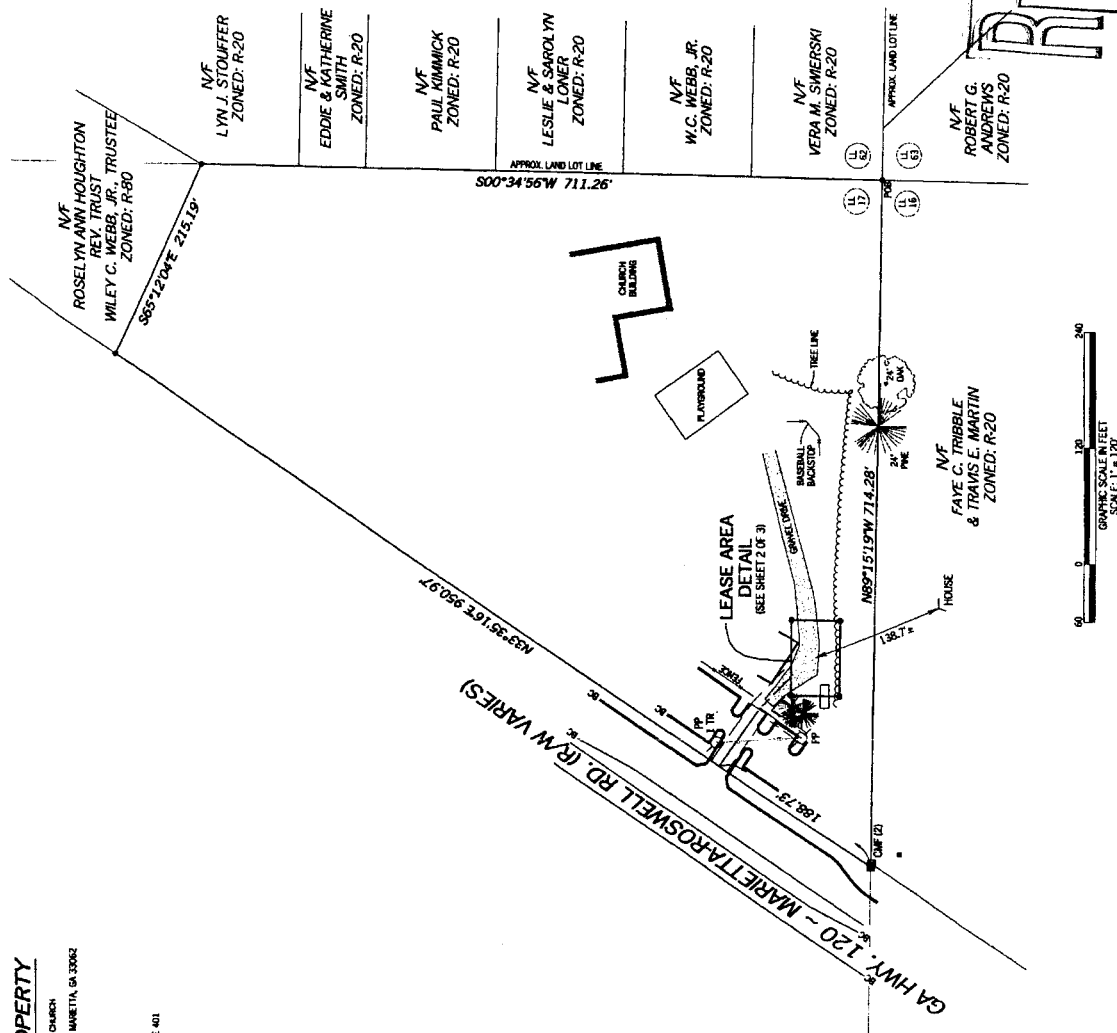
THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT WHICH MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS, OR RIGHTS-OF-WAY NOT SHOWN HEREON. THE SURVEYOR HAS NO KNOWLEDGE OF ANY SUCH INTERESTS.

EQUIPMENT USED FOR ANGULAR & LINEAR MEASUREMENTS: LEDA TORM 1103 ROBOTIC

THE PLAY HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE TO WITHIN ONE FOOT IN 100,000 FEET.

