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NO.	DATE	DESCRIPTION	BY

# Z-106 2007

## Sandy Plains Senior Living

Cobb County, Georgia

DATE	28 Sep 07
SCALE	As Shown
PROJECT NO.	200802
DESIGNED BY	WCS
CHECKED BY	

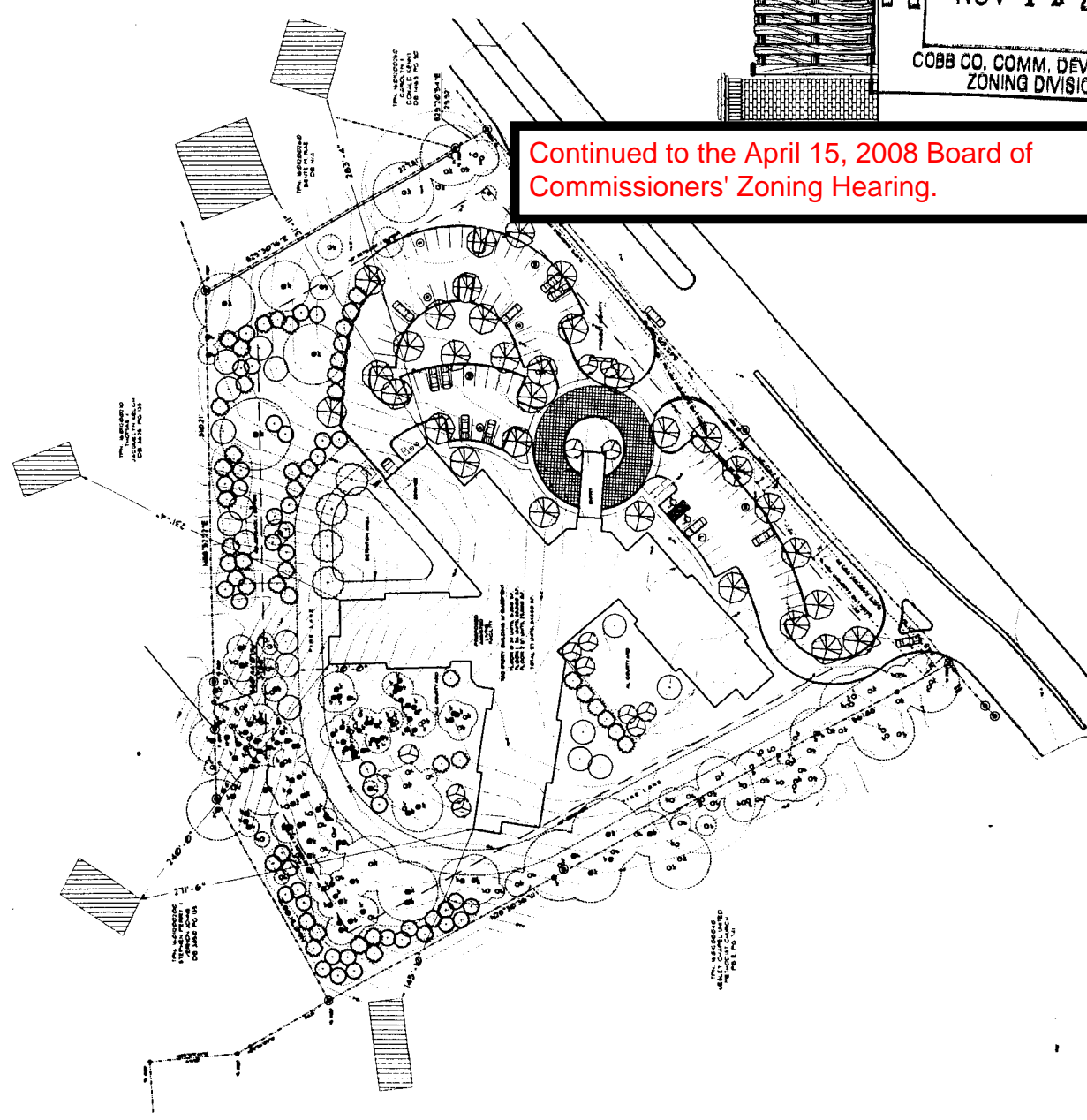
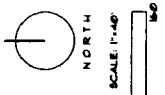
Conceptual Site Plan Scheme G

CSP 7

**DEVELOPMENT SUMMARY**

SITE AREA	9.1 ACRES +/-
BUILDING AREA	84,560 SF +/-
PARKING	15 SPACES
ZONING	R-18 SPACES / UNIT
COVERAGE (IMPERVIOUS AREA)	
BUILDING	41,608 SF
PARKING	43,952 SF
TOTAL	84,560 SF
MAX PROVIDED	100 OR 113,664 SF
MAX PROVIDED	3.4
FAR (FLOOR AREA RATIO)	5.0 OR 113,664 SF
MAX PROVIDED	3.6

- LEGEND**
- CHINESE ELM
  - RED MAPLE
  - CHERRY
  - NELLIE STEVENS HOLLY
  - CRYPTOMERIA
  - CREAPE NYRTLE



RECEIVED

NOV 12 2007

COBB CO. COMM. DEV. AGENCY  
ZONING DIVISION

Continued to the April 15, 2008 Board of Commissioners' Zoning Hearing.

APPLICANT: Cannon Management Corporation

770-431-9151

REPRESENTATIVE: Moore Ingram Johnson & Steele, LLP

John H. Moore 770-429-1499

TITLEHOLDER: Edward Eugene Hindman, Philip W. and Maureen

Engle

PROPERTY LOCATION: Located on the northwesterly side of

Sandy Plains Road, north of Wesley Chapel Road.

ACCESS TO PROPERTY: Sandy Plains Road

PHYSICAL CHARACTERISTICS TO SITE: Existing houses on

large tracts

PETITION NO: Z-106

HEARING DATE (PC): 12-04-07

HEARING DATE (BOC): 12-18-07

PRESENT ZONING: R-20

PROPOSED ZONING: RSL

PROPOSED USE: Assisted Living Facility

SIZE OF TRACT: 5.7 acres

DISTRICT: 16

LAND LOT(S): 112

PARCEL(S): 13, 14

TAXES: PAID X DUE \_\_\_\_\_

COMMISSION DISTRICT: 3

**CONTIGUOUS ZONING/DEVELOPMENT**

- NORTH: PD/ Jefferson Township
- SOUTH: R-20/ Single-family houses
- EAST: R-15/ Enclave at Jefferson Ridge
- WEST: R-20/ Single-family house, Church

Continued to the April 15, 2008 Board of Commissioners' Zoning Hearing.

OPPOSITION: NO. OPPOSED \_\_\_\_\_ PETITION NO: \_\_\_\_\_ SPOKESMAN \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

APPROVED \_\_\_\_\_ MOTION BY \_\_\_\_\_

REJECTED \_\_\_\_\_ SECONDED \_\_\_\_\_

HELD \_\_\_\_\_ CARRIED \_\_\_\_\_

STIPULATIONS:

