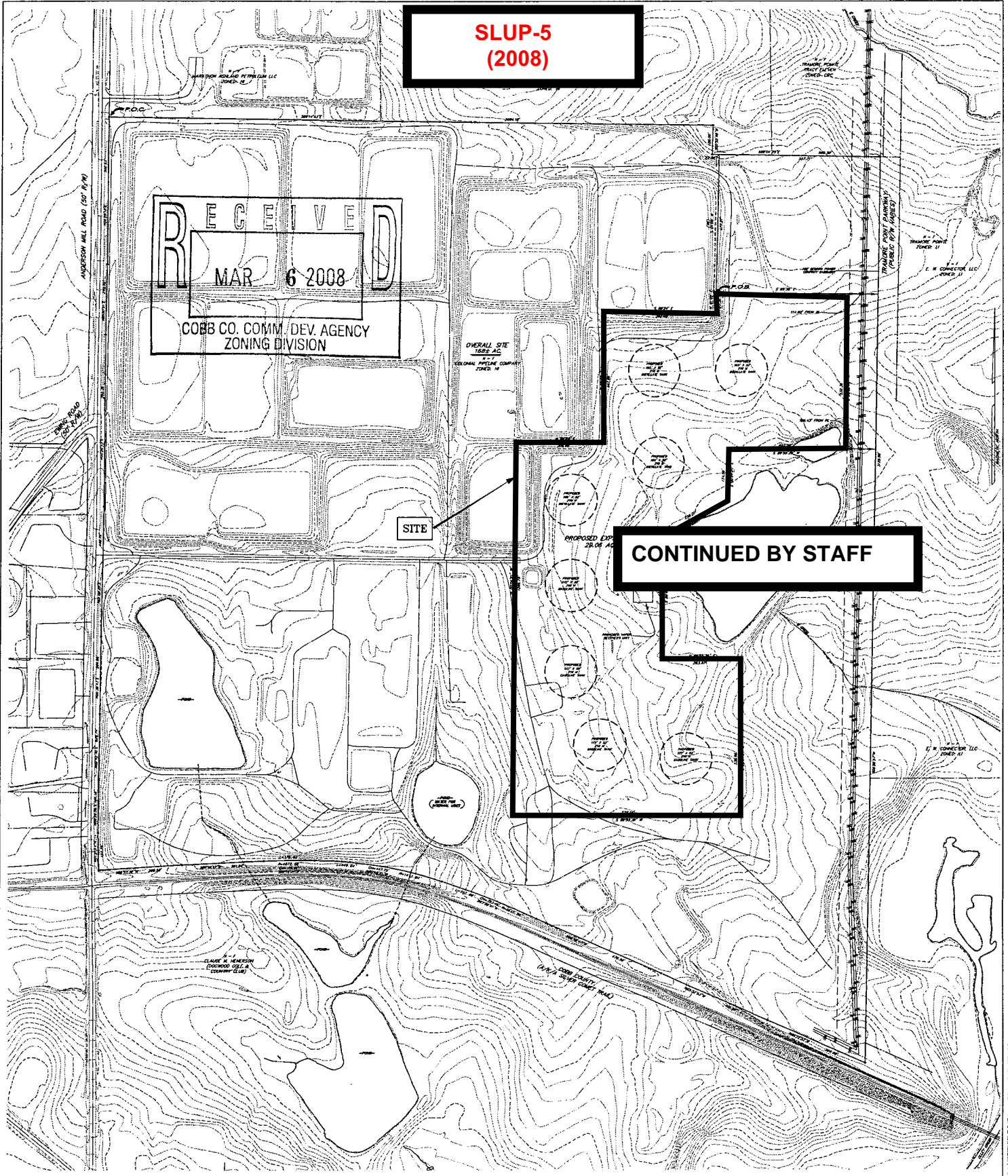


**SLUP-5  
(2008)**

**RECEIVED**  
MAR 6 2008  
COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

SITE

**CONTINUED BY STAFF**



- NOTES:  
1. BOUNDARY BY DIMENSIONS  
2. DIMS BY SURVEY MEASUREMENTS TAKEN FROM COBB COUNTY DEEDS  
3. ALL ARCHITECTURAL, ARCHAEOLOGICAL OR GEOTECHNICAL DATA APPEAR TO EXIST ON THIS SITE