MEASUREMENTS SHOWN ON THIS EASEMENT SURVEY ARE BASED ON GRID NORTH 1940 833.  
NO PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD AREA AS PER  
F.L.R.M. COMMUNITY PANEL NO. 1306700040F DATED AUGUST 18, 1992.

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEYING. THE SURVEYOR MAKES NO GUARANTEES THAT THE FIELD LOCATED UNDERGROUND UTILITIES SHOWN ARE ALL UTILITIES IN THE AREA. OTHER UTILITIES OR OBSTRUCTIONS, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE THE ONLY UTILITIES LOCATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.



GRAPHIC SCALE IN FEET  
SCALE: 1" = 120'

LEGEND	
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
POI	POINT OF INTERSECTION
POF	POINT OF FILL
POH	POINT OF HATCH
POJ	POINT OF JOINT
POK	POINT OF KICK
POL	POINT OF LIFT
POM	POINT OF MOUNT
POO	POINT OF OFFSET
POQ	POINT OF QUANTITY
POR	POINT OF RISE
POS	POINT OF SET
POU	POINT OF USE
POV	POINT OF VIEW
POW	POINT OF WORK
POX	POINT OF X
POY	POINT OF Y
POZ	POINT OF Z
POA	POINT OF AREA
POB	POINT OF B
POC	POINT OF C
POD	POINT OF D
POE	POINT OF E
POF	POINT OF F
POG	POINT OF G
POH	POINT OF H
POI	POINT OF I
POJ	POINT OF J
POK	POINT OF K
POL	POINT OF L
POM	POINT OF M
POO	POINT OF O
POQ	POINT OF Q
POR	POINT OF R
POS	POINT OF S
POU	POINT OF U
POV	POINT OF V
POW	POINT OF W
POX	POINT OF X
POY	POINT OF Y
POZ	POINT OF Z

RECEIVED  
APR - 3 2008

COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

310

NO.	DATE	REVISION
3	01/30/2008	MOVED LEASE AREA
4	02/01/2008	MOVED LEASE AREA
5	03/12/2008	PER COMMENTS
6	04/01/2008	PER COMMENTS

NT  
/ORS  
30248  
578.565.4497  
com

POINT TO POINT  
LAND SURVEYORS

**SLUP-6  
(2008)**

EASEMENT SURVEY PREPARED FOR:

**T-Mobile**  
T-MOBILE SOUTH

"SHADY HILL"  
SITE NO.  
9AT1290  
LAND LOT 17, 1ST LAND DISTRICT  
2ND SECTION  
COBB COUNTY, GEORGIA  
OWN BY: NRW  
DRAWN BY: C. WADE  
CHECKED BY: C. INER  
DATE: 5 NOVEMBER, 2007  
JOB #: 2007.696

**APPLICANT:** T-Mobile  
404-226-8915

**REPRESENTATIVE:** Kimberly J. Adams  
404-226-8915

**TITLEHOLDER:** East Cobb Presbyterian Church, Inc.

**PROPERTY LOCATION:** Located on the southeasterly side of  
Roswell Road, south of Shady Hill Road.

**ACCESS TO PROPERTY:** Roswell Road

**PHYSICAL CHARACTERISTICS TO SITE:** \_\_\_\_\_

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:**

**SOUTH:**

**EAST:**

**WEST:**

**PETITION NO:** SLUP-6

**HEARING DATE (PC):** 06-03-08

**HEARING DATE (BOC):** 06-17-08

**PRESENT ZONING:** R-80

**PROPOSED ZONING:** Special Land Use  
Permit

**PROPOSED USE:** 130-Foot  
Telecommunications Tower

**SIZE OF TRACT:** 8.15 acres

**DISTRICT:** 1

**LAND LOT(S):** 17

**PARCEL(S):** 9

**TAXES: PAID** Exempt **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 2

**FUTURE LAND USE MAP: Public Institutional**

**OPPOSITION:** NO. OPPOSED **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