LEGEND	
1. P.P. - POWER POLE	200.00' - 20'00" BUSH
2. C.C. - CEMENT POLE	200.00' - 20'00" CONCRETE PIPE
3. F.F. - FENCE PERMITS	200.00' - 20'00" CONCRETE METAL PIPE
4. S.S. - SANITARY SEWER MANHOLE	200.00' - 20'00" FINISHED FLOOR ELEVATION
5. W.W. - WATER WELLS	1.00' - 1'00" WELLS
6. G.G. - GAS METER	200.00' - 20'00" TELEPHONE MANHOLE
7. R.R. - REINFORCING BAR SET	200.00' - 20'00" UNDERGROUND ELECTRICAL LINE
8. P.P. - REINFORCING BAR POINT	200.00' - 20'00" UNDERGROUND POWER LINE
9. C.P. - CONCRETE PIPE FOUND	200.00' - 20'00" FIRE ALARMS
10. S.P. - SURVEY POINT FOUND	200.00' - 20'00" WATER LINE
11. T.P. - TYPE OF FINISH	200.00' - 20'00" UNDERGROUND TELEPHONE LINE
12. L.L. - LANDSCAPE	200.00' - 20'00" GLE LINE
13. S.S. - SHIP STREET / YARD PALE	

SITE SUMMARY	
-TOTAL SITE AREA-	17.168 AC
-EXISTING ZONING-	L1
-REQUIRED SETBACKS-	FRONT- 50' REAR- 30' SIDE- 20'
<b>-NO WETLANDS EXIST ON SITE-</b>	
<b>-THIS PARCEL IS NOT IN THE 100 YEAR FLOOD PLAIN-</b>	
<b>-TOTAL IMPERVIOUS AREA- 23% (38.3 AC)</b>	

NOTE: THERE ARE NO RESIDENTIAL UNITS LOCATED WITHIN 1000 FEET OF PROPOSED TANK LOCATIONS.



THIS PLAN IS FOR THE EXISTING USE OF THE PARCEL LOCATED ON THE EAST SIDE OF THE SURVEY AND NOT BY THIS PLAN OR BY ANY OTHER PLAN.

THE PROPERTY MAY BE SUBJECT TO EASEMENTS, RIGHTS OF WAY, ENCUMBRANCES, RESTRICTIONS, COVENANTS, OR OTHER INTERESTS. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DATA AND THE NATURE OF ANY SUCH INTERESTS.

DATE: 11/11/07  
SCALE: 1" = 100'  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
FILE NO: [Number]

**Gaskins**  
SPECIAL LAND USE PLAN FOR  
COLUMBIAN PIPELINE CO. -  
ATLANTA JUNCTION

LOCATED IN L.L. 867  
19TH DISTRICT, 3RD SECTION  
COBB COUNTY, GA.

LINEAR PRECISION OF THIS PLAN: 1/100,000 - MATTERS OF THIS ARE EXPERTISE

**APPLICANT:** Colonial Pipeline Company  
678-762-2318

**REPRESENTATIVE:** Moore Ingram Johnson & Steele, LLP  
John H. Moore 770-429-1499

**TITLEHOLDER:** Colonial Pipeline Company

**PROPERTY LOCATION:** Located on the east side of Anderson Mill Road at Ewing Road.

**ACCESS TO PROPERTY:** Anderson Mill Road

**PHYSICAL CHARACTERISTICS TO SITE:** Tank Farm

**PETITION NO:** SLUP-5

**HEARING DATE (PC):** 05-06-08

**HEARING DATE (BOC):** 05-20-08

**PRESENT ZONING:** HI

**PROPOSED ZONING:** SLUP

**PROPOSED USE:** Petroleum Storage Facility Expansion

**SIZE OF TRACT:** 29.06 acres

**DISTRICT:** 19

**LAND LOT(S):** 862, 915

**PARCEL(S):** 1, 1

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 4

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH:** HI/ Marathon-Ashland Tank Farm, City Storage
- SOUTH:** HI/ undeveloped, Dogwood Country Club
- EAST:** CRC/ BJ's, under development for retail uses
- WEST:** HI/ Marathon-Ashland Tank Farm, Auto Body and Collision, Metro Auto Exchange

**CONTINUED BY STAFF**

**OPPOSITION:** NO. OPPOSED \_\_\_ **PETITION NO:** \_\_\_ **SPOKESMAN** \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

